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AN
ENGLISH AND ARABIC
DICTIONARY,

In Two Parts,

ARABIC AND ENGLISH,

AND

ENGLISH AND ARABIC,

IN WHICH THE ARABIC WORDS ARE REPRESENTED IN THE ORIENTAL CHARACTER,
AS WELL AS THEIR CORRECT PRONUNCIATION AND ACCENTUATION
SHEWN IN ENGLISH LETTERS,

BY

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LONDON:

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ORIENTAL AND PHILOLOGICAL BOOKSELLER,

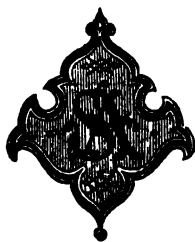
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STEPHEN AUSTIN,



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PREFACE.

IN preparing the first part of this work, my intention has been to compile a compact Arabic Dictionary, not only adapted to the wants of English travellers and young students, but also for the use of my own countrymen, who have hitherto had nothing of the kind. With this object in view, I have only selected those words which are in actual use, whether in conversation or in diplomatic and commercial correspondence. I have even selected some foreign words which are used in our language. Indeed, I have attached more importance and paid more attention to the practice, than to the theories and long precepts, of our grammarians; and I hope that, with the aid of this little Dictionary, any one will be able to render Arabic works, and especially all kinds of official and commercial correspondence into English. I trust that, small as it is, this book will be useful to travellers, consuls, commercial men, and young students, on account of its compact size, the careful selection of all the words in ordinary use, and their correct pronunciation. Other Dictionaries do not give the common pronunciation, but that adopted by the learned, which is wholly unintelligible to the great body of the people.

For any inaccuracies which have escaped my attention, I beg the kind indulgence of my readers.

I earnestly hope that this work may be useful to the English who cultivate Arabic, as well as to the Syrians and Egyptians who study the English language; and that it will assist in producing those happy results which I desire from the bottom of my heart for Syria, my beloved country. May truth, justice, civilization, and Christianity, which prevail here, be re-established in the East.

Should this book inspire the youth of my country with a desire to learn English, and to read the literature of that language, I shall be truly happy; and so much the more, that the merit of such a result belongs to my friend Mr. Bernard Quaritch, who suggested the work to me, and to whom the learned world is already indebted for so many important and useful publications.

JOSEPH CATAFAGO.

LONDON, MAY 1st, 1858.

الحمد لله تعالى

اما بعد ان كانت غايتي ان اجمع ترجماناً وجيزاً لمنفعة السواح الذين يرغبون زيارة البلاد العربية * وافادة المبتدئين من ابناء العرب الذين يشقون الي درس اللغة الانكليزية * فاقتطفت الكلمات الدارجة بالمخاطبات الاعتيادية * والمكاتبات الرسمية والتجارية * وفصلتها علي اطالة الشروح النحوية * رجاء ان بواسطة هذا القاموس الوجيز يتسهل علي المبتدئين ترجمة المكاتبات الرسمية * والتجارير التجارية * وعشمي ان هذا الترجمان يفيد السواح والمبتدئين * وينفع التجار والمتوظفين * اولاً لكونه كتاب صغير الحجم قد احتوي علي كل الكلمات اللازمة الضرورية * ثانياً نظراً لصحة الفاظه العربية المحررة بحروف افرنجية بنوع يفهمها الخاصة والعامة * فعسي انه يقع لدي ابناء وطني موقع القبول * ويعذروا تصوري ويقبلوا العذر فهو عند الكرام مقبول * تحريراً من لوندرة في اليوم الاول من شهر ايار * (١٨٥٨) والحمد لله تعالى الواحد الملك القهار *

OF THE ALPHABET.

The Arabic Alphabet consists of twenty-eight letters, differently shaped according to their position at the beginning, middle or end of words. The names and powers, and the order and figure of the letters may be seen in the annexed Table :—

ALPHABETICAL TABLE.

	NAME.	FINAL.		MEDIAL.	INITIAL.	POWER.	NUMBER.	EXAMPLES.	PRONUNCIATION.	MEANINGS AND POWERS.
		CONSEC.	UNCON.							
1	Alif	ا	آ	ا	ا	a.	1	انطاكية	Antakia,	Antioch.
2	Ba	ب	ب	ب	ب	b.	2	بيروت	Beirut,	Beirut.
3	Ta	ت	ت	ت	ت	t.	400	تونس	Tunis,	Tunis.
4	Sa	ث	ث	ث	ث	s.	500	ثابت	Sabit,	Firm, constant.
5	Jeem	ج	ج	ج	ج	j.	3	جبل لبنان	Jabal Lubnān,	Mount Lebanon. [tural.
6	Ha	ح	ح	ح	ح	h.	8	حما	Hamā,	A town. ح is a strong gut-
7	Kha	خ	خ	خ	خ	kh.	600	خان	Khān,	{ Pronounced like the Spanish <i>j</i> , or like the German <i>ch</i> .
8	Dal	د	د	د	د	d.	4	دمياط	Dimyāt,	Damiata.
9	Zal	ذ	ذ	ذ	ذ	z.	700	ذحله	Zahleh,	A town.
10	Ra	ر	ر	ر	ر	r.	200	طرابلس	Tarābolos,	Tripoli.
11	Zine	ز	ز	ز	ز	z.	7	غزة	Ghazza,	Gaza.

12	Seen	س	س	س	س	س	س	س	Tarsus.
13	Sheen	ش	ش	ش	ش	ش	ش	ش	Damascus.
14	Sad	ص	ص	ص	ص	ص	ص	ص	Sidon.
15	Dad	ض	ض	ض	ض	ض	ض	ض	A judge. ض is like a strong d.
16	Ta	ط	ط	ط	ط	ط	ط	ط	Malta.
17	Za	ظ	ظ	ظ	ظ	ظ	ظ	ظ	A conqueror.
18	Aine	ع	ع	ع	ع	ع	ع	ع	ع is a hard guttural.
19	Ghine	غ	غ	غ	غ	غ	غ	غ	غ is a hard guttural g.
20	Fa	ف	ف	ف	ف	ف	ف	ف	A sea port.
21	Kaf	ك	ك	ك	ك	ك	ك	ك	ك is a hard and palatal letter.
22	Kaf	ق	ق	ق	ق	ق	ق	ق	A town.
23	Lam	ل	ل	ل	ل	ل	ل	ل	Jerusalem. ل is a guttural k.
24	Meem	م	م	م	م	م	م	م	Cairo.
25	Noon	ن	ن	ن	ن	ن	ن	ن	A town.
26	Waw	و	و	و	و	و	و	و	Tyre and Sidon.
27	Ha	ه	ه	ه	ه	ه	ه	ه	Aaron.
28	Ya	ي	ي	ي	ي	ي	ي	ي	The seaport of Jerusalem.

Lam-alif or ل, which is composed of ل lam and ا alif.

VOWELS AND ORTHOGRAPHICAL SIGNS.

The Arabs have only three characters for vowels, which they call فَتْحَةٌ *Fatha*, كَسْرَةٌ *Casra*, and ضَمَّةٌ *Damma*. The first is represented by a small oblique line over the letter; the second by a similar stroke under the letter; and the third by a small curve, like a comma, as follows:—

Fatha (\frown) sounding as *a*.

Casra (\smile) sounding as *i*.

Damma ($\overset{\frown}{}$) sounding nearly as *o*.

These signs are sometimes doubled in the final letters, which doubling is then called تَنْوِينٌ *tanween*, or *nunna*, because the vowel is then pronounced as if terminated by ن, as رَجُلٌ *rajolan*, 'a man;' رَجُلِي *rajolin*; رَجُلًا *rajolan*. The first ($\overset{\frown}{\frown}$) marks the nominative case; the second ($\underset{\smile}{\smile}$) the genitive, dative, and ablative; the third ($\overset{\frown}{\smile}$) the accusative. It must be observed here that the final λ adds nothing to the sound when the accusative is pronounced.

تَشْدِيدٌ *tashdiid* ($\overset{\frown}{\frown}$) doubles the letter over which it is placed, as نَزَلَ *nazzala*, 'he brought down.'

هَمْزَةٌ *hamza* ($\overset{\frown}{}$) is placed generally over the λ , and sometimes over the ω and ي , and is considered as a guttural letter.

وَصْلٌ *wasla* ($\overset{\frown}{\smile}$) implies 'conjunction,' and is only inscribed over λ to mark an union with the preceding letter, λ being then silent, as كِتَابُ اللَّهِ *kitābu-llahi*, 'The book of God.'

مَدَّةٌ *madda* ($\overset{\frown}{\smile}$) implies 'extension,' and is placed over λ , giving it a long sound, as آدَمُ *ādam*.

سُكُونٌ *socoon* ($\overset{\frown}{}$) signifies 'a pause,' and is placed over a letter that has no vowel.

[For the purpose of showing the reader that it is comparatively easy, with the aid of this Dictionary, to translate works in the Arabic language—the Bible, the Kurān, or the One Thousand and One Nights, for instance—into English, I subjoin the Arabic words in the first chapter of the Kurān with their equivalents in English. Every word will be found in the Dictionary, with its proper rendering:—]

بِسْمِ *bismi*; بِ *bi*, In, p. 39; اسم *ism*, A name, p. 16; بِسْمِ *bismi*, In the name, p. 44.

الله *allah*; ال *al*, The, p. 26; إله *illah*, A God, p. 28; الله, God, p. 28.

الرحمن *rahman*, God the merciful, p. 116.

رحيم الرحيم *rahim*, p. 116.

الحمد *hamd*, Praise, p. 96.

لله *lillah*, To God, p. 206.

رب العالمين *rabbul-alamīn*, Lord of the Universe, p. 114.

مالك *mālik*, A king, a possessor, p. 211.

يوم *yawm*, A day, p. 315.

الدين *dīn*, دينونة, The last judgment, p. 110.

آيات *ayyāka*; يا, p. 37; كَأَنَّ *ka*, p. 192; and آياك, p. 37.

نعبد *ibādāt*, عبادت, Worship, adoration, p. 156; نعبد, We worship.

واياك *wa*, And, p. 302; آياك, pp. 37, 192.

نستعين *isti-ānat*, استعانة, Asking assistance, p. 14; نستعين, We ask assistance.

اهدنا *huda'*, هداية, Direction, p. 311; هداية, p. 311; اهد, Direct (imperative); نا *nā*, Us, p. 289.

صراط *sirāt*, صراط, A way, a direct road, p. 144.

المستقيم *mustakīm*, مستقيم, Right, p. 244.

صراط p. 144.

- الذي الذي *alazī* (the rel. mas. pro.), Who, which, that, p. 28.
 انعمت انعام *in-ām*, Granting a favour, p. 33.
 عليهم علي *ala'*, Upon; عليهم *alayhim*, Upon them, p. 164.
 غير *ghayr*, Not, p. 174.
 المغضوب *maghdūb*, Irritated, p. 268.
 عليهم *alayhim*, Against whom, p. 164.
 ولا *wā*, And, p. 303; لا *lā*, Not, p. 201; ولا, Neither, p. 201.
 الضال الصالين *dāll*, Prevaricator, ضالين, Prevaricators, p. 148.
 آمين *āmīn*, So let it be! Amen! p. 31.

The Arabic words in this chapter are thus freely rendered into English in Sale's translation of the Kurān:—

In the name of the most merciful God! Praise be to God, the Lord of all creatures; the most merciful, the king of the day of judgment. Thee do we worship, and of thee do we beg assistance. Direct us in the right way, in the way of those to whom thou hast been gracious; not of those against whom thou art incensed, nor of those who go astray.

ERRATA.

- Page 37, for اي رجل *ai rajl*, read اي رجل *ai rajl*, Whatever man.
 ,, 37, for اياهم *aiyahim* read اياهم *aiyahim*.
 ,, 86, for جمل البحر *jaml al-bihar*, A pelican, read جمل البحر *jaml al-bihar*, A sea-camel
 ,, 152, for طفل *tafl*, read طفل *tifl*.
 ,, 161, for عuffat, read عiffat.
 ,, 240, for مطروب الزاج *matrub al-zaj*, read رطب المزاج *rub al-muzaj*.
 ,, 264, for مفدي *mafidi*, read مفتدي *mafidi*.
 ,, 280, for منطقة البروج *manatqa al-buruj*, read منطقة البروج *manatqa al-buruj*.

ARABIC DICTIONARY.

PART THE FIRST.

Arabic and English.

ابا

أب *ab*, A father, master, possessor.

This word enters into the composition of a great number of Arabic names varying its termination according to its case, having أبو *abū* in the nominative, ابا *abā* in the accusative, and ابي *abi* in the other cases, as أبو بكر *Abūbakar*, ابادون *Abādūn*, ابي اسمعيل *Abi Ismaʿīl*, etc.

أب *ab*, The month of August.

أبا *abā*, Father (in the accusative). (plur.) Father, ancestors. *Abā* or *ibā*, Detesting, abhorring, abominating, rejecting, refusing, disagreeing, refractory, disobedient, disdain, aversion, disgust, horror, loathing.

أبَاتَة *ibātat*, Passing the night, tarrying all night, doing anything in the night-time, being overtaken by the night, etc.

أبَاة *ibāhat*, Publishing, disclosing a secret, revealing, illustrating. Permitting, giving liberty. Liberty, licence, licentiousness.

أباريق *abāriq*, Water-pots, ewers.

أبازير *abāzir*, Aromatic, spices, sweet herbs or roots for seasoning meat. Grains, seeds.

أبت

أبازيم *abāzim*, The buckles, buttons or clasps of belts, girths, girdles, etc.

أبَاة *ābāt*, The armpits, the interior parts beneath the wings.

أباطيل *abātil*, Trifles, vanities.

أباليس *abālis*, Devils.

أبتحاث *ibtihās*, Investigation, scrutiny, disquisition, examination, enquiry. Question, dispute, wager.

أبتدا *ibtidā*, The beginning, commencement, exordium, the first timè. ابتدئي *To begin*.

أبتدأ *ibtidā-an*, In the beginning, at first, in the first place.

أبتدار *ibtidār*, Running hastily (to arms), the same as the participle

مبتدر *mubtadir*. (You are referred to the letter م when you cannot find under ا any infinitive or noun of action of the derivative conjugations).

أبتداع *ibtidāʿ*, Invention, contrivance, alteration, innovation (in matters of religion).

أبتسام *ibtisām*, Cheerfulness, gladness, a smile, smiling.

أبتغا *ibtighā*, Wishing, seeking, desiring, coveting.

ابتكار *ibtikār*, Rising early, coming soon in the morning.

ابتلا *ibtīlā*, Temptation, trial, proof, experiment. Passion, suffering, the being affected with any misfortune, being indisposed, vexed, etc. Calamity, distress.

ابتلاع *ibtīlāʿ*, Devouring, consuming, swallowing.

ابتلال *ibtīlāl*, Being wet.

ابتنا *ibtinā*, Building, constructing.

ابتهاج *ibtihāj*, Gladness, alacrity, cheerfulness, content. Joy, merriment.

ابتihal *ibtihāl*, Supplication, deprecation, groaning in prayer.

ابجد *abjad*, The name of an arithmetical verse, the letters of which have different powers from one to a thousand, as follows. This was probably the ancient order of the alphabet.

ح	ط	ي	ك	ل	م	ن	هـ	ز	ج	د	ب	ا
٤٠٠٠٠	٣٠٠٠٠	٢٠٠٠٠	١٠٠٠٠	٥٠٠٠٠	٤٠٠٠٠	٣٠٠٠٠	٢٠٠٠٠	١٠٠٠٠	٥٠٠٠٠	٤٠٠٠٠	٣٠٠٠٠	٢٠٠٠٠
س	ع	ف	ق	ر	ش	ت	ث	خ	ذ	ض	ظ	غ
٤٠٠٠٠	٣٠٠٠٠	٢٠٠٠٠	١٠٠٠٠	٥٠٠٠٠	٤٠٠٠٠	٣٠٠٠٠	٢٠٠٠٠	١٠٠٠٠	٥٠٠٠٠	٤٠٠٠٠	٣٠٠٠٠	٢٠٠٠٠

ابحاث *abhās*, Questions, disputes.

ابحاح *abhāh*, Making hoarse, causing to pronounce thick without proper intervals in articulation.

ابحار *abhār* (or ابحر) Seas.

ابخرة *abkharah*, Vapours, exhalations, perfumes.

ابد *abad*, An age, eternity without end (eternity without beginning being expressed by ازل). ابد

الله *abad allah* (in prayer), May God prolong (life, happiness, etc.)

ابد الاباد For ever, to all eternity.

أبدأ *abadan*, Eternal; ever, never.

ابدا *abdā*, Beginning, invention, innovation, production, creation.

عابد *abdāʿ*, Wonderful, incompar-

able men. *Ibdāʿ*, Producing something new, inventing, publishing, imagining, feigning, devising, forging.

ابدان *abdān*, Bodies.

أبدي *abadī*, Eternal (without end).

As all Arabic adjectives may be used adverbially, it signifies likewise, Eternally, [for ever].

أبديّة *abadīyat*, Eternity.

أبرأ *ibrā*, Liberating, absolving, discharging from debt, delivering from danger, restoring health. Quitance.

أبرار *abrār*, Just, holy, pious, worthy (men).

أبراز *ibrās*, Production of a proof or [document].

أبرة *ibrat*, A needle.

أبرش *abrash*, A dapple grey or piebald horse. Marked with white or coloured spots or points.

أبرص *abras*, Leprous.

أبري *ibarī*, A needle-dealer.

أبريق *ibrīk*, An ewer. A brig, brigantine, sloop of war.

أبصار *absār*, Eyes, looks.

أبط *ibt*, The armpit.

أبطأ *ibtā*, Delay, protracting.

أبطال *abtāl*, Brave warriors, heroes.

Ibtāl, Abolishing, destroying, annihilating, ruining, abrogating, repealing, rendering void or useless.

أبعاد *abʿād*, Distances. Very distant. *Ibʿād*, Removing to a distance.

أبكا *ibkā*, Rendering permanent, preserving entire, reserving.

أبكال *abkāl*, Potherbs, beans.

أبكار *abkār*, Virgins, maidens.

أبلغ *iblagh*, Informing, conveying, sending letters, messengers, compliments. Arriving at or obtaining any end, consummating, arriving at the age of puberty, approaching. Being eloquent.

أبلغ *ablagh*, More or most perfect, most effectual.

ابلق *ablak*, Pie-balled, black and white, party-coloured.

ابله *ablah*, A fool. Simple, ignorant, foolish, bashful, blundering, rude, awkward, doating, presumptuous, vain, arrogant.

ابليس *iblis* or *ablis*, The devil, the deceiver.

ابن *ibn* or *abn*, A son. It is written بن *bin* when preceded by a proper name and followed by the name of the father, as حسن بن محمد *Hassan son of Muhammad*. ابنا *abnā*, Sons. ابنة *ibnat*, A daughter.

ابنوس *abnūs*, Ebony.

ابنية *abniyah*, Edifices, fabrics.

ابو *abū*, Father. This word has often the sense of ذو *zū*, having, endowed with, possessed of, etc., as ابوشوارب *Having whiskers*. ابوالفضل *Endowed with excellence*. ابوالحسن *Possessed of beauty*.

ابواب *abwāb*, Doors, chapters. باب الابواب *(the port of ports)*, the fortress of Derbend on the Caspian sea.

ابواق *abwāk*, Crooked trumpets, clarions, French horns.

ابهات *abhāt*, Parents, fathers, ancestors. [fulness.]

ابهاج *ihāj*, Gladness, joy, cheer-

ابي *abha'*, More or most beautiful.

ابي *abi* (أبوي) *Paternal*. *Abī*, Refusing, rejecting, loathing.

ابيات *abyāt*, Verses, distichs.

ابيض *abyad*, White, bright, shining.

اتابك *atābak*, The lord father (title given by historians to kings or prime ministers).

اتات *atāt*, Household furniture.

اتان *atān*, A she-ass.

اتباع *atbāʿ*, Followers, dependents, clients, servants, subjects. *Itbāʿ*, Following or causing to follow, joining one thing to another.

اتحاد *ittihād*, Union, concord, intimate friendship.

اتخاذ *ittikhāz*, A receipt, acceptance, taking to one's self, assumption, choosing, election.

اتراس *atras*, Shields, targets.

اتراك *atrak*, Turks.

اتساع *ittisāʿ*, Amplitude, extension,

اتصاف *ittisāf*, Being endowed with or possessed of anything.

اتصال *ittisāl*, Conjunction, adhesion, union, attachment, neighbourhood, contiguity, being level.

اتضاع *ittidāʿ*, Humiliation, abasement, meanness, abjectness.

اتعاب *itʿāb*, Fatigue, lassitude.

اتفاق *ittifāk*, Union, concord, harmony, concurrence, agreement, consent, convention, confederacy, compact, alliance, league, conspiracy. Chance, fortune, accident, lot, success.

اتفاقات *ittifākāt*, Accidents. Successes.

اتفاقاً *ittifakan*, Unanimously, in concert, with one accord. By chance, perhaps. Successfully.

اتفاقي *ittifaki*, Casual, fortuitous, accidental. By chance.

اتقان *ittikān*, Knowing with certainty.

اتقان *itkān*, Doing anything properly and solidly. [tees.]

اتقيا *atkiyā*, Religious men, devo-

اتكا *ittikā*, Leaning against, reclining upon.

اتكال *ittikāl*, Faith, confidence, trusting one's affairs to another.

اتلاف *itlāf*, Consumption, ruin, destruction, loss, waste.

اتم *atamm*, More or most perfect.

اتمام *itmām*, Perfection, accomplishment, termination, conclusion, end, completion. **تمم**, To conclude any business.

اتواق *atwāk*, Desires, passions.

اتون *atūn*, An oven, furnace, the fire burning in the furnace. [sation.

اتهام *ittihām*, Suspicion, false accusation.

آتي *ātī*, Coming, arrival, bringing, leading, coming unawares. *Atī*, Future, coming, subsequent.

اتيان *ityān* or *ityānat*, Arrival, accession, meeting, coition.

اثاث *asās*, Household furniture.

آثار *āsār*, Signs, marks, traces, scars, vestiges, ruins, monuments. Histories, traditions, relations, news, memorable events, miracles, prodigies, chronicles, annals. Good works, illustrious actions.

آثام *āsām*, Crimes, sins.

اثبات *isbāt*, Confirmation, affirmation, proof.

آثر *asar*, A mark, sign, character, impression, trace, remain, vestige or ruin. A history, commemoration, memorial, relation, tradition, fable, romance; collection of traditions relative to the actions and sayings of Mahomet.

اثقال *askāl*, Burdens, loads, incumbrances, impediments, baggage, equipage, train, suite. **اثقال الارض** The treasures of the earth. Weights.

اثم *ism*, A sin, crime, offence, anything forbidden.

اثمار *asmār*, Fruits.

اثمان *asmān*, Prices. Eighth parts.

اثمى *asman*, More or most dear, valuable.

اثننا *asnā*, The middle, interval, interstice. Plaits, foldings. Whilst, during, in the mean time.

اثنان *isnān*, Two. اثناعشر Twelve.

يوم الاثنين Monday.

اثنية *asniyat*, Praises, encomiums, felicitations, congratulations.

اثواب *aswāb*, Robes, vestments, garments, habiliments, cloths, baggage.

انوار *aswār*, Bulls.

اثنون *assūn*, A furnace.

انير *asīr*, The sky, æther.

اثم *asīm*, A sinner, criminal, liar. Wicked, rascally, heaping crime upon crime. [ing.

اجاب *ijāb*, Answering. Consent.

اجابة *ijābat*, Listening to, acceptance, ratification, agreement, consent. Answering, corresponding, consenting, admitting, complying with, humouring, listening to.

اجار *ājār*, Rents, hires. **اجر**, To let to a tenant.

اجازة *ijāzat*, Leave, permission, dispensation, dispensation, leave.

اجاس (اجاص) *ajās*, A species of plum, a prune. [Causes.

آجال *ājāl*, The fates; the dead.

اجانب *ajānib*, Foreigners, strangers.

اجبال *ajbāl*, Mountains. [gers.

اجتبا *ijtibā*, Choice, election, selection.

اجترا *ijtirā*, Boldness, intrepidity, an enterprise, endeavour, attempt.

اجتماع *ijtimāʿ*, An assembly, conference, congregation, meeting, convention, congress; an accumulation, heap.

اجتنا *ijtinā*, Gathering, collecting, plucking, pulling (fruit, etc.)

اجتناب *ijtināb*, Shunning, abandoning, declining, flying, abstaining from, retiring, removing, going to a distance.

اجتهاد *ijtihād*, Care, solicitude, labour, diligence, effort, study, endeavour. A religious war. اجتهادي *ijtihādī*, Belonging to religion, or a war on account of it.

اجداد *ajdād*, Ancestors, forefathers.

اجر *ajr*, A reward, premium, recompense, compensation, hire.

اجرا *ajrā*, Making anything to flow, run, proceed. Bringing forward, beginning, producing, satisfying, paying; accomplishing, executing, performing.

اجراس *ajrās*, Bells.

اجرام *ajrām*, Bodies. اجرام السما *ajrām al-samā*
The heavenly bodies.

اجرة *ujrat*, Reward, recompense, exchange, hire, rent, wages.

اجرد *ajrad*, Bald, bare; a bald person.

اجزا *ajzā*, Parts, parcels. Ingredients, materials. Minerals, drugs.

اجساد *ajśād*, Bodies.

اجسام *ajśām*, Solid bodies.

اجفان *ajfān*, Eyelashes, eyebrows.

اجل *ajal*, Death, the hour of death; fate, destiny. A term, appointed time.

اجل *ajl*, Cause, occasion, reason.

من اجل ذلك *min ajl dālik* For that reason.

من اجلك *min ajlak* On your account.

اجل *ajall*, Greater, more or most worthy, excellent, glorious.

اجلاس *ajlās*, Causing or ordering one to sit or recline. Being seated; being seated on a throne.

اجلال *ajlāl*, Magnificence, majesty, grandeur, glory, dignity, honour, exaltation, loftiness. *Ajlāl*, Housings, or any kind of horse-covering.

اجلي *ajlā'*, More splendid, bright, resplendent.

اجماع *ijmā'*, An assembly, collection, consenting, agreeing.

اجمال *ijmāl*, An abridgment, compendium, summary, synopsis.

اجمالاً *ijmālan*, Briefly, compendiously, summarily, by way of abridgment.

اجمعي *ajma'īn*, All, universal, the whole.

اجمل *ajmal*, More or most beautiful.

اجناد *ajnād*, Soldiers, troops, armies.

اجنح *ajnāh*, Wings. Flying.

اجناس *ajnās*, Kinds, sorts, species, goods, things. Wares; household goods. اجناس مختلفة *ajnās muḥtalfah*, Various sorts, different kinds.

اجنبي *ajnabī*, A foreigner, stranger.

اجنة *ajnat*, *ujnat*, *ijnat*, The cheek, particularly the upper and more prominent part. اجنة *ajinnat*, Embryos.

اجنحة *ajnihat*, Wings, hands, fins, pinnacles, projections of any kind.

اجوار *ajwār*, Neighbours.

اجوبه *ajwibah*, Answers, replies.

اجوف *ajwaf*, Concave, hollow. A class of Arabic verbs called concave.

اجهر *ajhar*, Squint or goggle-eyed. Eyes that cannot bear the glare of the sun. Beautiful, with a slight and delicate cast of the eye, inclining to a squint.

اجهل *ajhal*, More or most ignorant.

اجهل الناس *ajhal al-nās*, The most ignorant of mankind.

اجير *ajir*, A mercenary, hired labourer, slave, servant.

اجاجي *ahājī*, Enigmas.

احاد *ahād* (plur.) Ones: واحد *ahād*

الاحاد *ahād*, An incomparable man; the one of ones; a phoenix. A solitary poor man.

احاديث *ahādīth*, News, things

which have recently happened. Sayings or traditions concerning Mahomet, handed down by the Mussulman doctors, to the number of 5266. احاديث القرآن, The tenets of the Alkoran.

احاطة *ihātat*, Surrounding, comprehending, containing, including, holding, investing, besieging. Inclosure. Conceiving, knowing, understanding.

احب *ahabb*, More or most lovely; amiable. احبا *ahabbā*, Friends, relations.

احباب *ahbāb*, Friends.

احبار *ahbār*, Hebrew doctors or scribes.

احتباس *ihtibās*, Retaining, containing, confining, including. imprisoning, arresting, restraining. Restraining one's self. Being shut up, besieged, imprisoned, included, contained.

احتجاب *ihtijāb*, Seclusion, retreat, taking the veil.

احتجاج *ihtijāj*, Bringing proofs, pleading a cause, litigating.

احتذار *ihtizār*, Avoiding shunning, flying from, taking care, being cautious.

احتراز *ihtirās* (almost the same), Abstaining from.

احتراس *ihtirās*, Preserving, guarding. Being preserved, guarded.

احتراق *ihtirāk*, Conflagration, burning. Ardour, strong desire.

احترام *ihtirām*, Veneration, honour, reverence, respect.

احتساب *ihtisāb*, Esteeming, reckoning, estimating, enumerating, counting.

احتشام *ihتيشām*, Being ashamed, modesty. [ing against.

احتفاظ *ihtifās*, Taking care, guard-

احتفار *ihtifār*, Digging, excavation.

احتقار *ihtikār*, Contempt (in the passive sense), being despised.

احتقان *ihtikān*, Taking or giving an injection or clyster.

احتكار *ihtikār*, Accumulating, reaping, hoarding grain, laying up in a granary.

احتمال *ihimāl*, Bearing patiently, patience. Supporting, being supportable. Possibility, probability.

احتوا *ihitiwā* (or احتوي), Comprehending, containing.

احتياج *ihitiyāj*, Indigence, want, necessity.

احتياط *ihitiyāt*, Care, caution, circumspection, foresight, scrupulousness.

احتياطاً *ihitiyātān*, Cautiously, carefully.

احتيال *ihitiyāl*, Fraud, art, stratagem, machination, deceit.

احجار *ahjār*, Stones.

احد *ahād*, One. كل احد Every one, all. اهداً *ahadān*, Singly, one by one. احد عشر, Eleven.

احد *ahadd*, More or most acute, sharp, vehement or fierce (in anger or war).

احداث *ihdās*, An invention, new production or erection. [eyes.

احداق *ahdāk*, The pupils of the

احدب *ahdab*, Hump-backed.

اخر *aharr*, More or most hot.

احرار *ahrār*, The free, free-born, noble, free men.

احراق *ihirāk*, Burning, setting on fire.

احرام *ahrām*, Sacred places, sanctuaries, asylums. *Ihrām*, Excommunication, an anathema, interdiction. Illegal, making unlawful.

احرف *ahruf*, Letters, particles.

احري *ahra'*, Better, best.

احزاب *ahzāb*, Troops, bands, cohorts.

- احزان *ahzān*, Care, grief. Melancholies.
- احساس *ihsās*, Perception, sight, feeling, finding, perceiving. Sense.
- احسان *ihsān*, A benefit, favour, gift, present, courtesy, service, goodness, beneficence.
- احسب *ahsab*, More or most esteemed, honoured.
- احسن *ahsan*, More or most beautiful. *Ahsana* (in prayer), May it be good, beautiful.
- احضار *iḥdār*, Producing, presenting, making appear, summoning, citing, calling before.
- احضان *ahdān*, Sides; parts, tracts.
- احفاد *ahfād*, Friends, grand-children, sons-in-law, relations.
- احقان *ahfān*, Handfulls, small quantities.
- احق *ahakk*, More or most worthy.
- احقاد *ahkād*, Hatreds, rancours, animosities. [fields.]
- احقال *ahkāl*, Arable lands, sown
- احقر *ahkar*, Viler, vilest, meanest, lowest, most contemptible. Poorest, humblest. (Used for I or me) احقر العباد, The humblest of servants.
- احكام *ahkām*, Orders, decrees, mandates, ordinances, precepts of the law, judgments, decrees, sentences, diplomas, letters patent. Secrets, mysteries. Presages, prodigies, portents, prognostics.
- احكام الحاكمين *ahkam u'l hākīmīn*, The judge of judges, the lord chief justice. God.
- احلام *iḥlām*, Dreaming.
- احلي *ahla'*, More or most sweet.
- احمال *ahmāl*, Burdens, loads.
- احمد *ahmad*, More or most laudable.
- احمر *ahmar*, Red.

- احمق *ahmaq*, Foolish, stupid, dull, ignorant, awkward. A fool.
- احوال *ahwāl*, States, conditions, situations, affairs, things, accidents, occurrences, circumstances, accounts, relations, events (either past or present).
- احيا *ahyā*, The living. *Ihyā*, Recovering, reviving, refreshing, recalling
- احيان *ahyān*, Times, ages. [to life.]
- احياناً *ahyānan*, Sometimes, from time to time, now and then.
- اخ *akh*, A brother. [brothers.]
- اخان *akhān* (for اخوان), Two
- اخبار *akhbār*, Histories, tales, annals, gazettes, news, relations, advices, chronicles, traditions. [pure.]
- اخبث *akhbas*, More or most im-
- اخت *ukht*, A sister, female friend, companion. Similar, equal, alike, congenial.
- اختان *akhtān*, Circumcision feasts.
- اختتام *ikhṭitām*, End, completion, conclusion.
- اختراع *ikhṭirāc*, Inventing, fancying, imagining. Invention, contrivance, artifice.
- اختصار *ikhṭisār*, Abridging, abbreviating, contracting, abridgment.
- اختصاص *ikhṭisās*, Being peculiar, particular, proper, special, belonging to one in sole property.
- اختصاص *ikhṭisām*, Enmity, altercation, disputing, debate, litigation, litigiousness, wrangling, squabbling, quarrelling.
- اختطاف *ikhṭitāf*, Seizing, carrying off by force.
- اختفا *ikhṭifa*, Withdrawing, concealing one's self.
- اختلاس *ikhṭilās*, Seizing, snatching, laying violent hands upon, dragging away, carrying off. اختلاساً *ikhṭilāsān*, Hastily, violently, forcibly.

اختلاط *ikhtilāt*, Confusion, perplexity, mixture. Intercourse, conversation, commerce, association, friendship.

اختلاف *ikhtilāf*, Discord, difference, diversity, discrepancy, opposition, dissension, contrast, falsehood. Contradiction.

اختلال *ikhtilāl*, Confusion, disturbance, interruption, trouble, alteration. Disorder, tumult.

اختيار *ikhtiyār*, An election, choice, liberty, option, will, power.

اختياراً *ikhtiyāran*, Voluntarily, spontaneously. اختار, To choose, to be willing, to cause to elect. To conclude. To institute. To receive, take.

أخداع *akhdaʿ*, More or most fallacious, crafty, sly, cunning.

أخذ *akhḏ*, A receiving, taking, seizing. To receive, to take, seize, etc.

آخر *ākhar*, Another, a second.

آخر *ākhir*, Last, posterior, ultimate, final. The end, extremity, latter part. Finally, at last, afterwards. آخر الزمان, The end of time. آخر نفس, The last breath. أول وآخر, First and last. آخر الأمر, At length, finally. آخر *ukhar*, Others.

أخراج *ikrāj*, Producing, drawing forth, bringing forward, expelling. Rushing or sallying out. Expending.

أخرس *akhras*, Dumb. [last.

أخري (fem.) or أخراً, Another, the

آخرين *ākhrīn*, The last, the latest comers, posterity.

أخس *akhṣ*, More or most vile, ignoble.

أخشن *akhshan*, Rugged, rough.

أخشى *akhshā*, More or most timid.

أخص *akhṣ*, More or most proper, peculiar, particular.

أخضر *akhḏar*, Green. خليج الأخضر The green or Persian Gulf.

أخطار *ikhṭār*, Remembering, recording, recollecting. *Akhtār*, Dangers, destructions.

أخفا *ikhfā*, Concealment, hiding, suppressing. [beasts.

أخلاب *akhḏāb*, The claws of wild

أخلاص *ikhḏās*, Candour, sincerity, piety, probity, truth, purity, purification, correction, true love, friendship, affection. Emendation.

أخلاط *akhḏāt*, Mixtures, miscellanies. Humours of the body; mixing together.

أخلاق *akhḏāk*, Qualities, natures, temperaments, dispositions, talents, properties, habits, manners (good or bad). *Akhḏāk* is a general name for books of morality, as أخلاق الملوك, The manners of kings.

أخلص *akhḏas*, More or most pure, sincere. أخلص العباد, The most faithful of servants. أخلص القواد Sincere of heart. Genuine, delicious.

أخماس *akhmās*, Fifth parts.

أخن *akhann*, Speaking or making a noise through the nose.

أخنث *akhnas*, More or most flexible, limber, weak, withered.

أخوال *akhwāl*, Uncles by the mother's side.

أخوان *akhwān*, Friends, brothers, companions.

أخوة *akhwat*, Brothers.

أخور *akhūr*, A stable, stall.

أخوف *akhwaf*, More or most timid.

أخولة *akhwīlat*, Uncles by the mother's side.

أخي *akhī*, My brother.

اخيار *akhyār*, Good, the best, the choicest, most excellent,

اخياش *akhyāsh*, Linen cloths of a coarse and flimsy texture.

اخيام *akhyām*, Tents, pavilions, temporary moveable habitations.

اخير *akhyar*, Better, best. *Akhīr*, Posterior, last. *akhīran*, At length, in fine.

آداب *ādāb*, Civilities, good manners, politeness, learning, sciences, laws, duties.

آدات *adāt*, An instrument, tool, utensil, apparatus.

آدار *adār*, March.

آدارة *īdarat*, Turning round, revolving. Administration.

آدام *adāma* (in prayer), May God prolong. [utensils.]

آدوات *adāwāt*, Instruments, tools,

آدب *adab*, Civility, humanity, courtesy, politeness, respect, reverence, veneration, urbanity, elegance of manners, soundness of doctrine or principles, morality, science, learning, philology. Modesty, bashfulness. آدب To correct chastise, civilize.

آدبخانه *adab-khānah*, A water-closet, necessary.

آدبيات *adabayāt* (fem. plur.) Relating to humanity. Politeness, learning, accomplishments.

آدخال *ādkhāl*, Introducing, entering.

آدخينات *adkhinat*, Smoke, the fumes of tobacco.

آدراك *idrāk*, Comprehension, understanding, observation, perception, intelligence, intellect, capacity, genius.

آدرانه *Adranah*, Adrianople.

آدريس *Idris*, the Arabian name for

إخنوخ, Enoch the prophet.

آدعاء *iddi'ā*, Pretension, presump-

tion, arrogance, assuming, glorying or boasting. Inviting, calling to, ordering to be brought.

آدعية *ad'iyāt*, Salutations, felicitations, congratulations, compliments, wishes, supplications, prayers. Invitations. Blessings.

آدلة *adillat*, Arguments, reasons, proofs, evidences. آدلة واضحة, Clear proofs. آدلة شرعية, Legal judicial proofs; evidences before a court of justice.

آدم *ādām*, Adam and his posterity.

آدم بني آدم *banī ādam*, The sons of Adam, i.e., mankind.

آدنا *adnā* (or آدني), More or most vile, infamous, the last, least, lowest, basest, meanest.

آدوات *adawāt*, Instruments, tools, utensils, apparatus.

آدوار *adwār*, Houses, mansions. Orbs, orbits, revolutions, circles. Periods, ages.

آدوية *adwiyat* or *adwiyah*, Medicines, drugs. آدوية المفردات, A treatise on medicines. [guents.]

آدهان *adahān*, Oils, ointments, un-

آدهر *adhur*, Times, ages, eternities.

آدهم *adham* (A horse) of a black colour, inclining to a dusky green.

آدياك *adyāk*, Cocks.

آديان *adyān*, Religious rites or ceremonies.

آديب *adīb*, Courteous, polite, well-bred, learned.

آذ *iz*, When (both in pret. and fut. sense). Indeed. If, if so be. Forasmuch as. Already. Behold!

آذ (آذاك or آذيني) *izin*, Then, at that time. آذ يومئذ, On that day.

آذ يومئذ, On that night.

آذ ما, When, if at any time.

اذا *isā*, When (in the future sense).

Behold. This particle is never placed at the beginning of a sentence, and is often used redundantly, without having apparently any precise signification.

آذان *āzān* or اذان *azān*, Ears, lobes or tips of the ears. اذان *azān*, The signal for summoning to prayers by the mullah or priest, from the minarets or towers of the mosques.

أذرع *azruʿ*, Arms. Cubits. Ells. The fore-legs of animals.

أذعان *izʿān*, Obedience, submission. Intelligence, capacity, intellect, judgment.

أذكى *azkay*, More or most acute, ingenious, quick.

أذكيا *azkiyā* (plur.), Acute, ingenious. Witty.

أذلا *azillā* (plur.), Abject, vile, mean, contemptible, slavish, wretched, miserable.

أذن *uzn*, An ear, tip of the ear. A handle. *Izn*, permission, leave, licence, dismissal, congé. [riors.

أذناب *aznāb*, Tails, rumps, poste-

أذهان *azhān*, Geniuses, memories, intellects, capacities.

أذي *azī*, Vexed, hurt, offended, injured, exceedingly afflicted. An injury, loss.

أذيال *azyāl*, Skirts, tails, borders of a garment. Appendices.

أذية *azyat*, Oppression, injury, damage, hurt, wrong, loss.

أراجيز *arājiz*, Poems consisting of verses called رجز, where the cesura is six times repeated.

أراخين *arākhinat*, Princes, archons, chiefs.

أرادة *irādat*, Desire, intention, purpose design, will, affection, inclination.

أراذل *arāzil*, Low, mean, rude people.

أرامل *arāmīl* (fem. *اراملة*), Widowed in a single state.

أرانب *arānīb*, Hares.

أرباب *arbāb*, Possessors, masters, lords. This word (which is the plural of رب *rabb*, lord, master) added to any word significant of science, art, office profession or qualification, denotes the endowment or possession of it, as أرباب تغلب, Superiors, conquerors.

أرباع *arbāʿ*, Fourth parts.

أربعة *arbaʿt*, Four.

أربعة عشر *arbaʿt ʿashara*, Fourteen.

أربعاء *arbaʿā*, ^{Wednesday} Thursday.

أربعون *arbaʿūn* (and أربعين), Forty.

أربل *Arbal*, The ancient city of Ar-bela in Mesopotamia.

أرتباط *irtibāt*, Aligament, connexion, chain. Friendship.

أرتجال *irtijāl*, Speaking extempore, off-hand. أرتجالاً *irtijālan*, Unthinkingly, inconsiderately, etc.

أرتحال *irtihāl*, Emigration, departure, death.

أرتداد *irtidād*, Apostacy, apostatizing, becoming a renegade.

أرتشا *irtishā*, Corruption, subornation, bribery.

أرتضا *irtidā*, Acquiescing, approving.

أرتعاب *irtiʿāb*, Being frightened. Alarm.

أرتعاد *irtiʿād*, Trembling, shaking, being frightened, disturbed.

أرتعاش *irtiʿāsh*, Trembling, trepidation. [altation.

أرتفاع *irtifāʿ*, Elevation, ascent, ex-

أرتقا *irtikā*, Addition, accession, in-

crease, augmentation, advancement, promotion, ascending, exaltation.

ارتکاب *irtikāb*, Commission or perpetration (of a crime).

ارتیاب *artiyāb*, Doubt, uncertainty.

ارث *irs*, Inheritance, heritage, hereditary right.

ارجوان *arjawān*, Purple, deep red.

ارجوانی *arjawānī*, Very red.

ارجوزة *arjūzat*, A poem in the measure called رجز *rajs*, where there are six pauses or cesuras in the line

ارحام *arhām*, Wombs, matrices.

ارحم *arham*, More or most merciful.

ارحم الرحمن *arham alrahman*, The most merciful of the merciful, an attribute of God.

ارخا *irkhā*, Giving the reins, relaxing.

ارخون *arkhūn*, A prince, chief, archon, high-priest, patriarch, abbot, or any chief of religion among the eastern Christians.

اردبیل *Ardabīl*, A city in Azarbijan (Media).

ارذل *arzal*, More or most mean, base, ignoble, vile.

ارز *arus* (رز *rūz* or رنز *rūnz*), Rice.

ارزاق *arsāk*, Riches, possessions, goods, commodities, effects, apparel, moveables, provisions.

ارزة *arsat*, Cedar, pine, etc. (a noun of unity from ارز above).

ارسا *irsā*, Firm, immovable. Fixing, rendering firm. Resolving firmly on anything. Landing at a port.

ارسال *irsāl*, Expedition, sending, dispatching.

ارسان *arsān*, Halters, bridles.

ارشاد *irshād*, Directing, shewing the right way, converting. Ordering, guiding.

ارشاد *arshād*, Most upright, most tenacious of the right way.

ارشمیدس *Arashmīdas*, Archimedes.

ارصاد *arsād*, Observations of the stars, or of roads.

ارض *ard*, The earth, ground, soil, country, region.

ارضا *irdā*, Satisfying, gratifying, contenting. [earthy.

ارضي *arđī*, Terrestrial, earthly,

ارطال *artāl*, Pounds of twelve ounces. Weights of 800 drachms or dirhoms.

ارغب *arghab*, More or most desirous, covetous.

ارغد *arghad*, More or most com-modious, pleasant, affluent.

ارغون *arghūn*, A musical organ.

ارفاق *arfāk*, Companies, societies, committees, assemblies.

ارفع *arfaʿ*, More or most high, sub-lime, exalted.

اركان *arkān*, Columns, pillars, sup-ports, props, posts.

اركون *arkūn*, Chiefs, princes, heads of religious bodies.

ارماح *armāh*, Spears, javelins, lances.

ارمغان *armgahān*, A present, gift, donation, offering.

ارمل *armāl*, Widowed, in a state of celibacy.

ارمني *Armanī*, An Armenian.

ارمنیه *Armanīyah*, Armenia.

ارنب *arnab*, A hare.

ارواح *arwāh*, Spirits, souls, minds.

اروام *Arwām*, Greeks, Romans.

اروي *arwaʿ*, Drink, pure water. Assuaging thirst.

ارياح *aryāh*, Winds.

ارياف *aryāf*, Well cultivated, planted, improved (grounds); plentiful (countries).

ازار *izār*, A veil of fine linen or muslin, which, in the East, flows from the ladies heads to below the middle of the leg.

ازدحام *izdahām*, A concourse, crowd, press, throng, mob, multitude.

ازدرا *izdirā*, Scorn contempt, disdain, indignation, contumely.

ازرار *azrār*, Buttons, buckles.

ازرق *azrak*, Blue, blue-eyed, cerulean [courts, lanes, alleys.

ازقة *azikkat*, Streets, places, squares,

ازكيا *azkiyā*, Good, just, virtuous, ingenuous (men).

ازل *azal*, Eternity (having no beginning, ابد implying eternity, without end).

ازلي *azalī*, God. Eternity, eternal, eternally. Name of an author.

ازلية *azāliyāt*, Life everlasting, eternal existence.

ازمان *azmān* (ازمنة or ازمن), Times, seasons.

ازمنة *uzminat*, Times, ages.

ازواج *azwāj*, Spouses, consorts, pairs,

ازهار *azhār*, Flowers. [couples.

ازهر *azhar*, White, bright, brilliant, splendid, shining, clear, evident.

آس *ās*, The myrtle.

اس *uss*, A foundation, basis.

آساءة *asā-at* and *isā-at*, An offence,

اسبوع *asābīع*, Weeks. [crime, sin.

اسابيع *asābīع*, Weeks.

اساجيع *asājīع*, Rhymes, cadences.

اسارى *asārā* (or اساري), Captives, slaves, prisoners.

اساس *asās*, A foundation, basis.

اساس السياسة (Foundation of rule) a book on political government.

اساطير *asātīr*, Fabulous histories, romances.

اسافل *asāfil*, The inferiors, the lower class, the most infamous; mean, stupid (people).

اساقف *asākīf*, Bishops.

اساليب *asālīb*, Modes, manners,

اسامع *asāmīع*, Ears, hearing. [ways.

اسانيد *asānid*, Allegations on the authority of another. Imputations, at-

اساور *asāwir*, Bracelets. [tributes.

اسباب *asbāb*, Causes, motives, arguments, reasons, incentives, stimulatives, Modes, ways, manners, means. Instruments, utensils, apparatus. Clothes, apparel, effects, moveables, goods, furniture.

اسباط *asbāt*, Tribes of Israel.

اسبوع *asbūع*, A week.

است *ist*, The buttocks, hips, back-side, anus, fundament.

استاد *ustād* (or استان), A master, teacher, tutor. An artificer, manufacturer, an artisan. Ingenious, excellent, celebrated, famed for any art or work of ingenuity.

استباحة *istibāhat*, Permitting one to pursue his own inclinations.

استبدال *istibdāl*, Changing, exchanging, desiring to change.

استبدل, To change, exchange.

استبشار *istibshār*, Rejoicing at or announcing good news.

استبصار *istibsār*, Considering with attention, looking, seeing, examining.

استبلا *istibtā*, Delaying, expecting. Being slow, dull, lazy.

استثنا *istisnā*, Exception, distinction.

استجابة *istijābat*, Hearing, receiving a petition. Giving an answer. Accepting, consenting.

استجاره *istijārah*, Hiring, renting.
Imploring protection, asking assistance.

استجازاه *istijāzah*, Asking leave, soliciting permission.

استجلاب *istijlāb*, Attraction. Carrying camels and other cattle.

استحسان *istihsān*, Approving, praising, talking, or considering as a favour.

استحصال *istihsāl*, Acquiring, collecting, obtaining.

استحضار *istiḥḍar*, Calling, citing to appear, summoning before.

استحکار *istiḥkār*, Despising, vilifying, scorning, treating with contempt.

استحقاق *istiḥkāk*, Merit, capacity, worth, skill, ability, genius.

استحكام *istiḥkām*, Strength, defence, corroboration, confirmation, fortifying, advancing, promoting, securing, strengthening.

استحلاف *istiḥlāf*, Adjuring, swearing solemnly, causing another to swear.

استحلال *istiḥlāl*, Considering or making lawful, wishing a thing lawful.

استكمال *istiḥmāl*, Toleration. Desiring to bear, carry, or take upon one's self; desiring another to do anything. Patience, resignation.

استخدام *istiḥdām*, Employing, making use of the labour of another.

استخراج *istiḥkrāj*, Extracting, drawing out, causing to come forth, coming from a place or country.

استخلاص *istiḥklās*, Setting at liberty, desiring to liberate, procuring liberty.

استدراك *istiḍrāk*, Comprehending, conceiving, understanding, reaching, equalling, overtaking, arriving, obtaining, wishing to comprehend, obtain, etc. Restoring, mending.

استدعا *istiḍʿā*, Petitioning, requesting submissively, entreating.

استدلال *istiḍlāl*, A demonstration, argument, proof. Perceiving, collecting or drawing arguments from. Asking the reason.

استراحة *istirāhat*, Quiet, rest, repose, sleep, peace, tranquillity. Pausing.

استرجا *istirjā*, Petitioning, begging, supplicating, asking, requesting, desiring.

استرجاع *istirjāʿ*, Asking or taking back the whole or part of anything once given.

استرداد *istirdād*, Demanding restitution of anything, whether given, deposited in trust, or taken without consent.

استرديا *istiridiyā*, An oyster.

استرقاق *istirḳāk*, Captivity, reducing to slavery.

استسقا *istiskā*, The dropsy.

استشارة *istishārah*, Consulting, asking advice, deliberating with another, standing in need of advice.

استشفاع *istishfāʿ*, Asking, imploring, begging, intercession.

استشهاد *istishhād*, Taking evidence, summoning witnesses, bringing testimony or proof. Falling a martyr for religion.

استصحاب *istis-hāb*, Associating with, becoming sociable or familiar, wishing for the company of any person.

استصغار *istisghār*, Despising, holding in small estimation, considering with contempt.

استصواب *istiswāb*, Approving, thinking well of, esteeming right.

استصوب, To approve.

استطابة *istitābat*, Approbation, relishing, liking, taking well, finding agreeable.

استطاعة *istitā-ʿat*, Power, possibility, capability, capacity.

استظلال *istizlāl*, Sitting in the shade.

استعانة *isti-ʿāzat*, Asking protection, calling for help.

استعارة *isti-ʿārat*, Borrowing. Using a word metaphorically. A metaphor.

استعانة *istiʿānat*, Asking assistance, imploring help.

استعبان *istiʿ-bād*, Reducing to slavery, subjecting.

استعمار *istiʿ-bār*, Taking an example and being edified by it.

استعجاب *istiʿ-jāb*, Astonishment, wonder, surprise.

استعجال *istiʿ-jāl*, Hastening, accelerating, ordering one to make haste, impelling, stimulating, dispatching any business soon, dressing meat quickly; wishing to make haste.

استعداد *istiʿ-dād*, Skill, knowledge, genius, aptitude, capacity, disposition, merit, worth.

استعطاف *istiʿ-tāf*, Conciliating the favour of any one, obtaining their good graces, insinuating one's self into the good opinion of another.

استعظام *istiʿ-zām*, Becoming proud. Conceiving highly of, esteeming greatly, admiring. Respect.

استغفا *istiʿ-fā*, Asking pardon or absolution.

استعلام *istiʿ-lām*, Asking information, advice, or news.

استعمال *istiʿ-māl*, Use, usage, custom.

استغاثة *istiḡhāsah*, Imploring succour, begging assistance.

استغراب *istiḡrāb*, Great admiration, amazement, wonder.

استغفار *istiḡfār*, Repentance, deprecation, asking forgiveness, desiring that anything may be pardoned. استغفرالله, May God pardon, heaven avert, God preserve.

استغناء *istiḡnā*, Being contented, in want of nothing, wealthy, independent.

استفادة *istiʿfādat*, Profit, advantage, emolument, gain. Gaining, reaping the fruits. Utility.

استفتا *istiʿftā*, Consulting (a lawyer or learned man).

استفراغ *istiʿfrāgh*, Vomiting, evacuating, rejecting.

استفسار *istiʿfār*, Asking an explanation, informing one's self, enquiring.

استفهام *istiʿfhām*, An interrogation. Desiring to know or to be taught, informing one's self by asking questions.

استقامة *istikāmat*, Rectitude, sincerity, integrity, fidelity, truth, purity of intention, religion. Standing erect, remaining, rising up, acting uprightly. Fortitude, resolution.

استقباح *istikbāh*, Detesting, hating, disapproving, abhorring.

استقبال *istikbāl*, Encountering, going against, turning upon. Going to meet.

استقرار *istikrār*, Confirmation, ratification, establishment, stopping, staying, resting, dwelling, settling, fixing a residence.

استقراض *istikrād*, Borrowing, asking to lend.

استقطار *istikṭār*, Distilling, dropping.

استقلال *istiklāl*, Sovereign authority, absolute dominion, plenipotentiary powers, unlimited commission. Independence.

استكثار *istikṣār*, Conceiving that there is a great deal, using a large quantity.

استكراه *istikrāh*, Abhorrence, abominating, disdain, despising, contemning, doing a thing reluctantly. Hating.

استكمال *istikmāl*, Completion, bringing to perfection, wishing anything finished, perfected, completed.

استلذاز *istiʿlās*, Considering as delicate, elegant, agreeable. Being delighted, pleased. Tasting, relishing, admiring.

استماع *istiʿmāʿ*, Listening, hearing.

استمالة *istimālat*, Conciliating, encouraging, gaining the favour of any

استمتاع *istimtāʿ*, Enjoying. [one.]

استمداد *istimādā*, Asking supplies, subsidies, aid, assistance.

استمرار *istimrār*, Perseverance, continuation, persisting, constancy. Proceeding, going on. Prolongation.

استمهال *istimhāl*, Asking a delay, wishing for an opportunity.

استناد *istinād*, Leaning against, supporting one's self or depending upon anything.

استنجاد *istinjād*, Asking assistance, or protection.

استنصار *istinsār*, Soliciting aid against an enemy.

استنهاض *istinhād*, Exciting, rousing, ordering one to rise up (to do anything).

استوا *istiwā*, The being equal, parallel. خط الاستوا, A right line. The equator.

استوي *istiwa'*, Equality, parallelity.

استهزاء *istihzā*, Derision, laughing at, a joke, jest.

استهلال *istihlāl*, Appearing (as the new moon).

استيجار *istijār*, Hiring, renting.

استيصال *istisāl*, Destroying, erasing, ruining, eradicating, pulling up by the roots, exterminating, extirpating.

استيقاظ *istikāz*, Watching, awakening.

استيلاء *istilā*, Victory, superiority, conquest, dominion, power, authority.

اسجاع *asjā*, Rhymes, cadences.

اسخي *askhā'* (or اسخا *askhā*), More most liberal.

اسخيا *askhyā*, Liberal (men).

اسد *asad*, A lion. The sign Leo.

اسدية *usdiyāt*, Warps.

اسر *asr*, Taking prisoner, binding. *Uṣr*, Captivity.

اسرا *usarā*, Captives.

اسرار *asrār*, Secrets, mysteries.

اسراف *isrāf*, Prodigality, dissipation, abuse of wealth.

اسرع *asra*, More or most swift.

اسطبل *istabl*, A stable.

اسطر *astur*, Lines, strings, rows.

اسطرلاب *usturlāb*, An astrolab.

اسطوانه *ustūwānah*, A portico supported by pillars. اهل الاسطوانه Followers of the Stoics.

اسعاد *is'ād*, Making happy or prosperous, blessing favouring.

اسعار *as'ār*, Prices.

اسعد *as'ad*, More or most happy.

اسف *asaf*, Anger, vexation, anguish, chagrin.

اسفار *asfār*, Books, volumes. Journeys, travels.

اسفل *asfal*, Inferior, the lowest.

اسفلاً *asfalan*, Below, under.

اسفنج *isfunj*, A sponge.

اسفهان *Isfahān*, Ispahan, the capital of Persian Irak (the ancient Parthia).

اسفيداج *isfēdāj*, Ceruse, a paint used by women.

اسقاط *iskāt*, Causing one to fall. Miscarrying.

اسقف *uskuf*, A bishop.

اسقوريون *iskūryūn*, Germander (plant).

اسكاف *iskāf*, A shoemaker.

اسكان *iskān*, Causing one to stay, remain, continue to dwell.

اسكندرون *Iskandarūn*, Alexandria or Alexandretta, near Aleppo, in Syria (Scanderoon).

اسكندرية *Iskandarīyah*, Alexandria in Egypt.

اسلاف *aslāf*, Ancestors, remote

ancient kindred. One's nearest relations or allies. The husbands of a man's wife's sisters. *Istāf*, Paying before due, or in advance.

اسلام *islām*, The true or orthodox faith among the Mahometans. Obedience to the will of God, submission, humbling one's self.

اسلحة *aslihat*, Military arms.

اسلوب *uslūb*, Order, way, mode, means, measure, manner, method, form. *uslūban*, Methodically.

اسم *ism*, A name, noun. اسم الاشارة *ism*, A demonstrative pronoun. اسم الفاعل, The participle active. اسم المفعول, The participle passive. اسم المصدر, The infinitive, or noun of action.

اسمر *asmar*, Brown, tawny, dusky.

اسمن *asman*, More or most fat, jolly, plump, gross, lusty.

اسناد *isnād*, Imputing, attributing, charging, accusing, arrainging, impeaching.

اسنان *asnān*, Teeth. Spears, javelins, the points of spears.

اسنة *asinnat*, Points of spears, halberds, lances, javelins or arrows.

اسني *asna'*, More or most high, sublime.

اسوار *uswār*, Walls. *Iswār*, A bracelet.

اسواط *aswāt*, Scourges, whips.

اسواق *aswāk*, Streets, market-places, squares.

اسود *aswad*, Black, blacker, blackest.

اسورة *aswirat*, Bracelets. [lity.

اسهاب *ishāb*, Talkativeless, garrulous.

اسهال *is-hāl*, Loosening, opening, *purging, lubricating, facilitating.*

اسهام *as-hām*, Arrows, darts.

اسهل *as-hal*, More or most easy.

اسياف *asyāf*, Swords.

اسير *asīr*, A captive, prisoner, slave.

اسيل *asīl* (or اسيلة), A flux of water.

اش *ash* (or ايش), How? what? what thing? in what manner?

اش حالك *ash halak*, for what? Is it not? How do you do? what is your situation?

اشارات *ishārāt* (plur.), Signs, etc.

اشارة *ishārat* (or اشارة), A sign, token, mark, signal, nod, wave with the hand. اشار, To point out, shew, to make a signal, hint, intimate.

اشاعه *ishā'ah*, Publication, divulging, diffusing, spreading about or abroad.

اشباح *ashbāh*, Bodies.

اشبار *ashbār*, Palms, spans.

اشباع *ishbā'ah*, Satiating, satisfying,

اشبال *ashbāl*, The whelps of a lion or other wild beast. [ture.

اشتباك *ishtibāk*, Confusion, mix-

اشتباة *ishtibāh*, Doubt, ambiguity. Comparison, similitude, resemblance.

اشتداد *ishtidād*, Fortifying, confirming, strengthening. Firmness, vehemence, force, violence.

اشترا *ishtirā*, Buying.

اشتراك *ishtirāk*, Company, partnership, participation, society, entering into partnership.

اشتعال *ishtī'āl*, Burning, inflaming, conflagration, lighting a fire or candle.

اشتغال *ishtighāl*, Occupation.

اشتقاق *ishtikāk*, Derivation of one name from another.

اشتكاء *ishtikā*, Lamentation, complaint, mourning, reproach.

اشتمال *ishtimal*, Comprehension, containing, embracing.

اشتها *ishtihā*, Appetite, desire, wish, hunger. Thirsting after.

اشتهار *ishtihār*, Fame, renown, celebrity, reputation. Publication, divulging.

اشتياق *ishtiyāk*, Wish, longing desire to see any absent person or thing. اشتاق, To desire.

اشجار *ashjār*, Trees.

اشجعة *ashja'at* (plur.), Intrepid, strong.

اشخاص *ashkhās*, Persons, bodies, individuals, shapes, figures.

أشد *ashadd*, More or most vehement, strong, bold, severe. أشداً *ashidā* (plur.), Strong, intrepid, brave, gallant, bold, vehement, violent, severe, rigorous.

أشداق *ashdāk*, The corners of the mouth, those parts of the cheeks which are nearest to the mouth.

أشهر *asharr*, Worse, worst.

أشرب *ishrāb*, Giving drink.

أشرار *ashrār* (plur.), Wicked, wretched, criminal, sinful, seditious, rebellious.

أشراف *ashrāf*, Nobles, grandees.

أشراق *ishrāk*, Rising (of the sun), shining, flashing, dazzling, being brilliant.

أشراك *ishrāk*, Entering into partnership. *Ashrāk*, Giving companions to God.

أشربة *ashribat*, Drinks, potions, beverages, syrups.

أشرف *ashraf*, More or most noble.

أشعار *ash'ār*, Poesy, poems, verses.

أشعال *ish'āl*, Setting on fire, kindling, inflaming.

أشعر *ash'ar*, Hairy. More intelligent, more happily poetical.

أشعة *ashī'ah*, Rays, sunbeams. Lights, brilliances, splendours.

أشغال *ashghāl*, Affairs, occupations, businesses, cares. Employments.

أشفار *ashfār*, Edges of the eyelids.

أشفاق *ishfāk*, Compassionating, pitying, condoling, commiserating. *Ash-fāk*, Compassions. Crepuscles, twilight.

أشفي *ashfa'*, More or most powerful, efficacious, medicinal, or salutary.

أشقر *ashkar*, Of a fine bright red. Fair.

أشكيا *ashkiyā* (plur.), Poor, miserable, wretched.

أشكا *ishkā*, Complaining, mourning, lamenting. [shapes.

أشكال *ashkāl*, Forms, figures,

أشمام *ishmāt*, Rejoicing (at the misfortune of another).

أشمل *ashmal*, More or most perfect, complete, universal, surpassing, transcendent.

أشنان *ushnān*, The herb alkali, and the ashes which are made from it, with which they wash clothes.

أشنع *ashna'*, Deformed, ugly, hideous. More or most vile, shocking, etc.

أشواق *ashwāk*, Desires, affections, passions, propensities.

أشوس *ashwas*, Squint-eyed. One who contracts his eyes and knits his brows, in order to look more steadily.

أشهاد *ashhād*, Witnesses, such as have been present, eyewitnesses. *Ish-hād*, Taking to witness, attesting, bringing proof.

أشهر *ash-har*, More or most celebrated, known.

أشهى *ash-ha'*, More or most desirous.

أشياء *ashyā*, Things, clothes, effects.

أشياخ *ashyāk*, Old men, senators, doctors, prelates, dervises, religious men, sages.

اصابة *isābat*, Rectitude, justness.

Speaking properly, conceiving well, hitting the mark. Overtaking, reaching, arriving at.

اصابع *asābiع* or اصابع *asābiع*, Fingers.

اصحاب *as-hāb*, Lords, possessors, masters. Friends, companions, intimates.

اصدار *isdār*, A production. Producing, arising, appearing, making appear. Publishing, proclaiming, issuing.

اصداغ *asdāgh*, The temples, that part of the face from the eyes to the ears; the hair that flows around the temples.

اصداف *asdāf*, Shells, shell-fish.

اصدق *asadak*, More or most true.

اصدق القايلين, The truest of speakers (an epithet of God).

اصدقا *asdikā*, True friends.

اصطبار *istibār*, Patience, toleration.

اصطبل *istabil*, A stable, stall.

اصطراب *istarlāb*, An astrolabe.

اصطلاح *istilāh*, An idiom, phrase, term; a correct elegant way of speaking or writing; correctness, justness; correcting, rectification.

اصطلاحات *istilāhāt*, Idioms, modes of speaking (plur. of the above).

اصعب *as'ab*, More or most difficult, perplexing or vexatious.

اصغا *isghā*, Hearing, listening, lending an ear.

اصغر *asghar*, Least, least, smallest. The minor term in a logical proposition, or syllogism.

اصفر *asfar*, Yellow, pale, livid.

اصفيا *asfiyā*, Pure, just, upright, holy, devout, good (men).

اصل *asl* (or *asil*), A cause. اصل

و فرع, The cause and effect.

Root, origin, principle, foundation, ele-

ment, source. Lineage, race, line, birth, family, nobility, honour. A capital, principal sum, stock in trade. An original, archetype, prototype, exemplar.

اصلاً *aslan*, Not at all, by no means, never. اصلاً و قطعاً, In no shape whatever.

اصلاح *islāh*, Correction, emendation, reparation, restoration. Rectitude, probity. Reconciliation.

اصح *aslah*, Better, best, more or most excellent, correct, fine. اصح الله, May God amend.

اصلع *aslaع*, Bald (man).

اصلي *ashī*, Radical, original, essential, principal.

اصم *asamm*, Deaf.

اصناف *asnāf*, Forms, kinds. Various, different. اصناف قبائل, Various tribes. اصناف مختلفة, Different sorts, varieties.

اصنام *asnām*, Images, idols, statues.

اصوات *aswāt*, Voices, sounds, clamours.

اصواف *aswāf*, Fleeces, wools.

اصول *usūl*, Causes, roots, origins. A mode, manner, method, rule.

الاصول الاربعة, The four roots, viz., masterwort, parsley, capers, and fennel. شراب الاصول, A syrup of roots. اصول و فروع, Causes and effects.

اصهار *as-hār*, Fathers-in-law. Brothers-in-law. Sons-in-law.

اصيل *asil*, Rooted, radical. Noble.

اصيل الراي, Sound in judgment.

اضافة *idāfat*, Addition, junction, adjunct. Attribute. Epithet.

اضافي *adāfī*, A relative.

اضالع *adālīع*, Ribs, sides, parts.

اضحكة *udhakat*, A ridiculous thing, a jest, a joke.

أضداد *addād*, Contraries, opposites, opponents.

أضرار *adrār* (plur.), Hurts, arms, injuries.

أضرام *idrām*, Inflaming, burning. Being kindled, set on fire.

أضطراب *idtirāb*, (ضرب), Agitation, perturbation, confusion, commotion, palpitation, fluctuation, wavering, vexation, trouble, torment, pain, chagrin, anguish, grief, violent emotion, sorrow, suffering, anxiety, distraction, perplexity.

أضطرار *idtirār*, Violence, constraint, necessity, compulsion, force. Extreme misery, despair. Compelling.

Being forced. أضطراراً *idtirāran*, From necessity, by force.

أضعاف *adʿāf* (plur.), Double, as much more, double the quantity. *Idʿāf*, Doubling, adding a double quantity, or increasing from one to three. Weakening, rendering infirm.

أضعف *adʿaf*, More or most weak.

أضعف الخدام, The most weak or humble of servants.

أضل *adall*, Misleading, leading into error.

أضلاع *adlāʿ* and أضلع *adluʿ*, Ribs. Sides (of any thing).

أضلال *idlāl*, Seduction into error.

أضمحلل *idmihlāl*, Vanishing, disappearing, being carried off.

أضهاد *idhād*, Oppressing, treating with injustice and cruelty.

أضياف *adyāf*, Guests, strangers, foreigners.

أضياق *adyāk*, Narrow, confined.

أطاعة *itāʿat*, Obedience, submission, subjection, resignation.

أطاقة *itakat*, Being able, powerful.

أطالة *italat*, Prolonging, extending, extension.

أطبا *atibbā*, Physicians.

أطباق *atbāʿ*, Natures, qualities.

أطباق *atbāk*, Plates, dishes, disks, orbs. Vaults, concavities.

أطبة *atibbat*, Physicians.

أطراد *itrād*, Ejecting, banishing. Rejecting.

أطراف *atrāf*, Sides, districts, tracts, coasts, shores, environs.

أطعام *itʿām*, Feeding, giving victuals or refreshment.

أطعمه *atʿimah*, Meat, victuals, viands. اطعمة نفيسة, Exquisite meats.

أطغا *itghā*, Seducing, leading into error.

أطفأ *itfā*, Extinguishing, putting out a fire, smothering.

أطفال *atfāl*, Infants, children, boys.

أطلا *itlā*, Anointing, staining, bedaubing (the body with oil).

أطلاع *itlāʿ*, Information, intelligence. اطلاع *ittilāʿ*, Ascending, rising (the sun).

أطلق *itlāk*, Setting at liberty, releasing, dismissing, sending away.

Loosing, relaxing. علي الاطلاق, Absolutely, properly, universally.

أطلس *atlas*, Satin.

أطمينان *itminān*, Rest, tranquillity, repose, content, quiet, security,

peace. اطمينان خاطر, Peace of mind.

أطناب *itnāb*, Sublimity of style. Speaking with sublimity, loftily, haughtily.

أطوار *atwār*, Actions, motions.

أطول *atwal*, Longer, longest.

أطهار *at-hār* (plur.), Clear, pure, chaste, unsullied, clean.

أطياب *atyāb*, Odours, unguents, aromatic ointments.

أطيب *atayāb*, Better, best, more or most sweet, fragrant, delicate, pleasant, delightful. الأطيبان, The two delights, Ceres and Venus. ما أطيبه, How delightful!

أظافر *azāfir*, Nails, claws, hoofs.

أظرف *azraf*, More or most elegant, beautiful, clean, neat.

أظفر *azfir*, Nails, claws, hoofs.

أظلم *azlam*, More or most unjust.

أظهار *izhār*, Demonstration, proof, testimony, evidence. Revealing, discovering. Pretending, feigning, making an outward show, simulation, dissimulation.

أظهر *azhar*, More or most clear, bright, evident. أظهر من الشمس, Brighter than the sun.

أعاجم *a'ājim*, Barbarians (*i. e.* those who cannot speak Arabic, or speak incorrectly; but more particularly applied to the Persians). Strangers, foreigners.

أعاجيب *a'ājib*, Miracles, prodigies, portents, wonders, strange things.

أعاد *a'ādah*, Returning. Repetition, reiteration, saying or doing anything over again. Revising, reviewing, reading again.

أعادي *a'ādī*, Enemies, foes.

أعظم *a'āzim* (plur.), Great, chief, principal.

أعالي *a'ālī* (plur.), Most high, exalted, great.

أعانه *a'ānah* (or أعانة *a'ānat*), Assistance, help, aid, favour, succour. أعانه الله, May God assist, favour or prosper.

أعتاب *iatāk*, Setting at liberty, bestowing freedom, giving leave.

اعتبار *iatbār*, Esteem, honour, reverence, veneration, respect.

بعين الاعتبار, With eyes of esteem, respectfully.

اعتدال *iatidāl*, Equity, justice, rectitude. Moderation, temperature, equality, equilibrium, mediocrity. اعتدال النهار والليل, (Equality of day and night), the equinox.

اعتذار *iatizār*, An excuse, apology.

اعتراض *iatirād*, Opposition, obstacle, resistance. اعترض, To oppose, traverse, prevent.

اعتراضات *iatirāzāt* (plur.), Opposition, etc.

اعتراف *iatirāf*, Confession, acknowledgment.

اعتزال *iatizāl* (or اعتزل), Abdication.

اعتقاد *iatikād*, Faith, confidence, belief.

اعتقال *iatikāl*, Seizing, binding, imprisoning. Being bound.

اعتلال *iatilāl*, The being weak, sick. Seeking for a pretext.

اعتماد *iatimād*, Faith, confidence.

Being baptized. اعتمد, To place confidence. اعتماداً, Confidently.

اعتیاد *iatiyād*, The being accustomed to anything. Returning. A repetition.

أعجال *iazjāl*, Hastening, stimulating, impelling, urging, instigating. Accelerating, bringing to maturity, ripening.

أعجب *iazjab*, Wondering. Causing surprise, filling with admiration.

أعجب, Pleasing, giving pleasure.

أعجب نفسه, He pleased himself, or was pleased with himself.

ما أعجبه, Pleasing himself.

- برايه, How high he is in his own opinion!
- عجوبه *u-jūbah*, A miracle, prodigy, wonderful thing.
- اعدا *a-edā*, Enemies.
- اعداد *a-edād*, Numbers.
- اعدام *i-edām*, Annihilating, ruining, destroying, impoverishing.
- اعدل *a-edal*, More or most just.
- اعدل الاصحاب, The most just of the companions.
- اعدي *a-edī*, Most dangerous, inimical.
- اعذار *a-esār*, Excuses. *I-esār*, Making apologies.
- اعراب *A-rāb*, Wild wandering Arabs (the more civilized Arabians who live in cities being called عرب). *I-rāb*, Explanation. Marking (Arabic) with vowel points, called اعراب *a-rāb*.
- اعراش *a-rāsh*, Thrones.
- اعراض *a-rād*, Honours, reputations. *I-rād*, A version, detestation. Turning away the face, declining, shunning, avoiding, flying from, opposing. مرض عرضي, An accidental disease.
- اعرج *a-raj*, Lame by nature, cripple from the birth.
- اعز *a-az*, More or most powerful, Glorious, excellent. Dear, esteemed.
- اعز الله, May God glorify.
- اعزا *a-izza* (plur.), Excellent, rare, incomparable, glorious, powerful, magnificent, dear, precious, venerable, revered, holy.
- اعزاب *a-zāb*, A bachelor, maid, unmarried person.
- اعزاز *i-azāz*, Magnificence, honour, respect, reverence, veneration.

- اعشاب *i-shāb*, Producing green herbage, grassy, luxuriant.
- اعشار *a-shār*, Tenth parts.
- اعشاش *a-shāsh*, Nests of birds that build in trees. [sinews.]
- اعصاب *a-sāb*, Nerves, tendons.
- اعصار *a-sār*, Ages, times. Forenoons.
- اعطا *i-tā*, Giving, offering, bestowing, presenting.
- اعطاف *a-tāf*, Favours, affections, attachments, benefits, bounties.
- اعظم *a-zam*, Greater, greatest, superior, supreme.
- اعقاب *a-kāb*, Offspring, children, grandchildren, posterity, ancestors. Heels. The last days of a month. Marks, traces, footsteps, or any vestiges left behind. *I-kāb*, Leaving offspring behind.
- اعقار *i-kār*, Possessing many fields or estates.
- اعقل *a-kal*, More or most wise or prudent.
- اعلا *a-lā*, Higher, most high, sublime, excellent, superior, supreme.
- اعلام *a-lām*, Flags, standards, ensigns. *I-lām*, Information, signification, advice, announcing, indicating, teaching, certifying, giving notice.
- اعلم, To give information.
- اعلام نامه *i-lām nāmāh*, A proclamation.
- اعلان *i-lān*, Publishing, divulging, making manifest.
- اعلم *a-lam*, More or most learned. Wise, learned. الله اعلم, God knows, or Gods knows best.
- اعلي *a-lā'*, Superior, supreme, more or most high.
- اعم *a-am*, Most common, universal, concerning all.
- اعمار *a-mār*, Lives, life-times. *I-mār*, Cultivating, rendering habitable.

أعمال *aemāl*, Works, actions.

أعمام *aemām*, Paternal uncles.

أعمدة *aemīdat*, Pillars, pilasters, columns, props, supports, tent-poles.

أعمى *aema'*, Blind.

أعناق *aenāk*, Necks.

أعنان *aenān*, Bridles. *l'enān*, Bridling, checking with the reins.

أعوام *aewām*, Years.

أعوان *aewān*, Aids, assistances. Assistants.

أعوج *aewaj*, Crooked, hooked, curved.

أعور *aewar*, One-eyed.

أعياد *aeyād*, Solemnities, festivals.

أعيان *aeyān*, Great men, grandees.

أعيان القوم, The senators, the chiefs or elders of the people.

أعين *aeyun*, Eyes.

آغا *āghā*, A great lord, nobleman, head, chief master, commander.

أغاثة *aghāsāt*, Succour, relief.

أغاظاة *aghāzāt*, Enraging, raising indignation.

أغاني *aghānī*, Songs, musical modes.

أغتراب *aghtirāb*, Becoming foreign, travelling into foreign parts.

أغترار *aghtirār*, Ambition. Being deceived. Being foolish, uncircumspect.

أغتسال *aghtisāl*, Ablution, washing of the body.

أغتصاب *aghtisāb*, Seizing violently.

أغتمام *aghtimām*, The being sad, melancholy.

أغتنام *aghtinām*, Getting spoil or plunder.

أغتيال *aghtiyāl*, Assaulting, rushing upon or attacking suddenly.

أغذية *aghdīyat*, Meats, victuals.

أغرا *aghirrā*, Such as are deceived with vain hopes. *Ighrā*, Impulse, instigation.

أغراس *aghrās*, Young shoots that are transplanted. Proselytes (as being newly planted in the church).

أغراض *aghrād*, Designs, intentions, ends, views, machinations.

أغراق *ighrāk*, Drowning, plunging, emerging, throwing into (water).

أغصان *aghsān*, Branches.

أغصا *ighdā*, Contracting or knitting the brows. Turning away the face.

أغطية *aghtiyat*, Coverings, veils.

أغفال *ighfāl*, Neglecting. Causing one to forget or be negligent.

أغفر *aghfur*, Most merciful.

أغلا *ighlā*, Being dear, of great price. Rising in value. Boiling (as a pot). Becoming or making dear.

أغلاق *aghlāk*, Locks, bars, bolts, chains, or any fastenings for a door. *Ighlāk*, Shutting, locking, or fastening a door.

أغلال *aghlāl*, Chains.

أغلب *aghlāb*, Superior, supreme, stronger, strongest. More or most violent.

أغلف *aghlaf*, Uncircumcised.

أغما *aghmā*, Fainting. Faintings, swoonings.

أغماذ *aghmād*, Sheaths.

أغنا *ighnā*, Enriching.

أغنام *aghnām*, Sheep, flocks.

أغنيا *aghniyā*, The rich. أغنياو

أغنياو, The rich and poor.

أغنية *aghniyat*, Music, melody, modulation, a certain musical mode. A song.

أغوا *ighwā*, Seduction, temptation, seducing, leading astray, deluding, deceiving, tempting, inspiring or suggesting evil.

اغوات *aghawāt* (plur. of اغا),
Lords, chiefs, commanders.

اغسطس *aghustūs*, The month of
August.

آفات *afāt*, Misfortune, calamities,
losses, injuries, evils.

إفاحة *ifāhat*, Diffusing odour.

أفخم *afākhim* (plur.), The greatest
(in rank, price, etc.)

أفاد *ifād* or أفاد *ifādah*, Giving or
allowing profit, emolument, or
advantage, assisting, serving, bene-
fitting, doing good. Profiting.
Teaching, informing, instructing.

أفاد, To teach and demonstrate.

أفادة *ifādat*, Profit, advantage.

أفاضل *afādil*, Learned, virtuous,
excellent (men), philosophers, doctors.

أفاعي *afāʿī*, Serpents, vipers.

أفاق *afāk*, Horizons, quarters of the
heavens, of the world, or universe.

أفافي *afāki*, Horizontal, universal.
A horizontal watch or time piece.

أفتا *iftā*, Resolving a question of
law, or a case of conscience.

أفتتاح *iftitāh*, A beginning, com-
mencement, opening, aperture. Conquest,
reduction.

أفتحاص *iftihās*, Disquisition, inves-
tigation, examination, enquiry, informa-
tion.

أفتخار *iftikhār*, Glory, honour, grace.

أفتخر, To glory in any thing, to
boast of. أفتخار الأماجد والأكارم,

The most glorious of the most honoured
and most noble (a mode of address in
writing to great men).

أفترا *iftirā*, Calumny, falsehood, im-
position, unjust imputation.

أفتراق *iftirāk*, Separation. بحالة

الافتراق, In a state of separation.

أفصال *iftisāl*, Disjunction, separa-
tion, dissection, cutting off, transplanting.

أفحل *afhul*, The males of animals,
stallions.

أفخم *afkham*, Greater, greatest.

أفدا *ifdā*, Extacting a ransom from
a captive.

أفراح *afrah*, Delights, pleasures, joys.

أفراخ *afrah*, Young birds.

أفراد *afrad*, Individuals, singular
numbers, single ones.

أفراز *ifraz*, Separating, distinguish-
ing, withdrawing, sequestering.

أفراس *afras*, Horses, mares.

أفراط *ifrat*, Excess, superfluity.

أفراج *Afranj*, The Franks, French,
the Crusaders of all nations, the Christians
in Palestine, and other places in the East,
and in general all Europeans.

أفريقي *Afrikī*, An African. أفريقيه,
Afrikīyah, Africa.

أفزع *ifzāʿ*, Frightening, terrifying,
confounding, distracting, striking with
fear.

أفساد *ifsād*, Corrupting, vitiating,
destroying, adulterating.

أفستق *afstak*, More or most wretched,
wicked, rascally, villanous.

أفستين *afstantin*, Wormwood.

أفشا *ifshā*, Divulging, revealing,
publishing, disclosing.

أفشار *afshār*, Speaking idly or ob-
scenely.

أفصاحاً *ifsāhan*, Clearly, distinctly.

أفصح *afshah* (or أفصح الكلام), More
or most eloquent.

أفضل *afḍal*, More or most excellent,
virtuous, distinguished, eminent, learned,
noble.

أفطس *afṭas*, Flat-nosed.

افعي *if'ay* (or افعو), A large venomous serpent, a viper.

افق *ufk* or *ufuk*, The horizon.

افكار *ifkār*, Making poor, impoverishing.

افقر *afkar*, Poor, poorest.

افكار *afkār*, Thoughts, opinions, counsels, advices. Concerns, cares. Doubts, perplexities.

افلات *iflat*, Escaping, flying away. Setting at liberty, aiding one to make his escape.

افلاس *iflās*, Bankruptcy, the being bankrupt.

افلاق *aflak*, The fissures or interstices between folding doors. *Ifāk*, Walakia.

افلاك *aflak*, The heavens, heavenly bodies.

افواج *afwāj*, Crowds, troops, herds, flocks. In crowds.

افواه *afwāh*, Mouths.

افهام *afhām*, Intellects, understandings. *Ifhām*, Teaching.

افيال *afyāl*, Elephants.

افيون *afyūn*, Opium, poppy juice.

اقارب *akārib*, The nearest kindred, kinsmen, relations. Affinities.

اقاليم *akālīm*, Climates, countries, regions, kingdoms.

اقامة *ikāmat*, Stopping, resting, staying, standing still.

اقانيم *akānīm*, Persons, individuals.

اقاويل *akāwīl*, Sayings, speeches, words, opinions. Agreements, compacts, bargains.

اقبال *ikbāl*, Good fortune, prosperity, felicity.

اقبالاً *ikbālān*, Prosperously.

اقبح *akbah*, More or most base, mean, infamous.

اقتباس *iktisās*, Borrowing (fire

from another). Deriving, acquiring, procuring, gaining. Asking, begging. Acquiring knowledge.

اقتدا *iktidā*, Imitation. اقتدي, To imitate.

اقتدار *iktidār*, Power, force, authority. صاحب اقتدار, A powerful, potent, capable, able man.

اقتران *iktirān*, Association, union, Copulation. Conjunction (of the planets).

اقتسام *iktisām*, A division, partition. Dividing. اقتسام الميراث, The division of the inheritance.

اقتصار *iktisār*, Abbreviation, abridgment, restriction. اقتصر, To abridge.

اقتضا *iktidā*, The exigency of the thing, time, or place.

اقتطاف *iktitāf*, Pulling, plucking, gathering, cropping (fruits, flowers, etc.)

اقتفا *iktifā*, Following, walking in the steps.

اقتنا *iktinā*, Acquiring, possessing, gaining, receiving.

اقتناص *iktinās*, Hunting, chasing.

اقداح *akdāh*, Cups, goblets.

اقدام *akdām*, Feet. Steps, paces. *Ikdām*, Care, solicitude, attention, endeavour, diligence, application, study, effort.

اقدس *akdas*, Pure, most pure; holy. [ancient.]

اقدام *akdām*, Former, first, more

اقرح *ikrah*, Ulcerating, becoming ulcerated.

اقراد *akrād*, Male baboons.

اقرار *ikrār*, Affirmation, confirmation, assurance, promise, agreement, establishment, attestation. Confession, acknowledgment of faults, telling the truth.

اقرض *ikrād*, Lending, giving credit, accommodating.

اقران *akrān*, Peers, pairs, (equals, of the same age, etc.)

اقرب *akrab*, Nearer, nearest.

اقربا *akrabā*, Kindred, relations, friends, allies.

اقرع *akra*, Bald (from disease).

اقسام *aksām*, Portions, parts, divisions, classes. Oaths.

اقصى *aksa*, Far off, more or most remote. Longest. اقصى الغايات, The extremes, terms, boundaries; the accomplishment, completion, perfection, end.

اقصى *akda'*, More or most judicious, acute, penetrating. اقصى القضاة *akda' rhuḍāt*, The most intelligent, penetrating judge.

اقتضية *akdiyat*, Judgments, decrees, predestinations, fates, deaths, chances, accidents.

اقطار *aktār*, Tracks (of the heavens). Districts (of country). Sides.

اقطاع *aktā*, Sections, divisions. Herds (of oxen), flocks (of sheep), as being distinct and separate bodies. *Iktā*, Cutting, lopping. Assigning lands on feudal or copyhold tenure (as a prince to a subject).

اقتاف *iktāf*, Being near the vintage-

اقتان *aktān*, Cottons. [season.

اقطع *akta*, More or most acute or acid.

اقتار *ikfār*, The being ruined, desolate, desert (house or country).

اقتاص *akfās*, Cages, gratings.

اقتال *ikfāl*, Locks, bolts, bars.

اقل *akall*, Less, least. اقل الممالك

akallat mamālik, The least of the kingdoms or provinces.

اقتلاع *iklā*, Eradicating, extirpating, pulling up by the roots. *Aktā*, Castles; forts.

اقلام *aklām*, Pens.

اقليم *iklīm*, A clime, climate, district.

اقيمار *akmār*, Moons (from the third day to the twenty-sixth; the two first and two last days being called هلال).

اقتاع *ikmā*, Subduing or commanding one's self.

اقمشة *akmīshat*, Robes, cloths, or stuffs of silk.

اقتصة *akmisat*, Shirts.

اقتناع *Iknā*, Satisfying, rendering content.

اقيوم *aknūm* (or *uknūm*), A substance or principle, a person of the Holy Trinity.

اقيات *akwāt*, Victuals, aliments.

اقتواس *akwās*, Bows for shooting arrows; also bows for separating cotton. Arches. Cubits.

اقتوال *akwāl*, Words, sayings, sentences, opinions. Agreements.

اقيوام *akwām*, Peoples, nations.

اقيوم *akwam*, More or most right or just.

اقيوي *akwa'*, More or most strong, potent, powerful, firm, robust, valiant. اقيوي الله, May God strengthen, or confirm.

اقيويا *akwiya* (plur.), Powerful, firm. Strong, potent, robust.

اقياد *akyād*, Fetters, chains, straps, belts, or ligaments of any thing. Rules, regulations, compacts, bargains, articles of agreement.

اكابري *akābar*, The rich, powerful, grandees, nobles.

اكاذيب *akāzīb*, Liars.

اكارم *akārim* (plur.), The most noble, grandees.

اکاسره *akāsirah*, The Cosroes, kings of Persia, a family surname or title, like the Cæsars, the Ptolemies, the Pharoahs, etc.

اکام *akām*, Hills, heights, rising grounds, heaps of stones or earth.

اکباب *akbāb*, Livers, hearts.

اکبر *akbar*, Greater, greatest, most powerful. Supreme. الله اکبر, God is most powerful.

اکتاف *aktāf*, Shoulders.

اکتال *aktihāl*, Anointing or rubbing the eyes with a collyrium or eye-salve.

اکتساب *iktisāb*, Gain, acquisition.

اکتفا *iktifā*, The being sufficient, enough; contentment.

اکثر *aksar*, More or most numerous, copious, plentiful. More, many, frequent, the most or greatest part. For the most part, in general. Some, many, certain (men).

اکدار *akdār*, Troubles, difficulties.

اکذاب *iksāb*, Detecting a lie, compelling one to lie, proving one to be a liar.

اکرا *ikrā*, Hiring, letting.

اکراب *ikrāb*, Afflicting, troubling, vexing, distressing.

اکراد *akrād*, The Curds, a people inhabiting part of Chaldea, Assyria, and Mesopotamia.

اکرام *ikrām*, Honour, respect, veneration, reverence, observation, civility.

اکراه *ikrah*, Aversion, horror, abomination, disgust, abhorrence. Hatred.

اکراه علی *ikrahin*, With aversion, unwillingly.

اکرام *akram*, More noble, great, or benign; greatest, supreme.

اکرومة *ukrūmat*, Honour, glory, nobility, grandeur, generosity, liberality, benignity, beneficence, clemency, grace, goodness.

اکساد *iksād*, The being dull, languid (market).

اکسح *aksah*, Weak, powerless in the hands and feet, lame, unable to move from a place.

اکسیر *iksir*, An elixir, the philosopher's stone. Essence.

اکل *akil*, Eating, devouring, corroding, consuming. اکل و شرب, Meat and drink.

اکلیل *iklil*, A crown, diadem, chaplet, wreath, garland. اکلیل الملك *iklil'f malik*, The royal crown.

اکمال *ikmāl*, Perfection, completion, performance, fulfilling, accomplishing.

اکمام *akmām*, The cups, follicles, or outward leaves of young unblown flowers. Sleeves.

اکمته *akamat*, A hill, a heap of stones, rising ground.

اکمل *akmal*, More or most perfect.

اکناف *aknāf*, Parts, sides, environs, quarters, tracks. Shares.

اکواخ *akwākh*, Cottages (those especially which are made of reeds, and have no windows).

اکواز *akwās*, Cups, goblets, tankards.

اکول *akul* (or اکال *akkāl*), Gluttonous, voracious, devouring, consuming, corroding.

اکياس *akyās*, Purses.

اکيال *akyāl*, Measures (of grain, etc.)

اکيد *akid*, Certain.

اکيل *akil*, An eater.

ال *al*, The Arabic article answering to *the*.

آل *āl*, Offspring, posterity, progeny, descendants, family, house, race,

dynasty. آل عثمان, The posterity of Osman or Othman (*ʿasmān*) the first king of the Turks, the royal family of Constantinople.

إلا *illa*, Unless, except, besides, otherwise, unless that. **والا** *wa illa*, Yet, nevertheless, otherwise, if not. **إلا** *illa* (for **إلى**), To, until, unless, at, with. **And** (for **إلى**).
آلات *ālat*, Instruments, utensils, apparatus, tools, arms, harness.
آلاف *ālaf* (or **الاف** *ulaf*, Thousands.
آلام *ālam*, Cares, griefs, pains, misfortunes. Sickneses.
الامان *alāmān*, Grace, favour, mercy, quarter. Pity. *Alāmān*, A German.
الآن *alān*, Now, presently, at this time, now-a-days.
الاله *ilāh* (or **اله**), A god, a Pagan deity; (Omnipotence being expressed by **الله** *allāh*, contracted from **اله** *al*, the radical **ا** coalescing with the article).
الاهة *ilāhat*, A goddess.
الاهي *ilāhi*, Divine. **علم الاهي**, Divine knowledge, theology, metaphysics.
الباب *albāb*, The heart, marrow, bowels, substance of any thing.
الباد *albād*, Felt-cloths, such as are put under saddles.
الباس *albās*, Clothes, habits. *Ilbās*, Putting on habits.
البتة *albattah*, Certainly, necessarily, in every manner, altogether, upon the whole.
البسة *albisat*, Cloths, vestments, garments. **البسة فاخرة**, Rich dresses.
آلة *ālat*, An instrument, utensil, tool, apparatus, harness.
التباس *iltibās*, The being obscure, intricate, doubtful. Confusion, intricacy, doubt.
التام *iltisām*, A kiss. Kissing.

التجا *iltijā*, Flying for refuge (to a man or place). Petition, representation; returning, recurring.
التحا *iltihā*, Becoming bearded, getting a beard.
التحاق *iltihāk*, Being joined, adhering.
التحام *iltihām* (a wound), Being filled up with flesh, closing up, healing. (A battle), growing hot, fierce, desperate, bloody.
التذان *iltisān*, Tasting, savouring, relishing.
التزام *iltisām*, Taking upon one's self, charging one's self with. Hire, rent. Lease. Embracing. **التزاماً**, Necessarily, consequently.
التفات *iltifāt*, Respect, esteem, courtesy, reverence, veneration, honour, benevolence, receiving politely, cherishing.
التقا *iltikā*, An interview, meeting, conversation, audience, encounter, mingling together.
التقاط *iltikāt*, Collecting or gathering.
التماس *iltimās*, Praying, supplicating, petitioning.
التواء *iltiwā*, Complication, involution.
التهاب *iltihāb*, Inflammation, burning. A fire burning fiercely.
التي *allatī* (relat. fem. pron.), Who, which, that.
الجام *iljām*, Bridling. Bridle, rein.
الجمة *aljimat*, Bridles, reins.
الجبر *aljabr*, Algebra.
الجي *ilohi*, An ambassador, plenipotentiary, envoy. Legate.
الحاج *ilhāh*, Importunity, solicitation, urgency.
الحاد *ilhād*, Impiety, irreligion, infidelity, heresy.
الحاصل *ilhāsil*, Upon the whole, in fine, to sum up all.

الحاق *ihāk*, Addition, joining, coupling.

الحال *alhāl*, Now, at present. الحالة هذه, Now, this being the case; things being thus situated.

الحام *ilhām*, Consolidating, joining together.

الحان *alhan*, Notes, sounds, modulations, tones.

الحق *alhakk*, In reality, truly, certainly, surely, the truth is, in fact.

الذ *alazz*, Sweeter, more delightful.

الذي *alazzī* (the relative masc. pronoun), Who, which, that.

الزاق *izāk*, Joining, cementing, gluing. [ling.]

الزام *izām*, Necessitating, compelling.

الزم *alzam*, More or most necessary.

السن *alsun* (or السنة), Tongues. Languages, dialects, idioms.

الشام *Ash'shām*, Syria, Damascus.

الطاف *altāf*, Benefits, favours.

الغاز *alghās*, Enigmas, riddles, mysteries, unintelligible discourses.

الف *alf*, A thousand.

الفاظ *alfās*, Words, vocables, terms.

الفة *ulfat*, Friendship, attachment, familiarity, companionship, intimacy.

الفقار *sū'l'fakār*, The famous sword which Mahomet alleged he had received from the angel Gabriel, and presented to his son-in-law Ali; with which (according to the Moslem historians) he made prodigious slaughter among the enemies of the faith.

القاب *alkāb*, Titles of honour, appellations, epithets, additions, surnames.

القران *Alkūrān*, Koran, or, with the article, *Alooran*.

الله *Allah*, God: The God, by way of eminence (being compounded of

the article ال, the, and اله, a God); to which the following and such like epithets are generally added, الله, الله جل وعلا, الله تعالى اعلم, God knows. الله اكبر, God (is) greatest, omnipotent. بارك الله, Blessed God! الله كريم, God is good, beneficent (a consolatory ejaculation).

الم *alam*, Grief, trouble, affliction, anguish, misery, distress, anxiety, care, solicitude, sadness, vexation, agony, pain, disquietude.

الماس *almās*, A diamond.

الماع *ilma'c*, Shining, making a brilliant appearance.

الواح *alwāh*, Planks, boards, tables. Surfaces.

الوان *alwān*, Colours, of various sorts and colours.

الوف *ulūf*, Thousands. *Alūf*, Very familiar.

الوهية *ulāhiyat*, The deity.

اله *ilah* (for الا *ilāh*), A god; though sometimes used to express Omnipotence, اله العالمين The God of worlds.

الهاب *ilhāb*, Inflaming, kindling.

الهام *ilhām*, Inspiration, divine revelation, الهام رباني and الهام الهى, The inspiration of God.

الهة *alihat*, The gods. *Ilahat*, A goddess. A false god, an idol.

الهي *ilahī*, Divine. My God! O God! علم الالهى, Divine knowledge.

الهيية *ilhiyat*, The divinity, deity.

الي *ilā'*, To, until, even to, as far as.

الي آخر الزمان, Until, the end of time. (الي هذا الالن or الي هذا الالن).

Till now, till this time, until this hour. الي آن, Until that. الي يومنا هذا, Until this day. الي غيرنهاية, Ad infinitum, for ever. الي متي, Until. الي غيرذلك, Et cetera, etc. الي ما, So long as. الي اين, Whither? ان هب اليك, Go about your business, what concern have you in it?

اليس *alaysa*, Is it not?

اليف *alif*, A companion, comrade, intimate friend, favourite, familiar, domestic.

اليم *alim*, Grieving, painful. عذاب اليم, An infernal torment.

اليوم *alyaum*, To-day.

ام *am*, Whether?

ام *umm*, A mother.

اما *ama*, Is it not?

اما *amma*, But, however, notwithstanding, nevertheless. *Immā*, But if, unless. *Imā*, Female slaves, maid-servants.

امات *unmat*, Mothers, roots (plur. of ام *umma* above).

امائل *amāsīl*, Equals, peers, nobles, grandees, free men, eminent, conspicuous, distinguished men. Likenesses.

اماجد *amājīd*, More or most glorious, illustrious.

امارة *amārat*, A sign, mark, signal. *Imārat*, A government, a district under the authority of a governor. Dominion, power, authority, sovereignty.

اماكن *amākin*, Places, mansions, habitations.

امال *āmāl*, Desires, hopes. Signs, signals. واهب الامال, (God) the granter of desires.

امام *amām*, Before (in point of time and place). *Imām*, A head, chief, leader.

امان *amān*, Security, safety, peace, tranquillity, protection. الامان, Quarter! mercy!

امانة *amānat* (or امانه), A deposit, trust. Security, safety.

امة *amat*, A female servant, a handmaid. *Ummat*, Religion, a sect, people of the same belief.

امتثال *imtisāl*, Obedience, obsequiousness.

امتحان *imtihān*, An experiment, attempt, proof, examination.

امتحانات الهية, Divine temptations.

امتداد *imtidād*, Protraction, prolongation, production, extension, prorogation. امتداد الزمان, Protracting time, length of process of time.

امتزاج *imtizāj*, Union, mixture, conjunction, concord, companionship, living together as man and wife.

امتعة *amti'at*, Goods, wares, merchandises.

امتناع *imtinā'at*, Abstinence, refusal.

امتنان *imtinān*, An obligation, being obliged to one for a favour received. Gratitude.

امتياز *imtiyāz*, Separation, distinction. Pre-eminence.

امثال *amsāl*, Fables, proverbs, adages.

امثل *amsal*, More or most like. Most excellent, most proper for imitation, most praiseworthy.

امجد *amjad*, Greater, greatest, most excellent.

امد *amad*, The end, extremity, boundary; age, term of life; catastrophe.

امداد *imdād*, Assistance, aid, help, succour.

امر *amr*, A thing, business, affair, action. امرهم, An affair of importance. *Amr*, A mandate, edict, decree, precept, command, diploma, commission, ordinance, instruction, brief. امر, To command. امر *amarr*, More bitter.

امرا *umarā*, Princes, grandees, nobles, governors, emirs.

امراض *amrād*, Diseases, maladies, distempers. امراض مختلفة, Various infirmities. امراض بلغمية, Phlegmatic diseases.

امرد *amrad*, Beardless, handsome (youth).

امس *ams*, Yesterday.

امساک *imsāk*, Parsimony, savingness, abstinence.

امشاط *amshāt*, Combs.

امصار *amsār*, Cities, great cities.

امضا *imḍā*, A subscription, signature.

امضي *amḍā'*, More or most acute, penetrating, prominent.

امطار *amtār*, Rains. *Imtār*, Causing to rain.

امعاء *am'ā*, Intestines.

امعان *im'ān*, Guarding carefully. Looking intently, gazing, considering, penetrating, reflecting, speculating.

امكان *imkān*, Possibility.

امكن *umkana*, It may be, it is allowed.

امكنة *amkinat*, Places, stations, mansions.

امل *amal*, Hope, desire.

املا *imlā*, Completing, filling up, completion. Writing, writing correctly orthographically. Fine writing, orthography.

املاك *amlāk*, Goods, riches, possessions.

املس *amlas*, Even, level, equal, flat, steep.

امم *umam*, People, nations, sects, religions.

امن *aman*, Security, tranquillity, repose, peace, liberty, safety. آمن *āman*, The best, the most sincere.

امنا *uminā*, Tax-gatherers, collectors of revenue. Superintendents, supervisors, امننا وصدقنا, We believed and acknowledged as true.

امنية *umniyat*, Security.

اموات *amwāt*, The dead.

امواج *amwāj*, Waves, billows.

اموال *amwāl*, Riches, wealth. Goods, effects, possessions.

امواء *amwāh*, Waters.

امور *umūr*, Things, affairs, actions. Acts, deeds, businesses. امور جميلة, Good, beautiful, elegant things.

امور العموم, Public, or state affairs.

امه *amah*, A female servant.

امهات *ummahāt*, Mothers.

امهال *imhāl*, Prolonging, giving a delay, deferring, granting longer time. Expecting, proroguing.

امي *ummī*, Maternal. *Ummī*, *amī*, or *umī*, An idiot, one who can neither read, nor write.

اميال *amyāl*, Miles.

امير *amīr* (or *مير*), Prince, chief, leader, nobleman, lord, a governor, commander, or person who rules over a number of people. امير

الامرا, The *amīr ul umrā*, prince of princes, a viceroy or governor of a great province. امير

الجيوش, The general of an army,

اميرالمومنين, The commander of the faithful. اميرالبحر, The prefect, or chief of the pilgrims, one of the most honourable employments in the appointment of the Khalifs.

امين amin, So let it be! amen! آمين يارب العالمين, Amen, O God of both worlds!

امين amin, Secure, safe, free. Faithful, constant. الروح الامين, The faithful spirit (a name by which the Mahometans distinguish the angel Gabriel, it being by his ministry that they suppose Mahomet received the Alcoran, verse by verse, as the faithful dictates of Omnipotence). آمين Amin is a title frequently bestowed upon governors of cities or castles, as امين قلعة بغداد, The governor of the castle of Baghdad; and sometimes implies the Intendant of the revenue, as امين الديوان, The receiver general, the superintendent of the Diwan.

اميه (جامع بني) jami' binī um-miyah, The temple of the sons of Ommiah (a church in Damascus, dedicated to St. John).

ان an, Time, an hour. الان alan, Now, at this time. من الان min alan, From this time, henceforth. الى هذا الان ila' hazā' l'an, To this moment, until this hour, hitherto.

ان an, That. الى ان ila' an, Until that. As لما ان lammā an, After that. So that. علي ان ala' an, So that. Not. As بالله ان فعلت, By God I did not do it.

ان in, If, at any time, if so be. As ان شالله, If God pleases. ان صدقا وان كذبا, If true and if false, whether true or false. ان لم in lam, If not, unless, except.

حيث ان haysa in, Where, in which place.

ان ana and انه annahu, Since, because, but that, that. As لاشك لا شك la shakka ana, There is no doubt but that. ان اعلى علي ان ala' anna, So that. لان li anna or لانه li annaha, Since, because that. ما ان mā ana, As far as, whilst, until, so long as. ما ان في السما لانعله ما ان في السما, I will not do that so long as the stars are in heaven.

ان inna and فان fa inna; انه in-nahu and فانه fa innahu, For, for certain, truly, verily, indeed. وان wa inna, For; but.

انا ana, I (the personal pronoun). Inā, A vase, urn. انا innā, Indeed we, truly we.

انات inās (or انائي), Women. اناث inās, Women and men. وذكور, Women and men. اناجيل anājil, Gospels.

انار anāra, May God illuminate, enlighten, make clear.

اناس anās, Men, certain men.

اناطولي Anātūli, Anatolia, Asia Minor.

اناف anāf, Noses.

انالة inālat, Giving, bestowing, Causing one to follow.

انام anām, Men, mankind, the world.

امل *anāmīl*, Fingers, tips of the fingers.

انبار *ambār*, Barns, granaries, magazines, repositories of grain or other provisions.

انبساط *imbisāt*, Gladness, cheerfulness, joy, exultation, recreation, jubilee, delight, mirth.

انبعاث *imb'ās*, Proceeding, issuing forth. Sending, mission.

انبياء *ambiyā*, Prophets.

انت *anta*, Thou. انت حسبى

انت كافي يا ودود *anta hasbī anta kāfi yā wadūd*, Thou art my portion, thou art sufficient for me, O indulgent (God).

انتباه *intibāh*, Vigilance, circumspection, animadversion, consideration; being upon one's guard.

انتخاب *intikhab*, Election, selection, choice.

انتساب *intisāb*, Relation, reference, alliance, connection, belonging, having regard or respect to.

انتشار *intishār*, Explanation, publishing, divulging.

انتظار *intizār*, Desire, expectation, an anxious wish to see any person or thing.

انتظام *intizam*, Order, disposition, regularity. Arrangement.

انتعاش *inti'āsh*, Recovering; regaining easily one's legs after stumbling; falling without hurting one's self.

انتفاخ *intifakh*, Swelling, becoming inflated, blown up. Being inflamed.

انتفاع *intifā'ā*, Usefulness, utility, profit, advantage, gain.

انتقال *intikāl*, Transporting, carrying, transferring, emigrating, travelling from one place to another. Transposing, copying. Dying, passing to the other world.

انتقام *intikām*, Revenge, vengeance, vindictiveness. عزيز الانتقام (God) The supreme avenger.

انتم *antum*, You (masc. plur.) انتما *antumā*, You two (dual).

انتهاء *intihā*, The end, extremity, termination, summit, vertex, top. Being finished, terminated, prohibited. الي انتها الزمان, Until the end of time.

انتهاب *intihāb*, Rapine, depredation, spoil, booty.

انتهاز *intihāz*, Searching, enquiring, watching for, finding an opportunity.

انثا or انثى *unsa'*, A woman, female.

انجاء *injā*, Liberating. Disclosing, revealing. Retiring.

انجاد *injād*, Helping, defending, assisting.

انجاس *anjās*, Impurities of all kinds.

انجذاب *injizāb*, Affection, inclination, passion, attraction, enticement, allurements. Being drawn or attracted.

انجمان *injimād*, Congelation, curdling.

انجيل *injīl*, The gospel. انجيلي *injīlī*, Evangelical, evangelist.

انحراف *inhirāf*, Declination (in astronomy). Deflexion, inversion, change. A disease, distemper, defect.

انحلال *inhilāl*, Solution, unbinding. Being loosed, untied.

انحناء *inhinā*, Inflexion, inclination, bowing, reverence, respect.

انخلاع *inkhīlā*, A looseness or relaxation in the joints.

اندازه *andāzah*, An ell, a yard. A measure, mode, quantity.

اندراس *indirās*, Obliteration, erasing, being defaced.

اندفاع *indifāʿ*, Repulsion, removal.

The being repelled, carried off.

اندلس *Andalus*, Spain, so called by the Arabians, from Andalusia the province, which was first conquered in the year of the Hejra 92 (A. D. 710) by Tharec Ben Ziad, under the Khalifat of Al Walid, the 13th successor to Mahomet.

انذار *insār*, Exhortation, advice mixed with threatenings, deterring, putting in fear.

انتعاج *insīʿāj*, Agitation, emotion, concussion.

انس *ins*, Mankind.

انساب *ansāb*, Generations, families, lines, successors, progenies, parentages. Genealogies.

انسان *insān*, Man. انسان العين, The pupil of the eye. عين الانسان, The eye of a man.

انسانية *insāniyyat*, Human nature, humanity. انساني *insānī*, Human. انسانية *insāniyyat*, Human nature, humanity. Courtesy, civility, urbanity, politeness.

انساب *ansāb*, More or most convenient, agreeable, conformable.

انسداد *insidād*, Being shut, closed, locked.

انشاء *inshā*, Beginning, creating, producing. Composing or reciting (verse). Elegance of style. Form, style, composition. انشاء الله تعالى *inshā allahu taʿala*, انشاء المولى, Ejaculations, implying, if it pleases God, God willing, by the blessing of God, etc.

انشراح *inshirāh*, Joy, gladness, expansion of the bosom with joy.

انشقاق *inshikāk*, Being divided, split, cleft. Splitting.

انصار *ansār*, Assistants, defenders, auxiliaries, companions, confederates, warriors, protectors, (applied particularly to the citizens of Medina, who assisted Mahomet when obliged to fly from Mecca.)

انصاف *insāf*, Equity, justice, discretion, moderation.

انصباب *insibāb*, Being poured out.

انصراف *insirāf*, Retiring, returning.

انضمام *indimām*, Increase, augmentation, addition, conjunction, collection. Contraction, constraining, coercing, binding together. Loving, associating. Adjunction.

انطاكي *antāki*, Belonging to, or a native of Antioch, in Syria. انطاكية *Antākiyah*, Antioch.

انطلاق *intilāk*, Dismission, departure, going away.

انظام *insām*, Putting in order, stringing pearls or other beads. Composing verses.

انعال *inʿāl*, Shoing (a horse).

انعام *anʿām*, Camels, cattle, animals. *Inʿām*, A present, gift, benefaction, donative, benefit, largess. Reward. انعام *inʿām*, Granting a favour.

انعطاف *inʿitāf*, Being converted, inverted, turned, folded, bent.

انعكاس *inʿikās*, Reflection, repercussion, reverberation, recoiling.

انف *anf*, A nose. انف الجبل, The nose of a mountain, i. e. a promontory.

انفار *anfār*, Soldiers, persons. Individuals.

انفاس *anfās*, Breathings.

انفاع *infāʿ*, Profiting, gaining, being profitable.

انفراد *infirād*, Singularity. علي *infirād* (or انفراد *infirādan*), Singularity, one by one.

انفس *anfās*, More or most precious. *Anfus*, Minds, spirits, souls. Breaths.

انفصال *infisāl*, Separation, division. Settling, deciding, completing.

انفع *anfaʿ*, More or most useful, convenient.

انفعال *inficāl*, Affliction, grief.

انقاذ *inkāz*, Setting at liberty, dividing or separating one thing from another.

انقاع *inkāʿ*, Macerating or dissolving (a medicine in water) and applying it.

انقباض *inkibād*, Detention, retention, impediment. Contraction (of the brow).

انقراض *inkirād*, Consummation, end, accomplishment, conclusion, revolution, extinction. [ing.]

انقسام *inkisām*, Dividing, separating
انقضاء *inkidā*, The expiration of any term. The being finished, accomplished, completed, fulfilled, terminated, ended, determined. Termination.

انقطاع *inkitāʿ*, Cutting off, rupture, separation, disjunction, cessation, detachment.

انقلاب *inkilāb*, Revolution, vicissitude, change, alteration.

انقياء *ankiyā* (plur.), Clean, pure.

انقياد *inkiyād*, Submission, obedience, subjection.

انكار *inkār*, Denial, disavowing, disapprobation, rejecting, reprobating, abandoning, detesting. Refusal.

انكثار *Inkitār* or *Angitār*. This is the name which the Arabian historians of the Crusades have given to Richard Cœur de Lion, King of England, famous among them for his heroic achievements, but particularly on account of the truce for which the Great Saladin was obliged to sue. One of the articles of this treaty was a marriage between Maleku'l 'Adil, brother to Saladin, and the Queen of Sicily, sister to Richard, which, however, did not take place, the bishops of England insisting that the Saracen prince should become a Christian, which could not be complied with.

انكساف *inkisāf*, An eclipse. The being eclipsed.

انكسار *inkisār*, Fracture, rupture, rout, defeat.

انكشاف *inkishāf*, Detection, revelation.

انما *innmā*, Increasing, causing to grow.

انما *innamā*, Because, since. Only. Then, therefore. Surely, certainly.

انما *innamā*, Moreover, surely not; as, *الاحسن الابالتمام*, Surely (it is) not a favour, unless (it is) complete.

انما *annimā*, Calumniators, whisperers, tale-bearers, sycophants, slanderers who give a malignant interpretation to the words or actions of others. Whisperings.

انموذج *unmūdaj* (or *انموذج*) A type, symbol, exemplar, specimen, example, model. Pattern, sample.

انوار *anwār*, Lights, splendours, fires. *Inwār*, Being beautiful, shining, clear, apparent, conspicuous. *Anwār* is the title of many books, as, *Anwārū'l bahiah*, The shining lights; *Anwārū's saʿadat*, The lights of felicity; *Anwārū'l kul*, The lights of the understanding.

انواع *anwāʿ*, Sorts, kinds, varieties, diversities. Divers, various, several. Species, ways, means.

انوال *anwāl*, Weaving-loom.

انور *anwar*, More or most bright, luminous, resplendent. Flourishing, beautiful, elegant.

انوف *anaf*, Noses.

انه *annahu*, Because, that. By chance, perhaps. Since. How! *Innahu*, Certainly, indeed, surely, yes.

انها *inhā*, Announcing, signifying, advising, advertising, giving to understand, certifying.

انهار *anhār*, Rivers.

انهاض *inhād*, Exciting, rousing, calling out.

انهدام *inhidām*, Destruction, perdition, ruin, overthrow, fall. Dispersion.

انهر *anhur*, Rivers. Days.
 انهمام *inhisām*, A defeat, rout, discomforture, overthrow.
 انهماك *inhimāk*, Diligence. Applying to anything with attention.
 انهمال *inhimāl*, Delaying, taking time. Raining gently but incessantly.
 انيار *anyār*, Yokes.
 انيس *anis*, A companion, friend, comrade, familiar acquaintance, of the same temper, disposition, or genius.
 انيسون *anisūn*, Anise, aniseed.
 او *aw*, Whether; or.
 اواخر *awākhir*, Extremes, ends. The ten last days of the month. See
 اوائل and اوامط, Moderns. فريد
 الاوائل والواخر, The phoenix of the ancients and moderns.
 اودام *awādīm*, Adams, men.
 اوامط *awāsīt*, The middles, centres. Halves, mediums. The ten middle days of the month.
 اواقي *awāqī*, Ounces.
 اوامر *awāmir*, Precepts, mandates, commands, orders, inhibitions, prohibitions.
 اوان *awān*, Time. آوان *āwān*, Times, moments.
 اواني *awānī*, Vessels, vases.
 اوائل *awāyīl*, (plur. of اول), The first (men), principals, chiefs. The ancients. The first ten days of every month.
 اوباش *awbāsh*, A vagabond, stroller, vagrant, idler. A mixed crowd of all nations and all sorts of people, but especially of the meanest; the mob, the canaille.
 اوتاد *awtād*, Stakes, poles, pegs, pins, props.
 اوتار *awtār*, Nerves, ligaments, cords, bow-strings.

اوثان *awsān*, Idols.
 اوج *awj*, The top, summit, vertex, exaltation, height. The altitude or ascendant of a planet.
 اوجاع *awjāc*, Infirmities, afflictions, evils, griefs, grievances, diseases, distempers, maladies. Pains.
 اوجب *awjab*, More or most necessary.
 اوجه *awjuh* (or وجوه), Faces.
 اوحال *awhal*, Soft clays.
 اوحاد *awhad*, Singular, only, unique, هو اوحاد اهل الزمان, He is an incomparable man, the phoenix of his age. *Awhad* and *awhad'ud dīn* have been adopted as surnames by many princes, peers, and other distinguished men.
 اودية *awdiyat*, Valleys.
 اوراق *awrāk*, Leaves (of a tree or of a book.)
 اوزان *awsān*, Weights, measures.
 اوساخ *awsākḥ*, Filths, defilements.
 اوساط *awsāt*, The middle parts, centres.
 اوستاد *ustād*, A master in any art or profession.
 اوسط *awsat*, The middle, medium, interval, interstice. Mediocrity, moderation. خير الامور اوسطها, Virtue consists in moderation.
 اوسع *awsa*, More or most ample, larger, largest.
 اوصاف *awṣāf*, Qualities, endowments. Specifications, descriptions, titles, epithets. Praises, encomiums. اوصاف, Famous actions. اوصاف جميلة, Excellent qualities. اوصاف والقاب, Titles and epithets.

اوطان *awtān*, Countries, mother countries.

اوفق *awfak*, More or most convenient, conformable, proper for the purpose.

اوقات *awkāt*, Times, seasons, hours.

اوقاف *awkāf*, Legacies, bequests, pious foundations.

اوقية *awkiyat*, An ounce.

اوكد *awkad*, More or most firm; solid, established.

اول *awwal*, First. The beginning, principal, commencement. Firstly, before, at first, as soon as, the first moment, long ago, formerly.

اول *ūwal* (plur.), First. اول *awwala*, Before.

اول *awwalā*, In the first place, first of all, before all things. اولاً (اول و آخر), From beginning to end, from first to last, at length, finally.

اولاد *awlād*, Sons, children, offspring, posterity, descendants.

اولايك *ulāyika*, fem. اولات *ulāka* (the irregular plurals of ذلك and تاتك) and اولايك (from ذلك), Those.

اولم *awlam*, Is it not? اولما *awlammā*, Is it not yet.

اولو *ūlu*, Lords, masters, possessors; (also sing.), A lord, master; possessed of, having. اولو الابصار, Having eyes, i.e. prudent, sagacious, penetrating. اولو الامر, Emperors, generals, commanders-in-chief. اولو الطريق, Priors, abbots, or other chiefs of religious orders.

اولي *awla'*, Better, best, more or most excellent, worthy, fit, sufficient proper.

اولي *ūla'* (fem. from اول), First; as درجة الولي, The first step.

اولي *ūli* (اولو and اولوا), Possessed of, endowed with; as الولي النهي, Endowed with wisdom, prudent.

اوليا *awhiyā* (pl. from ولي), Friends (of God), saints. Prophets. Fathers, princes, lords, masters, chiefs, ministers.

اولين *awwalīn* (oblique plur. from اول), The first. الاولين والآخرين, Ancients and moderns.

اوهام *awhām*, Opinions, conjectures, suppositions, imaginations, doubts, suspicions.

اوي *awī* (or اي *iyi*), Repairing to any place in order to dwell there; taking a house, carrying to, or receiving into a house; residing in any place, by day or night.

آه *āh*, Ah! alas! A sigh.

اهالي *ahāhī*, Inhabitants, citizens, commons. Possessors. Consorts, spouses. Domestics, servants, people in a family. Worthy. skilful. اهالي المملكة, The inhabitants of the kingdom.

اهانة *iḥānat*, Disdain, contempt. Indignation.

اهبة *uḥbat*, (warlike) apparatus.

اخذ اهبة الشيء, He took the apparatus of the thing, i.e., he made himself master of, he instructed himself in it.

اهتزاز *iḥtizāz*, The becoming tumultuous, moved, agitated. Exulting, rejoicing. Exciting.

اهتمام *iḥtimām*, Diligence, care, solicitude, anxiety, effort, endeavour, study.

اهدا *iḥdā* and اهدي *iḥdā'*, Giving, presenting, sending, offering.

اهرا *aharā*, Barns, granaries, magazines.

اهراق *shṛāk*, Pouring out.

اهرام *ahrām* (plur.) Old, decrepid, enfeebled by age. *الأهرام alāhrām*, The pyramids of Egypt, on account of their great antiquity.

اهل *ahl*, People (belonging to any particular person, place, order, or profession). اهل الدار, (People of the house) domestics. اهل

القبور, (The inhabitants of the tomb) the dead.

اهلك الله للخير *ahhalak allahu li' khayri*, God bless you.

اهلاً *ahlan* (an adverb of deprecation), God be with you. Welcome.

اهلاً ومرحباً, Welcome and welcome.

اهلاك *ihlak*, Ruin, destruction, perdition, murder.

اهليلج *ihlilaj*, The myrabolan tree, a kind of citron.

اهم *ahamm*, Most important. اهم الامور, The most important things.

اهمال *ihmāl*, Negligence, carelessness, indifference, indolence. Delay.

اهوا *ahwā*, Loves, desires, affections.

اهوال *ahwāl*, Terrors, dangers, frightful things.

اهول *ahwāl*, More or most terrible, dreadful, horrible, ما اهل, O how dreadful!

اهون *ahwan*, More or most easy.

اهوية *ahwiyat*, Airs, atmospheres. Loves, desires, affections.

اي *ī*, Yes, ay, indeed, certainly. *Ay*, That is, to wit, viz. *Ayi* or *Aiyu*, Whoever, whosoever, whatsoever, any one, such as it is.

اي رجل *ay*, Who? which? what?

ايكم *aiyukum*, Any of you; or, which of you? اي حين

aiya hini, In whatever time; or, in what time? اي سبب

liayyi sababi, On whatever account; or, on what account? ايهم في الدار

aiyuhum fi' d' dāri, Who is in the house?—When the same noun that is governed by اي also pre-

cedes, it implies something indefinite; as مررت برجل واي رجل

maratu birajuli waiyu rajuli, I passed a man; but what man (I do not know); or, by way of admiration; as وقع بلاء واي بلاء

wakaḥa balā, waiyu balāi, He fell into trouble, but such trouble!

يا *ayā, iyā, aiyā, or iyā*, O! ho! hola; have a care! *Aiyā* or *iyā*,

is also pleonastic particle prefixed to personal pronouns; as اياي

aiyāya I, however, or indeed I. اياك

aiyāka, Thou, etc. اياه *aiyāhu*, He, etc. ايكما or اياكما

aiyakumā, You two, etc. ايما *aiyahāmā*, They two, etc. ايانا

aiyānā, We, etc. اياكم *aiyākum*, You, etc. ايهم

aiyahum, They, etc., and are governed by the verb, either following, as اياك

aiyāka naḥbidu, We adore thee; or preceding, as ضرب اياك

daraba aiyāka, He beat thee.

اياب *iyāb*, Returning.

آيات *āyāt*, Signs, miracles, verses of the Alcoran. Oracles.

ايادي *ayādi*, Hands.

ايار *Ayyār*, A Syro-macedonian month, answering to May.

اياس *iyās*, Despair.

اiale *ayālat*, Dominion, a principality, government, province. *Iyālat*, Governing, government.

ايام *aiyām*, Days, times.

اiana *aiyānā*, Us. اياه *aiyāhu*, He, him. اياها *aiyāha*, She, her. اياها *aiyāha*, They two. اياهم *aiyāham* and اياهن *aiyāhan*, They, them.

اياي *aiyāy*, I, me. See ايا above.

آية *āyat*, A sign, miracle. A verse of the Alcoran, a passage in Scripture.

آية *aiyat* (or ایتما with the pleonastic ما), The feminine of اي *aiyu*, above. Whosoever, whatsoever. Who? which?

ايتام *aytām*, Orphans, incomparable (jewels.)

ايجاب *ijāb*, Being necessary.

ايجاد *ijād*, Invention, discovery, becoming an author, publisher; causing one to find.

ايجاز *ijās*, Abbreviation, compendium, abridgement.

ايجازاً *ijāzan*, Compendiously.

ايدي *aydi*, Hands.

ايراث *irās*, Making one an heir. Inheriting. Succeeding. Producing, causing.

ايراد *irād*, Producing, exhibiting, bringing proof, alleging.

ايس *ays*, Despairing.

ايساع *isāc*, Enlarging extending.

ايسار *aysar*, Left, the left hand, sinister. More or most fortunate. Easier.

ايش *aysha* and اش *ash* (for ايشي *ayyu shayin*), What? what thing?

how? in what manner? why? wherefore? لايش *laysha*, For what reason?

ايضاً *aydan*, As above, as before, in the same manner. Ditto. Again, anew, afresh. Hitherto. Also, likewise.

ايضاح *idāh*, Explanation, elucidation, declaration, manifesting, making evident, rendering clear. Coming in view, appearing plain. Evidence.

ايضاحاً *idāhan*, Clearly, evidently.

ايفاء *ifā*, Performing a promise, fulfilling an engagement, keeping faith. Paying, satisfying.

ايقان *ikād*, Lightning, kindling, inflaming.

ايقاظ *ikās*, Awakening, raising, stirring up, exciting, inducing.

ايقونة *aykūnat*, An image, a picture.

ايكم *ayukum*, Which of you? Who or which are you?

ايل *iyyal*, A deer, wild goat.

ايلاج *ilāj*, Introducing, inserting, putting one thing into another.

ايلچي *ilchi*, An ambassador, envoy.

ايلول *aylul*, September.

ايماء *imā*, A nod, sign, signal. Intimation, hint.

ايماء *aiyumā* (fem. ايتما *aiyatumā*), Whoever, whatever. Who? what? (as اي *aiyu*).

ايمان *imān*, Faith, belief, religion.

ايمان باطل *imān bāṭil*, Superstition.

ايمپراطور *imparātūr*, An emperor.

ايممة *aymmat*, Prelates, imams, priests.

اين *ayna*, Where! اين مقرک *ayna maqrak*, Where is your residence?

اينما *aynamā*, Wherever, everywhere.

ایوان *aywān* and *iwān*, A hall, court, portico, an open gallery or balcony on the top of the house, for the benefit of the prospect and fresh air. ایوانات *aywānāt*, The plural of ایوان *aywān*.

ب

ب *Bā* or *Bē*, The second letter of the Arabic alphabet. It expresses *two* in arithmetic, *Monday* as the second day of the week, and the constellation *Gemini*. By way of abbreviation it is put likewise for the month *Rajab* (the seventh month of the lunar year), especially in the dates of letters; as, تحريراً في ١٥ ب سنة ٨٣ *tahrīran fī khamsata ʿashara rajab sanah salasu samānīn*, Written (or given) on the 15th of the month *Rajab*, in the year 83 (contracted for the year 1083).

ب *bi* (the inseparable Arabic preposition), With, in, because, for, on account of, by, etc.

باب *bāb*, a gate, door. The chapter of a book. An affair, business, point, matter, reason, manner, mode, kind, species, method, sort.

باب الابواب *bābu'l-ābawāb*, The gate of gates, called by the Persians *Darband*, or The Barrier, is a strong fortress on the Caspian Sea, and the boundary of Persian and Turkish empires on that quarter.

باب الرزاق *bābu'r-rizāq*, The gate of the way.

باب الماندب *Bābu'l-māndab*, The gate of tears, the straits or passage into the Red Sea, vulgarly called *Babelmandel*. It received this name from the old Arabians, on account of the danger of the navigation, and the number of shipwrecks by which it was distinguished;

which induced them to consider as dead, and to wear mourning for all who had the boldness to hazard the passage through it into the Sea of Oman, or the Ethiopic Ocean.

بابونج *bābunaj*, Camomile.

باج *bāj*, Tribute, custom, duty, impost, toll, tax.

باخوس *Bākhūs*, Bacchus.

بادلجان *bādiljān*, The fruit malinsana or love-apple, the solanum pomiferum of the Romans.

بادنجان *bādinjān*. See بدلجان.

بادهنج *bādhanj*, A building on the top of houses in the East, in the form of a chimney, having an opening facing the west, which, catching the breeze, gives a refreshing coolness to the apartments with which it communicates.

بادي *bādī*, A beginning. An author, a cause. البادي اظلم, The author of mischief.

باديه *bādiyāh*, A desert. The deserts of Arabia, inhabited by the Bedouins.

بار *ḍarr*, Beneficent, pious. Abstaining from anything unjust or unlawful.

بارح *bārīh*, A sultry wind. البارح *albārīh*, Yesterday.

بارحة *bārīhat*, البارحة *albārīhat*, Yesterday.

بارخانہ *bārkhānah*, Baggage, particularly such as kings and great men travel with. Merchandise transported from one place to another.

بارد *bārīd*, Cold, frigid. بارد المزاج *bārīd al-mizāj*, Cold by nature.

بارع *bārīʿ*, Excelling in virtue or science.

بارق *bārīq*, Shining, flashing. A bright sword.

بارك الله *bārak allāh*, Good God! strange! how wonderful! surprising! May God grant!

بارگیر *bārgīr*, A bearer of loads, a baggage-horse, a beast of burthen.

باروت *bārūt*, Gunpowder.

باري *bārī*, God, the divine creator.

باز *bās*, A falcon, hawk.

بازار *bāsār*, A market, forum, emporium, market-place. A bargain.

بازرگان *bāsargān*, A merchant, a trader.

باس *bāas*, Adversity, misfortune, calamity, pain, affliction. Virtue, fortitude, intrepidity, boldness, power, strength, ability. لا باءس, It is not bad, there is no evil in it.

باسره *biasrahi*, Et cetera, and so forth, and thus with regard to the rest. باسره م (or باسرها), All, the whole, every one.

باسل *bāsīl*, A strong intrepid man, a hero.

باسليق *bāsīlik*, The basilik, or great artery in the arm.

باسور *bāsūr*, The emrods, piles. An hemorrhage or flux of blood at the nose and other parts of the body.

باشا *bāshā*, A basha (a corruption of بادشا), governor of a province, counsellor of state, great lord; also sometimes the grand vizir.

باشق *bāshik*, A sparrow hawk, a merlin.

باطل *bātīl*, False. Vain, foolish, trifling, absurd, ineffectual, frivolous, futile. Abolished, out of date, antiquated, useless. باطلاً *bātīlan*, Vainly, foolishly, falsely.

باطن *bātin*, Interior, internal. The inward part. ظاهر و باطن, The exterior and interior.

باطنيه *Bātiniah*, The Batanians, Ismaelians or Assassins, of whom mention is so often made in the history of the Crusades.

باع *bāc*, A certain measure, an ell (though sometimes signifying a pole, perch, etc.)

باعث *bācīs*, An author, cause, occasion, subject.

باقة *bākat*, A bundle of odoriferous herbs.

باقل *bākal*, Name of a stupid ignorant man, who, having bought a doe for eleven pieces of money, and not being able to tell what he had given, in words, held up his ten fingers and lolled out his tongue; whence اعيامن باقل, More stupid than Bakel (an Arabian proverb).

باقي *bāki*, Permanent, durable, fixed, firm, immortal, everlasting, eternal. The remainder, rest. Remaining, left.

باقيات *bākiyāt* (plur. fem. of the above), The remainders, permanent things.

باكي *bākī* (باكية), Weeping, shedding tears.

بال *bāl*, The heart, mind, soul. State, condition, work. Solicitous, anxious.

بالاتفاق *bī'littifāk*, With one consent.

بالاخر *bī'l ākhir*, At length, finally, or بالاخرة, At the end of it, lastly.

بالاضطرار *bī'l iḍtirār*, By force, unwillingly.

بالاقتضا *bī'liktidā*, From necessity.

بالمداهه *bī'l badāhah*, Suddenly, unexpectedly.

بالتفصيل والاجمال *bī't tafṣīli wa'l ijāmī*, Prolixly and compendiously, diffusely and succinctly.

بالتمام *bī't tamām*, Totally, entirely.

بالجملة *bi'l jumlat*, Totally, generally, universally.

بالحق *bi'l hakk*, In truth. Truly, certainly, justly, deservedly.

بالحلال *bi'l halāl*, Lawfully.

بالذات *bi's zāt*, In person, essentially, by himself.

بالصواب *bi's sawāb*, Justly, properly.

بالضرورة *bi'd darūrah*, From necessity, by constraint, by force.

بالطول والعرض *bi't tuli wa'l ʿard*, At full extent, in length and breadth.

بالخ *bāligh*, Arrived, reached, happened, come to pass.

بأنفعل *bi'l fiʿl*, In fact, actually, really, effectually.

بالقصد *bi'l kasd*, On purpose, by design. Wilfully.

بالكلية *bi'l kulliyat*, Totally, entirely, wholly, universally, all together.

بالكمال *bi'l kamāl*, Perfectly, completely.

بالله *billah*, By God! بالله العظيم *bi'llah al-ʿazīm*, By the great God! Form of swearing.

بالواجب *bi'l wājib*, Necessarily, properly.

بالوعة *bālūʿah*, A hole or sink in the middle of houses in the East, into which they sweep all the filth.

بالي *bālī*, Old, worn (garment).

بأمر الله تعالى *bi amrillahi taʿālaʾ*, By the command or permission of God.

باهر *bāhir*, Superior, conquering, overcoming, greater, more excellent. Open, public, manifest.

بأهراً *bāhiran*, Excellently, publicly.

بأي حال *bi ayyi hāl*, In whatever condition.

بائع *bāyīʿ*, A seller.

بأين *bāyīn*, Distinct. Manifest, clear, evident, notorious.

بتول *batāl*, A virgin. البتول, The Virgin Mary. [all.]

بجميع *ba jamīʿ*, On all sides, with

بها *bahhā*, Pronouncing hoarsely, Bah bah.

بمباحث *bahhās*, A disputant.

ببحار *bihār*, Seas.

بمباحث *bahs*, Controversy, debate, dispute, contest, argument, question. بمحث, To debate, dispute, contend, to enter into argument.

ببحر *bahr*, The sea. Metre, verse.

ببحر المحيط *bahr al-muḥīṭ*, The sea of China. بحر.

ببحر الهند (and البحر الاخضر), The Indus. The Green Sea, or the Indian

Ocean. ببحر الفارس, The Persian

Sea. ببحر القلزم or ببحر الاحمر, The

Red Sea. ببحر الابيض و ببحر الاسود, The

White and Black Sea (i.e., the

Egean with the Mediterranean,

and the Euxine). ببحر الروم, The

Roman or Mediterranean Sea. بحر

البحر or ببحر بنطس, The Caspian

or Sea of Pontus. ببحر مسجور, The

enchanted or heavenly waters

(those which the Mahometans suppose

to be under the throne of

God). ببحر وبر, The sea and land.

ببحران *bahrān*, The crisis of a disease.

ببحري *bahrī*, Marine, maritime.

ببحرين *bahrayn* (dual), The two seas, the White and the Black, the Mediterranean and the Euxine.

بحسب *bahasb*, According to, in

the manner of. بحسب الشرع,

According to the laws. بحسب

الظاهر, From outward appearance.

بحق *ba hakk*, By, by the truth (in swearing).

بِحَمْدِ اللَّهِ تَعَالَى *ba hamdillahi ta'ālā'*, God be praised, by the grace of God.

بحور *bahūr*, Seas. بحيرة *buhayrat*, A lake, a small sea.

بخار *bukhār*, A vapour, exhalation.

بخت *bakht*, Fortune, prosperity, felicity, happiness. Luck (good or bad). A horoscope, nativity, planet, constellation.

بخشيش *bakhshīsh*, A present, an honorary or pecuniary gratuity, drink-money.

بخل *bukhul*, Avarice, parsimony, stinginess, sparingness.

بخور *bukhūr*, Perfume, odour, or any thing which diffuses fragrance, as aloes, musk, thyme, storax, frankincense, etc. بخور مریم (or خور) *bukhūr marīm*

الاکران, Maiden-weed; hog's fennel, etc.

بخورچی *bukhūrjī*, A perfumer.

بخیل *bakhīl*, Avaricious, covetous.

لا بد *lā budd*, There is now no flight, no retreat; it becomes necessary.

بدا *badāi*, Beginning. Creating or giving a beginning.

بداوی *badāwī*, Rural, rustio.

بداية *badāyat*, A principle, beginning.

بدر *badr*, Integrity, plenitude, fullness. The full moon.

بدره *badrat*, A weight of 10000 dirhems, equal to 6666½ Attic drachmas.

بدع *badā'at*, Novelty, innovation, invention, a recent production. *Bidā'at*, New, surprising.

بدعة *bid'at*, Novelty, a bad innovation, heresy.

بدل *badal*, A succedaneum, substitute, equivalent, change, exchange,

altering one letter for another. بدل

To make an exchange, give an equivalent. عین بدل عین, An eye for an eye. In place of that.

بدن *badan* (pl. ابدان), The body.

بدو *badū* or *badaw*, Beginning, commencement.

بدوی *badawī*, Wild, fierce, untractable.

بدیع *badī'at*, Wonderful, surprising, marvellous, astonishing, strange, rare. A creator, inventor. بدیع

الجمال, Of astonishing beauty.

بدیعة *badī'at* (fem. of the above), A wonderful rare thing (frequently used in the neuter sense, like other feminines of Arabic adjectives).

بدیهي *badīhī*, Extempore, unpremeditated.

بذر *basar*, Flax or pot-herb seed.

بر *barr*, The continent, earth, globe,

terra firma. بحر و بر, The sea

and land. بحرًا و برًا, By sea and land. Bar or barr, A desert, a large uncultivated barren plain.

بر *baraa*, Creating. Free, exempted, safe, harmless, out of danger. Recovering from an indisposition,

cured of a wound. من برا *min barrā*, Outward, foreign, extrinsic.

برات *barāt*, A letter, epistle. A royal diploma, brevet, commission, or privilege.

براطیل *barātil*, Presents, bribes to a judge.

براق *barrāk*, Flashing, shining, resplendent, brilliant, bright as lightning.

براهین *barāhīn*, Arguments, demonstrations, evident proofs.

برایا *barāyā*, Creatures. خالق البرایا, The creator of men.

بربريه *Barbariyah*, Barbary in Africa.

برج *burj*, A castle, tower, fortress, wall, rampart, bulwark. Bastion.

برج القلعة, The tower or bastion of a castle. *Burj*, A star, constellation, the house or station of the moon or any other planet, a sign of the zodiac. برج الحمل, The sign Aries. برج الثور, Taurus.

برد *bard*, Cold, frigid. Cooling, a cold.

بردان *bardān*, Cold, patient of cold.

بردعة *barda'at*, A cloth stuffed with wool, laid under the saddle, a pannel, pack-saddle, dorser.

برشان *burshān*, Bread, used by the Eastern Christians in the Eucharist. Wafers.

برص *baras*, Leprosy.

برصا *barsā*, Leprous (women).

برطيل *bartīl*, A bribe to a judge; also the same as برطل *bartil* and برطله.

برغش *barghash*, A kind of gnat.

برغول *burghūl*, Wheat, barley, corn, (especially bruised); also a dish made of grain.

برفير *birfir*, Purple, the purple shell-fish.

برق *bark*, Lightning, flashing clouds, a thunderbolt. Flame.

برقع *burka*, A lady's veil, through which only the eyes are seen.

بركات *barakāt*, Blessings, benedictions.

بركة *barakat*, Abundance, increase, fertility. A blessing, recompense, prosperity. *Barkat* (or *barkah*), A large reservoir of water, a pond, the basin of a fountain, *stagnant waters, a lake.*

بركة *burkah*, The basin of a fountain, a pond, a reservoir of water.

برمك *Barmak*, The name of a noble family, originally from Balkh in Khorassan, and highly celebrated all over the East for their generosity, magnificence, and distinguished patronage of men of genius. One of the most illustrious was governor to the great khālif Hārūn Arrashīd, and his son Giāffar was afterwards first minister to that prince.

برميل *barmīl*, A tun, butt, hog-head.

برنس *burnus*, A kind of high-crowned cap, worn formerly in Barbary, Spain, and other places. (The Spaniards call it *albornos*). [jar.

برنية *barniyat*, A vessel of earth. A

برنيق *barnīk*, A hippopotamus, a river-horse.

بروج *burūj*, Walls, fortifications, ramparts. Celestial signs. Bastions, towers.

برودة *burūdat*, Coldness.

برهان *burhān*, Demonstration, proof. An indisputable argument.

برهاني *barhānī*, Demonstrative. دليل برهاني, Convincing proof.

برهة *burhat*, A long space of time. Whatsoever. برهة من الزمان, During a long space of time.

برهمن *Barhaman* or *Brahman*, A Brahman. The Brahmans form the first tribe or caste amongst the Gentoos or aboriginal natives of Hindostan.

بري *barī*, Clear, free, exempted from, innocent, guiltless. *Barrī*, Sylvan, rustic. External.

برية *bariyat*, A desert.

بريد *barīd*, A measure of four parasangs, or sixteen English miles. A berid, veredus, courier, messenger, running footman.

برين *barrayn* (dual from بر), The provinces adjacent to the White and Black Seas (the Mediterranean and Euxine).

بزاق *busak*, Spittle.

بزر *basr*, Lint or pot-herb seed.

بزوغ *buzugh*, Rising of sun, moon, [or stars.

بساق *busak*, Spittle, saliva when spit out (whilst in the mouth it is called ريت *rik*).

بسبب *ba sabab*, For that reason, therefore.

بستان *bostān*, A garden for flowers or herbs.

بستاني *bostāni*, A gardener. Belonging to a garden, gardening.

بسط *bast*, Expansion, extension, stretching out, spreading abroad, diffusing, enlarging, widening.

بسم *bismi* (for باسم), In the name of. بسم الله, In the name of God.

بسيط *basit*, Simple (in opposition to compound). Single.

بشاشة *bashāshat*, Joviality, cheerfulness, openness of countenance, laughing, smiling. [news.

بشائر *bashāyr*, Messengers of joyful

بشر *bashar*, Giving joy, diffusing gladness, rejoicing at good news. Relating news in general, good or bad.

بشر *bashar*, Man, mankind; mortals, the human race.

بشر *basharr*, Maliciously, malevolently, malignantly.

بشري *bashari*, Human. Mortal, intellect. بشرية *bashariyat*, Humanity, human nature.

بشكير *bashgīr*, A towel.

بشير *bashīr*, A messenger of good news.

بصاق *basak*, Spittle, saliva when spit out (whilst in the mouth it is called ريت).

بصائر *basāyr*, plur of بصيرة. Attention, study, pains, vigilance.

بصر *basar*, Seeing, discerning. The sight, vision. The eye. Understanding, mind, capacity. Knowledge, science.

بصرا *basarā*, Intelligent (men). Intellect.

بصل *basal*, The onion. The bulbous root of the lily, tulip, onion, garlic. etc.

بصم *basm*, An interval, distance between the extremities of the ring and the little fingers; (as عتب *atab* is the space between the middle and ring-fingers; رتب *ratab* between the middle and fore; فتر *fitr* between the index and thumb; شبر *shibr* from the thumb to the little finger; and فوت *fawt* the interval between any two).

بصير *basir*, Seeing, perceiving, discerning, penetrating. Intelligent.

بصيرة *basirat*, Sight, foresight, prudence, judgment, attention, watchfulness, penetration, caution, circumspection, carefulness.

بط *bat* or *batt*, A duck.

بطل *battāl*, Idle, vain, lazy. Fruitless, empty.

بطالة *batalat*, Courage. Idleness.

بطانة *bitānat*, The lining of a garment. Bed linens.

بطريكية *batrīkiyat*, The patriarchate.

بطش *batah*, Seizing, carrying away by force, rushing upon with violence. Power, authority, command, vigour, strength, sternness, severity.

بطل *batal*, A brave man, a champion
بطم *butum*, The turpentine-tree and
fruit; also a kind of greenish grain, of
a turpentine quality.

بطن *batn*, The belly.

بطو *butū*, Slowness.

بطون *butan*, Bellies, interior parts.

بطي *buti*, Slowness, laziness, dull-
ness. *Bati*, Slow, etc. بطي المشرب
Lazy by nature. بطي الحركة,
Slow in motion.

بطيخ *batikh* (and بطيخة), A melon.

بطين *batin*, Large, prominent, gore-
bellied.

بعبة *ba'ba'at*, Precipitancy of
speech. Flight from battle or from an
enemy.

بعج *ba'j*, Cutting open the belly
with a knife.

بعد *ba'd*, After, afterwards, hitherto.

في ما بعد, But then, now however
(a transition from one part of the
subject to another, very common
in letters). بعدما, After that, on
which.

بعد *ba'd*, Distance.

بعداً *ba'dan*, Afterwards.

بعده *ba'dahu*, After, afterwards,
then, however, after which or that.

بعر *ba'ar*, The globular dung of
animals.

بعزقة *ba'azakat*, Scattering, dispers-
ing.

بعساكرهم *bi'asakirihim*, With their
troops.

بعض *ba'ad*, Some, certain; sundry;
a little. بعض الليالي, On a cer-
tain night.

بعل *ba'al*, A husband. A wife, who
is called also بعلة, etc. The idol
Baal. A lord, master, possessor.

بعلبك *Ba'albak*, Balbek in Syria.

بِعْنَايَةِ اللَّهِ تَعَالَى *bi'cināyatillahi ta'ā-
la'*, By the assistance of the great God.

بعوض *ba'ūd* (or بعوضة), A gnat, fly.

بعيد *ba'īd*, Distant, absent. Remote
(in point of relationship).

عن الصواب, Far from right, un-
reasonable. من البعيد, From afar.

غير بعيد, Not far off, near at hand.

بعينه *bi'aynihi*, Really, truly, justly,
properly, in a genuine style, to the
point, to the life, plainly, clearly, exactly,
literally, word for word, faithfully.

بغاة *bughāt*, Prevaricators, trans-
gressors, oppressors, tyrants, ruffians,
rebels.

بغال *bighāl*, Mules.

بغاية *baghāyat*, Extremely, ex-
ceedingly, very much, immoderately,
vehemently, diligently.

بغتة *baghtatan*, Suddenly, unex-
pectedly.

بغض *bughd*, Hatred. بغض خفي,
Concealed hatred. بغض *baghd*,

بغضة *baghdāt*, Hatred, hating.

بغل *baghl*, A mule.

بغى *baghi*, Injustice, tyranny, op-
pression, violence. Defection, revolt,
rebellion. Transgressing the bounds of
propriety, exorbitant, immoderate, insol-
ent, oppressive.

بِفَضْلِهِ سُبْحَانَهُ وَتَعَالَى *bi'fadlihi subhā-
nahu wa ta'āla'*, By the grace of God,
by divine favour.

بقي *bakk* or بقية *bakkat*, A bug.

بقا *bakā*, Permanency, perpetuity,
duration, continuation, perseverance,
steadiness.

بقار *bakar*, Cows, oxen. *Bakkār*, A dealer in cattle, a driver.

بقاع *bikaʿ*, Places, parts, countries, tracts, districts, regions. Buildings, fabrics, edifices, temples, mosques, monasteries, caravanseras.

بقال *bakkāl*, An oil merchant, a grocer, a vendor of oils, pickles.

بقايا *bakāya*, The remains, fragments, Balances.

بقدر *bi kadar*, According to, with regard to, as to, in consideration of.

بقدر الاحتياج According to the exigency.

بقرة *bakar*, Oxen.

بقرة *bakarat*, A cow, an ox.

بقس *buka, bakas, bakis*, The box-tree.

بقم *bakam*, Brazil wood; also the tincture extracted from it. Log wood.

بقول *bukūl*, Herbs, pot-herbs.

بقي *baki*, A remainder.

بقية *bakiyat*, The remainder, rest, remains, what is preserved or reserved. Balance; residue.

بكا *bukā, bikā, bakā*, Weeping, crying. A complaint, lamentation, exclamation.

بكاراة *bakārat*, Virginity.

بكر *bitr*, A maid, a virgin, a girl.

A woman delivered of her first child. The eldest, first-born. *Bakar*, Pullies.

بكرات *bakarāt* (pl. of بكرة), Pullies.

بكرة *bukrat*, The morning, the dawn,

the aurora. جا بكرة, He came in

the morning. جاواعلي بكرة ايهم,

They came all together. They left nobody behind.

بكرى *bikri*, Virgin, belonging to a virgin.

بكوريتة *bakariyat*, Primogeniture.

بكيم *bakim*, Dumb, silent.

بل *bal*, But, yet, however. Upon which, thereupon.

بلا *bilā*, Without, beyond. بلا امهال,

Without delay. بلا ااهال, Without

neglect. بلا تاخير, Immediately,

without delay. بلا عوض, Without recompense.

بلابل *balābal*, A nightingale.

بلاد *bilād*, Cities, countries, regions, habitations.

بلادة *balādat*, Stupid. Folly.

بلاط *balāt*, Level ground, a smooth pavement of stones. A palace.

بلاغة *balāghat*, Eloquence, fluency of words.

بلبال *balbāl*, Anxiety, anguish, grief, vexation.

بلبل *bulbul*, The bulbul, a bird with a melodious voice, a great favourite with the Eastern poets; the European bird which most nearly resembles it is the nightingale.

بلح *balah*, Dates.

بلد *balād*, A city, town, district, province, country.

بلدان *bilḍān* (plur. of بلد), Cities,

بلدة *balḍat*, A city. etc.

بلسان *balasān*, The balsam tree.

Balsam. Balm of Gilead.

بلع *balac*, Swallowing, devouring.

Absorbing. سعد بلع, The twenty-third mansion of the moon (distinguished by two stars, the one bright, the other faint, as if devoured by the other).

بلغ *balgh*, The scope, end, object,

purpose. امرالله بلغ, The command of God was the object, or it was the will of God. *Balagh*, Obtaining an end, consummating, finishing. Arriving at a ripe age (a boy). Approaching. Eloquent.

بللور *ballūr*, Crystal.
 بلوا *bahwā*, Confusion, disturbance.
 بلور *batūr*, Crystal.
 بلوط *ballūt*, An acorn. An oak.
 شاه بلوط, (The royal oak) a chestnut-tree. بلوط الأرض, (The ground oak) the herb germander, chamædrys.
 بلوعة *billūcat*, A hole in the middle of a house or court, into which all kinds of filth is thrown; the mouth of a drain or common sewer.
 بلوغ *bulūgh*, Arriving at any place, obtaining an object.
 بلوغية *bulūghiyat*, Puberty, the age of reason. Attainment.
 بلوكات *bulūkāt*, Peoples, nations, bodies.
 بلوي *bahwā*, An experiment, proof, trial, temptation, affliction, distress, sorrow.
 بليغ *balīgh*, Eloquent, numerous, copious. Effectual, efficacious. سعي بليغ, A great effort, vast labour.
 بليه *baliyah*, Harm, evil, mishap.
 بماذا *bi māzā*, In which, to which, Why?
 بمجرد *ba mujarrad*, Immediately, instantly.
 بن *bin* (for ابن), A son.
 بنا *binā*, An edifice, fabric, structure, building. Construction. بنا *bannā*, An architect, builder. بناو معمار, Architect and builder.
 بنات *banāt*, Daughters. بنات النعش, The constellation of the bear (as having the stars scattered, in opposition to the Pleiades, where they cluster together. بنات البحر, Daughters of the sea, *syrens*, dolphins.

بناء عليه, Therefore, wherefore, accordingly.
 بنت *binṭ*, A daughter, a girl.
 بنج *banj*, Henbane, a soporific herb.
 بندر *bandar*, A city, an emporium; a port, harbour, a trading town, to which numbers of foreign merchants resort.
 بندوق *bandūk*, Bastard.
 بنصر *binsir*, The ring-finger.
 بنفسج *banafsaj*, A violet.
 بنفسه *binafsahi*, In person, himself. In essence.
 بنك *bank*, The bank.
 بنو *banū*, Sons, posterity.
 بنون *banūn*, Sons.
 بنوي *banawayy*, Filial.
 بني *banī*, Sons. بني آدم, The sons of Adam, men, mortals.
 بني *banī* (and بنية *banīyat*), Building.
 بنية *banīkat*, The gore of a woman's shift, or any kind of oblong triangular piece of cloth inserted into a garment etc., to give to it a greater circumference, or adapt it to any particular shape. The upper orifice of a shirt, or opening at the breast.
 بنيان *bunyān*, A wall, rampart, fabric, building, edifice, enclosure.
 بنية *binyat* or *bunyat*, A structure. The constitution or construction of the human body.
 بو *bū* (for أبو), A father.
 بواب *baḡwāb*, A porter.
 بواية *biwābat*, The office of a porter.
 بوار *baḡwār*, Ruin, destruction, perdition.
 بواسطه *ba wāsītah*, Because, on account of, by reason of.
 بواسير *baḡwāsīr*, Hemorrhoids, em-
 rods, piles.

بواطن *bawātin* (plur. and fem.), Interior parts (of the belly, etc.)
 بواعث *bawā'is*, Causes, motives, reason.
 بؤبؤ *būbū* (or *būūbūū*), The pupil of the eye.
 بور *bawr*, Uncultivated (ground).
 بورق *būrak*, Borax.
 بوري *būri*, A kind of fish.
 بوس *bōs*, A kiss, a buss, kissing.
 بوق *būk*, A trumpet, clarion, hunting horn, and often used to signify a flute, pipe, or any musical instrument.
 بوقال *būkāl*, A tankard without a handle.
 بوقلمون *būqalamūn*, A camelion.
 بول *baul*, Urine.
 بوم *būm* (or بومة *būmat*), An owl.
 بها *bahā*, Beauty, elegance. و حسن و بها , Beauty and elegance.
 بها *bihā*, In (with, by, etc.), her (or it).
 بهار *bahār*, Pimento.
 بهائم *bahāym*, Beasts, brutes, wild beasts.
 بهتان *buhātān*, A calumny, lie, slander, false accusation, malignant imputation, malevolent suspicion.
 بهجة *bahjat*, Gladness, joy, cheerfulness, alacrity.
 بهلول *buhlūl*, Silly.
 بهي *bahī*, Beautiful, elegant, graceful, dear, valuable, precious.
 بهيمة *bahiyat* (fem.) Beautiful (woman) precious, valuable.
 بهيمة *bahimat*, A quadruped, an animal, wild or tame.
 بياض *bayād*, Whiteness.
 بياع *bayyā'at*, A seller.

بيان *bayān*, An explanation, declaration, exposition, evidence, proof, illustration. - Relation. Eloquence.
 بيت *bayt*, A house, edifice. A distich, a verse. A closet. A family, domestics.
 بيدر *bīdar*, A barn in which they thrash or tread out corn. A quantity of grain piled up in a barn.
 بئر *bīr*, A well, a pit.
 بيرق *bayrak*, A standard, colours, ensign, flag, banner. A company, a troop.
 بيض *bayd*, Eggs.
 بيضا *baydā*, White, bright.
 بيضان *bīdān*, White men (in opposition to سودان *sūdān*, Negroes).
 بيضة *baydat* (or بيضه *baydah*), An egg, a testicle.
 بيطار *baytār*, A horse-doctor.
 بيع *bay'at*, Selling; a sale.
 بيعة *bay'at*, Inauguration. *Bī'at*, A temple, a Christian church.
 بیکار *bīkār*, Compass.
 بين *bayn*, Between, among. بين
 الاقران , Between equals. بين
 الصلوتين Between the two prayers
 بين الناس Among men, among the people. ذات البين , Friendship, concord. بين يديه , Between his hands.
 بين *bayyin*, Clear, evident, manifest, distinct, plain, perspicuous. Evidently, etc.
 بينات *bayyināt*, Evident demonstrations.
 بينة *bayyinat*, An evident demonstration, positive proof.
 بينما *baynamā*, In the meantime, whilst.
 بيوت *buyūt*, Houses.

ت

ت *ta*, The third letter of the alphabet, expressing 400 in arithmetic.

تابع *tābiʿ*, A subject, dependant, follower.

تابعون *tābiʿūn*, The followers.

تابوت *tābūt*, A coffin, a bier.

تاتار *tātār*, A Tartar, a Scythian.

تأثر *taassur*, Following, tracing, imitating, following close.

تأثير *taasir*, Penetration. Making an impression, leaving a mark, passing through.

تأثيرات *taasirāt*, Impressions. The penetrating influences of the stars.

تاج *tāj*, A crown, a diadem.

تاجر *tājir*, A merchant.

تأخر *taakh-khur*, Delay. Being retarded, postponed, following, or being followed, coming late.

تأخي *taakhhkhi*, Being brotherly, behaving like brothers.

تأخير *taakhir*, Delay, procrastination, postponing, impediment, hindrance. بلا تأخير, Without delay.

تأديب *taaddub*, Institution, instruction. Being instructed (in literature, politeness, etc.)

تأديب *taadib*, Erudition, instruction. Correction, chastisement, amendment.

تأديية *taadiyat*, Causing to arrive, sending, dispatching, leading, carrying. Performing a promise, paying a debt.

تأر *taar*, Retaliation (life for life).

تارة *tārat*, A time, a turn. Once, one time. Sometimes. تارة بعد تارة Time after time, oftentimes, frequently.

تارك *tārik*, Leaving, deserting.

تاريخ *tārikh*, A history, chronicle, a calendar, era, epoch, the date of a letter or event.

تازه *tāzah*, Fresh, tender, young, green, new.

تاسع *tāsīʿ*, The ninth. يوم التاسع

من شهر, The ninth day of the month.

تأسف *taassuf*, Sighing, grieving, lamenting, bemoaning, groaning, regretting, pining, or brooding over affliction. A sigh.

تأسيس *taasis*, Foundation, stability, confirmation.

تأكيد *taakid*, Constitution. Being confirmed, strengthened. Confirmation.

تألف *taalluf*, Union, society, friendship, acquaintance. Being united, associated, connected, joined, familiarized.

تألم *taalam*, Grief, pain, torment.

تالي *tālī*, Consequent, following.

تأليف *taalif*, A composition, publication, work.

تام *tāmm*, Entire, complete, perfect.

تأمل *taamul*, Contemplation, reflection, thought.

تأني *taannī*, Delay, hesitation. Slowness. Patience.

تأني, To delay, protract, defer, hesitate. To go slowly, deliberately or patiently to work. To conduct business with care, skill, and industry.

تأنيث *taanis*, The feminine gender.

تأنيث *taanis*, Making familiar, associating.

تأويل *taawil*, Explanation, interpretation.

تأهب *taahhub*, Being prepared, arranged. [ing.]

تأيب *tāyb*, Being penitent, repent-

تأييد *taayid*, Corroboration, confirmation, increasing in strength. Association

- تاويدات *taayidāt*, Assistances, divine favours.
- تبادل *tabādul*, Changing, transposing, transition, conversion, alteration, permutation.
- تابشير *tabāshīr*, Happy tidings, agreeable intelligence, good news. Chalk, clay, plaster, mortar.
- تباعد *tabāʿud*, Distance, separation, absence, mutual retiring or receding.
- تبحيل *tabhīl*, Extolling, magnifying.
- تبحيلات *tabhīlāt*, Ceremonies, compliments.
- تبحر *tabahhur*, Being profoundly learned. [self.]
- تبحر *tabahkkhur*, Perfuming one's-
- تبخير *tabkhīr*, Diffusing odour, perfuming anything.
- تبدد *tabaddud*, Dispersion. Dispersed. [tions.]
- تبدلات *tabaddulāt*, Changes, alterations.
- تبديد *tabdīd*, Dispersion, scattering.
- تبديع *tabdīʿ*, Calling one مبتدع, an innovator or propagator of new opinions.
- تبدیل *tabdīl*, Change, substitution, alteration, transposition.
- تبدیلات *tabdīlāt*, Changes (in ministry, etc.)
- تبذیر *tabzīr*, Dissipating, spending prodigally, lavishing away.
- تبر *tibr*, Gold or silver just from the mine, before it has felt the fire or the hammer. Fragments or particles of gold or glass; shining substances found amongst brass, orichalc, or other minerals. بلاد التبر, The country of gold or gold dust, that part of Africa called the Gold Coast.
- تبرر *tabarrur*, Being just, pious, worthy.
- تبرستان *tabaristān*, A province of Persia, the ancient Hyrcania.
- تبرقع *tabarkuʿ*, Hiding the face with a veil or other covering.
- تبرک *tabarruk*, Benediction, congratulation, felicitation, the blessing of God. Blessing, praising.
- تبريد *tabrīd*, Cooling, refreshing, permitting to grow cold.
- تبرير *tubrīr*, Justifying, declaring one innocent.
- تبسم *tabassum*, A smile, a simper.
- تبشير *tabshīr*, Communicating good news.
- تباغبص *tabaʿbus*, Adulation, flattery, blandishment, caressing, cajoling.
- تبصر *tabassur*, Considering with attention, contemplating, understanding, perceiving. تبصر, To give attention.
- تبطيل *tabtīl*, Abolishing, annihilating.
- تبطین *tabtīn*, To line (a coat). [ing.]
- تبع *tabaʿ*, Following, attendance. Being followed, attended.
- تبعص *tabaʿʿud*, To be cut in pieces, divided into parts.
- تبعیة *tabʿīyat*, Following, imitation, obedience.
- تبعيد *tabʿīd*, To remove, to cause one to go farther off.
- تبعين *tab-ʿīd*, To part, divide into portions.
- تبعيض *tabghīd*, Rendering odious.
- تبکیت *tabkīt*, Terrifying, reproaching.
- تکیر *tabkīr*, Making haste. Doing anything before the ordinary time. Setting out before day-break.
- تبلع *tablīʿ*, Causing to swallow, pouring down the throat.
- تبلیغ *tablīgh*, Sending (letters, compliments, etc.)
- تبليل *tablīl*, Bathing, making very wet. [wet.]
- تبن *tibn*, Straw.

تَبَنِي *tabannī*, Adopting or calling one son.

تَبْيَان *tabyān*, A declaration. Appearing distinct, making clear.

تَبْيِذ *tabyīd*, Making white.

تَبْيِين *tabyīn*, Declaration, explanation, illustration. Separation, distinction.

تَتَابِع *tatābuʿ*, Continuation. Being uninterrupted.

تَتِمَّة *tatimmat*, An appendix, supplement. Completion, ending.

تَتْمِيم *tatmīm*, Completing, satisfying. Ending.

تَثْقِيل *taskīl*, Overloading, oppressing.

تَثْمِين *tasmīn*, An octagon. Eight-fold.

تَثْنِيَّة *tasniyat*, The dual number. Putting in the dual number. Making two, doubling. Marking the final letter *s* with two points, *ṣ*, and giving it the sound of *s* instead of *h*. Imputing, ascribing. Praising.

تَجَادُب *tajāzub*, Contending together, pulling one another about.

تَجَار *tujjār*, Merchants.

تَجَارِب *tajārib*, Experiments, proofs.

تِجَارَةٌ *tijarat*, Merchandise, traffic, trade, commerce.

تَجَاسُر *tajāsur*, Boldness, firmness, magnanimity.

تَجَالُد *tajālud*, Fighting or fencing, striking one another upon the shield.

تَجَاوُز *tajāwuz*, Extravagance, insolence.

تَجَاهُل *tajāhul*, Pretended ignorance.

تَجَاهِل *tajāhil*, To feign ignorance, to play the simpleton.

تَجَادُّد *tajāddud*, Innovation, novelty.

تَجْدِيد *tajādid*, Renewing.

تَجْدِير *tajādir*, Being attacked by the small-pox.

تَجْدِيف *tajādirf*, Being ungrateful for the blessings of God; blaspheming whilst enjoying them.

تَجْرِبَةٌ *tajāribat*, Experience, an experiment, a proof.

تَجْرِيد *tajārid*, Separation. Drawing, unsheathing (a sword). Lopping the smaller branches (leaving the trunk naked).

تَجْرِيم *tājrim*, Condemning in a fine.

تَجَسُّد *tajassud*, Incarnation.

تَجَسُّس *tajassus*, Searching carefully, examining, exploring, playing the spy.

تَجَعُّد *tajjaʿud*, Being curled (locks or beard).

تَجَلُّد *tajallud*, Being stubborn, obstinate, stern.

تَجَلُّق *tajalluk*, Opening the mouth wide (when laughing).

تَجَلِّي *tajallī*, An apparition with splendour, the epiphany, lustre, brightness, brilliancy. Polishing, making splendid, adorning. Rendering evident, clear, manifest.

تَجَمُّع *tajammuʿ*, Being collected carefully. Being assembled from all quarters. Being numbered (money).

تَجَمُّلَات *tajammulāt*, Moveables, household furniture. A collection of whatever tends to comfort, convenience, or luxury.

تَجْمِيد *tajmīd*, Congealing. [bling.]

تَجْمِيع *tajmīʿ*, Collecting. Assembling.

تَجْمِيل *tajmīl*, Adorning, embellishing, beautifying, executing properly.

تَجَنُّب *tajannub*, Retiring, declining, being absent.

تَجَنُّبِي *tajannī*, Accusing falsely.

تَجَنُّبِي *tajannī*, Seeking a pretext to injure another.

تَجْنِيز *tajnīs*, Laying a corpse upon a bier.

تَجْنِيس *tajnīs*, Equivocation. Resemblance.

- تَجَوُّع *tajawwūʿ*, Starving one's self, bearing hunger voluntarily, abstaining purposely from food.
- تَجْوِيز *tajwīz*, Permission. Approbation.
- تَجْوِيع *tajwīʿ*, Starving one to death.
- تَجْوِيف *tajwīf*, Hollowing, making concave.
- تَجْهِيز *tajhīz*, Arranging, adorning. To raise an army.
- تَجْجِيش *tajjayyush*, Being collected, embodied (an army). Being greatly agitated (in mind).
- تَحَادُث *tahādus*, Conversing, telling stories.
- تَحَارُب *tahārub*, Fighting together.
- تَحَاسُد *tahāsud*, Envy, envying one another.
- تَحَاكُم *tahākum*, Going together to a judge. Power, dominion.
- تَحَاوُف *tahāwuf*, Conspiring together, entering into an alliance, forming a confederacy.
- تَحَاوُر *tahāwūr*, Carrying on a dialogue. [sents.]
- تَحَايِف *tahāyif*, Rarities, elegant preferences.
- تَحَابُّس *tahabbus*, Imprisoning, confining, restraining. Being imprisoned, confined, restrained. Restraining one's-self.
- تَحْت *taht*, The inferior part. Under, below. تحت القلعة *tahat al-qalʿa*, Below the castle.
- تَحْتَانِي *tahtānī*, Inferior, lower.
- تَحْجُر *tahajjur*, Petrifying, becoming hard as stone. Being heavy, severe. Being straight, close. Being strong.
- تَحْجِيل *tahjīl*, Having the feet white (a horse); also making them white by art.
- تَحْدِيد *tahdīd*, Describing or prescribing limits. Defining logically.
- تَحْذِير *tahzīr*, Threatening, putting in fear. Admonishing, cautioning, prohibiting.
- تَحَرُّس *taharrus*, Taking care of one's-self.
- تَحَرُّف *taharruf*, Being changed, inverted. Declining, turning from.
- تَحَرُّق *taharruk*, Being burnt. Being inflamed with rage.
- تَحَرُّك *taharruk*, Moving (intrans).
- تَحْرِير *tahrīr*, Writing accurately. Manumission.
- تَحْرِيرًا *tahrīran*, Written, dated, given.
- تَحْرِض *tahrīd*, Instigating, exciting, provoking.
- تَحْرِضَات *tahrīdāt*, Provocations, stimulatives.
- تَحْرِيف *tahrīf*, Changing, inverting, transposing (letters). [grams.]
- تَحْرِيفَات *tahrīfāt*, Changes. Anagrams.
- تَحْرِيك *tahrīk*, Causing to move. A commotion, movement.
- تَحْرِيم *tahrīm*, Prohibiting, interdicting. Rendering venerable or sacred.
- تَحْزُب *tahazzub*, Being assembled tumultuously.
- تَحْزِين *tahzīn*, Making sorrowful.
- تَحْسُر *tahassur*, Condolence, regretting. Lamenting with despair.
- تَحْسِين *tahsīn*, Approbation, applause.
- تَحْشِيَّة *tahshiyat*, Trimming the edge of a garment with fringe, lace, etc. Making marginal notes to a book. Making a border or margin.
- تَحْصِن *tahassun*, Retiring to a fortress. Defending one's self.
- تَحْصِيل *tahsīl*, Collection, gain, acquisition.
- تَحْصِين *tahsīn*, Fortifying, defending, surrounding with a wall.
- تَحْطَم *tahattum*, Being broken.
- تَحْف *tuhaf*, Presents, valuable gifts.

حفة *tuhfat*, A present. Excellent, rare thing, worthy of being presented.

حفظ *tahaffuz*, Being vigilant, cautious. Guarding.

تحقيراً *tahkīran*, Contemptuously.

تحقيق *tahkik*, Truth, certainty. Profession, acknowledgment. Making right, just, true; investigating the truth. To confirm, attest, profess.

تحقيقاً *tahkikan*, Certainly. Verily.

تحقيقات *tahkikāt*, Truths, certainties.

تحلم *tahallum*, Being patient, mild, gentle. Becoming fat and corpulent (a child).

تحلي *tahallī*, Adorning with bracelets and other female ornaments.

تحليف *tahliif*, Exacting an oath.

تحليل *tahlīl*, Making lawful. Marrying a thrice-divorced woman (beyond that it is unlawful).

تحمل *tahammul*, Patience, long-suffering.

تحميل *tahmil*, A load. Imposing a burthen.

تحنن *tahannun*, Affection, love, pity.

تحنيط *tahnīt*, Burying (dead) with odours.

تحول *tahawwul*, Being changed, converted. Moving from place.

تحويط *tahwīt*, Surrounding with a fence. Going round. Revolving.

تحويل *tahwīl*, Change, renovation, return, the change of the moon. To change, turn, return, revolve.

تحويلات *tahwīlāt*, Revolutions, etc.

تحيات *tahiyāt*, Salutations, etc.

Plur. of تحية *tahiyat*, A salutation, compliment, congratulation, prayer, benediction. بعد التحية *ba'd al-tahiyat*, After compliments. [ment.]

تحير *tahayyur*, Astonishment, amaze-

تخاتل *takhātul*, Deceiving each other.

تخادع *takhādūc*, Mutual deception.

تخاصم *takhāsum*, Altercating, being at variance. [opposed.]

تخالف *takhāluif*, Opposing, being

تخبر *takhbīr*, Giving information, advising, imparting, communicating, certifying. Telling.

تخت *takht*, A royal throne, a chair of state, a seat, a sofa, a bed, or any place raised above the ground for sleeping, sitting, or reclining. The capital, the royal residence. تخت

روان *ruwān*, A travelling-bed, a litter.

تختيم *takhtīm*, Sealing well.

تخجل *takhjīl*, Causing to blush.

تخذل *takhzīl*, Despising. Rendering despicable, disgracing.

تخرق *takharruk*, The being torn, pierced full of holes. Inventing a lie.

تخرب *takhrīb*, Devastation, destruction.

تخريج *takhrīj*, Instructing in learning and politeness.

تخشخش *takhashkhush*, Sounding, rustling (as arms, papers, silks, dry leaves, etc.)

تخشع *takhashshu*, Humbling one's self, becoming or being humble.

تخشش *takhashshun*, Becoming rough (in habit, face, conversation, or mode of life).

تخشين *takhashhīn*, Exasperating. Making rough or thick.

تخصيص *takhṣīs*, Appropriating, retaining, reserving for one's self. Determining.

تخضع *takhaddu*, Being humbled, humble, subdued. [verdant.]

تخضير *takhḍīr*, Making green. Being

تَخَطَّفَ *takhattuf*, Seizing, carrying off.

تَخَطَّى *takhatti*, Transgressing, having gone beyond bounds. Erring, blundering, offending slightly. Imputing a fault to another, and reproaching him for it.

تَخَطَّطَ *takhtit*, Writing, painting. Ordering one to write, or to draw straight lines. Weaving or marking cloth with stripes. Drawing lines.

تَخَفَّفَ *takhfif*, Making light, raising, lifting up.

تَخَلَّعَ *takhallu*, The being disjointed, separated, scattered, dispersed, dissolved.

تَخَلَّفَ *takhalluf*, Remaining behind, retiring.

تَخَلَّى *takhalli*, Retiring, abandoning, leaving empty or alone.

تَخَلَّىتَ *takhlīyat*, Vacating, leaving empty.

تَخَلَّدَ *takhlid*, Making perpetual, eternal, immortal.

تَخَلَّطَ *takhlit*, Mixing, confounding, disturbing, perplexing any business.

تَخَلَّعَ *takhlī*, Removing, drawing from.

تَخَلَّفَ *takhlif*, Appointing a substitute. Leaving behind.

تَخَمَّهَ *tukmah*, Corruption of meat in the stomach. Indigestion.

تَخَمَّرَ *takhammur*, Veiling one's self. Wearing a veil.

تَخَمَّسَ *takhmis*, Dividing into five parts. Making a pentagon, or anything of five angles.

تَخَمَّنَ *takhmīn*, Conjecture, opinion. Estimating, judging, valuing.

تَخَمَّنَانًا *takhmīnan*, By conjecture or guess, nearly, about, more or less.

تَخَنَّكَ *takhnik*, Strangling.

تَخَوَّمَ *tukham*, Limits, boundaries.

تَخَوَّفَ *takhwif*, Terrifying, threatening. Menacing.

تَخَوَّلَ *takhwil*, Giving possession, granting a request, giving one a preference to others. [chery.

تَخَوَّنَ *takhwin*, Accusing of trea-

سَخِيلَ *takhayyul*, Imagination, fancy. Supposing, judging (with doubt). Thinking vainly of one's self.

تَخَيَّلَاتَ *takhayyulāt*, Imaginations, etc. [hope].

تَخَيَّبَ *takhyib*, Depriving (of

تَخَيَّرَ *takhyir*, Choice, election.

تَخَيَّلَ *takhyil*, Fancying, imagining (yet without doubt). Forming a judgment from physiognomy. Suspicion. Threatening thunder or rain (clouds).

تَخَيَّمَ *takhyim*, Pitching a tent and going into it. Covering with anything (for shade).

تَدَابِيرَ *tadābir*, Regulations.

تَدَاخَلَ *tadākhul*, Penetrating or being penetrated reciprocally. Occurring gradually. Entering.

تَدَارَكَ *tadāruk*, Preparation, provision, precaution. Comprehending.

تَدَاوَعَ *tadāwac*, Thrusting one another back. Repelling, repulsing.

تَدَاوَلَ *tadāwul*, Doing anything alternately.

تَدَابَّرَ *tadabbur*, Meditation, conjecture. Deliberating.

تَدَبَّقَ *tadabbuk*, Being taken with bird-lime.

تَدَبَّرَ *tadbir*, Regulation. Deliberation, counsel, advice, opinion, foresight, intention, design.

تَدَبِيرَاتَ *tadbīrāt*, Regulations. Opinions.

تَدَبَّقَ *tadbik*, Rubbing with bird-lime and catching a bird.

تَدَاهَرَجَ *tadahruj*, The being turned or revolved.

تدخن *tadakhkhun*, Being troubled with smoke.

تدرج *tadarruj*, The being promoted, advanced, ascending step by step. Proceeding, advancing.

تدریب *tadrīb*, Exercising, habituating. Patience in war. Firmness in retreat.

تدریج *tadrīj*, Advancing by degrees.

تدریجاً *tadrījan*, By degrees, slowly, softly, step by step.

تدریس *tadrīs*, Giving lectures. Being educated.

تدفع *tadfīc*, Thrusting, driving, repelling. Rendering poor, contemptible. Deserving to be spurned. Repulsing, expelling, subduing.

تدفیق *tadfīk*, Pouring out properly.

تدقیق *tadkīk*, Making thin, slender, fine. Diminishing. Considering minutely, scrupulously; minuteness, subtlety.

تدلل *tadallul*, Toying, fondling, caressing. Blandishing. Pretending anger or disdain (like lovers). Cajoling.

تدلیل *tadlīl*, Wheedling, toying (as lovers).

تدمیع *tadmīc*, Weeping, lamenting.

تدنس *tadannus*, The becoming contaminated, dirtied.

تدنیس *tadnīs*, Staining, defiling, profaning.

تدویر *tadwīr*, Surrounding, causing to turn in a circle. Making round. Revolving. [ing.]

تدهین *tadhīn*, Anointing, besmear-

تدین *tadayyun*, Borrowing, getting into debt. Being tenacious of one's religion.

تذاکر *tasākūr*, Mutual remembrance. Being remembered.

تذبذب *tasabzub*, Palpitation, agitation. Uncertainty, doubt, suspension of judgment.

تذکر *tasakkūr*, Remembrance, commemoration.

تذکره *tasakarāt*, Memory, remembrance. A billet, schedule, obligation, hand-writing.

تذکیر *tankīr*, Commemoration, reducing to memory. To put in the masculine gender.

تذلل *tazallul*, Submission, humility, tameness. Becoming a supplicant.

تذلیل *tazlīl*, Abasement, depression.

تذویب *tazwīb*, Melting, dissolving.

تذویر *tazwīr*, Fraud, deceit; adulteration.

تذهیب *tazhīb*, Gilding.

تذیل *tazayyul*, Walking haughtily or majestically, with the train sweeping the ground.

تراب *turāb*, Ground, earth, dust.

ابوتراب, Name of the Khalif Ali.

تراب الهالك, Arsenic.

ترابی *turābī*, Earthly, earthen, earthy.

تراخی *tarākhi*, Proceeding slowly, becoming remiss, negligent, indolent.

تراسل *tarāsul*, Sending reciprocal advice.

تراضي *tarādī*, Mutual satisfaction. Acquiescence.

ترافع *tarāfu*, Referring anything to a judge by mutual agreement.

ترافق *tarāfuk*, Travelling in company.

تراکض *tarākud*, Running together, towards.

تراکم *tarākum*, Being compact, compressed, heaped together. A crowd, throng, press.

تراکیب *tarākīb*, Compounds, compositions.

ترامي *tarāmi*, Darting, throwing at one another. Throwing one's self down, rushing forward.

تراويح *tarāwih*, Perfumes, odours.

تربة *turbat*, A grave, tumulus, tomb, sepulchre.

تربية *tarbiyat*, Education, instruction, correction.

تربيع *tarbiʿ*, Dividing into four, making a quadrangular or square figure. Quadrating. شكل تربيع, A quadrangular figure.

ترتيب *tartīb*, Order, disposition, arrangement.

ترتيل *tartil*, Singing in church.

ترجح *tarajjuh*, Prevailing over, excelling. Moving backwards and forwards, as a swing, or anything suspended in the air.

ترجل *tarajjul*, Walking on foot; placing under the feet.

ترجمان *tarjamān*, An interpreter. A translator.

ترجمه *tarjamah*, Interpretation, translation.

ترجیح *tarjih*, Preponderating, outweighing, considering as more valuable or important.

ترحل *tarahhul*, Departing, emigrating, travelling.

ترحم *tarahhum*, Pity, compassion.

ترحيب *tarkhib*, Welcoming a guest by saying مرحبا, You are welcome.

تردن *taraddud*, Irresolution, hesitation, wavering, fluctuation of opinion, suspension of judgment. Refusal, rejecting, resisting, opposition. Conversation, correspondence.

ترديف *tardif*, Following, subjoining.

ترذيل *tarzil*, Despising, reprobating.

ترس *turs*, A shield, target, buckler.

ترشح *tarashshuh*, Sweating, exuding.

ترصد *tarassud*, Observing steadily with attentive eyes, expecting, waiting. Hoping.

ترصيع *tarṣīʿ*, Adorning with jewels, gold, etc. [ing.]

ترضية *tardiyat*, Satisfying, contentment.

ترطيب *tartīb*, Moistening, macerating.

ترعيف *tarʿif*, Bleeding at the nose.

ترغيب *targhib*, Exciting desire.

ترفيه *tarfih*, Peace, tranquillity. Sitting at rest, quieting, composing.

ترقب *tarakkub*, Contemplating. Expecting.

ترقص *tarakkus*, Being moved up and down, dancing.

ترقي *tarakki*, Increase, augmentation (of salary). Promotion, preferment, advancement. Making a progress (in learning), excelling.

ترقيع *tarkīʿ*, Mending a garment by inserting a patch.

ترقيق *tarkik*, Softening, thinning.

ترقيم *tarkim*, Writing, pointing orthographically, placing the vowel points.

ترك *tark*, Abandoning, forsaking, leaving. ترك, To abandon, desert, leave, quit, forsake, throw off.

ترك *Turk*, A Turk, comprehending likewise those numerous nations of Tartars between Khorasmé and China, who all claim descent from Turk, the son of Japhet. (As those people have in general fine countenances, with large black eyes, the Persian poets make frequent use of this word to express beautiful youth of both sexes.) A Scythian, a barbarian, a robber, a plunderer, a villain, a vagabond.

تَرَكَات *tarikāt*, Things left after death, inheritances, bequests, legacies.

تَرَكَب *tarakkub*, Composing. Inserting one thing into another (as setting a stone in a ring, putting the head upon a spear, etc.)

تَرَكَت *tarkat*, Inheritances, legacies.

تُرِكِسْتَان *Turkistān*, Turkestan, Turan, Turcomania, or Transoxania.

تُرِكْمَان *Turkmān*, A Turcoman, a vagrant Turk.

تَرْكِيب *tarkīb*, Composition, compound, compost, mixture.

تُرْمُس *turmus*, A bramble. A kind of Turkish lupin, pulse, a bean or bean-shell.

تَرَمَل *tarammul*, Becoming a widow.

تَرْمِيم *tarmim*, Repairing (a house).

تُرُنْجِي *turunji*, Orange coloured.

تَرْنَم *tarannum*, Singing, modulating.

تُرُوس *turūs*, A shield, buckler, target.

تَرْوِج *tarwīj*, Placing a value upon (goods, etc.), making them to be sold, causing money to be paid or received. Establishing, making to pass or go current.

تَرْوِج *tarwīh*, Performing anything. Pacifying, contenting. Ventilating, fanning. [clear.]

تَرْوِيق *tarwīk*, Straining off, making

تَرْهَب *tarahhūb*, Devoting one's self to religion, entering into a monastery.

تَرِيَا *tarayyā*, A number of lamps made up in the form of a crown, suspended from the roofs of churches and other public buildings; (metaphorically) the Pleiades.

تَرِيَاك *tiryāk*, Treacle, antidotes of every kind against poisons.

تَرَاحِم *tarāhum*, A concourse, a crowd.

تَزَايِد *tasāyud*, Augmentation, increase.

تَزَابُّد *tazabbud*, Foaming, frothing.

تَزَعَزَع *tazaʿzuʿ*, Commotion, agitation.

تَزْكِيَّة *tazkiyat*, Sanctity, purification. Justifying (by witnesses). Purifying (that part of a man's wealth which is dedicated to pious uses). Giving, and also receiving alms.

تَزْكِم *tazkim*, Being afflicted with a rheum.

تَزَلْزُل *tazalzul*, Commotion, agitation. trembling, trepidation. An earthquake.

تَزَلُّك *tazalluk*, Sliding, slipping, falling.

تَزْمِير *tazmīr*, Psalmody, singing.

تَزْوُج *tazawwuj*, Marrying, taking a wife.

تَزْوُود *tazawwud*, Providing necessaries for a journey. Procuring.

تَزْوِج *tazwīj*, Joining, associating, marrying.

تَزْوِير *tazwīr*, Imposture, fraud, deceit.

تَزْهَد *tazahhūd*, Being abstinent and devout.

تَزَيِّن *tazayyun*, Dressing one's self. Being adorned.

تَسَابِق *tasābuk*, Running, contending in any manner for a wager.

تَسَاكُط *tasākut*, Falling or throwing one's self into anything.

تَسَالُم *tasālum*, Making peace, being reconciled.

تَسَامُح *tasāmuḥ*, Reciprocal indulgence, mutual kindness and forgiveness.

تَسَامِي *tasāmī*, Contending for pre-eminence.

تَسَاوِي *tasāwī*, Equality.

تَسْبِيب *tasbīb*, Causing, giving cause.

تسبیح *tasbīh*, A hymn, the praise of God. [of God.]

تسبیحات *tasbīhāt*, Hymns, praises

تسبیع *tasbīʿ*, Dividing into seven parts.

تسبیك *tasbīk*, Melting (gold or silver.) [cealing.]

تستیر *tastīr*, Veiling, covering, con-

تسجیل *tasjīl*, Confirming, ratifying. Getting a lawsuit put down in a judge's book. Signing anything judicially (as decrees, etc.)

تسحر *tasahhur*, Rising or setting out before day-break, and breakfasting at that early hour.

تسحیر *tas-hīr*, Enchanting, fascinating, deceiving.

تسخر *tasakhhur*, Ridiculing. Making obedient or tractable.

تسخری *tasakhhī*, Being conspicuously liberal.

تسخر *tashkīr*, Oppressing, compelling to work for nothing.

تسدیه *tasdiyāh*, Stretching the warp and washing it with glue or gum-water.

تسدیس *tasdīs*, An hexangular aspect of the stars. Dividing into six parts.

تسرع *tasarruʿ*, Hastening. Speed.

تسرب *tasrīb*, Sending in crowds (camels). [level.]

تسطیح *tastīh*, Equalling, making

تسطیر *tastīr*, Writing, delineating.

تسع *tiṣuʿ*, Nine. *Tusuʿ*, A ninth part. [Ninety.]

تسعون *tiṣaʿun* (oblique case تسعين),

تسفل *tasafful*, Descending. Being ignoble, low-born.

تسقف *tasakkuf*, The being covered with a roof.

تسقیة *tasqiyat*, Giving to drink, watering.

تسقیف *tasqīf*, Covering (a house) with a roof. [sick.]

تسقیم *tasqīm*, Making sick. Being

تسکیت *tasqīt*, Striking dumb, Silencing. [drunk.]

تسکیر *tasqīr*, Shutting. Making

تسکین *tasqīn*, Pacifying, quieting. Establishing (in any place).

تسلسل *tasalsul*, Connecting like a chain. Flowing or waving (as water with a gentle breeze).

تسلط *tasallut*, Absolute dominion. Commanding despotically.

تسلف *tasalluf*, Borrowing, receiving money per advance for goods to be afterwards delivered. Anticipating.

تسلم *tasallum*, Occupying. Receiving

تسلی *tasalī*, Consolation, comforting. The being consoled.

تسلیة *tasaliyat*, Consolation, relieving one from anguish of mind.

تسلخ *tashikh*, Flaying, stripping.

تسلح *tashīh*, Causing one to arm.

تسلیط *tastīt*, Giving absolute dominion. Being invested with power.

تسلیف *taslīf*, Anticipation.

تسلیك *tashīk*, Reeling yarn. Arranging, putting in order.

تسلیم *taslīm*, Saluting, pronouncing a benediction on any person deceased, by saying, السلام علیه, Peace be with him. Delivering (to any person). Submitting to, and acquiescing in, the judgment of another. Delivery, consignment. Resigning, resignation.

تسمع *tasammuʿ*, Listening, hearing.

تسمیة *tasmiyat*, Nomination, appellation. Giving a name.

تسنید *tasnīd*, Propping (a wall).

تسنیم *Tasnīm*, Name of a fountain in Paradise. Nectar.

تسوق *tasawuk*, Trading, buying and selling.

تسويد *taswid*, Making black.

تسويت *taswit*, Lashing with a scourge.

تسهل *tasahul*, Becoming easy, making smooth.

تسهل *tas-hil*, Rendering easy.

تسيار *tasyār*, Walking, travelling.

تسيب *tasyīb*, Giving. Allowing to go free.

تسيج *tasyij*, Fencing (a wall) with thorns.

تسيير *tasyir*, Sending, driving, banishing a great way off.

تشابك *tashābuk*, Being perplexed, intricate.

تشاجر *tashājur*, Contending, reciprocal opposition.

تشارك *tashāruk*, Society, company. Being partners. [other.]

تشاكي *tashāki*, Complaining of each

تشاور *tashāwur*, Conspiring together. [gether.]

تشايع *tashāyūʿ*, Associating to-

تشبك *tashabbuk*, Being mixed one with another.

تشبيك *tashbik*, Twisting, plaiting, clasping the fingers, making lattice or network.

تشبيه *tashbīh*, Comparison, a simile, allegory. Likeness.

تشبيهات *tashbīhāt*, Comparisons, similes.

تشت *tasht*, A bason.

تشجع *tashajjuʿ*, Boasting of, or displaying strength or courage.

تشجيع *tashjīʿ*, Making or calling bold.

تشدد *tashaddud*, Becoming strong, robust. Corroborated; seizing and holding firmly.

تشدق *tashadduk*, Twisting the corners of the mouth whilst speaking.

تشديد *tashdīd*, Corroborating, confirming, consolidating. Putting the orthographical mark *tashdīd* (˘) over letters, which denotes that they should be doubled; also the name of the character itself.

تشرب *tasharrub*, Imbibing, drinking up.

تشرف *tasharruf*, Being honoured, renowned, rendered glorious, adorned, decorated.

تشرك *tasharruk*, Participating with another.

تشریب *tashrīb*, Giving to drink.

تشریح *tashrīh*, Dissecting (a body). Cutting (meat). Anatomy.

تشرید *tashrīd*, Putting to flight, dispersing. Spreading a bad report, defaming.

تشریف *tashrif*, Honouring, ennobling, dignifying, investing with a splendid robe. [nities.]

تشریفات *tashrifāt*, Honours, dig-

تشرین الأول *tashrīn al awwal*, October. تشرین الثاني *tashrīn as-sānī*, November.

تسعل *tashaʿʿ*, Being inflamed. Burning.

تشعب *tashʿīb*, Being divided into branches.

تشغب *tashghīb*, Raising a tumult, exciting anything ruinous to another.

تشفع *tashaffiʿ*, Interceding, deprecating. [health.]

تشفیة *tashfiyat*, Curing, restoring

تشفیع *tashfiʿ*, Admitting the intercession of one person for another.

تشقق *tashakkuk*, Being split, divided.

تشکر *tashakkur*, Returning thanks for favours. Praising.

تَشَكِّي *tashakki*, Lamenting.
 تَشَكِّكُ *tashkik*, Creating doubt.
 تَشَكِّلُ *tashkil*, Forming, framing, figuring. [drop].
 تَشَلُّشُ *tashalshul*, Coming drop by drop.
 تَشْمُرُ *tashammur*, Lifting up the lappet of a garment.
 تَشْمُمُ *tashammum*, Perfuming slightly. Discovering the cause of a smell. Smelling.
 تَشْمِرُ *tashmir*, Tucking up the garment. Baring the legs. [sun].
 تَشْمِسُ *tashmis*, Exposing to the sun.
 تَشْمِيعُ *tashmi'*, Covering with wax.
 تَشْمِيعُ *tashmi'*, Reproaching, blaming, defaming, slandering, disparaging, disgracing.
 تَشْوِشُ *tashawwush*, Disquietude, distraction. Being disturbed, discordant.
 تَشْوِوُكُ *tashawwuk*, Being anxious, wishing, desiring.
 تَشْوِوُكُ *tashawwuk*, Being beset with thorns.
 تَشْوِشُ *tashw'ish*, Confusion. Distraction. [desire].
 تَشْوِيقُ *tashw'ik*, Inflaming with fire.
 تَشْوِيقُ *tashw'ik*, Piercing, pricking, being thorny (as a tree).
 تَشَاهِي *tashahhi*, Wishing, desiring, eagerly.
 تَشَايُوتُ *tashayyut*, Being burnt, scorched.
 تَشَايُتُونُ *tashaytun*, Deporting one's-self like the stubborn, proud, headstrong devil.
 تَشَايُتُونُ *tashayyut*, Professing to be of the Mahometan sect of Ali, called شيعة.
 تَشَاهِدُ *tashyid*, Confirming, corroborating, establishing. [ing].
 تَصَادُفُ *tasaduf*, Meeting, encounter-

تَصَادُقُ *tasaduk*, Cultivating sincere friendship, acting with fidelity and affection towards each other.
 تَصَادُمُ *tasadum*, Dashing one against another.
 تَصَارِفُ *tasarif*, Revolutions, changes. Conversions.
 تَصَافُحُ *tasafuh*, Shaking hands; taking one another by the hand.
 تَصَافِي *tasafi*, Acting sincerely to each other. [gether].
 تَصَالِحُ *tasaluh*, Being reconciled to each other.
 تَصَانِيفُ *tasaniif*, Compositions, works, books.
 تَصَاوِيرُ *tasawir*, Images, effigies, figures, pictures.
 تَصَاوِيحُ *tasayuh*, Calling to one another.
 تَصَبَّرُ *tasabbur*, Being patient, or pretending to be so.
 تَصْبِيحُ *tasbih*, Saluting the morning, coming in the morning.
 تَصْحِيحُ *tas-hih*, Amending, correcting. Verifying, illustrating. Putting in order, arranging, reducing to a better form.
 تَصْحِيفُ *tas-hif*, Making an error in reading or writing. Altering, correcting.
 تَصَدَّرُ *tasaddur*, Taking precedence.
 تَصَدَّقُ *tasadduk*, Alms, giving alms.
 تَصَدِّي *tasaddi*, Presuming, attempting, daring. Undertaking, preparing for. Opposing, turning away the face.
 تَصَدِيرُ *tasdir*, Yielding precedence, giving the highest place, or chief seat at table. Beginning a letter with a proemium or exordium. Sweating. Going, or taking precedence, with a stretched out breast, and a haughty air.
 تَصَدِيعُ *tasdi'*, The head-ache. Trouble.
 تَصَدِيقُ *tasdik*, Verifying, attesting, acknowledging as true, confirming, ratifying, approving.

تصرف *tasarruf*, Possession, use.

Dexterity, industry. تصرف, To possess, enjoy, seize, usurp, to have in one's power. To use.

تصرفات *tasarrufât*, Possessions, usages. [tation.

تصریح *tasrîh*, Evidence. Manifest-

تصرف *tasrîf*, Changing, turning, converting. Inflecting, conjugating, declining (in a grammatical sense). Changing (money) from species to species. Appointing a man to manage affairs, with full powers. An inflection, declension, conjugation, etymology.

تصعيد *tas'îd*, Raising up. Ascending a mountain, going on a declivity.

تصعلك *tasa'uk*, Poverty. Becoming indigent.

تصغير *tasghîr*, Diminution. A diminutive noun.

تصفح *tasafuh*, Examining minutely, comparing, revising, considering accurately.

تصفية *tasfiyat*, Purifying, rendering clear, bright. Liquidation.

تصفير *tasfîr*, Making yellow or pale.

تصفيف *tasfîf*, Arranging, drawing up an army in order of battle.

تصفيق *tasfik*, Striking with vehemence (so that the sound is heard); flapping the wings (a bird).

تصليب *taslîb*, Crucifying. Making the sign of the cross, painting, or forming in the shape of a crucifix. Making hard. Impaling.

تصميم *tasmîm*, Resolution, firmness, constancy. [art.

تصنع *tasannu'*, An ostentation of

تصنيف *tasnîf*, Invention, arrangement, composition, publishing a book.

تصوّر *tasawwur*, Imagination, fancy, conception, speculation, supposition, reflection. Idea.

تصوّف *tasawwuf*, Contemplation, mystery. Speaking an obscure jargon (as the Eastern sophs or religious devotees). A society of men (particularly a religious order). اهل التصوّف, An anchorite or soph. علم التصوف, The science of mystery, theology.

تصويب *taswîb*, Approving, praising.

تصويت *taswît*, Resounding, exclaiming.

تصوير *taswîr*, A picture, image, effigies. To paint, represent.

تصيد *tasayyud*, Hunting.

تصيف *tassayyuf*, Having summer weather. Living anywhere in the summer season.

تصاحك *tadâhuk*, Laughing at one another.

تصارب *tadarub*, Being in commotion, distracted among themselves, fighting, squabbling together.

تضاعف *tadâ'uf*, Doubling, increasing, growing.

تضيق *tadâyuk*, Being narrow (mind or place).

تضجر *tadajjur*, Agitation, perturbation, commotion. [ing.

تضحك *tadahhuk*, Laughing, mock-

تضحية *tadhiyat*, Proceeding slowly. Sacrificing a sheep when the day is far advanced. [plication.

تذرع *tadarru'*, Submission, sup-

تضاعف *tadâ'uf*, Doubling, increasing, multiplying. Making weak.

تدفر *tadfîr*, Twisting (hair).

تذليع *tadlî'*, Cutting in slices.

تضمن *tadammun*, Comprehending, containing, including. Undertaking for, becoming security (for the performance of anything).

تدمن *tadmn*, Repairing damage, making satisfaction for an injury. Becoming security. Lending upon interest.

تصوية *tadhwiyat*, Making bright, pellucid, shining.

تضييق *tadayyuk*, Being reduced to straits.

تضييع *tadyr*, Losing, consuming, defacing.

تضييف *tadyif*, Receiving and entertaining hospitably. Causing to incline or decline.

تضييق *tadyik*, Restraining, compressing, reducing to straits. Hemming in (an enemy). Arguing closely, putting an antagonist to a nonplus.

تطابق *tatabuk*, According, agreeing one with another.

تطارش *tatarush*, Feigning deafness.

تطاول *tatawul*, Usurpation, tyranny, conquest, extension of dominion. Treachery. Rudeness, insolence.

تطايّر *tatayur*, Flying or fluttering here and there.

تطبب *tatabbub*, Professing the medical art. [ing.]

تطبيق *tatbik*, Comparing, confronting.

تطبيقاً *tatbikan*, In conformity.

تطرق *tatarruk*, Opposition, crossing, division, distraction. Opposition of synonyms.

تطريد *tatrīd*, driving away, repulsing, holding out or brandishing a scourge. Pursuing.

تطريز *tatrīz*, Embroidering, ornamenting the edge of a garment.

تطعيم *tat'īm*, Giving to taste. Engrafting a branch of one tree upon another to give a flavour to its fruit.

تطفية *tatfiyat*, Extinguishing.

تطفيح *tatfih*, Filling till it overflows.

تطلب *tatallub*, Enquiring, interrogating, searching, requesting again and again.

تطليع *tatli'ī*, Lifting up, causing to ascend.

تطليق *tatli'ik*, Dismissing, repudiating a wife, loosening, liberating.

تطميع *tatmi'ī*, Exciting avarice by throwing out temptations.

تطوّف *tatawouf*, Going round (in procession). Revolving.

تطوّق *tutawouk*, Adorning with a chain, collar, or necklace; wearing it round the neck.

تطويع *tatwī'ī*, Rendering tractable, obsequious, obedient.

تطويل *tatwīl*, Extending, prolonging, stretching out, lengthening. Proroguing, giving a delay.

تطويلاً *tatwīlan*, Prolixly.

تطهر *tatahhur*, Purification, cleansing, sanctifying, washing (with water).

تطهير *tat-hīr*, Purification.

تطيب *tatayyub*, Being embalmed, anointed, perfumed with aromatics or sweet herbs.

تطيب *tatayīb*, Making beautiful, fragrant, sweet, soft, delicate. Mitigating, soothing, conciliating, pleasing.

تطير *tatyīr*, Causing to fly or move with rapidity.

تطين *tatyīn*, Bedaubing with clay.

تظالم *tasālum*, Injuring one another. Acting unjustly. Complaining of mutual injuries.

تظاهر *tasāhur*, Assisting and defending one another. Appearing, exhibiting one's self. [the shade.]

تظلل *tasallul*, The being shaded, in

تظليل *taslīl*, Placing in the shade, holding an umbrella above any person.

تعاتب *ta'ātub*, Expostulating with, recriminating, accusing one another.

تعاجيب *ta'ājīb*, Wonders.

تعادل *ta'ādul*, Equality, parity. The being equal, just.

تعادي *ta'ādī*, Carrying on mutual hostilities. Injury, oppression.

تعارض *ta'arud*, Opposition. Disobedience. Resistance.

تعارف *ta'aruf*, Knowing one another. Acquaintance.

تعاطف *ta'atuf*, Having a mutual affectation.

تعاطي *ta'ati*, Giving reciprocal presents. Giving the attention to anything. Endeavouring.

تعاضم *ta'azum*, Behaving pompously.

تعاقب *ta'akub*, Succeeding one another (as day and night, etc.)

تعاكس *ta'akus*, Conversion, inversion.

تعالى *ta'ali*, Raising, exalting one's self, appearing conspicuous. Being eminent, supreme; elevation. The third person preterite *ta'ala'* is often joined to the name of God, and explained in an adjective sense, as تعالي, The most high God.

تعامل *ta'amul*, Dealing together. Acting together.

تعامي *ta'ami*, Being blind. Feigning blindness.

تعانق *ta'anuk*, A mutual embracing.

تعاون *ta'aun*, Assisting. Conspiring. [spiring.

تعاهد *ta'ahud*, Confederating, con-

تاهدات *ta'ahudat*, Conspiracies, mutual compacts, leagues, or agreements.

تعاير *ta'ayur*, Reproaching each other.

تعب *ta'ab* or *ta'ab*, Lassitude. Trouble. Labour.

تعبد *ta'abbud*, Receiving as a servant. The being pious, devout.

تعبيد *ta'abid*, Reducing to slavery, receiving as a servant.

تعبير *ta'abir*, An explanation, interpretation, declaration, narration.

تعبيس *ta'abis*, Being austere, knitting the brows.

تعتيق *ta'atik*, Making old.

تعجب *ta'ajjub*, Admiration, wondering. Being strange, surprising.

تعجرف *ta'ajruf*, Being troublesome, importunate, having no sense of shame or reverence.

تعجلاً *ta'ajjulan*, In haste. Hastily.

تعجب *ta'ajib*, Being struck with admiration.

تعجز *ta'ajiz*, To oppress, to injure, to harass, to render completely wretched.

تعجيل *ta'ajil*, Haste, making haste. To hasten, urge, press, accelerate, to make haste.

تعجلاً *ta'ajilan*, Hastily.

تعداد *ta'addad*, Numbering. Computation. [variety.

تعدد *ta'addud*, Plurality, number,

تعدي *ta'addi*, Cruelty, tyranny, oppression, exorbitancy, excess, violence.

تعدي, To oppress with tyranny and injustice. *Ta'addi*, Passing from one to another. Being transitive (a verb). Passing, superseding. Being infected with a contagion and communicating it one to another.

تعديل *ta'adil*, Equation, rectifying, adjusting. Justice, equity.

تعديم *ta'adim*, Annihilating, destroying. [ment.

تعذيب *ta'adib*, Punishment, tor-

تعرب *ta'arrub*, Being Arabic, or Arabian. Becoming like an Arabian.

تعرض *ta'arrud*, Opposition, obstacle, impediment. Oppression, injury, loss.

تعريب *ta'arib*, Pronouncing Arabic agreeably to the rules. Conforming a foreign word to the Arabic idiom.

تعريش *ta'arish*, Making a vine-arbour; propping a vine.

تعريض *ta'arid*, Enlarging, extending. Making conspicuous.

تعريف *ta'arif*, Affirmation, assertion.
Explanation, notification.

تعريق *ta'arik*, Causing one to per-
spire. [lence.

تعزية *ta'ziyat*, Consolation, condo-
lence.

تعزير *ta'zir*, Correction, reproof.
Teaching politeness.

تعزیز *ta'ziz*, Rendering powerful,
glorious, victorious, excellent, rare, pre-
cious, magnificent.

تعاكس *ta'as*, Perdition, ruin. **تعاكس**,
Perdition catch thee!

تعسر *ta'assur*, Difficulty. Being
difficult. [pression.

تعسف *ta'assuf*, Iniquity, op-
pression.

تعسير *ta'asir*, Rendering difficult.

تعسيل *ta'asib*, Dressing victuals, or
making sweetmeats with honey.

تعشيق *ta'ashshuk*, Making, or falling
in love.

تعشي *ta'ashshī*, Supping. **تعشي و**
تعشي, To dine and sup.

تعشير *ta'ashir*, Decimating. Dividing
into ten.

تعصب *ta'assub*, Partiality. Being
attached to one's kindred. Obstinacy.
Severity, inflexibility. [tected.

تعصم *ta'assum*, Being defended, pro-
tection.

تعصيب *ta'asib*, Binding the head
with a fillet.

تعصير *ta'asir*, Pressing (grapes).

تعطر *ta'attur*, Making perfumed,
being fragrant.

تعطش *ta'attush*, Feigning thirst.

تعطف *ta'attuf*, Commiserating.
Being indulgent, propitious.

تعطل *ta'attul*, Being idle, vacant.

تعطير *ta'atir*, Perfuming, diffusing
odours.

تعطيس *ta'atis*, Causing to sneeze.

تعطيل *ta'atil*, Rendering useless.
Abandoning, neglecting.

تعظم *ta'azzum*, Magnificence, gran-
deur. Pride. [honour.

تعظيم *ta'azim*, Reverence, respect,
honour.

تعظيماً *ta'aziman*, In honour of.
Respectfully.

تعفن *ta'affun*, Becoming putrid, cor-
rupted, rotten.

تعقد *ta'akkud*, Being tied, bound,
connected, fastened.

تعقل *ta'akkul*, Foreseeing, compre-
hending, understanding.

تعقيد *ta'akid*, Twisting together,
making many knots.

تعكز *ta'akkuz*, Leaning upon a stick.

تعكير *ta'akir*, Making dirty, render-
ing impure, bedaubing, besmearing,
soiling.

تعكيز *ta'akiz*, Leaning upon a stick.

تعلق *ta'alluk*, Parentage, relation-
ship, friendship. Commerce, correspond-
ence. Attachment, dependence. Hanging
upon, being suspended to. Being de-
pendent.

تعلاقات *ta'allukat*, Relations, etc.

تعلل *ta'allul*, An excuse, pretext.
Refusal, aversion, repugnance.
Being cajoled, pacified. **تعلل علي**
A frivolous or weak excuse.

تعلم *ta'allum*, Being taught. **تعلم و**
تعلم Teaching and being taught.

تعلي *ta'alli*, Being high, ascending
by degrees.

تعلية *ta'aliyat*, Elevating, raising,
pulling or hoisting up.

تعليف *ta'alif*, Feeding well (with
fodder).

تعليق *ta'alik*, Suspension. Delaying.
Being suspended.

تعليم *ta'lim*, Erudition, instruction.
 تعمق *ta'ammuk*, Going deep, or far into anything.
 تَعَمَّم *ta'ammum*, Putting on the turban or tiara.
 عمية *tamiyat*, Blindness. Darkness, obscurity. Being enigmatical.
 تعميد *ta'emmīd*, Baptizing.
 تَعْمِير *ta'emmīr*, Repairing, restoring, rebuilding. Making any place habitable, cultivated, and populous.
 تعميق *ta'emmīk*, Deepening. Penetrating deeper, pushing farther.
 تعميم *ta'emmīm*, Rendering universal.
 عمية *ta'emmīyah*, Mystery, enigma.
 تعني *ta'annī*, Fatigue. Affliction.
 تعنيف *ta'annīf*, Inconvenience, reproach.
 تعنيق *ta'annīk*, Grasping the neck of another. [curved].
 تعوج *ta'awwuj*, Being bent, crooked,
 تعود *ta'awwud*, Being accustomed, familiar, habituated.
 تعوذ *ta'awwuz*, Flying (to God).
 تعوية *ta'awwīyat*, Barking, howling.
 تعويج *ta'awwīj*, Bending, perverting.
 تعويد *ta'awwīd*, Habituating, training.
 تعويد *ta'awwīz*, Having recourse to the Deity against evil.
 تعوير *ta'awwīr*, Depriving of an eye, rendering blind.
 تعويض *ta'awwīd*, Recompensing, rewarding.
 تعويق *ta'awwīk*, Suspending, delaying. Hindering, preventing, averting, restraining.
 تعويم *ta'awwīm*, Laying down corn (when reaping) by handfuls. Bearing fruit every second year (dates).
 تعهد *ta'ahhud*, Promise, agreement.

تعيب *ta'ayyub*, Reproaching, accusing, rendering infamous.
 تعيب *ta'ayīb*, Reproaching, reviling, disgracing.
 تعييد *ta'ayīd*, Celebrating a festival.
 تعيير *ta'ayīr*, Putting to the blush. Reproaching, abusing, reviling, disgracing.
 تعييش *ta'ayīsh*, Supporting, maintaining. [taining].
 تعييط *ta'ayīt*, Crying out.
 تعيين *ta'ayīn*, Assigning, deputing, ordering, appointing, establishing, prescribing, specifying.
 تغافل *taghāful*, Negligence, inadvertency, carelessness. Dissimulation, fiction. Feigning negligence.
 تغالب *taghālub*, Overcoming one another. [other].
 تغامز *taghāmuz*, Winking to each other.
 تغبير *taghbīr*, Raising (or soiling with) dust.
 تغذي *taghaddī*, Dining.
 تغذية *taghdiyyat*, Causing to dine.
 تغذي *taghazzī*, Being nourished, fed.
 تغرب *tagharrub*, Travelling to foreign parts. Going towards the west.
 تغرد *tagharrud*, The singing of birds.
 تغرغر *tagharghur*, Gargling in the throat. The reverberation of words in the throat.
 تغرية *taghriyat*, Anointing. Gluing.
 تغريس *taghrīs*, Planting a tree.
 تغريك *taghrik*, Immersing, plunging, ducking, drowning, sinking.
 تغريم *taghrīm*, Compelling one to pay (especially what he does not owe). Fining, mulcting.
 تغسل *taghassul*, Washing the body.
 تغشيه *taghshiyah*, Covering, veiling, hiding.

تغضب *taghaddub*, Being provoked to anger.

تغفل *taghafful*, Being careless, being negligent.

تغلب *taghallub*, Power, superiority, predominance; tyranny, oppression. Subjecting, subjugating, taking possession (of a city).

تغليب *taghlib*, Causing to err. Accusing of an error, reprehending, schooling.

تغليب *taghlib*, Exaggerating, aggravating; aggrandizing, thickening.

تغلق *taghliq*, Shutting the door.

تغمد *taghammud*, (God) covering (sins) with mercy: (saving a sinner.)

تغميض *taghmīd*, Half shutting the eyes.

تغنج *taghannuj*, Using all the endearing words and attitudes of lovers.

تغويه *taghwiyah*, Seducing, deceiving. Eluding.

تغير *taghayyur*, Change, alteration. Changing.

تغيرات *taghayyurāt*, Changes, etc.

تغيب *taghyib*, Causing to absent. Concealing. [change.]

تغيير *taghyir*, Alteration, making a

تفألاً *tafā-ulan*, Prognosticating [well.]

تفاح *tuffāh*, An apple.

تفاخر *tafākhur*, Boasting among themselves.

تفاسير *tafāsīr*, Commentaries, paraphrases. Explanations.

تفاصيل *tafāsīl* (or تفاسل), Divisions into sections, distinct discourses.

تفاوت *tafāwut*, Difference, distinction, separation, disparity, discrepancy, contradiction.

تفاوض *tafāwud*, Consulting together.

تفتت *tafattut*, Being broken to pieces.

تفتح *tafattuh*, Being open, unbarred, unlocked.

تفتق *tafattuk*, Being split, broken, cleft.

تفتل *tafattul*, Being twisted (rope).

تفتت *taftit*, Breaking, crumbling.

تفتح *taftih*, Opening, unbarring, etc.

تفتيش *taftish*, Enquiry, examination.

تفتيك *taftik*, Splitting, breaking, bursting (anything sewed).

تفتيك *taftik*, Goat's hair resembling silk, and often more valuable.

تفتيل *taftil*, Twisting (a rope).

تفحص *tafahhus*, Investigation, disquisition, enquiry, demanding information.

تفخر *tafakhkhar* (or تفخز), Being proud, boasting, thinking vainly of one's self. Being exalted, honoured.

تفخير *tafkhir*, Excelling another in glory. Foretelling glory and happiness.

تفخيم *tafkhim*, Magnifying, honouring.

تفرج *tafarruj*, Recreation, relaxation of mind, walking, viewing, contemplating, beholding.

تفرد *tafarrud*, Being singular, incomparable. Singularity, separation (from the rest of the world).

تفرد *tafarrut*, Preceding, excelling others.

تفرع *tafarruʿ*, Being propagated, multiplied (branches).

تفرغ *tafarrugh*, Being vacant, at leisure. [ration.]

تفرق *tafarruk*, Discrimination, separation.

تفريج *tafrij*, Relaxing the mind. Banishing grief or anger.

تفريح *tafrikh*, Exhilarating, rejoicing.

تفريخ *tafrikh*, Hatching (birds).
Shooting forth branches.

تفريط *tafrit*, Acting carelessly, deficient in the performance of any duty, forgetting, relinquishing, losing an opportunity.

تفريع *tafri'c*, Producing branches.
Being produced, generated.

تفريغ *tafriḡh*, Evacuating, emptying a vessel.

تفريق *tafrik*, Separation, division, distinction.

تفريقاً *tafrikan*, Separately, etc.

تفريك *tafrik*, Rubbing with the hands.

تفزيح *tafzi'c*, Striking with terror.

تفسيح *tafassuh*, Being ample, capacious (place).

تفسيح *tafassuhk*, Being dissolved, broken, destroyed.

تفسيد *tafsid*, Destroying, overthrowing. Corrupting, ruining.

تفسير *tafsir*, Explanation, commentary, paraphrase, an interpretation.

تفسيح *tafassuh*, Displaying eloquence.

تفصيل *tafsil*, Distinction, division (into chapters), dissection. Prolixity in discourse.

تفصيلاً *tafsilan* (or علي تفصيل), Distinctly, at full length, clearly explained. [eminent.]

تفصيل *tafaddul*, Excelling, being

تفضيض *tafā'id*, Covering or ornamenting by inlaying with silver.

تفضيل *tafā'il*, Preferring, exalting. Preference, pre-eminence. اسم

التفضيل, A comparative or superlative noun.

تفطن *tafattun*, Understanding, prescience.

تفتين *taftin*, Making one to understand, to look at, or to consider anything.

تفتد *tafakkud*, Searching for, enquiring diligently. To enquire after the health. [jects.]

تفتة *tafakkuh*, Studying divine sub-

تفكير *tafkir*, Rendering poor.

تفقيه *tafkih*, Teaching the law.

تفكر *tafakkur*, Thinking, reflecting.

تفكك *tafakkuk*, Being disjoined, dissolved, separated, broke open.

تفكيك *tafkik*, Disjoining, separating.

تفل *tafl*, Spittle, saliva, froth, foam.

تفليس *taflis*, Being indigent, unable to pay debts. Declaring one a bankrupt. Name of a city.

تفنگ *tufang*, A musket, an iron rocket used in war.

تفول *tafawwul*, Presaging happily, taking a good omen from a name, etc. Foretelling.

تفوة *tafawwuh*, Speaking, pronouncing, being talkative, delivering (a speech).

تفوير *tafwir*, Causing to boil or ferment.

تفويض *tafwid*, Committing, resigning, confiding, referring to another.

تفهم *tafahum*, Understanding, perceiving.

تفهيم *tafhim*, Teaching, instructing.

تق *taki*, Take care! dread! avoid!

تقابل *takābul*, Encountering, standing face to face, looking at one another.

تقاتل *takātul*, Contending, fighting, slaying.

تقادير *takādir*, The fates, divine decrees.

تقارب *takārub*, Approaching one another. Being near.

تقارع *takāru'c*, Casting lots.

تكارن *takarun*, Associating. Following. Being allied.
 تقاسم *takāsum*, Dividing among one another. [drop].
 تقاطر *takātur*, Distilling drop by drop.
 تقاليب *takālīb*, Changes, revolutions. The vicissitudes of fortune.
 تناول *takāwul*, Conversing together.
 تقاوم *takāwum*, Rising one against another, getting up to fight.
 تقاويم *takāwīm*, Calenders, ephemerads. Places of planets.
 تقبيل *takbīl*, Kissing. A kiss.
 تقتيل *taktīl*, Slaughter, killing numbers.
 تقحم *takahhum*, Rushing violently. Behaving anxiously or importunately in any matter.
 تقحم *tak-him*, Precipitating, thrusting one thing suddenly into another.
 تقدر *takaddur*, Being pre-ordained, decreed, predestined. Being measured, proportioned. Possessing intrinsically the power or force of another given object; being equal (one thing to another).
 تقدس *takaddus*, Being pure, holy. Being purified. Making one's-self clean, purifying. Sanctifying.
 تقدم *takaddum*, Precedence, pre-excellence, preference.
 تقدّمات *takaddumāt*, The plural of تقدّم. [a syllogism].
 تقدمة *takdimat*, The proposition of
 تكديد *tukdīd*, Drying in the air or smoking (flesh cut into oblong pieces for future use).
 تقدير *takdir*, Predestination, the inevitable decree, fixed fate.
 تقديرات *takdirāt*, Plural of تقدير, as تقديرات الهية, The divine decrees.
 تقديس *takdis*, Sanctity, purity; sanctifying, magnifying.

تقديم *takdīm*, Giving precedence, desiring to go before, or take the chief place, preferring, promoting. Proposing, offering, holding out.
 تقرب *takarrub*, Access, approximation, union.
 تقرح *takarruh*, Suppurating (a sore). Being corroded with ulcers.
 تقرر *takarrur*, Being fixed, established. Being firm, settled, confirmed. Relation, repetition, account.
 تقرب *takrīb*, Approaching, proximity, neighbourhood. An occasion, conjuncture. Appearance, probability. Pretence, motive. An offering, a sacrifice. To give access, to cause to approach. To offer a victim (to God).
 تقريباً *takrīban*, Near to, about.
 تقريّر *takrīr*, Strengthening, confirmation. A narrative, relation, recital, account, detail. A confession, extorting the truth by torture.
 تقريّن *takrīn*, Associating, accompanying, joining together.
 تقسط *takassut*, Distributing equally.
 تقسم *takassum*, Dividing, separating. Being divided, scattered, dissipated.
 تقسيم *taksīm*, Division, in arithmetic.
 تقشر *takashshur*, Being peeled, skinned, unbarked.
 تقشير *takshīr*, Peeling, excoriating.
 تقصير *taksīr*, A defect, error, fault, failure. Abbreviation. [etc].
 تقصيرات *taksīrāt*, Errors, defects,
 تقطر *takattur*, Dropping, being ready to drop or distil.
 تقطع *takattuʿ*, Cutting into many parts. Dissolving. Dividing the different departments of any business among one another.
 تقطير *taktīr*, Distilling.
 تقطيع *taktīʿ*, The cesura, or pause in verse.

تقطيف *taktif*, Gathering grapes.
تقفقف *takafkuf*, Trembling (especially with cold), chattering (the teeth).
تقفيل *takfil*, Locking doors.
تقلب *takallub*, A revolution, change.
تقلبات *takallubāt*, Revolutions, changes.
تقلد *takallud*, Giving an investiture. Putting a sword-belt round the neck or over the shoulder. [up.
تقلع *takallu*, Being removed, torn
تقلب *taklib*, Revolving, inverting, converting, turning upside down, revolting. Rolling, tumbling, throwing off.
تقليح *taklih*, Waxing strong (a plant).
تقليد *taklid*, Imitation, representation, a counterfeiting.
تقلع *takli*, Removing, splitting, tearing up.
تقليل *taklil*, Diminishing, causing to look less.
تقمير *takmir*, Toasting bread.
تقوا *takwā*, Piety. The fear of God. See تقوي.
تقوت *takanout*, Being nourished, supported.
تقوس *takawous*, Being crooked, curved. Arming with a bow.
تقوم *takawum*, Becoming constituted, confirmed. [abstinence.
تقوي *takwa'*, The fear of God, piety,
تقوي *takanowā*, Becoming powerful, strong, courageous.
تقوية *takwiyat*, Corroboration, confirming, fortifying, restoring, comforting, promoting, propagating.
تقويس *takwis*, Bending the bow of love. Becoming crooked, decrepid (old men).

تقويض *takwid*, Substituting one thing for another.
تقويم *takwim*, An ephemeris, calendar, almanac. Adjusting, fixing a price.
تقهقر *takahkur*, Retiring back.
تقي *taki*, Pious, fearing God.
تقيح *takayyuh*, Becoming purulent (wound).
تقيد *takayyud*, Attention, diligence, application, تقيد, To give attention, to dedicate one's endeavours to gain any point.
تقيح *takyih*, Making purulent (a wound).
تكابر *takābur*, Playing the great man upon one another, behaving superciliously.
تكاءة *takā-at*, A prop, a support, a walking-stick, a cushion, a pillow.
تكاتب *takātub*, Writing to one another. [tually.
تكاتم *takātum*, Dissembling mutually.
تكاثر *takāsur*, A multitude, abundance. Multiplying.
تكاذب *takāsub*, Lying, deceiving: each other.
تكارم *takārum*, Being honourable. Disdaining anything mean.
تكاسل *takāsul*, Negligence, indolence. Infirmity.
تكاشف *takāshuf*, Disclosing (their mutual vices) to each other.
تكالم *takālum*, Revisiting, conversing.
تكاليف *takālif*, Impositions, public burthens, taxes, tributes, exactions, oppressions, contributions.
تكايدي *takāyud*, Deceiving one another.
تكبر *takabbur*, Arrogance, haughtiness, pride, loftiness, presumption, ambition, grandeur. Being proud, etc.

تکبیر *takbir*, Aggrandizing. Magnifying God by saying **الله اکبر**, God is greatest.

تکتیب *taktib*, Assembling or drawing up an army in divisions. Writing, teaching or causing to write.

تکتیم *taktim*, Concealing, covering, Hiding.

تکثر *takassur*, Being multiplied. Being enriched.

تکثیر *taksir*, Augmenting, increasing, multiplying.

تکحل *takahhul*, Tinging the eyes.

تکدر *takaddur*, Being turbid, impure, dark (colour, liquor, etc.) Being disturbed, afflicted, unfortunate.

تکدير *takdir*, Rendering turbid. Offending, distressing. **تکدير الحاطر** Perturbation of mind.

تکذیب *taksib*, Accusing of falsehood, giving the lie.

تکرار *takrar*, Repetition, doing repeatedly, once more, again.

تکاردس *takardus*, Being contracted, compressed. [rating.]

تکرر *takarrur*, Repeating, reite-

تکرفس *takarfus*, Being contracted, compressed.

تکرم *takarrum*, Being honoured, magnified, dignified, ennobled, liberal, disdainful everything base. Honour, glory, nobility, dignity, liberality.

تکراه *takarruh*, Loathing, detesting.

تکریر *takrir*, Repetition, reply, re-
visal, renewal.

تکریس *takris*, Laying the foundation of a house. **تکریسات** *takrisat*, Dedications. [ence.]

تکریم *takrim*, Honour, respect, rever-

تکریمات *takrimat*, Reverences, salutations.

تکسب *takassub*, Gaining, studying to gain.

تکسر *takassur*, Being broken, spent, debilitated.

تکسیر *taksir*, Breaking in pieces.

تکسيف *taksif*, Eclipsing, darkening (the sun).

تکسیه *taksiyah*, Investing with a robe, etc. [closing.]

تکشف *takshif*, Revealing, dis-

تکفل *takafful*, Becoming security, giving caution for another.

تکفیر *takfir*, Covering. Expiating a crime (doing penance or paying a mulct as atonement). [the dead.]

تکفین *takfin*, Shrouding, burying

تکلف *takalluf*, Inconvenience, trouble. Ceremony, dissimulation.

تکلفات *takallufat*, Troubles, inconveniences. Ceremonies, compliments.

تکلل *takallul*, Being crowned, putting on a crown.

تکلم *takallum*, Conversation, eloquence. Talking. **تکلم**, To converse, to speak, to relate, to tell.

تکلیس *taktis*, Calcining. Plastering.

تکلیف *taktif*, Ceremony. An offering. The imposition of a burthen.

تکلیل *taktil*, Crowning.

تکمل *takammul*, Being entire, perfect, absolute. [betraying.]

تکمن *takammun*, Lying in ambush,

تکمیل *takmil*, Perfecting, finishing, completing, satisfying, performing.

تکني *takanni*, Being described by a word which has properly another meaning. See the next.

تکنیة *takniyat*, Making use of the rhetorical figure, metonymy (by which the matter is put for the materiate, as 'He died by steel,' i.e., by a sword.)

تكويم *takwim*, Accumulating, heaping up.

تكوين *takwīn*, Creating, producing, giving a being or beginning to, causing to exist.

تكيه *takiyah*, A place of repose, anything upon which one leans. A pillow.

تل *tall*, A little hill, a heap of sand, etc.

تلاحظ *talāhuz*, Looking back at one another. [sively.]

تلاحق *talāhuk*, Following successively.

تلاشي *talāshī*, Dispersion, annihilation. [able.]

تلاطف *talāṭuf*, Benevolent, favouring.

تلاطم *talāṭum*, Fighting, buffeting.

تلاطم الامواج, The dashing of the waves.

تلاغراف, Telegraph.

تلاقي *talāqī*, A meeting, re-union.

تلال *tilāl*, Mountains.

تلاميذ *talāmīzah*, Scholars, pupils, disciples, students.

تلوة *tilāwat* or *talāwat*, Reading, meditation.

تلوم *talāwum*, Mutual accusation.

تلب *talb*, Loss, damage, destruction.

تلبس *talbis*, Dressing, clothing, putting on garments. Concealing (the truth, the faults of goods on sale, etc.) cheating, deceiving. Failing in proving one's allegations. Fraud, fallacy. A knave. Mixture, confusion.

تلم *talassum*, Kissing. Veiling the mouth.

تلميم *taljīm*, Bridling. [mouth.]

تلتحف *talāhhuf*, Covering with a sheet, etc.

تلمين *talkīn*, Speaking badly, pronouncing the vowels with impropriety. Speaking melodiously, reading with a sweet tone of voice.

تلميح *talkhīṣ*, An explanation, declaration, a report or abstract of state affairs presented to the king by the referendaries.

تلذّن *talazzuz*, Pleasure, taking pleasure.

تلطف *talattuf*, Blandishment, favouring, shewing kindness.

تلطفاً *talattufan*, By favour.

تلطّفات *talattufāt*, Caresses, favours.

تلطيف *talkīf*, Caressing, comforting.

تلظي *talazzī*, Burning, flaming.

تلاعب *talaʿub*, Playing, trifling, toying.

تلف *talaf*, Ruin, destruction, killing. Profusion, expense, prodigality, consumption. Losing.

تلقت *talaffut*, Bending, turning away (the face). Considering every circumstance.

تلظّ *talaffuz*, Pronunciation, expression. Articulation, speaking.

تلقّف *talaffuf*, Wrapping one's-self up. Being involved, enveloped, wrapped up.

تلفيظ *talkīz*, Pronunciation. [up.]

تلفيف *talkīf*, Involving, covering up.

تلفيتن *talkīk*, Sewing together.

تلقّب *talakkub*, Assuming a surname (or title).

تلقط *talakkut*, Collecting everywhere, gathering up (what is fallen on the ground).

تلقب *talkīb*, Giving a surname (or title).

تلقين *talkīn*, Instructing, informing,

تلک *tilka* (fem. of تلک), She, that.

تلميح *talmīh*, Indicating, showing.

تلميذ *talmīz* (or تلميذ), A scholar student. A disciple.

- تَلَوْتُ *talaowus*, Pollution. Con-
tamination. Being stained.
- تَلَوْنٌ *talaowun*, Being coloured.
Being adorned. Changing colour.
- تَلَوْنَاتٌ *talaowunāt*, Changes, vi-
cissitudes.
- تَلَوِي *talaowī*, Being bent, distorted.
Twisting one's self.
- تَلَوِيهِ *talawīyah*, Twisting, bending,
shaking the head. Turning it away.
- تَلْوِينٌ *talwīn*, Colouring, adorning,
distinguishing.
- تَلْهِبٌ *talahhub*, Burning, flaming.
- تَلْهِفٌ *talahhuf*, Lamenting, regret-
ting (anything neglected). Crying Ah!
alas!
- تَلْهِبِي *talkhī*, Playing, sporting, un-
bending.
- تَلْهِبٌ *talkhīb*, Burning, inflaming.
- تَلْهِيَةٌ *talhiyah*, Loving, delighting
in, unbending the mind, taking amuse-
ment (in order to forget grief). Dis-
missing, letting alone.
- تَلْهِيفٌ *talkhīf*, Crying out in anguish,
Ah!
- تَلَيُّنٌ *talayyun*, Being softened,
smoothed. Being caressed, cajoled.
Being gentle, placid, benign.
- تَلَيِّنٌ *talayyun*, Softening, smoothing.
Cajoling, flattering.
- تَمَّ *tamma*, It is finished. This word
(or تَمَّ الْكِتَابُ, The book is finished)
is generally written at the end of a book,
similar to our *Finis* or *The End*.
- تَمَائِيلٌ *tamāsil*, Pictures, images.
- تَمَاجِدٌ *tamājud*, Contending for
glory.
- تَمَادِيٌّ *tamādī*, Perseverance.
- تَمَارُضٌ *tamāruḍ*, Feigning a disease.
- تَمَازُحٌ *tamāsuḥ*, Jesting together.
- تَمَامٌ *tamām*, Entire, perfect, com-
plete, safe, untouched. All, whole.
Finished, accomplished, performed.
Conclusion, end, termination. عِيَارٌ
تمام, Full weight. قَمَرْتَمَامٌ, Full
Moon.
- تَمَامًا *tamāman*, Wholly, entirely.
Totally, completely.
- تَمَاوُتٌ *tamāwut*, Feigning to be
dead. Killing one's-self.
- تَمَائِلٌ *tamāyul*, Inclining, leaning
to a side, stooping.
- تَمَائِمٌ *tamāyim*, Amulets, charms.
- تَمَتُّعٌ *tamattuʿ*, Gaining, using, en-
joying.
- تَمَثِيلٌ *tamsīl*, Comparison, simili-
tude, resemblance. An allegory, parable,
fable, apologue.
- تَمَثِيلَاتٌ *tamsīlāt*, Examples, alle-
gories, etc.
- تَمَجِّدٌ *tamajjud*, Being glorified.
- تَمَجِّدٌ *tamjīd*, The glorification of
God.
- تَمْحِيَةٌ *tamhiyah*, Erasing, defacing.
- تَمَدُّحٌ *tamadduḥ*, Commending one's-
self, fishing for applause.
- تَمَدُّدٌ *tamadduḍ*, Being extended.
- تَمْدِيحٌ *tamdīḥ*, Praising greatly.
- تَمْدِيدٌ *tamdīd*, Extending, prolong-
ing.
- تَمْرٌ *tamr*, A ripe date; a dry or
preserved date. تَمْرَهَنْدِيٌّ, A
tamarind.
- تَمْرَةٌ *tamarah*, A knot upon a whip.
Tamrat, One date.
- تَمَرُّدٌ *tamarrud*, The being refractory,
stubborn, obstinate, disobedient, insolent.
- تَمَرُّغٌ *tamarrugh*, Tumbling, rolling
(a horse upon the ground).

تمزق *tamassuk*, Being torn (cloth or garment).

تمزيق *tamziik*, Tearing, lacerating.

تمساح *timsāh*, A crocodile.

تمسك *tamassuk*, An obligation, bond, writing, instrument.

تمسكات *tamassukāt* (plur.), Obligations, etc.

تمطر *tamattur*, Raining. Exposing one's-self to the rain.

تمكن *tamakkun*, Inhabiting, taking up an abode, making a settlement. Power, dignity, authority. Having in one's power.

تمكين *tamkin*, Majesty, dignity, authority, power.

تملق *tamalluk*, Blandishment, flattery, adulation, endearment. Cajoling.

تملك *tamalluk*, Reducing by force, conquering, taking possession. Becoming master, mastering.

تملأ *tamlit*, Filling full. *Tamliyat*, Enjoying, possessing. Permitting to enjoy long.

تمليس *tamlis*, Smoothing, softening. Extricating one from any difficult business.

تمليك *tamlik*, A possession, hereditary property. Giving possession, making another master of anything.

تمنع *tamannu*, The being hindered, prohibited, excluded.

تمني *tamanni*, A prayer, request. Supplication. تمنى, To supplicate, implore, etc.

تمنع *tamni*, Hindering, driving away.

تموج *tamawwuj*, The agitation of the waves. Undulation, fluctuation.

تمورخان *Timār Khān*, Son of the Persian historian Mirkhond, whose works he abridged.

تاموز *tamūs*, Name of a Syrian month (July).

تامول *tamawwul*, The being rich, becoming rich.

تامون *tamawwun*, Bestowing much on one's dependents (as provisions and other necessities).

تامهد *tamahhud*, Having, or acquiring power or abundance. Gain, the being gained. The being idle, having nothing to do.

تامهر *tamahhur*, The being penetrating, ingenious.

تامهل *tamahkul*, Proceeding slowly, the being tedious in business, asking a delay.

تامهيد *tamhid*, Disposition, arrangement, adjusting.

تاميز *tamayyuz*, The being separated. The being distinguished. The being discerned.

تاميمة *tamimat*, An amulet or charm against fascination or enchantment.

تاميز *tamyiz*, Judgment, discernment, knowledge, prudence, discretion.

تاناوي *tanāwi*, Communicating secrets to one another, speaking privately together.

تاندوم *tanādum*, Conversing familiarly.

تاندادي *tanādī*, Calling to one another.

تاناوع *tanāsu*, Disputing, litigating.

تاناوسك *tanāsuikh*, The Metempsychosis, or Pythagorean system of the transmigration of souls. التناسخية, The sect of Pythagoras.

تاناوسل *tanāsul*, Begetting, generation.

تاناوسي *tanāsi*, Pretending to be forgotten.

تاناوشهد *tanāshud*, Repeating verses together. Satirizing one another. Asking or being asked to recite verses.

تاناوسك *tanāsuik*, Admonishing mutually.

تناصر *tanāsur*, Assisting one another. Conquering.

تناف *tanāfur*, Flying from one another in a panic.

تنافس *tanāfus*, Wishing for, aspiring or panting after, grasping at, seizing.

تناكر *tanākur*, Pretending ignorance, denying the knowledge of. Hostility, discord. [asleep.]

تناوم *tanāwum*, Feigning to be

تنبل *tambal*, Lazy, sluggish. Unemployed. A poltroon.

تنبه *tanabbuh*, Admonition, advice. Being put in mind, advertised, roused, awaked. [nouncing.]

تنبيه *tambiyat*, Propheying. An-

تنبيه *tambih*, Admonition, chiding, rousing, awaking one from sleep, putting in mind. Threatening.

تنبيهات *tambihāt*, Admonitions, prohibitions.

تنظيف *tantif*, Pulling off much hair.

تنثر *tanassur*, The being dispersed, scattered.

تنجم *tanajjum*, Observing and contemplating the stars.

تنجح *tanjih*, Prospering, promoting.

تنجيد *tanjīd*, Ornamenting a house with tapestry or painted cloths.

تنجيس *tanjis*, Polluting, defiling.

نجس *najjas*, To pollute, contaminate. To profane.

تنجم *tanjim*, Prognosticating or calculating any event by the aspect of the stars. [penting.]

تندم *tanaddum*, Being penitent, re-

تندية *tandiyat*, Making wet, moistening, soaking.

تنزل *tanazzul*, Descending slowly. Humility. Condescending, deigning.

تنزه *tanazzuh*, Being pure, free from vice or stain. Being modest, chaste.

تنزيف *tanzif*, Emitting blood.

تنزيل *tanzil*, Revelation from heaven. The Alcoran. Causing (a traveller) to alight, or come into your house; lodging and treating him hospitably.

تنسب *tanassub*, Pretending to relationship.

تنسف *tanassuf*, Throwing down (wrestling).

تنسك *tanassuk*, Being devout, pious.

تنسم *tanassum*, Breathing. Exhaling odour. Smelling anything fragrant. Perceiving, gaining an easy knowledge of anything.

تنسيق *tansik*, Arranging, disposing in order (a speech), stringing pearls, etc.

تنشط *tanashshut*, Being brisk, lively, active, alert. Cheerfully doing anything.

تنشف *tanashshuf*, Imbibing, sucking up.

تنشيط *tanshit*, Making cheerful, lively, brisk.

تنشيف *tanshif*, Imbibing (water, as cloth, the earth, etc.) [nostrils.]

تنشيق *tanshik*, Pouring oil into the

تنصر *tanassur*, Becoming a Christian. Endeavouring or attempting to assist another. Aiding.

تنصف *tanassuf*, Dividing in half.

تنصير *tansir*, Converting one to Christianity.

تنصف *tansif*, Dividing in the middle or into two equal parts.

تنظر *tanazzur*, Expecting, expectation, patience. Seeing, contemplating.

تنظف *tanazzuf*, Cleaning, purifying one's-self; being or pretending to be neat, nice, clean.

تنظم *tanazzum*, Being arranged strung (as pearls): Being set in order, regulated. [clean.]

تنظيف *tanzif*, Purifying, making

تنظيم *tanzim*, Ordering, arranging, Composing verses.

تعم *tana'um*, Happiness, enjoyment. The being happy.

تنعيل *tan'ail*, Shoeing a horse.

تنفر *tanaffur*, Aversion, avoiding.

تنفس *tanaffus*, Breathing, respiration, sighing feelingly.

تنفسه *tanfasah*, A carpet.

تنفيض *tanfi'd*, Shaking (trees). Beating cloths.

تنفيق *tanfik*, Selling fast (goods).

تنقل *tanakkul*, Travelling, being transported from place to place.

تنقي *tanakkī*, Being chosen, selected.

تنقيح *tankih*, Extracting marrow. Lopping a branch. Cleaning, cutting off superfluities, polishing.

تنقيش *tankish*, Painting in colours; drawing uncoloured figures. Engraving, carving, embossing.

تنقيص *tankis*, Loss, detriment.

تنقيط *tankit*, Marking with points; putting the vowel point over consonants. Dotting.

تنقل *tankil*, Transporting from place to place.

تنك *tanak*, Tin plates.

تنكد *tanakkud*, Grieving, being afflicted.

تنكيد *tankid*, Distressing, troubling.

تنكير *tankir*, Altering, transforming, disguising.

تنور *tanur*, A portable iron furnace, a subterraneous stove. An oven.

تنوع *tanawu'uc*, Being divided into distinct parts.

تنوير *tanwir*, Illumination.

تنويع *tanwi'ic*, Distinguishing, making different kinds.

تنوين *tanwin*, Nunnation, or marking the final letters of nouns with ^ا ^ي ^و, which gives them the sound of *an, in, un*.

تنها *tanha*, Alone, solitary, singular, unique. Only, solely, singly. Private, secret, separate, apart. Privately, etc.

تنهية *tanhiyat*, Prohibiting, forbidding.

تنين *tannin*, A large serpent, a dragon. ذنب التنين, The dragon's tail, a star. [penting.

تواب *tawwab*, Being penitent, re-

تابع *tawābi'ic*, Followers, dependants, partizans. Dependancies.

تواتر *tawātur*, Continuation, succession. [heritance.

توارث *tawārus*, Possessing by in-

توارد *tawārud*, Joining, arriving at.

تواريخ *tawāri'ih*, Histories, chronicles, annals. Epochs, dates.

توازي *tawāzī*, Parallel (lines).

تواصف *tawāsu'uf*, Mutually praising, describing, recounting.

تواصل *tawāsul*, Conjunction, enjoyment. Joining, collecting.

تواصلات *tawāsulāt*, Conjunctions, joinings. [mission.

تواضع *tawādu'uc*, Humility, sub-

تواعد *tawā'ud*, Promising to one another. Appointing a time and place for anything. Agreeing.

توافر *tawāfur*, Abundance, a multitude. Abounding.

توافق *tawāfu'uk*, Concord, agreement, good understanding.

تواقع *tawāku'uc*, Tumbling over one another. [sion.

توالي *tawāli*, Continuation, succes-

تواني *tawānī*, Delay, slowness, languor, lassitude. بلا تواني *bilā tawānī*,

Without delay.

توب *tawb*, Piece of manufacture.
 توبة *tawbat*, Repentance, conversion, vowing to sin no more.
 توبخ *tawbikh*, A reproach.
 توبخا *tawbikhhan*, In reproach, reproachfully.
 توت *tüt*, A mulberry.
 توتيا *tütiyā*, Tutty. A collyrium or medicine for the eyes.
 توثق *tawassuk*, Being confirmed. Being constant, firm, steady in business.
 توثيق *tawsiik*, Establishing, strengthening, desiring one to rest satisfied.
 توجع *tawajju*, Being pained. Grieving (for one).
 توجه *tawajjuh*, Turning the face toward. Conversion, praying (to God). Turning to go anywhere, proceeding towards. Regard, favour, friendship.
 توجب *tawjib*, Rendering necessary.
 توحد *tawahhud*, Being single, unparalleled. Remaining separate.
 توخش *tawahhush*, Aversion, horror, loathing.
 توحيد *tawhid*, Unity. التوحيد, The unity (of God).
 توحيم *tawhim*, Giving a pregnant woman what she wishes to eat.
 توخم *tawakhhum*, The being unhealthy, unwholesome (as a country, meat, etc.)
 تودع *tawaddu*, Bidding farewell, taking leave, dismissing.
 توديع *tawdi*, Bidding adieu, dismissing, taking leave.
 توراة *tawrat*, The Mosaic law, the Pentateuch, the Bible. [Scythia.
 توران *Türān*, Turcomania, Parthia,
 تورانشاد *Türānshāh*, The king of *Türān*. The proper name of many distinguished men.

تورط *tawarrut*, Falling into misfortune.
 تورع *tawarru*, Abstaining from, being restrained.
 توريط *tawrit*, Precipitating to destruction.
 توريم *tawrim*, Swelling.
 توزر *tawassur*, Being chosen to, or exercising the office of vizir or minister.
 توزع *tawassu*, Dividing among themselves.
 توزيع *tawzi*, Division, distribution.
 توسخ *tawassukh*, Dirtying (cloths).
 توسط *tawassut*, Mediation. Becoming a mediator, interceding for.
 توسع *tawassu*, Sitting with ease, not crowded. Dilating, simplifying.
 توسل *tawassul*, Conjunction. Copulation. Composition, placing confidence in, having recourse to, resigning one's self to God.
 توسيخ *tawsiikh*, Dirtying (cloths).
 توسيط *tawsiit*, Placing in the middle. Dividing in the middle. Acting as mediator.
 توسيع *tawsi*, Extending, enlarging.
 توشح *tawashshuh*, Putting on the sash or sword-belt, called وشاح. Girding with a sword. Putting on a vest.
 توصل *tawassul*, Being joined. Forming a connexion by marriage, etc. Arriving. Receiving kindly, being affable, easy of access. Attaining.
 توصية *tawsiyat*, Recommending, making a testament. بالتوصية, Without a will.
 توصيف *tawsiif*, Description, commendation.
 توصيل *tawsiil*, Joining, connecting closely.

تَوْضِعٌ *tawadduh*, Being manifest. Exhibiting. Showing.

تَوْضُوءٌ *tawaddu*, Performing the ablutions before prayer. [trating.

تَوْضِيحٌ *tawdih*, Publishing, illus-

تَوْضِيحَاتٌ *tawdihāt*, Explanations, declarations, illustrations.

تَوَاطُنٌ *tawattun*, Fixing residence anywhere. *Vide* وطن.

تَوَاطُيْدٌ *tawtid*, Joining firmly together. Making solid. [ening.

تَوَاعُدٌ *tawaad*, Terrifying. Threat-

تَوَافُرٌ *tawaffur*, Abounding, being copious; being numerous or in large quantity.

تَوَافِقٌ *tawafak*, Anything proper, convenient, advantageous.

تَوَافُقٌ *tawaffuk*, Being happy, prosperous.

تَوَافِيٌّ *tawaffi*, Paying or receiving the whole of what is due. Receiving to himself (as God the souls of the just). Giving up the ghost. [ing.

تَوَافِيرٌ *tawafir*, Multiplying, increas-

تَوَفِيْقٌ *tawafik*, The guidance, grace, or favour of God.

تَوَقٌ *tawak*, Desire, passion, concupiscence. [passion.

تَوَقَانٌ *tawakan*, Desire, inordinate

تَوَاقُدٌ *tawakkud*, Ardour, alacrity. Burning. Kindling a flame.

تَوَاقُرٌ *tawakkur*, Being respected, honoured. Being modest, mild, gentle.

تَوَاقُعٌ *tawakku*, Begging, praying. Expecting anything to be done.

تَوَاقُفٌ *tawakkuf*, Delay, hesitation, tediousness.

تَوَاقِيٌّ *tawakki*, Being timid, cautious. *Taka*, Religion, piety, abstinence.

تَوَاقِدٌ *tawakid*, Setting on fire, burning.

تَوَاقِيرٌ *tawakir*, Honouring, revering, respecting. Making grave, modest, respectable.

تَوَاقِيْعٌ *tawaki*, The royal signet put to diplomas, letters patent, etc.

تَوَاقِيْفٌ *tawakif*, Retaining, detaining. preventing, prohibiting, restraining, causing one to remain in a place. Delaying.

تَوَاقُدٌ *tawakkud*, Being confirmed; being closely connected, or drawn together.

تَوَاقُلٌ *tawakkul*, Resignation or confidence in God.

تَوَاقِيْدٌ *tawkid*, Confirming, strengthening, connecting strongly.

تَوَاقِيْلٌ *tawkil*, Appointing a lieutenant, deputy, substitute, factor, or agent.

تَوَالِدٌ *tawallud*, Being generated, born.

تَوَالِيْةٌ *tawaliyat*, The prefecture or superintendency of the affairs of mosques, churches, or other religious foundations.

تَوَالِيْجُ الْمَالِ *tawali'j'ul mal*, A father assigning his estate to his son during his own life, that people may no longer importune him for legacies.

تَوَالِيْدٌ *tawlid*, Generation, birth. Procreating, bringing forth. Playing the midwife, assisting at a birth. Producing anything.

تَوَاهُمٌ *tawahhum*, Suspicion, imagination, doubt; suspecting, imagining, doubting.

تَوَاهِمٌ *tawahim*, Causing to err, making believe.

تَوَاهِيٌّ *tahajir*, Satirising one another.

تَوَاهِرٌ *taharush*, Growling and fighting.

تَوَاهِيٌّ *tahani*, Congratulations.

تَوَاهُوْنٌ *tahawun*, Negligence, sloth, tardiness, delay. Neglect.

تھاويل *tahāwil*, Fears, terrors, apprehensions. Painted robes. Bracelets, jewels, necklaces, etc. (as striking with surprise, or dazzling the eyes of beholders).

تھبج *tahbij*, Being troubled with a swelling.

تھنک *tahnik*, Tearing a veil or curtain so as to expose those who are covered by them,

تھجا *tahjā*, Satirizing, lampooning.

تھجو *tahajju* (or تھجي), Repeating the letters of the alphabet. Syllabing, spelling. [ing.]

تھدد *tahaddud*, Terrifying, threaten-

تھدم *tahaddum*, Being pulled down, destroyed.

تھديد *tahdid*, Terrifying. Threatening. جواب تھديد, An answer mixed with menaces.

تھديم *tahdim*, Falling (houses). Destroying.

تھذيب *tahzib*, Purifying, adjusting, adorning. تھذيب الخصال, Elegance, or purity of manners.

تھريب *tahrīb*, Putting to flight.

تھشيم *tahshim*, Debilitating, Breaking, bruising.

تھکم *tahakkum*, Contempt, scorn, mockery, singing to one by way of ridicule.

تھکيم *tahkim*, Singing to one in derision.

تھلکھ *tahlīkah*, Ruin, perdition.

تھلل *tahallul*, Being cheerful, exulting, brightening up.

تھليل *tahlīl*, Praising God.

تھمة *tuhmat*, Suspicion. A crime, fault, vice. Accusing one of a crime.

تھم, To suspect. To charge with a crime.

تھاندم *tahandum*, Adapting properly, dressing well.

تھنيۃ *tahnī-at*, Congratulation.

تھاور *tahawwur*, Plunging inconsiderately into any business.

تھوير *tahwīr*, Throwing down. Tossing one thing upon another.

تھويل *tahwīl*, Terrifying. Terror.

تھوين *tahwīn*, Making easy.

تھيات *tihiyāt*, Preparations.

تھية *tahiyat*, Preparation, provision, arrangement, disposing in order.

تھيج *tahayyuj*, Being raised (as dust or anger). Being agitated, moved, provoked, stimulated.

تھيف *tahayyuf*, Being blown upon by the hot drying wind.

تھيم *tahayyum*, Being astonished, stupefied, turning pale (with love, etc.) Thirsting, being thirsty.

تھيب *tahyīb*, Rendering formidable, awful, terrible, dreadful, venerable.

تھيج *tahyij*, Exciting, raising a commotion. [dry.]

تھيبس *taybis*, Drying, placing to

تھيم *tayīm*, Making orphans.

تھزاب *tēzāb*, Aquafortis.

تھيس *tays*, A he-goat.

تھيسير *taysīr*, Facility, rendering

تھغار *tighār*, A water-pot. [easy.]

تھقظ *tayakkuz*, Lucubration, vigilance.

تھقن *tayakkun*, Knowing for certain, understanding well, exploring.

تھک *tīka*, for تھک (dimin. of تھک) fem. of تھک, She that.

تھاتیک, There she is! behold her!

تھامم *tayammum*, Purifying or rubbing the hands, face, and other parts of the body with sand or dust (agreeably to the Mussulman law), where water cannot be got, before performing religious duties.

يمين *tayman*, The south, south wind. Noon.

تيمور *Timūr*, A proper name. *تيمور لنگ* *Timūr lang*, Timur the lame, the famous Tamerlane.

تين *tin*, A fig. *تينة* *tinat*, One fig.

تيه *tayh* (or *تيمان*), Wandering about. *التيه*, The desert of the Israelites.

ث

ث, The fourth letter of the Arabic alphabet. In arithmetic it expresses 500.

ثابت *sābit*, Firm, fixed, constant, immovable, invariable.

ثابته *sābitah*, Fem. of *ثابت*. A fixed star.

ثأر *sa-ar*, Taking revenge, retaliating, killing one for the murder of another. Retaliation, blood for blood. Delighting in revenge.

أخذ ثأره, To take revenge.

ثاقب *sākib*, Sublime, high. Shining bright. Penetrating. بالفكر بالثاقب, Of penetrating judgment.

ثاقل *sākil*, Weighty, heavy. Troublesome, importunate. Oppressing the stomach. Bright, clear.

ثالث *sālis*, The third place. Third.

ثالثا *sālisā*, In the third place.

ثامر *sāmīr*, Loaded with ripe fruit (a tree).

ثامن *sāmin*, The eighth.

ثامنا *sāminā*, In the eighth place.

ثاني *sānī*, The second. [Eightly.]

ثانياً *sāniyan*, Secondly, in the second place.

ثبات *sabāt*, Permanency, durability, firmness, perseverance, stability, constancy.

ثبت *sabt*, Constancy, firmness. Being constant, fixed; impression, proof. To confirm, fix. To write, inscribe.

ثبوت *subūt*, Firmness, constancy. Proving by witnesses or other evidence.

بعد الثبوت, After proof.

ثخن *sakhan*, Thickness. *Sikhan*, *sakhanat*, and *sakhun*, Thick, hard, firm.

ثخين *sakhin*, Thick, muddy (the bottom not being seen).

ثدي *sadī*, The breast in man and woman.

ثديا *sadyā*, Having large breasts (a woman).

ثديّة *sudayyat*, A little breast.

ثرا *sarā*, Opulent, rich, wealthy. The earth. تحت الثرا *tahta's'sarā*, Under the earth.

ثراب *sarāb*, A clay-pit.

ثراي *sarāy*, The seventh earth.

ثروا *sarwā*, Wealthy, extremely rich.

ثروة *sarwat*, Opulence. Number, multitude. Abundance.

ثري *sarī*, Rich. Much (wealth). Moist. *Sara* or *saran*, Moisture. Dust, earth. A tomb.

ثريا *surayyā* (dimin. of *ثريا*), The Pleiades.

ثعابين *sa'ābīn*, Plur. of *ثعبين*.

رييس الثعابين, The basilisk or cockatrice.

ثعالب *sa'ālīb*, Foxes.

ثعبان *su'ebān*, Plur. of *ثعب*. A large serpent, particularly the male, a dragon, a basilisk, a cockatrice, a crocodile.

ثعبية *su'ebat* or *su'abat*, A venomous lizard with a green head. A mouse, a dormouse.

ثعلب *sa'elab*, A fox.

ثعلبة *sa'elabah*, A female fox.

نغر *saghar* or *saghr*, The fore teeth.

The mouth. A large opening, fissure or gap in a mountain; a narrow pass between hills, bordering on a hostile country. The best herbs.

نغور *sughūr*, Passes, straits, frontiers.

ثق *sik* (Imper. of وثق), Trust thou.

ثقالة *sakālat*, Gravity. Ponderousness. Dullness. Moroseness.

ثقب *sakb*, A hole. ثقّب, To make a hole, to bore.

ثقة *sikat*, Confidence. A trusty friend.

ثقل *sikal*, Gravity, heaviness. A burthen, load, weight.

ثقلة *saklat*, Heaviness, gravity. *Siklat*, Anxiety, trouble, oppression, urgency, importunity. Molestation, difficulty.

ثقليل *sakīl*, Heavy, grave. Morose, severe, sour, phlegmatic. Lazy, dull, slow, inactive. Oppressed with sleep, disease or guilt.

ثلاث *salāsun* (fem. ثلاثة *salāsatun* and ذوات ثلاث *salāsūn*), Three, Three-fold. A three-thread rope. Firm. *Sulās*, Three and three. In threes.

ذوات ثلاث, The rope with which they fasten the women's litters on camels.

ثلاثا *salāsā* and *sulāsā*, The third day, Tuesday.

ثلاثة *salāsah*, Three.

ثلاثون *salāsūn* (ثلاثين), Thirty.

ثلاثي *salāsī* and *sulāsī*, Triangular. A three-letter Arabic root. Relative to three.

ثلاج *sallāj*, A seller of snow or ice.

ثلب *salb*, Reproaching. Injury. Repulsing.

ثالث *salas*, Three. *Suls* and *sulus*, The third part.

ثلاثاء *salasā*, Tuesday, the third day.

ثلاثاً *salasan*, Thrice, three times.

ثلاثون *salāsūn*, (or ثلاثين), Thirty.

ثلج *salaj*, See ثلوج. *Salj*, Snow, snowing.

ثلوج *sulāj*, Snows.

ثم *summa*, And, then, therefore, after, since.

ثمر *simār*, Fruits, products, riches.

ثمان *samāni* or *samānin*, Eight.

ثمانون *samānūna*, Eighty.

ثمانى *samānī*, Eight. The eighth (for ثامن). ثمانية, The feminine.

ثمانين *samānīn*, Eighty.

ثمر *samar*, Fruit, advantage.

ثمرة *samrat*, One fruit. One fruit-tree. Profit, advantage.

ثمن *saman*, Price, value. ثمن قليل, A small price. *Sumn*, The eighth part.

ثمود *Samūd*, The old Arabians, to whom they say the prophet *Sālik* was sent.

ثمين *samīn*, Valuable.

ثنا *sanā*, A salutation, congratulation; wishing joy, returning thanks.

اثنان *sanawī*, Possessive, from ثنوي, Two; and اثنا عشر, Twelve.

ثواب *sawāb*, A premium, recompense. Merit, virtue. Any good work (as worthy of reward). Having merit before God.

ثوابة *suwābat*, A flying star, a planet.

ثوابت *sawābat*, Fixed stars.

ثواقب *sawākīb*, Bright glittering stars.

ثوب *sawb*, A robe, vest, garment.

ثور *sawr*, A bull. Taurus, the zodiacal sign.

ثوران *sawarān*, Springing up, assaulting. Exciting (a tumult), raising (dust). Appearing.

ثوم *sūm*, Garlic.

ثياب *siyāb*, Garments.

ج

ج *jīm*, The fifth letter of the Arabic alphabet, and the character for three in arithmetic. [men.]

جأبة البطن *jābatu'lbatn*, The abdomen.

جابر *jābir*, One who is powerful, mighty, proud, cruel, or tyrannical. A setter of broken bones, a repairer of anything broken. A proper name.

جابي *jābī*, A collector of revenue.

جائية *jāsiyat*, Kneeling. Name of a chapter in the Alcoran.

جاذب *jāzīb*, An allurer, what attracts.

جاذبة *jāzibat*, Attraction, charm, grace, beauty, allurement, loveliness.

جار *jār*, Neighbouring. A neighbour.

جارحة *jārihat*, A rapacious animal.

جاري *jārī*, Running, flowing, proceeding, passing.

جارية *jāriyah*, A girl, a servant, a female slave.

جاز *jāz*, Copperas, vitriol.

جازم *jāsim*, Resolver, concluder.

جاسوس *jāsūs*, A spy, an intelligencer.

جاعل *jā'ul*, A maker, framer, fixer. Doer. [ing.]

جاف *jāf*, Dry, withered. Wander-

جافي *jāfi*, Cruel, savage, unfeeling. Rough, rude, stupid. Unquiet.

جالب *jālib*, A merchant who travels from country to country with slaves, cattle, cloths, or other merchandize. An

author, mover, exciter, causer. Attractor, drawer. جالب القلوب, Attractor or raviisher of hearts.

جالس *jālis*, Sitting, sedentary. A sitter. [sician.]

جالينوس *Jalīnūs*, Galen the phy-

جامد *jāmid*, Concrete, congealed. Consistent. Rigid, stiff. An inanimate thing.

جامدانه *jāmdāna*, Spot lappets.

جامع *jāmi'c*, A collector, what assembles. مسجد جامع *masjid jāmi'c*, A great mosque, temple, or cathedral, where the prayer called خطبه is repeated on Fridays.

جاموس *jāmūs*, A buffalo.

جان *jānn*, A demon, the devil.

جانب *jānīb*, A part, a side.

جانباز *jān bās*, A horse-jockey, a dealer in horses. [side.]

جانبين *jānibayn*, Both parts, every

جاه *jāh*, Dignity, grandeur, magnificence. Place, rank, office. Honour, reputation. Fortune, prosperity.

جاهة *jāhat*, Dignity.

جاهل *jāhīl*, An idiot, ignorant man.

جاير *jāyir*, Unjust, cruel, tyrannical.

جايز *jāyis*, Passing. What passes. Lawful, legal, permitted.

جايع *jāyic*, Starving, hungry.

جب *jubb*, A well (especially without parapet or cover).

جتا *jubbā*, Pusillanimous, timid.

جبابرة *jabābirat*, Tyrants, powerful, proud men, oppressors, giants.

جتار *jabbār*, Great, omnipotent. A conqueror, an absolute sovereign, a tyrant, an oppressor, a giant.

جبال *jibāl*, Mountains.

جبان *jabān*, Pusillanimous, trembling, abject. جبان *jabbān*, A seller of cheese.

جبة *jabbat*, A waistcoat with cotton quilted between the outside and lining (without the cotton it is called دراعة). The hollow part of the head of a spear, into which they fix the staff.

جبر *jabr*, Power, force, violence. The reduction of fractions to integers in arithmetic; hence الجبر *aljabr*, Algebra. جبر, To force, compel, use violence.

جبراً *jabran*, By force.

جبرائيل *Jabrāyīl*, The archangel Gabriel.

جبروت *jabrūt*, Omnipotence, power, dominion. The kingdom of heaven.

جبل *jabal*, A mountain. جبل الطارق *Gibraltar*. جبل موسى, Mount Sinai.

جبلة *jibillat*, Form, creation, nature, essence, quality, disposition, temperament, constitution.

جبلقوم *jaballakūm*, An amethyst.

جبلي *jibillī*, Natural, original, innate, essential. أمراض جبلية, Diseases inherent in the constitution.

جبين *jubun*, Cheese.

جبه *jabah*, A coat of mail, a cuirass, any kind of iron armour. جبه خانة *jabah khānah*, An armoury, arsenal.

جبهة *jabhat*, The forehead, front.

جبين *jabīn*, The forehead.

جثام *juṣām*, The night-mare.

جثة *jussat* (plur. جثث), The figure of the human body (standing, sitting, or reclining). A dead carcass.

جماش *jīhāsh*, Asses.

جحد *jahd*, Denying, disowning, refusing.

جحر *juhr*, The den or hole of an [animal].

جحش *jahsh*, An ass.

جحيم *jahīm*, Hell.

جد *jadd*, A grandfather, ancestor, forefather, father.

جداً *jiddān*, Plainly, clearly. In no shape. In earnest, seriously, attentively, eagerly, exceedingly, strongly.

جدار *jidār*, A wall. Fit, worthy.

جدال *jadāl* or *jidāl*, A warm altercation.

جدام *jadām*, The elephantiasis.

جدّة *jiddat*, A grandmother.

جدرة *jadarat*, A scar, a cicatrice. An unnatural excrescence on the body.

جدري *jadarī* or *judarī*, The small pox or pits.

جدول *jadwāl*, A river, a rivulet. The smaller veins. A line, rule, form. An astronomical table, an ephemeris or almanac.

جدة *jadah*, The sea-port of Jadda.

جديد *jadīd*, New. لكل جديد لذة, To every one novelty is pleasing.

جدير *jadīr*, Proper, fit.

جدام *juṣām*, The leprosy. A leper.

جذب *jazb*, Allurement, attraction. جذب, To draw, attract.

جذبات *jazbāt*, Attractions, allurements.

جدع *jizā*, The trunk of a palm or other tree. A young man. The young of cattle (as a bullock, three years old; a horse, two; a camel, five; a sheep, two, etc.)

جذما *jasma* (plur. جذمي), Having the hand cut off (a woman). Amputated hand. Leprous (woman).

جذب *jasub*, Attracting, alluring.

جذور *jazur*, Roots, origins.

جر *jarr*, Drawing, dragging, hurrying away, pulling about. The vowel *kasra* (.) at the end of words.

جراة *jira-at* or *jara-at*, Boldness, audacity, courage.

جراب *jarab*, A sock.

جراح *jarrāh*, A surgeon.

جراحی *jarrāhī*, Surgery. Surgical.

جراد *jarād*, A locust.

جرار *jarrār*, Drawing anything to, with, or after one. Numerous (an army). A seller of water-pots or buckets.

عسكر جرار, A numerous and warlike army.

من جرایک *min jarrāyk*, On your account, for your sake.

جرائم *jarāyim*, Crimes.

جرب *jarab*, The scab, the mange.

جربا *jarbā*, Heaven. Scabby. (Fem.) Barren (ground).

جرجیر *jarjir*, Rocket (an herb).

جرجیس *Jirjis*, George, particularly St. George of England, whom the Mahomedans rank among the prophets, and confound with the prophet Elias, as the name *Khidir Elia* implies, by which they also distinguish him.

جرح *jarh*, Wounding.

جردون *jirdawn*, A rat, field-mouse.

جرز *jarz*, Cutting off, amputating, lopping, pruning.

جرزة *jurzat*, A bundle of hay, grass, etc.

جرس *jars*, A bell, either large or small.

جرسام *jirsām*, The pleurisy.

جرم *jarm*, Warm, hot. *Jaram*, A

crime, a fault. لاجرم, Faultless, unsuspected. *Jirm*, A body. A globe.

جرم القمر, The body of the moon.

جررو *jarro*, The whelp of a lion, dog, etc.

جروح *jurūh*, Wounds.

جرة *jarrah*, A jar, an earthen water-vessel, an ewer.

جرهام *jarhām*, Keen, active, diligent.

جری *jarī*, Bold, brave, leading the van in battle. جری الجنان, Magnanimous, intrepid of soul.

جریان *jaryān*, Flowing, running, proceeding, issuing from, arising, springing.

جریح *jarrih*, Wounded.

جرید *jarīd*, A lance, spear.

جریده *jarīdah*, A book, a volume, a register, an account book. 'A branch of a palm-tree stripped of the leaves. A number of horsemen or horses (part of a larger body).

جریمه *jarimah*, A crime, a fault. A fine, a mulct, a pecuniary punishment.

جز *juz*, A part, portion, particle. A quire of paper. A section of a book (the Alcoran, for example, being divided

into thirty *جز*, each consisting of about fifteen folios or leaves. A *juz* in other books is generally five leaves, making one sheet and a quarter in quarto, or two and a half in folio). كلي و

جزي, In whole and part, totally, entirely, in every part. جزدان, *jusdān*, A portfolio.

جزا *jasā*, Compensation, reward, recompense. Merited punishment.

جزار *jazzār*, A butcher, a cut-throat.

الجزاير *jazāyir*, Islands. Barbary. Algiers.

جزر *jazr*, The decrease, or reflux (of rain, the sea, river, etc.) Cutting, killing. جزر ومداقدام واجمام, The flux and reflux of resolves, *i.e.*, irresolution. *Jazar*, A carrot.

جزع *jaza*, Lamentation, complaint, sorrow, impatience. و بعد الجزع, After-lamentations and groans.

جزم *jazm*, Cutting, amputation. Ending, concluding. The orthographical character *jazma* (ج) which is placed over a letter in pointed books to show that it has no vowel. Marking with *jazma* or *jazm*. Equality of the characters in writing.

جزمًا *jazman*, Resolutely.

جزوي *juzwī*, A part, a little, a few. A trifle.

جزى *juzī* (or جزىي), A particle, a part, a little, a few. كلي وجزى, In whole and in part, entirely, wholly.

جزيات *juzyāt* (or جزيات *juzīyāt*), Trifles.

جزية *jizyat*, Tribute, capitation-tax, contribution.

جزيرة *jazīrat* or *jazīrah*, An island, a peninsula. جزيرة العرب, The peninsula of Arabia. جزاير الخالدات, The fortunate islands, the first meridian of the Arabs.

جزيل *jazīl*, Many, numerous, copious, great, eloquent. Much. اجر

جزيل, A great reward. [tion.]

جسارة *jasūrat*, Boldness, presumption. جسامة *jasāmat*, Being corpulent, large-bodied.

جسد *jasad*, The body.

جسدي *jasadī*, Corporeal.

جسر *jisr*, A bridge. [solid.]

جسم *jism*, A body. A mathematical جسماني *jismānī* or *jusmānī*, Corporeal.

جسور *jusūr*, Bridges. *Jasūr*, Magnanimous.

جسوع *jusūc*, Tenacious, avaricious.

جسيم *jasīm*, Great, gross, corpulent.

جباب *ja-ع-āb*, A quiver-maker. *Jī-ع-āb*, plur. of جعبة, A quiver.

جعالة *jī-ع-ālat*, A good and laudable action.

جعبة *ja-ع-bat*, A quiver.

جعد *ja-ع-d*, A curling lock of hair, a ringlet. Having curling hair.

جعدبة *ju-ع-dabat* (or جعدبة), A bubble of water. A spider's web.

جعدة *ja-ع-dat*, A curling lock. أبوجعدة (The father of the curling hair), the wolf.

جعد, To braid, curl, plait.

جعفر *ja-ع-far*, A little stream. (è contra), A large river. *Ja-ع-far*, A proper name.

جعل *ja-ع-l*, Creating, producing, making, placing, substituting, appointing, nominating, instituting, holding. Beginning to do.

جفا *ja-ع-fā*, Trouble, molestation, injury, oppression, injustice, violence.

جفت *ju-ع-ft*, A pair. بارودة جفت, A double-barrelled gun.

جفن *ja-ع-fn*, The eye-lid, the eye-lash.

جل *jalla*, He shone in majesty or glory, an epithet frequently alluded to in the name of God, as الاله جل وعلي, The glorious and the most high God; synonymous to which are جل جلاله and جل شاناه.

جلاجل *julājil*, Anything sounding clear. Bells, small globular bells hung about the heads and necks of cattle, or round the rims of Arabian drums or cymbals.

جلاد *jallād*, An executioner.

جلادة *jiladat*, Strength, agility.

جلال *jalāl*, Majesty, glory, magnificence, dignity, grandeur, sublimity, eminence, greatness, power.

جلب *jalb*, Acquiring, gaining, captivating, conciliating, attracting. Exciting, raising a clamour, making a noise.

جلباب *julbāb*, A pavilion or awning of net-work for keeping off flies. A long veil worn by the Eastern ladies. A shift. A wreath or fillet for the head. A decrepid man.

جلبان *julbān*, Peas, beans.

جلد *jalā*, Striking, lashing, whipping. *Jalad*, Strength. Hardness. Hard level ground. The firmament, the expanse of heaven. *Jild*, A skin, a hide, leather.

جلسا *julasā*, Companions.

جنسرين *julnisrin*, Rosa canina, sweet-briar.

جلوة *jilwaat* or *jilwah*, Splendour. The nuptial-bed; also the place where the bride sits adorned and unveiled.

جلود *julūd*, Skins, hides. **جلودي** *julūdī*, A tanner, a currier, or dealer in skins.

جلوس *julus*, Sitting, sitting down to table, etc. The beginning of a reign, the accession to the throne, the coronation.

جلي *jalī*, Clear, manifest, evident. Bright, shining, resplendent.

جليب *jalīb*, A slave carried about for sale.

جليد *jalīd*, Hard. Frost, hoarfrost, ice.

جليس *jalīs*, A companion, comrade.

جليل *jalīl*, Great, glorious, illustrious. **جليل الشان** (جليل العنان and **جليل العنوان**), High in dignity. **جليل الاعتبار**, In high estimation. **جليل الاقتدار**, Most powerful.

جم *jamm*, A multitude, concourse.

جماجم *jamājim*, Skulls.

جماد الاول *jamād* (or *jumād*) *ul awwal*, The fifth month of the Arabian year. **جماد الاخر**, The sixth month.

جماع *jamāʿ*, A collection. Collecting, joining. All, universal. A multitude, the sum total, the whole of anything. *Jimāʿ*, Concubitus, coitus. *Jummāʿ*, A mixed crowd of men.

جماعة *jamāʿat*, A crowd, a troop, a body. A meeting, assembly, senate, council, society, a congregation.

جمال *jamāl*, Elegance, beauty, decorum.

جماهير *jamāhīr*, Republics.

جمد *jamd*, Congelation, concretion.

جمر *jamr* (جمرات), Live coals.

جمرة *jamrat*, A live coal. An eruption on the body. A sacred solemnity or peregrination performed in the valley of Muna, near Mecca, in which they defy and throw stones at a figure representing the devil.

جمع *jamʿ* or *jamaʿ*, A collection, accumulation, assembly, congregation, the total. Conjunction, comprehension, contents. A multitude, a troop, body.

The plural number. **جمع كثير**, A great multitude.

جمعة *Jumʿat*, Friday, the principal day of religious worship among the Mahometans, when they assemble in the great mosque. A week.

جمعية *jamʿiat*, An assembly, concourse. Society, audience.

حساب الجمال *jamal*, A camel. *جمال*, Addition.

جمال البحر A pelican.

جملة *jumlat*, The sum, the whole, total, aggregate. *جملة* or *بالجملة*, universally, upon the whole.

جمود *jumūd*, Congealing, concretion.

جموع *jumūʿ*, Troops, crowds.

جمهور *jumhūr*, A republic. All, universal. The greater or principal part. *امور الجمهور*, Public affairs.

جميع *jamīʿ*, All, whole, universal.

جميعاً *jamīʿan*, In whole, altogether.

جميل *jamīl* (fem. *جميلة*), Beautiful, elegant. Good, fair, handsome.

جميلة (or simply *جميلة*, plur. *جميلات*), Gracious actions, good things, good works, benefits.

اوصاف جميلة, Good qualities, excellent talents.

جن *jinn*, vulg. *جن* *jan*, A demon, genius, spirit.

جناب *janāb*, Majesty, highness, excellency. Power, dignity, dominion, sovereignty.

جنابة *janābat*, Pollution, remaining in a state of sin or pollution.

جنان *jannāt*, Heavens.

جناح *janāh*, A wing of a bird.

جنازة *jināzah*, A bier, or the dead body upon it; the funeral solemnity and rites.

جناية *jināyat* (plur. *جنايات*), A crime, iniquity.

جنب *janb*, A side. A boundary. *A part, a tract of country, a coast.*

جنة *jannat*, Paradise, heaven.

جنة عدن *jannat ʿadan*, The garden of Eden. The Mahometans assign three places for this terrestrial paradise: the first, near Damascus in Syria; the second, towards Obollah in the Arabian Irac or Chaldea; and the third, on a spot bordering upon the desert of Noubendijan in Persia, called Sheb Bouvan, watered by the Nilab; whilst others fix it at Samarcund. The more ancient traditions, however, place it in the island of Serendib or Ceylon, where they say Adam was interred; agreeable to which opinion the Portuguese have named the mountain, where they pretend to point out the grotto and sepulchre of the father of mankind, Pico d'Adam.

جند *jund*, An army, militia, a body of troops, a legion, allies, auxiliaries, confederates, companions, fellow-soldiers.

جندل *jandal*, Stone. A stony country. *Jindal*, A sandy region, a

جندي *jundī*, One soldier. [desert.

جنس *jins*, A genus, species, kind, sort, mode. A generation, family, of the same stock. *اسم الجنس*, A generic or indetermined noun. جنسي

جنسي *jinsi*, Generic. *جنسية* *jinsiyat*, The correspondence of a kind, species, or genus.

جنتيانا *jantiyānā*, The herb gentian.

جنگ *jang*, War, battle, a combat, engagement, fight, skirmish, rencounter.

جنگیز *Jingiz*, The famous Mogul conqueror, *Gengiz Khan*. The khans of the Tartars of Precop claim descent from this monarch.

جنوب *janūb*, The south, the south wind. *Junūb*, Sides, parts, tracts.

جنوبی *janūbī*, Southern.

جنود *junūd*, Troops, soldiers, forces.

جنوس *junūs*, Kinds, sorts.

جنون *junūn*, Insanity, fury, phrensy.

جنون الشباب, The madness of youth.

جنويز *Janawis*, A Genoese.
 جنى *janni*, One demon, genie, or spirit.
 جنين *janin*, An embryo. Buried.
 جو *jaww*, The air, the sky, the atmosphere, the space between heaven and earth.
 جواب *jawāb*, An answer, reply.
 جواب قطعي, A categorical answer.
 جواد *jawād*, Liberal, beneficent. Running swiftly (a horse). [ties]
 جوانب *jawānib*, Attractive qualities.
 جوار *jiwār*, Neighbourhood, proximity. Vicinity.
 جوارى *jawāri*, Female slaves, servant girls.
 جواز *jawāz*, Being allowed, permitted, lawful. Going away. Passing by or through.
 جوال *juwāl*, A sack, a bag.
 جوانب *jawānib*, Parts, sides.
 جواهر *jawāhir*, Pearls, jewels, gems.
 جوخ *jūkh*, Cloth.
 جود *jūd*, Great or plentiful rain. Liberal, beneficent. Liberality.
 جودة *jawdat*, Benignity. *Jūdat*, Being good.
 جور *jawr*, Injustice, violence, iniquity, oppression, tyranny.
 جوز *jawz*, A nut. جوز الطيب, Nutmeg. جوز هندي. The betel nut.
 جوزا *jawzā*, A star, the sign Gemini.
 الجوزا, The star Orion.
 جوع *jūʿ*, Hunger.
 جوعان *jawʿān*, A hungry starved man.
 جوعة *jawʿat*, Hunger. Being once hungry.

جوف *jawf*, The belly. The interior cavity (of anything). *Jūf*, Extensive. Hollow. *Jawaf*, Cavity. Amplitude, capaciousness.
 جوفاً *jawfā* (fem.), Hollow. Extensive.
 جوق *jawk*, A troop or body of men.
 جوقة *jawkat*, A crowd, a multitude.
 جولان *jawalān*, Wandering, walking round. Motion, agitation.
 جومرد *jūmard*, Liberal, beneficent.
 جوهر *jawhar*, A gem, a jewel. Matter, substance, essence. جوهرى *jawharī*, Substantial, essential, natural.
 جيات *jihāt*, The faces, the surfaces.
 جهاد *jihād*, An endeavour, effort. A gallant exploit. War, battle, combat (especially against infidels).
 جهاراً *jihāran*, Publicly.
 جهاز *jahās*, Paraphernalia, or portion given with a daughter, effects in the disposal of a wife, whatever a bride brings to her husband's house.
 جهال *juhhāl* (plur.), Ignorant (men).
 جهالة *jahālat*, Being ignorant. ignorance.
 جهة *jihat*, The side, face, surface, form, fashion, manner, mode, reason, regard, respect.
 جهد *jahd*, An endeavour, effort, attempt. Care, labour, study, diligence. Fatigue, affliction. Power, strength, vigour.
 جهر *jahr*, Public, evident, manifest. Revealing, declaring, publishing. Beholding, perceiving, seeing clear through every perplexity.
 جهراً *jahran*, Publicly, evidently, with a clear voice. سراً و جهراً, Privately and publicly.
 جهرة *jahrāt*, Open, conspicuous. *Jahratan*, Publicly.

جهره *juhrah*, Yellow berries.

جهل *jahl*, Ignorance.

جهلا *juhālā* (plur.), Ignorant.

جهلة *jahalat*, Ignorant. Many fools.

جهنم *jahannam*, Hell, the infernal fire. اهل جهنم, The inhabitants of hell, the damned.

جهنمي *jahannamī*, Infernal.

ليلة الجهنمي *laylātū' l'juhni*, The twenty-third night of the month *Ramadan*, esteemed fortunate for those who pray.

جهول *jahūl*, Extremely ignorant.

جياع *jayyā'ع*, Hunger.

جيب *jayb*, The breast of a garment or shirt. A pocket.

جية *jiyat*, Corrupted water. A ditch or other place where water stagnates.

جيحون *jihūn*, The river Jihon or Bactrus.

جيد *jayyid*, Anything elegant or excellent. Fair, good.

جيران *jirān*, Neighbours.

جيش *jaysh*, An army, soldiery.

جيفة *jayfat*, A carcase, a corpse.

جيوب *jayyūb*, Pockets. Plur. of جيب.

جيوش *jayyūsh*, Armies, forces, troops. امرا الجيوش, The general of the army.

ح

ح *hā* or *hē*, The sixth letter of the Arabic alphabet, and the character for eight in arithmetic.

حامم *hātim*, A judge, rendering necessary. A liberal man. A proper name.

حاج *hāj*, A pilgrim to Mecca.

حاجات *hājāt*, Necessaries, wants.

حاجب *hājib*, A porter, a groom, or door-keeper of the king's bed chamber. An eye-brow.

حاجة *hājat*, Necessity, want, poverty. Any unavoidable business (going to the necessary). Hope, wish.

حاجة *hājāt*, A female pilgrim to Mecca.

حاجز *hājiz*, Hindering, preventing.

حاجي *hājī*, A Christian who has performed the pilgrimage to Jerusalem, or a Mahometan that to Mecca. A pilgrim.

حادث *hādīs*, New, just appearing. Casual.

حادثة *hādīsat*, (plur. حادثات), A novelty, an event, an accident. A misfortune. Pudenda.

حادق *hādīk*, Ingenious, industrious.

حادي *hādī*, A conductor, director, leader of camels. Wary. One.

حادي عشر, Eleven.

حاذق *hāzīk*, Ingenious, skilful, intelligent, penetrating, excelling. Tart, sour, sharp, acute.

حار *harr*, Warm, hot, sultry.

حارة *hārat*, A street.

حارس *hāris*, A governor, commander, protector, defender. A sentinel.

حارق *hārik*, Burning, ardent.

حارون *hārūn*, A restive horse.

حازم *hāzīm*, Wise, provident.

حاسة *hāssat*, Sense, the five senses.

حاسد *hāsīd*, Envious. An enemy.

حاش *hāsh* (or حاشا), Besides, except. God forbid! let it not be! in no shape! حاشا, Heaven forbid that. . . . Saving or excepting your reverence, with submission to you.

حاشد *hāshīd*, Ready, prepared.

حاشية *hāshiyat* or *hāshiyah*, A margin, brink, edge. A border. The hem of a garment. A marginal note. Men of inferior rank.

حاصد *hāsīd*, A reaper, a mower.

حاصر *hāsir*, Prohibiting, blocking up. A restrainer, an astringent. A calculator, a numberer.

حاصل *hāsīl*, Produce, whatever is gathered (as corn, fruits, etc.) Profit, advantage, utility, conveniency. Remainder, residue. The sum, end, conclusion.

حاصن *hāsīn*, A chaste woman.

حاضر *hādīr*, Present, ready, prompt, coming or standing before. حضر, To appear before, to be present.

حاضرناظر, Present and seeing, one of the attributes of God.

حاند *hāfīd*, A grandson.

حافر *hāfir*, A nail, a claw, a foot.

حافظ *hāfiz*, A guardian, a commander, governor, conservator, keeper, observer. A reciter.

حافضة *hāfisat*, A female guardian.

قوة حافظة, A retentive memory.

حافي *hāfir*, Barefoot. [urine.]

حاقن *hākin*, Having a retention of

حاكم *hākīm*, One of the attributes of God. A sovereign, a prince, a lord, a judge, a governor, a commander, a president, an arbitrator, administrator, any person invested with power, a magistrate.

حاكمة *hākīmat*, A lady, a princess.

حال *hāl*, State, situation, condition, mode, manner.

حالاً *hālan*, Now, at present.

حالات *hālāt*, States, conditions.

حالب *hālīb*, A milker. A vein in the thigh.

حالة *hālat*, State, quality, condition. A thing. Action, motion.

حالق *hālik*, Shaving.

حام *Hām*, Son of Noah, from whom they say the Indians, Ethiopians, etc., are descended.

حامد *hāmīd*, A praiser (of God).

حامل *hāmīl*, Carrying. A porter, carrier. حامل المكتوب, The bearer of a letter.

حاملة *hāmīlāh*, Pregnant.

حامي *hāmī*, A protector, defender.

حاوي *hāwī*, Collecting, containing, comprehending. A collector.

حايد *hāyd*, Declining, turning from.

حاير *hāyr*, Astonished, stupified.

حايض *hāyd*, Menstrua patiens (mulier).

حايط *hāyt*, A wall, inclosure.

حايك *hāyk*, A weaver.

حب *habb*, A grain, a pill. حب الغار, Laurel berries. *Hibb*, Love, affection. حب الوطن, Amor patriæ; patriotism.

حبات *habbāt*, Corns, grains, pulse.

حبال *hibāl*, Ropes. *Habbāl*, A rope-maker.

حبالي *habāli*, Pregnant (women).

حبة *habbat*, One berry, one grain, one seed.

حبذا *habbasā*, O excellent! brave! how charming!

حبر *hibr*, A learned teacher, a doctor. A Jewish scribe. Ink.

حبس *habs*, Retention, detention. Imprisonment. A prison. حبس, To arrest, to put in prison.

حبش *habash*, An Ethiopian, Abyssinian. حبشي, An Ethiopian. Ethiopic.

حبق *habak*, Pulegium, or pennyroyal. This word enters into the composition of many plants, as حبق البقر, Camomile.

حبل *habl*, A rope, a cord, a chain. *Habal*, Conceiving, being pregnant. Conception, pregnancy.

حبلي *hubla'*, Pregnant (woman, also all animals that have claws).

حبوب *hubub*, Grains, berries. All kinds of corn, pot-herbs, or other provisions.

حور *hubar*, Cheerfulness, joy.

حبة *habbah*, A grain, berry.

حبيب *habib*, A friend, favourite.

حتام *hattama*, How long?

حتف *hatf*, Death. مات حتف أنفة, He died a natural death.

حتم *hatm*, Rendering necessary. Jurisdiction. A decree.

حتي *hatta'*, Until, so that, in such a manner, and thus. As far as, as long as.

حت *hass*, Instigating, exciting, stimulating.

حج *hajj*, A pilgrimage to Mecca. اميرالحج, The chief or commander of the pilgrims (an office of great dignity during the splendour of the khalifat, and generally filled by the son or declared successor of the reigning sovereign).

حجاب *hijab*, Modesty, blushing, shame. A veil. Night. حجاب القلب, The veil of the heart, the diaphragm. حجب, To veil, to draw a curtain, to cover, to hide.

حجاب *hujjāb*, Porters, janitors, chamberlains of the king's apartments (having the charge of the door-ways).

حجابه *hajābat*, A deputyship.

حجاج *hujjāj*, Pilgrims to Mecca.

حجار *hijār*, Stones. حجار *hujjar*, A lapidary.

حجاز *hijās*, Mecca, and the adjacent country, Arabia Petraea. One of the principal species or modes in the Persian music, of which there are three, viz.: حجاز, عراق, and اصفهان.

حجامة *hajāmat*, Applying the cupping glasses, bleeding, scarifying. Shaving.

حجبة *hajabat*, Janitors, porters, chamberlains.

حجة *hajjat*, A pilgrimage to Mecca (hence a form of swearing **بِحجة الله**, By the sacred solemnities of God). *Hijjat*, A year. The lobe of the ear.

ذوالحججة, The last month of the Arabian year (because upon the tenth day a solemn feast is celebrated at Mecca).

حجة *hajjat*, A decree, a decision, the sentence of a judge. An argument, a proof, a reason. Pretence, excuse.

حجج *hujaj*, Proofs, demonstrations, claims, causes.

حجر *hajar*, A stone. حجرالمود, The black stone at Mecca. حجرارمني, Lapis lazuli. حجرالدم, Bloodstone. حجراليهود, Lapis Judaicus.

حجرات *hujrāt*, Cells, closets.

حجرة *hujrah*, A chamber, closet, cell. A court-yard, a hall.

حجز *hajs*, Prohibiting, preventing. Interrupting, interposing, interceding.

حجل *hajal*, A partridge with red feet and beak.

حجلة *hajalat*, A female partridge.

حد *hadd*, A boundary, limit. A definition, distinction. The edge (of wit, steel, etc.) [habits.

حداد *hidād*, Mourning, mourning

حَدَّاد *haddād*, A blacksmith, a farrier.

حَدَائِق *hidāq*, Pupils of the eyes.

حَدَاة *hadākat*, Eminence, excellence, skill. [struments.

حَدَايِد *hadāyid*, Weapons, iron, in-

حَدَايِق *hadāyiq*, Gardens, orchards.

حَدْبَا *hadbā*, Hump-backed (woman).

حَدْبَة *hadabat*, Gibbosity (of the back, etc.)

حَدَث *hadās* or *huds*, A novelty, a recent accident, contingency, event, emergency.

حَدَس *hads*, Thinking, conjecturing. Opinion, a doubtful opinion, a false opinion. An intention, a purpose, design.

حَدَقَة *hadakat*, The pupil of the eye.

حَدُوث *hudūs*, Novelty, invention, discovery. Appearing, re-appearing, emerging.

حُدُود *hudūd* (or *الحدود الشرعية*), Boundaries, confines. Penal laws. حَدَّد, To fix limits, to describe the boundaries.

حَدُور *hadūr*, A declivity, a descent. *Hudūr*, Descending, falling down.

حَدِيث *hadīth*, New, newly made.

حَدِيثُ السَّنِ, Of a youthful age.

An event, an accident, a novelty, a history, tradition (particularly with regard to the sayings and actions of Mahomet, which are divided into two classes; the first called حَدِيثُ التَّبْوِي, The sayings of the prophet; the other

حَدِيثُ الْقُدْسِ, The holy sayings (which they believe the angel Gabriel brought from heaven).

حَدِيد *hadīd*, Iron. معدن حديد, An iron mine, iron ore.

حَدِيقَة *hadīkat*, A garden inclosed with a wall. A palm plantation.

حَذَا *hizā*, Opposite, over against, facing. A shoe, a slipper. The hoof or sole of a horse's or camel's foot.

حَدَاة *hadākat*, Acuteness, cunning, shrewdness, ingenuity.

حَذَر *hasar* or *hizar*, Caution, prudence. حَذِر, To be cautious, to be aware.

حَذَف *hasf*, Taking away (part of anything, as the hair of the head, or tail of an animal). Rejecting, cutting off (a syllable of a word, by apocope). Blotting out. [standing.

حَذِيْقَة *hasīkat*, Quickness of under-

حَر *harr*, Heat, warmth, fervour, ardour. *Hurr*, Free (not a slave), liberal, true (not spurious), genteelly born.

حَرَاب *hirāb*, Short spears.

حَرَّارَة *harrās*, A farmer. *Hurrās*, Farmers.

حَرَارَة *harārat*, Warmth, heat. Ardour, fervour. Love.

حِرَاسَة *hirāsāt*, Custody, guardianship, tuition.

حَرَّار *harrāk*, An incendiary. See حَرَق *hurak*.

حَرَاكَة *hurākat*, Fuel for fire. *Har-rākat*, A fire-ship, loaded with missile brands, etc.

حَرَام *harām*, Unlawful, forbidden, prohibited. Holy, venerable, sacred.

حَرَم, To make unlawful, to interdict; to prohibit or prevent from sleeping. مسجد الحرام, The temple of Mecca. [sassin.

حَرَامِي *harāmī*, A robber, an as-

حَرَايِر *harāyir*, Noble ladies.

حَرْب *harb*, War, battle. دار الحرب, Hostile countries. حرب و قتال, Battle and slaughter.

حَرَبَا *hirbā* (fem. حَرِيَا), A camelion.

حَرَبَان *harban*, Forcibly, with an armed force.

حربة *harbat* (plur. حربات), A hunting spear, a javelin, a spontoon, a halberd, a dart, a dagger.

حربي *harbī*, Warlike, hostile. Near to or bounded by an enemy's country.

حرة *hurrat*, Free born, noble (woman). ليلة حرة, The night when a bride preserves her virginity (the night on which she loses it being called ليلة شيبا).

حرت *hars*, Cultivating, sowing.

حرجوان *harjuwān*, A species of locust with wings.

حردون *harzūn*, The land crocodile, the male Lybian lizard.

حرز *hirs*, An amulet or charm against fascination or enchantment.

حرف *harf*, A letter of the alphabet, a character. A particle (as an adverb, preposition, conjunction, or interjection). Changing, inverting. حرف النداء, An interjection of calling, حرف بحرف, Letter by letter, literally.

حرفة *hirfat*, A trade, business, profession. A corporation, a body of artificers. اهل حرفه, An artisan, a tradesman.

حرق *hark*, Burning, being burnt.

حرقه *hurkat*, Flame, fire. Ardour.

حركة *harakat* (plur. حركات), Action, motion, conduct, procedure. Agitation of mind or body. Disturbance, commotion. A vowel.

حرم *harm*, Unlawful. A prohibition, an anathema. *Haram*, Sacred, interdicted from promiscuous use.

حرمة *hurmat*, Reverence, veneration, dignity. Honour.

حرمين *Haramayn*, The two sacred cities, Mecca and Medina.

وقايح حروب *hurūb*, Battles. Wars. وقايح وحروب, Encounters and battles.

حرورية *harūriyat*, Freedom.

حروف *hurūf*, Letters. Characters, particles. حروف الهجاء, The letters of the alphabet.

حرون *harūn*, Refractory, restive (horse).

حرية *hurriyat* (*haruriyat*), Freedom.

حرير *harīr*, Silk, silk cloth, a garment.

حريرة *harīrat*, A kind of pap of milk and flour.

حريف *harīf*, A rival. One with whom you do business, a partner, associate.

حريق *harīk*, Fired, burnt. Incensed. Flame, fire.

حز *hazz*, Cutting, making an incision, notching. Scraping.

حزام *hizām*, A belt, girth, surcingle. The swathes or swaddling bands of infants.

حزب *hizb*, A body, troop, associates. An army, company.

حزم *hazm*, Binding, fastening (a load). Occupying, taking firm hold. Being provident, vigilant, attentive, steady, firm in mind; considering, resolving. Vigilance, industry. Being abstinent, continent.

حزمة *huzmat*, A bundle (of wood, corn, etc.), as much as can be held in [the arms].

حزن *huzn*, Grief.

حزيران *hazīrān*, The month of June.

حزين *hazīn*, Sad, afflicted, melancholy.

حس *hass*, Sense, sentiment, feeling, imagination. الحس الظاهر, External sense. الحس المشترك, Common sense. حس, To perceive,

to comprehend, to discover, to understand, to receive certain intelligence. To comb the dust (from a horse, etc.), to curry and dress cattle.

حساب *hisāb*, Computation, calculation, number, proportion. علم الحساب, Arithmetic.

حسب *hasb*, Computing, reflecting upon, considering. Calculating, counting. **بحسب**, According to. **علي**

حسب, In respect, on account of. **حسبما**, According to which.

حسب القدرة, To the best of my abilities. **حسب الاجازة**, According to license.

حسب المرام, Agreeable to my desires. **حسب**

الحال, According to exigency, from the state (of affairs, etc.) **حسب**

الاشارة, In conformity to the signal, or hint. **حسب الاقتضا**, As occasion

may require. **حسبما امر الله وبلغ**

الرسول, As God commands and the prophet explains. **حسب الحكم**, According to the order: a patent, or order under the seal of the vazir.

حسبة *hisbat*, A reward, hire, price.

Goodness. **حسبة لله**, For the love of God.

حسد *hasad*, Envy, malevolence. **حسد**, To envy.

حسرة *hasrat*, Grief, regret. **تحسر**, To sigh after, to regret (the absence of any one), to wish anxiously to see a person.

حسن *hasan*, Beautiful. Elegant, good. *Huen*, Beauty, goodness, elegance.

حسانات *hasanāt*, Public foundations.

حسنة *hasinat*, A good work, a benefit.

حسني *hasna'*, Most beautiful, most excellent. Fairest, best.

حسود *hasūd*, Envious, malignant.

حسبي *hasbi*, Sensual. Sensible, belonging to sense.

حشائش *hashāyish*, Grass.

حشر *hashr*, A meeting, congregation, concourse. Resurrection. **يوم الحشر**, The day of resurrection.

حشرات *hasharāt*, Creeping things, animalcules, little beasts.

حشمة *hishmat*, Reverence, respect. Shame, bashfulness.

حشو *hashw*, Stuffing a pillow.

حشيش *hashish*, Dry herbage, hay, grass.

حشيشة *hashishat*, One herb.

حسا *hasā*, Little stones, gravel.

حصاد *hasād*, Reaping. The harvest.

حاصد *Hassād*, A reaper. **وقت الحصاد**, In time of harvest.

حصار *hisār*, A siege.

حصالة *husālat*, Chaff, refuse, sweepings. [horse.

حصان *hisān*, A beautiful strong

حصيد *hasāyd*, Harvests. **حصيد**

الالسنة, Sayings for which the tongue is cut out.

حسبا *hasbā*, Gravel, pebbles.

حسبة *hasbat*, The measles. Spotted fever.

حصاة *hissat* or *hissah*, A lot, portion, part. [Strong.

حصد *hasad*, Cut down. Harvest.

حصرم *hisrim*, Sour grapes.

حصاص *hasas*, Lots.

حصن *hisen*, A castle, fortification.

حصين *Husin*, An impregnable fortress. *Huen*, Chastity, modesty.

حصول *husul*, Acquisition. Collection, gain. حصول المراد, Obtaining one's desires.

حصون *husun*, Fortifications, castles.

حصير *hasir*, A mat.

حصين *hasin*, A fortified place.

حضانة *hadanat*, Fondling in the bosom, embracing, caressing.

حضرة *hadrat* (plur. حضرات), Presence. Dignity. Majesty. Highness, lordship.

حضن *hidn*, The breast, the body from the arm-pits to the short ribs.

حضور *hudur*, Presence, appearance. Being present.

حضيض *hadid*, The lower extremity of anything.

حطاب *hattab*, A seller of wood.

حطام *hutam*, Anything dry, brittle, and easily broken; also small, minute.

حطام الدنيا, Avarice.

حطة *hattat*, Letting down, falling, descending.

حطيب *hatib*, Woody (place).

حطيطة *hatitat*, What is abated in a price.

حظ *hazz*, Good fortune, happiness. Enjoying prosperity.

حظوة *haswat*, Happiness. Dignity.

حظير *hazir*, A sheep-fold or stable.

حفر *hafr*, Digging, hollowing out.

حفر, To dig a pit in another's way to injure him.

حفرة *hufrat*, A ditch, a grave.

حفظ *hifz*, Memory. Retention.

Custody, guardianship. حفظ, To preserve, guard, defend. To learn by heart.

حفظاً من ايدي الناس, Guarding him from the hands of men.

حفن *hafn*, Taking up with both hands. حفنة *hafnat* (plur. حفنات), The measure of both hands. A small quantity. A handful.

حفيظ *hafiz*, A guardian, etc. See حافظ.

حق *hakk*, Just, right, true. Truth, reason, justice. الحق مر, Truth is bitter.

حقاً *hakkā*, Really, truly.

حقارة *hakarat*, Vileness, baseness, being despicable. حقر, To despise, affront, disgrace.

حقاني *hakkāni*, True, pure, disinterested.

علوم الحقايق, Theology.

حقب *hubb*, Progeny.

حقد *hikad*, Hatred, malevolence, rancour.

حقل *haki*, Land without houses or trees. Field.

حقن *hakn*, Giving an injection.

حقنة *huknat*, The cholera. A glister.

حقود *hakud*, Malevolent, malignant.

حقوق *hukuk*, Laws, rights, duties.

حقير *hakir*, Base, mean, contemptible. حقير الشمايل, Of base qualities. حقير المقدار, Of little value.

حقيقة *hakikat*, Truth, sincerity, reality. A thing notorious.

حقيقة *hakikatan*, Truly, certainly.

حقيقي *hakiki*, True, unfeigned. Real.

حكاك *hakkak*, A cutter and polisher of precious stones.

حكام *hukkām*, Princes, lords, nobles, governors, judges, magistrates.

حكاية *hikāyat*, History, heroic romance, fable, tradition, a relation, narrative.

حكة *hikkat*, Itching, rubbing.

حكم *hukm*, Command, absolute power, dominion. An order, judgment, sentence, decree. حكم, To judge, decide, sentence, decree, determine, order, command, rule over, regulate. الحكم لله, God is the judge, heaven must determine.

حكما *hukamā*, Wise men, philosophers, doctors, physicians.

حكمة *hikmat*, Wisdom, knowledge. Art, science. علم الحكمة, Philosophy, physic, medicine.

حكومة *hukūmat*, Dominion, despotism, jurisdiction, authority, sovereignty. A principality.

حل *hall*, Solution, loosing. To relax, to solve, resolve, dissolve, discuss, dilute.

حلاج *hallāj*, A dresser of cotton.

حلاجة *hallājat*, The art of dressing cotton.

حلاق *hallāk*, A barber.

حلاقة *hulākat*, Shaving.

حلال *halāl*, Being legal, legitimate. A lawful thing. *Hallāl*, A looser, solver, dissolver.

حلاوة *halāwat*, Sweetness.

حلب *halab*, Aleppo in Syria.

حلة *hallat*, Caldron of a steamer.

حليج *halj*, Carding wool or cotton.

حلزون *halazūn*, A snail. A horn-beetle. [swearing.]

حلف *half* and *halif*, An oath,

حلق *halk*, Shaving, scraping. The wind-pipe, the throat.

حلقة *halkat* or *halkah*, A ring, a circle, a bracelet, the ring or knocker of a door; the link of a coat of mail. A link, hoop. An assembly, a circle of friends.

حلقوم *hulkūm*, The throat. The fauces.

حلال *hulāl*, Arabian garments. The habits of paradise.

حلم *hulm*, A dream. *Hilm*, Mildness, clemency.

حلو *halw*, Sweet.

حلوان *hulwān*, A gift. A present.

حلول *hulūl*, Descending, remaining, resting in any place.

حلي *halī*, Jewels, female ornaments. Dressing herself with jewels and other ornaments.

حليب *halīb*, Milk.

حلية *hilyat*, An ornament (of a sword, especially on the hilt and sheath).

حليج *halīj*, Carded or dressed cotton.

حليف *halīf*, A confederate, a partner, a conspirator.

حليق *hitik*, Shaved hair (or beard).

حليم *halīm*, Mild, gentle, affable, humane, tractable.

حما *humma*, A fever. حماملثة, A tertian ague.

حماة *hamāt*, A mother-in-law.

حمار *himār*, A he-ass. حماروحشي, A wild ass. *Hammār*, An ass-driver.

حمارة *himārat*, A she-ass.

حماري *himārī*, Asinine.

حماسة *hamāsat*, The being steady (in religion), bold (in battle). Modern poetry (after the Arabians became mixed with strangers). Heroic poetry.

حماقات *hamākat*, Folly, stupidity.

حمال *hammāl*, (fem. حمالة *hammālat*), A porter, a carrier of burdens.

حمام *hamām*, A dove, a turtle, any bird with a ruff. حمام *hammām*, حمامة *hamāmat*, One dove. [A bath. حمامي *hammamī*, A bagnio-keeper. حمى محرقة *hamma' muhrikat*, A malignant fever. Phrensy from this fever. حماية *himāyat*, Protection, defence, guardianship. حمد *hamd*, Praise, praising. حمداً لله, By the grace or favour of God. حمرا *hamrā* (fem.), Red. حمل *haml*, A burthen, a load. *Hamal*, A ram. A large lamb. Aries, the first sign of the zodiac. لسان الحمل, Sheep's tongue; the plantain tree. [an assault. حملة *hamlat* or *hamlah*, An attack, حموضة *humūdat*, Sourness, bitterness, acidity. حمياً *hamayyā*, Whatever one must defend (as a wife, a standard, etc.) حمية *hamiyat*, Zeal, ardour, impetuosity, a nice sense of honour, modesty, gravity. حميد *hamīd*, Praised. Laudable, glorious. اوصاف حميدة, Laudable qualifications. حمير *hamīr*, Asses. [throat. حناجر *hanājir*, The wind-pipe, the حنطة *hinātat*, The art of embalming. حنان *hanān*, Pitying. Parental or filial love. *Hannān* (fem. *hannānat*), Most compassionate or affectionate (one of the epithets of God). ابي حنيس *abū himbas*, (Father of stratagems) the fox. حنش *hanash*, A serpent. A malignant villain, a scoundrel. حنطة, Wheat.

حنيفة *hanafī*, Orthodox. حنيفة (fem.), The sect of Hanifa. حنك *hanak*, The palate, and the under part of the mouth opposite to it. The back. Deep black. The jaw, the cheek. حنيفه *Hanīfah* (or ابوحنيفة), One of the four chiefs of the great Mahometan sects. حنين *hanīn*, Parental or filial affection. The affectionate cry of a camel to her colt. حوا *Hawā* and *hawwā*, Eve, the mother of mankind. حوادث *hawādis*, News, accidents, [events. حواس *hawāss*, Sense. حواشي *hawāshī*, Margins, borders, hems, marginal notes or observations. Followers, attendants, domestics. حوافر *hawāfir*, Nails, claws, feet. حوالة *hawālat*, A commissary. Assignment, a bill of exchange. حوالي *hawālī* or *hawāla'* (or اطراف وحوالي), Environs, parts adjacent. حوايج *hawāyij*, Things, affairs, necessities. حوت *hūt*, A fish. A large fish. The sign Pisces. حور *hawr*, The (white) poplar (tree). حور رومي, The black poplar. حوران *hawrān*, The southern region of Damascus. حوزة *hawzat*, A tract, side, part, the middle of a kingdom. حوض *hawḍ*, A pond, a large reservoir of water. The basin of a fountain. حول *hawḷ*, Changing. Passing by or over. Returning. Power. لاحول ولا قوة الا بالله, There is no power nor virtue but in God.

حومة *hawmat*, The greatest quantity or power of anything.

حي *hayy*, Alive. حي لا يموت

Ever-living, eternal. حي وقيوم
(Living and immortal (epithets of the Supreme Being). حي عالم House-leek (an herb).

حيا *hayā*, Shame, blushing, bashfulness.

حياة *hayāt*, Life. Life time.

حياك *hayāk*, Weaving. حياك
hayyāk, A weaver.

حيث *hayu* (or حيثما), Where? Wheresoever, to whatever place (you go I will follow).

حيثية *haystiyat*, Examination, contemplation.

حير *hayr* (حيرة or حيران), The being astonished, confounded, disturbed.

حيرة *hayrat*, Stupor, perturbation, amazement.

حيران *hayrān*, Astonished, confounded, confused, disturbed, amazed.

حيف *hayf*, Injustice, violence, oppression, iniquity, injury, cruelty, tyranny. Ah! alas!

حيل *hayl*, Virtue, power. Deception. *Hayal*, Frauds, snares.

حيلة *hīlat* or *hīlah*, Machination, fraud, treachery, stratagem, finesse, knavery.

حين *hīn*, Time, an age.

حينئذ, Then, at that time.

حيوان *haywān*, An animal, a brute.

حيوانات *haywānāt*, Animals, cattle, brutes.

حيواني *haywānī*, Brutal, sensual.

حياة *haywat*, Life.

حيه *hayyah*, A serpent.

خ

خ *khā*, The seventh letter of the Arabic alphabet, expressing in arithmetic 600. Its power is generated by a gentle vibration in the throat. The sound is not familiar to the English, but is used by the Welsh and some of the northern nations. It is pronounced like the Spanish *j*. In this edition it is represented by *kh*, not that it partakes of either of those letters, but because it has been usual so to note it, for want of a simple character.

خابية *khābiyat*, Jars (for wine, etc.)

خاتل *khātīl*, Deceiving, circumventing. A deceiver, a cheat.

خاتم *khātam*, A ring, a seal-ring, a seal.

خاتمة *khātimat*, A conclusion, an epilogue. End.

خاتون *khātūn*, A lady, a matron.

خادع *khādiع*, Deceiving. A deceiver.

خادم *khādim*, A domestic servant (male).

خارج *khārij*, External. من الخارج
From without, on the outside.

خارجي *khārijī*, A heretic.

خارجيني *khārchīnī*, A hard substance, of which the Chinese make mirrors; also heads to arrows, etc.

خارق *khārik*, Tearing, splitting.

خازن *khāson* (or خازندار *khāznadār*, A treasurer.

خازوق *khāzūk*, A stake for impaling men. [loser.

خاسر *khāsir*, Suffering loss. A

خاشع *khāshīع*, Humble, modest, peaceable.

خاشي *khāshī*, Timid, fearful.

خاص *khāss*, Pure, unmixed, fine, excellent. Particular, private. A royal favourite, whatever the king enjoys, as his own domestic or private property.

خاص وعام, Noble and plebeian, all, everybody. Private and public.

خاصة *khāssat* or *khāssah* (fem. of خاص), Property, peculiarity.

خاصة, Especially. But, yet, still. Only, at least. Entirely, quite, however. Truly, certainly. خاصه *khāssah*, Fine cotton cloth of a close texture commonly called cossaes.

خاضع *khādiʿ*, Humble, submissive.

خاطر *khātīr*, The heart, mind, soul, affection, propensity, inclination, memory, remembrance.

خاطي *khāṭī*, Committing a crime, offending. A sinner.

خائف *khāfīk*, Trembling, palpitating. The horizon. خافقان

خافقين, The two horizons, the east and west.

خاقان *khākān*, A king, an emperor.

خال *khāl*, A mole on the face. An uncle (by the mother).

خالد *khālīd*, Everlasting, perpetual.

خالص *khālis*, Pure, unsullied, uncorrupted, entire. The best part of anything. خالص الجنان, Sincere of heart. خالصا *khālisān*, Purely, sincerely.

خالفة *khālifāt*, The same as خالف. A refractory man or woman.

خالق *khāliq*, The Creator. خالق الجن والناس, The Creator of demons and men.

خالي *khālī*. Free, vacant, Empty, void. خلي, To evacuate, to abandon, to desert, to reject, to throw away.

خام *khām*, Raw, undressed. Unripe, immature. A horse that has been long in the stable. Long cloth, stout.

خامد *khāmid*, Dead, resting, quiet.

خامس *khāmis*, The fifth.

خامسا *khāmsān*, In the fifth place, fifthly.

خامل *khāmīl*, Mean, contemptible.

خان *khān*, A caravansera, an inn, any place of public reception for travellers. A prince, a nobleman, a lord, the khān of the Tartars.

خانق *khānīk*, Strangling. A narrow pass through mountains. A narrow street, a lane. خانق التمر, A species of night-shade.

خانقاه *khānakāh*, A monastery, or religious structure, built for the Eastern sophs or dervises. A convent, chapel; baiting-place.

خانقو *khānkū*, The city of Canton.

خانم *khānam*, A lady.

خاوي *khāwī*, Without inhabitants, ruined, fallen down (a house).

خائب *khāyḅ*, Ruined, impoverished, disappointed.

خايض *khā-yīd*, Entering into, or passing through water.

خايط *khāyṭ*, A tailor. [mous.

خايض *khāyṭ*, Timid, pusillani-

خاين *khā-in*, A deceiver, a traitor.

يا خباث *yā khabās*, O infamous!

خباثة *khabāsat*, Wickedness, infamy, baseness, depravity, impurity. Bad.

خباز *khabbāz*, A baker. خبازي *khūbāzi*, Mallows. [things.

خبايا *khabāyā*, Secrets, concealed

خبايث *khabāyis*, Impurities, wicked things. The evil spirit.

خبث *khūḅs*, Malignity, malice, brutality, perfidy, malevolence, impurity.

خبر *khābar* (or *khubr*), News, advices, report, rumour, story. Prophecy, prediction. خبر, To announce, to signify, to inform, to relate, to give intelligence, to assure, to caution.

خبرة *khībrat*, A proof, an experiment, a trial, experience.

خبز *khūbz*, Bread.

خبِيث *khābiṣ* (fem. خبيثة), Impure, wicked, base, malignant.

أرواح خبيثة, The infernal spirits.

خبير *khābir*, Knowing, learned, acquainted with, informed.

خبيزة *khābiṣah*, Marsh-mallows.

ختام *khitām*, The end of a thing.

ختان *khitān*, Circumcision. سنة الختان, The custom of circumcision feasts.

ختانه *khitānah*, Circumcision.

ختل *khatal*, Deceiving, circumventing. Seizing by stratagem (as a fox his prey). The form or lurking-place of a hare.

ختم *khatm*, The seal, end, conclusion. ختم, To seal. To conclude. To finish reading the Alcoran.

ختم الله عواقبه بالحجر, May God end his days in happiness.

ختن *khatn*, Circumcising.

ختنة *khutnat*, Circumcision.

خجالة *khijālat*, Shame, bashfulness. Modesty.

خجل *khajal*, The being modest, bashful, ashamed, confounded.

خميم *khakham*, A high priest of the

خد *khadd*, A cheek. [Jews.]

خدایع, Frauds, deceits.

خدر *khadr*, Sitting behind the veil or curtain (women in the East concealed from the view of men). A veil, a curtain. The women's apartments.

خدع *khadaʿ*, Deceiving, circumventing, leading astray, being insidious. Fraud.

خدعة *khudʿat*, Fallacy, fraud, deception, imposture. الحرب خدعة, War is fraud, i.e., stratagem is necessary in war. *Khadaʿat*, An imposture, a cheat. [retinue.]

خدم *khadam*, Servants, domestics,

خدمات *khadamāt*, Services, etc. plur. of

خدمة *khidmat*, Service, employment, office, ministry.

خدود *khudūd*, Cheeks.

خدور *khudūr*, Curtains.

خدیعة *khadiʿat*, Fraud. Deceiving.

خذ *khuz* (imperat. of اخذ), Take thou.

خذل *khazl* (and خذلان), Weakness. Being destitute, disappointed, abandoned.

خراب *kharāb*, Ruin, desolation. Destroyed, deserted, depopulated.

خرابات *kharābāt*, Devastations.

خراج *kharāj*, Tribute, tax, revenue.

خرار *kharrār*, Murmuring (as water, etc.)

خراسان *Khurāsān* or *Khorāsān*, An extensive and noble country, the ancient Bactriana, lying to the north of the river Oxus or Gihon.

خراطة *kharrāt*, A turner. الخراطة, The art of turning.

خراطيم, The proboscis of an elephant. The nose.

خرافة *khurāfat*, A fable, an entertaining tale. Malice, detraction, falsehood. [hood.]

خرب *kharāb*, Ruining.

خرج *kharj*, Going out. Outgo,

كحل الخروج, charge. Expense, cost.

A steward, a maître d'hotel. **خرج**
To expend. To go or rush out.

خردل *khurdal*, Mustard, mustard-seed.

خرز *kharaz*, Small pearls, glass beads, coq de perle, or things similar.

خرز الظهر, The joints in the backbone.

خرس *khars* (plur.) Dumb. *Kharas*
Being dumb.

خرسا *kharsā*, Dumb (woman).

خرسان *khursān*, Dumb (men).

خرط *khart*, Unbarking. Smoothing, especially in a turner's lathe. Stripping a branch of its leaves, or a cluster of the grapes, by drawing the hand from one end to the other.

خرطوم *khurtum* (or **خرطوم**), The proboscis of an elephant. The nose.

خرفان *khirfān*, Lambs.

خرق *khark*, A fissure, a round hole in a torn garment.

خرقة *khirkat*, A garment made of shreds and patches. A remnant, a patch, a rag. [beads.]

خرم *kharm*, Piercing pearls or glass

خرما *kharmā*, Having the tip of the nose cut off, the bridge broken, lip chapped, or ear pierced.

خرنوب *khirnūb*, Bean-pods, carobs. The bread of St. John, or of the prodigal son.

خروب *kharrūb*, See **خرنوب**.

خروج *khurūj*, Going, rushing, sal-
lying forth in a hostile manner. Going forth, issuing.

خروف *kharrūf*, A lamb.

خروق *kharrūk*, Fissures, cracks.

خريبر *kharrīr*, The murmuring of running water.

خريف *kharrīf*, The autumn, the harvest, autumnal rain, the fall of the leaves. [vest.]

خريفى *kharrīfī*, The autumnal har-

خزامة *khizāmat*, A ring made of hair, put through a camel's nose, to which the bridle is fastened. *Khusāmat*

(or **خزامى**), A wild herb of a fragrant smell, with a long stalk, small leaves, and a red flower.

خزانة *khizānah*, A treasury, treasure, a magazine, a granary, a repository.

The public revenue. **خزانة عامرة**,

The imperial treasury. **خزانة السلاح**
An armoury. [sures.]

خزاین *khazāyin*, Treasuries, trea-

خزان *khazūrān*, A cane. The flexible root of an Indian cane or reed, with which they make little vessels or baskets. A spear made of this cane or reed.

خزينة *khazīnat* or *khazīnah*, A treasury. A granary, magazine. Tribute.

خساسة *khāsāsāt*, The being avaricious, mean, ignoble, low-born, covetous. Meanness.

خسة *khassāt*, Vileness, etc. See **خساسة**.

خسر *khusr* (or **خسران**), Damage, Fraud. Suffering a loss, losing.

خسوف *khusuḥ*, The being sunk (or lying concealed) under ground. An eclipse of the sun or moon.

خسيس *khāsīs*, Avaricious, sordid. Low, base, ignoble.

خسيسة *khāsīsāt*, Meanness, avarice.

خشاب *khāshshāb*, A seller of wood.

خشاف *khushshāf*, A bat. A swallow.

خشب *khāshshāb*, Wood, timber.

خشخاش *khāshkhāsh*, Poppy, poppy-seed.

خشكار *khushkār*, Bread of coarse unsifted flour, full of bran.

خشن *khashn*, Rough. خشن

الجانب (A man) of rough unpolished manners.

خشوع *khushūc*, Humility, submission, respect, fear, modesty.

خشونة *khushūnat*, Asperity, severity, rigidity, fierceness.

خشية *khashyat*, Fear, terror, dread.

خسا *khisā*, Castration.

خصاص *khāsās* (or خصاصة), Poverty.

خصال *khisāl*, Good manners, properties, or qualities.

خسام *khisām*, Litigating.

خصايس *khāsays*, Qualities, virtues.

خصايل *khāsayl*, Plur. of خصلة; Tempers.

خصلة *khālat*, A quality, property, mode, talent, virtue. Temper, humour, disposition, nature.

خصم *khām*, An enemy, antagonist, adversary at law, game.

خصوص *khūsūs*, A thing, business, affair, particular.

خصوصاً *khūsūsan* or خصوصياً, Particularly, especially, chiefly.

خصوصية *khūsūsiyat*, Particularity, singularity. Attachment, intimate friendship.

خصوم *khūsūm*, Enemies, rivals.

خصومات *khūsūmāt*, Law-suits.

خصومة *khūsūmat*, Litigation, a law-suit. Enmity.

خصي *khāsī*, Testicles. خصيان, An eunuch. A castrated animal.

خصيان *khūsiyan*, The two pellicles of the scrotum. Eunuchs.

خصيب *khāsīb*, Fruitful, abounding in produce.

خصيم *khāsim*, Litigating, opposing.

خضر *Khidr*, The prophet Elias, and St. George of England, whom they call Khidr Elias.

خضرا *khadrā* (fem.), Green, fresh.

خضرة *khudrut*, A green pot-herb.

خضراوات *khadrāwāt*, Greens, herbs.

خضوع *khadūc*, Humble. *Khudūc*, Submission, humility, respect, veneration, bowing the head in reverence.

خضيف *khadīd*, The foot of a mountain, and in general the lowest part of anything.

خط *khatt*, A line, a stripe, a character, a letter, epistle, handwriting; a figure drawn on the sand by conjurers, when making their incantations.

خط شريف, Royal letters, diplomas, or mandates, signed or superscribed by the king's own hand. خط

خط مستقيم, A right line. خط منحنى,

A curved line. خط متوازي, A

parallel line. خط عمود, A per-

pendicular line. خط مستدير, A

circular line. خط استوا, The

diameter, خط النهار, A meridional

line. خطا *khātā*, A sin, a fault, a crime, an error, inadvertency, blunder. Mistake. A misfortune.

خطاب *khitāb*, Conversation, speech; correspondence by letter. Address.

خطاط *khattāt*, Fine writing. An elegant writer. خطاط البلاد, A geographer.

خطاف *khattāf*, A ravisher. *Khut-*

taf (plur. خطاطيف), A swallow.

خطايا *khatāyā*, Sins. Faults, errors.

خطبة *khutbat* or *khutbah*, An oration delivered every Friday, after the forenoon service, in the principal Mahometan mosques (in which they praise God, bless Mahomet and his descendants, and pray for the king). This was generally pronounced in former times by the reigning Khalif, or the heir apparent. Asking a woman in marriage for a son.

خطر *khatar*, Danger, risk, fear, hazard, fortune, gaming.

خطف *khataf*, Seizing, carrying off.

خطوة *khatwat* (plur. خطوات), A step, a pace. The space between the feet.

خطوط *khutūt*, Lines. Letters, epistles. خطوط شعاعية, Radial lines, rays of the sun.

خطيب *khatīb*, A preacher. [crime.

خطية *khatīt*, A sin, a fault, a

خطير *khatīr*, Great, honourable, dignified (man). امر خطير, An important, doubtful, or dangerous affair.

خفا *khafā*, A secret, a concealment. Occult, hidden.

خفاش *khuffāsh*, The bat.

خفايا *khafāyā*, Secrets, mysteries.

خفة *khiffat*, Levity in behaviour, Lightness of weight. Going fast.

خفة *khiffatan*, Lightly, superficially.

خفض *khafā*, Depression. Putting the vowel *kasra* (ـِ) under the last letter of the oblique case (called likewise جر).

خفق *khafk* (or خفقان), Palpitating, trembling.

خفو *khafw*, Hiding, concealment.

خفي *khafī*, Clandestine, concealed.

خفية *khufyat*, Concealment, hiding. *Khafyatan*, Privately, secretly. *Khafiyat*, A secret.

خفير *khafīr*, A protector, guardian, tutor. Toll paid for protection of the roads.

خفيف *khafīf*, Light (of weight). Undignified, immoral. A species of [verse.

خيل *khal*, Vinegar.

خيل *khill* and *khull*, A friend, particularly a sincere and intimate one. *Khull*, Intimate friendship.

خلا *khalā*, Being vacant, deserted, at leisure, free. ما خلا or خلا Besides, beyond. خلاان, Saving that, unless that.

خلاص *khalās*, Liberation, redemption. خلص, To set at liberty.

خلاصة *khulāsāt*, The purest and best part or substance of anything. Purified or clarified butter. The essence of a thing.

خلاع *khulāʿ*, The palsy, the epilepsy.

خلاف *khilāf*, Contradiction, opposition. خلاف المعتاد, Contrary to ordinary practice.

خليفة *khilāfat*, The Khalifat, vicegerency, lieutenantcy. Imperial dignity, monarchy. Succession, supplying the place. Hierarchy, vicarage.

خالق *khallāk*, The Creator.

خاللة *khalālat*, Sincere friendship. Candour, sincerity.

خلائن *khullān*, Intimate friends.

خلائف *khalayf*, Kings, vicegerents, etc. Plur. of خليفة. [creatures.

خلائق *khalāyik*, Men, people, nations,

خلائجان *khalajān*, Motion, agitation, commotion, palpitation, perturbation, trepidation, anxiety, curiosity. *Khuljān*, Bays, gulfs, arms of the sea.

خلائك *khalkhāl*, The ring of gold or silver worn by the Arabian ladies round their ankles.

خلد *khuld*, Eternity, perpetuity.

خَلَدَ *khallad* (in prayer), May it endure for ever. خلدت خلافته, May his empire remain, etc.

خلط *khalt*, Confusion, mixture. خلط
To mix, blend, confound.

خلع *khāl*, Drawing out (slowly). Pulling off (clothes, etc.). Deposing, removing from office. Repudiation of a wife, when desired by herself from an aversion to her husband; (on which account she resigns all settlements, and the presents made to her at marriage, which had the divorce taken place at his motion, must have been kept by or delivered to her). Disinheriting a son and turning him out of doors. Investing with a robe of honour. *Khila*, Robes of honour with which princes, etc., invest those whom they mean to distinguish.

خلعة *khālat*, Investing with a royal robe.

خلف *khalf*, Coming after or behind, succeeding (as day to day, people to people, etc.) The latter part. *Khalaf*, A successor. Posterity, descendants.

خلفاء *khulafā*, Khalifs, emperors, kings, princes, lieutenants, vicars, substitutes. الخلفاء الراشدون, The four lawful khalifs, *i.e.*, Abubekre, Omar, Othman, and Ali, the immediate successors of Mahomet. (The Persians do not acknowledge the three first, being of the sect of Ali. خلفاً بعدسلف, Successively, uninterruptedly.

خلفة *khalfat*, Substituting another in your place.

خلفي *khalfi*, Successive.

خلق *khalk*, Creation, production. People, a nation, the populace. *Khulk* or *khulak*, Nature, quality, property, custom, manner (generally in a good sense). Disposition, temper.

خلقة *khulkat*, Creation. Fiction.

خلل *khālal*, Disturbance, disorder, confusion, rupture, breach, defect, damage, inconvenience, prejudice, injury, ruin, destruction, corruption (of anything by negligence).

خلوة *khahwat*, Retirement, solitude. Emptiness. A closet, a private apartment. Secret council or debate; privacy.

خلود *khulūd*, Eternity. Perennial. A fresh and vigorous old age.

خلوص *khulūs*, Purity, sincerity, candour, integrity. Friendship, affection.

خلوصية *khulūsiyat*, Purity, candour, honesty. [a whirlpool.

خليج *khaliḡ*, A bay, a gulf, an abyss,

خليط *khaliṭ*, Mixed. Any mixture.

خليفة *khālifāt* or *khālifah*, An emperor, king, prince, sovereign, monarch: a lieutenant, deputy: a successor. This was the title given to the Mahometan sovereigns or successors of the prophet; to which was annexed, the most absolute authority both in religious and civil government. It was first adopted by Abubekre (Mahomet's immediate successor) who would accept of no other title than خليفة رسول الله, (the vicegerent of the apostle of God) which, together with أمير المؤمنين (commander of the faithful) assumed by the succeeding Khalif Omar, became the principal titles of all the following princes during a period of 636 years, *viz.* from 622, the commencement of the Hejra, till the taking of Bagdad, and the final period of their empire in the year 1258.

خليق *khālik*, Worthy, fit, proper.

خليفة *khālikat*, Nature, disposition. A creature. [friend.

خليل *khālil*, A sincere and intimate

خمار *khimār*, A woman's veil or head-dress. *Khammār*, A wine-merchant.

خماسي *khumāsī*, A word of five letters, a thing of five spans, anything belonging to, or consisting of five.

- خمر *khamr*, Wine.
 خمرّة *khamrat*, Wine.
 خمس *khams* (fem.) Five. *Khums*,
 The fifth part.
 خمسة *khamsat* (masc.), Five.
 خمسون *khamsūn* (خمسين), Fifty.
 عيد الخمسين, Pentecost.
 خمود *khumūd*, Abating, going out
 (the flame or fire). Being assuaged,
 abated (the heat of a fever, etc.)
 خمير *khamīr* (or خميرة), Leaven,
 or anything put into a mass or paste to
 ferment it.
 يوم الخميس *khamīs*, A fifth. الخميس
 The fifth day, Thursday.
 خنث *khinās*, Hermaphrodites.
 خنثائي *khināsā'*, Hermaphrodites.
 خنادق *khanādīk*, Ditches round
 forts, etc.
 خنّاس *khannās*, The devil, a demon.
 خنافس *khanāfs*, Beetles, May-bugs.
 خناق *khunāk*, That place of the
 throat where they usually strangle. The
 quinsy, or inflammation of the throat.
 Suffocation.
 خنّاقية *khunākiyat*, A disease af-
 fecting the throats of birds and horses.
 خنجر *khanjar*, A dagger, a poniard.
 خندق *khandak*, A ditch round for-
 tified towns, gardens, fields, etc.
 خنزير *khinzīr*, A boar, a hog. شحم
 خنزير, Hog's lard. خنزيري, [finger-
 Hogsh. Hoggish. Hoggish.
 خنصير *khinsīr*, The little (or middle)
 خنفس *khunfus* (خنفسة or خنفسا),
 A beetle.
 خنق *khanīk*, Strangling. [nose.
 خنّة *khunnat*, A sound through the
 خنثي *khanīk*, Strangling. Strangled.

- خوابي *khawābi*, Jars (for wine, etc.)
 خواتم *khawātim*, Seals, seal-rings,
 etc. (plur. of خاتم).
 خواجه *kh'ājah*, A man of distinc-
 tion, a rich merchant, a doctor, a lord or
 master.
 خوارج *khawārij*, Heretics, schis-
 matics. Strangers. Rebels.
 خوارزم *Khūwārazm* or *Kh'ārazm*,
 Khorasmia, the ancient Chorasmu, lying
 along the banks of the great river Oxus
 or Gihon, and extending to the Caspian
 Sea; part of it belonging to Iran (Per-
 sia), and part to Turan (Parthia).
 خواصّ *khawāss*, Properties, quali-
 ties, virtues. Grandees, ministers of
 state, royal favourites or domestics.
 خواصّ وعوام, Noble and ignoble,
 the whole people. [mind.
 خواطر *khawātir*, Thoughts. The
 خوافق *khawāfiq*, The four cardinal
 points of the winds, north, east, south,
 and west.
 خوافي *khawāfi*, Secrets, hidden
 things.
 خواقين *khawāqīn*, Emperors, kings.
 خوّان *khawwān*, A deceiver, a
 traitor.
 خوانيق *khawānīk*, Plur. of خناق.
 خون *khawkh*, A peach or peaches.
 خوخته *khawkhat*, A window, a sky-
 light, a little window or wicket in a great
 gate. An open space between two
 houses. [houses.
 خود *khūd*, A helmet.
 خوري *khūrī*, A parson, a rector
 of a parish.
 خوزقة *khawzakat*, Impaling a man.
 خوز *khawd*, Entering or passing
 a river, etc.
 خوف *khawf*, Fear, dread, terror.

خون *khaon*, Perfidious, deceitful, breaking a promise. Languor of countenance.

خوي *khōy*, Manner, custom, mode, humour, habit, disposition, temper.

خيار *khiyār*, A cucumber or cucumber. [bers.]

خيّاط *khayyat*, A tailor.

خيّاطة *khiyātat*, Sewing.

خيال *khayāl* (or خيالة), A phantom, a ghost, a spectre, a vision, delusion. Imagination, fancy. An idea.

خيال باطل, A foolish imagination.

خيّال *khayyāl*, a horseman.

خيالات *khayālāt* and *khiyālāt*, Phantoms, or imaginations.

خيالي *khayālī*, Imaginary, fantastical.

خيام *khiyām*, Tents, pavilions.

خيانة *khiyānat*, Perfidy, treason, dialoyalty.

خيمة *khaybat*, Disappointment, hopelessness.

خير *khayr*, Good. Goodness. Goods, riches. A good work. خير الأمور

أوسطها, In the medium is virtue.

خيرات *khayrāt*, Good things, sacred fabrics, charitable foundations. Good works, charities.

خيرة *khayrat*, A good thing, anything exquisite of whatever species. The best of men. Whatever pleases a woman. The favour or blessing of God.

علي خيرة الله, With the blessing of God.

خيزران *khayzurān* (or خيزور), A cane. Indian cane.

خيش *khaysh*, Coarse linen cloth of an open texture.

خيطة *khayt*, A small rope, a thread.

خيّتان *khitān*, Plur. of خيط.

خيال *khayl*, Imagination, fancy, idea, suspicion. Horses.

خيمة *khaymat* (*khaymah* or *khitmah*), A tent, a tabernacle, a pavilion.

خيول *khuyūl*, Horses.

د

د *dāl*, The eighth letter of the Arabic alphabet, denoting four in arithmetic, and the fourth day in the week, or Wednesday; also the planet Mercury in the Ephemerides, and the sign Leo in the Zodiac.

دا *dā* (for دا), A disease, infirmity.

داء الفيل, The elephant's disease,

i.e. the leprosy. داء الثعلب, The fox's disease, *i.e.* the scald, loss of hair.

داب *daab*, Custom, manner, mode, institution. Condition, state, situation.

Thrusting violently forward. داب

قديم, Ancient custom.

دابة *dābbat*, Beasts, animals, reptiles.

داجي *dājī* (or داجية), Dark (night). An obscure humble life.

داخل *dākhil*, Entering, penetrating, arriving. (Part.) One who enters. The interior part.

داخل السر, In the secret, a confidant.

دار *dār*, A house, dwelling, mansion, habitation.

دار الملك, The royal residence.

دار البوار, The dwelling of perdition (likewise hell).

دار الحزن, The valley of tears, or the house of sorrow.

دار البقا, Life eternal; synonymous to which are

دار القرار, The permanent house.

دار الحرب, An enemy's country.

دار الضيافة, The banqueting-

house. دارالشفاء, An hospital, an infirmary. دارالقضا, The judgment-seat, the tribunal of justice. دارالسلطنة (دارالخليفة), The royal residence, the metropolis.

دارا *dārā*, A proper name. Darius; the Darii, kings of Persia.

دارين *dārayn*, The present and future life.

داعي *dāʿi*, One who invites or stimulates others to anything, an author, a cause.

داعية *dāʿiyat*, Necessity, fatality, cause. Purpose, resolution.

داغ *dāgh*, A mark. A scar, spot, blemish.

داغر *dāghir*, Abject. [blemish.]

دافع *dāfiʿ* (part. or دافعة), Repulsing, driving back, averting, prohibiting, removing. قوّة دافعة, The repelling power.

دالية *dāliyat*, A vine. A thing made of palm leaves tied on the tops of the palm-branches.

دام *dāma* (in prayer), May it endure for ever. دام فضله, May his virtues be perpetual. دام عزه, May his glory be eternal: (and in the feminine). دامت معاليه, May his excellency live for ever.

دامي *dāmī*, Bleeding, bloody.

دامية *damiyat*, A contusion or wound on the head which does not bleed.

دانيال *Dānyāl*, Daniel.

داود (and داود) *Dāwūd*, David.

داهش *dāhish*, Astonishing.

داهي *dāhi*, Ingenious, penetrating. Sly, cunning, shrewd.

داهية *dāhiyat*, An accident, misfortune.

دای *dāyi*, Morbid, diseased, ailing.

دایر *dāyir*, Revolving, turning round, forming a circle. Circumference, periphery, compass, circuit, orbit. Round.

دايرة *dāyrat* or *dāyrah*, A circle, circumference, circuit, orbit. A fatal period, bad fortune.

دايم *dāym*, Permanent, perpetual, eternal, perennial. Always, continual.

دايم الايام, Perpetual. Always.

دايماً, Continually, eternally, for ever.

داية *dāyat*, A nurse, a midwife.

دب *dabb*, Creeping, crawling (as a serpent), advancing, stealing upon. *Dubb*, A bear. The constellation of the bear.

دب الأكبر, The greater bear. دب الأصغر, The lesser bear. من شب الي دب, From youth to old age.

دبابيس *dabbābis* (plur. of *dabbus*), [Pins.]

دبار *dabār*, Destruction.

دباغ *dabbāgh*, A tanner, a currier.

دباغة *dibāghat*, The art of tanning.

دبابة *dabdabat*, The noise of a drum; also of a horse's shoe upon stones.

دبران *dabarān* (or الدبران *ad dabarān*), A mansion of the moon, i.e., The hyades or five stars in Taurus, particularly the brightest, commonly called Aldebaran, or the Bull's eye.

دبغ *dabgh*, Tanning (a hide). *Dibgh*, Anything with which hides are tanned.

دبقي *dibki*, Viscous fruit. Birdlime.

دبلة *dublat*, A calamity, adversity. An imposthume.

دبوس *dabbus*, A club or mace with an iron head, used by cavalry. A pin.

دجاج *dajāj*, Fowls, hens. *Dajājat*, A hen.

أسود دجاجي *aswadū dajājī*, Extremely black, pitchy, dark.

دجال *dajjal*, Antichrist.

دجن *dajn*, Darkness.

دجنة *dijnat*, Darkness. A black cloud, overspreading the heavens and pregnant with rain. (A day or night) obscured by clouds. *Dujnat*, (Camels, etc.) of an ugly black colour.

دجيل *dajayl*, The river Tigris.

دحداح *dihdah*, Short-bodied, a dwarf.

دخان *dukhan*, Smoke. Tobacco.

دخلا *dukkhalā*, Intimate friends.

دخن *dakhn*, Smoke, smoky, smoking. The grain millet. [arrival.

دخول *dukhul*, Entrance, access,

دخيل *dakhil*, A proselyte.

دُر *durr*, A pearl. Pearls.

درازون *darābadūn*, A fence, a parapet of paling or lattice work.

دراعة *durrā'at*, An upper garment for men or women, of cotton or other stuff. A soldier's cloak, a cuirass, a corslet.

دراكن *darākin*, A white peach.

دراهم *dirāhim* (دراهم), Dirhems, coins. Money.

دراية *dirāyat*, Quality, property, mode, manner, habit, constitution, temperament, disposition. Boldness. Undertaking anything troublesome. Knowledge, science. عقل و دراية, Judgment and science.

درب *darb*, Way. درب الحمديد *darb-al-hadīd*, A railway. A narrow street or road.

دربند *darband*, A narrow and difficult pass through mountains. A dangerous road on account of banditti.

درة التاج *durrat*, A large pearl. درة التاج, The largest pearl in a royal crown.

درجات *darajāt*, Steps, ladders, stairs.

درجة *darjat*, *durajat*, *durajjat*, or *darajah*, A step of a staircase, or ladder. A degree. A degree in rank. An astronomical or geographical degree.

درد *dard*, Grief, affliction, torment.

درز *dars*, A joint, the joining of the skull. The sewing, hem, or selvage (of a garment).

دُرزي *dursi*, Druze.

درس *dars*, Reading, a lecture, a lesson. Instruction.

درع *dir'ā*, Armour, whether of iron, leather, or mail.

درکات *darakāt*, Steps for descending. The lowest degrees. The deepest pits of hell.

درکة *darakat*, A descending step, the lowest degree.

دروز *durus*, The Druzes.

درويش *darv'esh* or *darw'esh*, Poor, indigent. A dervise, a religious, a monk.

درهم *darham*, Money. A silver coin. A drachm, or drachma.

درياق *daryāk*, Treacle.

دزينة *dozīna*, A dozen.

دستور *dastūr*, Leave, permission, license, dismission, congé. The prime minister, a vizir, senator, counsellor of state. A model, exemplar, rule, basis, foundation, a canon, the original of a book, a record, a formula, or any writing of authority to which people have recourse. Custom, mode, manner. Constitution, privilege. A customary fee, tax, or percentage. دستور مكرم, An illustrious counsellor.

دستور *dastūr*, A model, rule, regulation.

دشمن *dushman*, An enemy, foe, adversary.

دعا *du'ā*, An invocation, prayer, salutation, congratulation. Invitation, convocation, ordering one to come or bring. An imprecation.

دعام *dī'ām*, A pillar, a column, a prop, the pillar, *i.e.*, the prince or minister of a nation; the support or chief of a family; the two check-pieces of a pulley which support the axle.

دعاوي *da'āwī*, Claims, causes.

دعس *da'as*, Trampling under foot.

دعك *da'ak*, Rubbing, smoothing (cloth). Rolling upon the ground.

دعوة *da'awat* (plur. دعوات), A prayer, a benediction. An invocation, convocation. An assembly, a convivial meeting.

دعوي *da'awī* and دعوا *da'awā*, A lawsuit. Pretension, ambition. Claim, demand.

دغدغة *daghdaghat*, Titillation, causing one to laugh by tickling. Pinching, stinging.

دغل *daghl*, Vice, depravity, corruption. A forest, a thicket, a wood, a grove. Luxuriant intangled herbage.

دف *daf*, A single drum, a cymbal, a tambour de basque. It is of Arabian original, and introduced by the Saracens into Spain.

دق *daff*, A drum.

دفا *dafaa*, Warming, cherishing, putting on a warm garment.

دفاتر *dafātīr*, Books, registers.

دفاف *daffāf*, Drummers, players on the drum called دق.

دفة *daffat*, Either side of anything.

دفتا الكتاب *dafat al-Kitāb*, The two boards of a book, or anything similar, between which a volume is contained; the two skins of a drum; the two sides or flaps of a saddle.

دفتر *daftar* (plur. دفاتر), A book, a register, journal, roll, list, catalogue, inventory, account-book, an index.

دفتردار *daftar-dār*, The high treasurer, the intendant of the finances.

دفاع *dafa'a*, Repulsion, driving away, putting at a distance.

دفعة *daf'at* (plur. دفعات), One time, once, a moment, an instant.

دفعة واحدة *daf'at wāḥidat*, All at once, at one stroke; for this time. دفعات *daf'atan*, Often.

دق *dafk*, Flowing, pouring out water.

دفن *dafn*, Interring, burying.

دفنه *dafnah*, A laurel tree.

دق *dakk*, Beating, bruising. دق

الباب, To knock at the gate.

دقائق *dakāyik*, Subtleties, small things. Minutes, moments.

دقة *dikkat*, Diligence, industry, punctuality, accuracy, care. A subtle or minute thing. Avarice, meanness.

دقده *dakdakah*, Sound of horses' feet. [name.]

دقيانوس *Dakyānūs*, Decius, a proper

دقيق *dakīk* (fem. دقيقة), Subtile, minute. Anything small. Flour.

دكت *dakk*, Bruising, braying, grinding, diminishing. Loading a gun.

دكان *dukān* (*dukkān*, plur. دكاكين), A shop, a work-shop.

دكانجي *dukānjī*, A shop-keeper, a trader.

دلال *dallāl*, A public crier, a herald. An auctioneer, a broker, a seller of horses, mules, etc.

دلالة *dalālat*, A direction, guide, sign, mark, indication, signification, demonstration, argument. *Dilālat*, Brokerage,

the auctioneer's allowance. دلاله, A female guide, a bawd.

دلائل *dalāyl*, Arguments, demonstra-

دلب *dulb*, A plane-tree. [tions.]

دلفين *dalfīn*, The dolphin.

دلو *dalu*, *dalaw*, A bucket, an urn. The sign Aquarius.

دليل *dalīl*, A guide, a director. An argument, proof, demonstration, a syllogism. Direction, indication.

دم *damm*, Blood.

دما *damā* and *dam*, Blood.

دماغ *dimāgh* or *damāgh*, The brain. The upper jaw, the soft part between the jaws.

دمشق *Damashk*, Damascus. This city was the general residence of the khalifs of the house of Ommiah. The great mosque was magnificent beyond description, the walls being of the finest marble, the roof of tin, and the inside profusely decorated with gold, silver, and gems. During the convulsions which in the end ruined the empire of the khalifs, it had many changes of masters, and was at last destroyed by Tamerlane, A.D. 1400. This year, which was remarkably unfortunate for the Moslems, is distinguished by the word خراب (Ruin), the four letters of which make 803, the year of the Hejra corresponding to A.D. 1400 (viz. 200 ر، 600 خ، 1 ب، 1 ا).

دمع *dam*, Tears. Weeping, crying.

دمعة *dam'at*, A tear. *Dami'at*, Prone to weep (a woman).

دملج *dumluj*, A bracelet worn above the elbow; a shackle; also an amulet fastened round that part as a charm against fascination.

دموع *damū'c*, Tears.

دموي *damawī*, Bloody.

دمنيات *Dimyāt*, Damiata in Egypt.

دناة *danāat*, Baseness, worthlessness. The being bad, mean, base, abject, careless of censure.

دناسة *danāsāt*, Filth. Dirty.

دناوة *dinnawāt*, Approaching. Affinity.

دنب *danab*, A tail.

دنوة *dunūw*, Approaching, acceding. Propinquity. The lowest degree of baseness.

دنويہ *danaviyah*, Worldly.

دني *dani*, A worthless scoundrel. Vicious, contemptible, illiberal, abject, weak, wretched, dishonest, careless of reputation. Plebeian, of a mean rank.

دنيا *dunyā*, The world.

دنوي *dunyawī* (or دنياوي *dunyāwī*) Worldly.

دوا *dawā*, A medicine, a remedy.

دوآب *dawāb*, Cattle, beasts. دوآب Name of a province in Hindostan, from its situation between two rivers, the *Gangā* and the *Yamunā* (the Ganges and Jumna).

دوآة *dawāt* plur. دوي *dawa'* (and دوآيات plur. from three to ten). An ink-holder or pen-case.

دوار *duwār* (or *dūwar*), Round.

دوارة *dawwārat*, Anything round and immoveable. A circular tumulus of sand. A circuit.

دوآري *dawwārī*, Periodical, circular. Versatile, variable.

دوآلب *dawālib*, Wheels. Plur. of دوآلب.

دوام *dawām*, Perpetuity, duration, persevering. علي الدوام, Continually, assiduously.

دوامة *dūwāmat*, A boy's top.

دوآيات *dawāyāt*, Plur. of دوآة, Inkstands.

دوآير *dawāyir*, Circles.

دود *dūd*, A worm. دود الحرير, A silkworm.

دودة *dawdat*, One worm.

دور *dawr*, A circle, circuit, an orb, an orbit. دور *dawr*, About, around.

- دوران** *dawrān*, A revolution, period, a circle, cycle. Time, an age. Fortune, vicissitude.
- دوکتہ** *dawkat* or *dūkat*, A brawl, a quarrel, a mob. Exciting brawls, etc.
- دولاب** *dōlāb*, A wheel. A machine in the walls of monasteries, hospitals, lazarettos, etc., into which people on the outside put victuals and other necessaries, and then, turning it upon its axis, leave them to be carried off by those within.
- دولتہ** *dawlat*, Fortune, prosperity, happiness, felicity, wealth. Empire, monarchy, dominion, power.
- دولتو** *dawlatlū*, Fortunate, happy, prosperous, powerful, rich. A prince, a lord, a gentleman. Most illustrious or excellent.
- دوم** *dawim*, Permanency. Perennial, permanent, quiescent.
- دون** *dawn* or *dūn*, Base, mean, inferior, ignoble.
- دھالیز** *dahāliz*, Plur. of **دھان** *dahhān*, One who anoints with oil.
- دھر** *dahr*, Time, a year, an age, a thousand years, eternity. Fortune, fate. Adverse fortune, danger.
- دھرا** *dahran*, Perpetually.
- دھری** *dahrī*, Secular, temporal, worldly. *Dahrī*, Aged, very old.
- دھش** *dahash*, Striking with astonishment or consternation.
- دھشہ** *dashat*, *dishat*, Amazement, wonder. Fear, apprehension. The being abashed, disconcerted, confused.
- دھلیز** *dahliz*, A vestibule, a passage, place between two gates, or between the outer gate and the house.
- دھن** *dahn*, Anointing. *Dahn*, Fat. Anointed. *Duhn*, Oil, ointment, fat.
- دھنہ** *duhne*, Grease, fat.
- دھور** *duhūr*, Ages, times.
- دیات** *diyāt*, Fines, mulcts.
- دیار** *diyār*, Houses, mansions. A country, a district; as **دیار بکر**, The country called anciently Mesopotamia.
- ما فی الدار دیار**, There is nobody in the house.
- دیان** *dayyān*, A weigher of good and evil; hence an epithet of God. Computing, settling accounts with another. A judge.
- دیانتہ** *dayyānat*, Observation of religion.
- دیباچ** *dībāj*, A vest of brocade with a rich edging.
- دیباچہ** *dībājat*, The preface, exordium, or preamble to a book (as being generally written in an ornamented style, and adorned with gilding and other decorations).
- دیہ** *diyāt*, The law of retaliation, an expiatory mulct for murder. In the time of Abdalmatlab (prince or chief of the Koreish tribe, and grandfather to Mahomet) the mulct fixed as the price of a man's blood was ten camels; which being paid to the heirs or nearest relations of the deceased, the murderer was protected from all further punishment or censure. In the *Sunnah*, however, the fine was raised to 100 camels.
- دیجور** *dayyūr*, Earth, dust. Darkness, obscurity. People.
- دیدبان** (or **دیدبان** *dībān*), A watch, guard, spy, observer, the vanguard.
- دیر** *dayr*, A monastery.
- دیک** *dīk*, A cock.
- دین** *dayn*, Debt, loan. **علیہ دین**, He is a debtor to him. **لہ دین**, He is his creditor. **باع بالدین**, He sold it upon credit, or he gave a delay for payment.
- دین** *dīn*, Faith, religion, worship, obedience to God, religious abstinence.
- دینار** *dīnār*, Money, a dinar, a ducat.
- دینونہ** *dīnūnat*, Judgment. The last judgment.

ديني *dīnī* (fem. دينية), Religious.
 ديوان *diwān*, A royal court. A tribunal of justice, revenue, etc. A council of state, a senate or divan. The Khalifs of the house of Abbas constituted a *diwān* (called *المظالم*, the court of oppression), which took cognizance of all the acts of tyranny of the great men throughout the empire. The Khalifs themselves for some time presided in it; but in the reign of Mootader (about the beginning of the tenth century) a woman, according to some historians, discharged the office of president. *رأس الديوان*, The president of the council, the high chancellor.
 ديوان همايون, The august or imperial court.
 ديوان *diwān*, A complete series of odes or other poems by one author, running through the whole alphabet: the rhymes of the first class terminating in ا, the second in ب, the third in ت, etc.; also the collection of the works of one author in prose, as well as verse, especially after he is dead. *Diwān* signifies also a recueil, or miscellaneous collection from different authors.
 ديوت *davyūs*, A contented cuckold, an infamous pimp to his own wife.
 ديون *düyün*, Debts, etc. Plur. of دين.

ذ

ذ *zāl*, The ninth letter of the Arabic alphabet, denoting in arithmetic 700. In the almanacs it is used as a contraction for the penult month of the Arabian year ذوالقعدة; as ذا is the character for ذوالحجة, The last month.
 ذابح *zābih*, A sacrificer, a cutter, a butcher. سعد الذابح, Two bright stars in the left horn of Capricorn.

ذات *zāt* (fem. of ذو), A lady. Possessed of, or endowed with. The soul, essence, substance, nature, the body, person. ذات الجنب, The pleurisy. ذات الرية, An inflammation in the lungs. من نفس ذاته, Of his own accord. اسم الذات, A noun substantive. اسم الصفة, A noun adjective, a noun attributive.
 ذاتي *zātī*, Essential, substantial, natural.
 ذاك *sāka*, He, that. ذاك الان (or ذاك الوقت), Then, at that time.
 ذاكِر *sākīr*, Remembering, grateful, a praiser of God. Thankful.
 ذاهب *sāhib*, Going away.
 ذاهل *sāhil*, Careless, forgetful.
 ذائب *sāyb*, Liquid. Melting.
 ذائقة *sāyk* (fem. ذائقة), Tasting.
 ذبابة *subābat*, One fly. The remainder of anything, the balance of a debt. *Zubbābat*, A withered hanging lip.
 ذبح *sābh*, A sacrifice, slaughter, cutting, splitting, cleaving. Cutting the throat.
 ذبل *sābl*, Languishing, withering, becoming extenuated or weak.
 ذبلة *sāblat*, One globule of dung.
 ذخاير *sakhāyr*, Victuals, provisions.
 ذخِر *sukhr*, Laying up a treasure. Provisions, etc., for future use.
 ذخيرة *sukhr*, Treasure, stores, provision.
 ذراري *sarārī*, Plur. of ذرية.
 ذراع *sirāʿ*, The arm. A yard, a cubit. The fore leg of a horse.
 حبل الذراع, A vein or nerve extending through the arm to the hand. A

- mark impressed on the leg of a camel.
- الذراع (and ذراع الأسد), Two bright stars in the head of Gemini, denoting the seventh mansion of the moon.
- ذرة *zurat*, A species of millet. ذرة *zarat*, An atom, a particle.
- ذرع *zarʿ*, Measuring with a yard or cubit.
- ذروة *zirwat*, The summit, pinnacle.
- ذرية *zurriyat*, Progeny, offspring, descendants, a race, stock.
- ذقن *zakun*, The chin, the beard.
- ذكا *zakā*, Vivacity, acuteness of genius, penetration.
- ذكاوة *zakāwat*, Brightness of genius.
- ذكار *zakar*, Male, masculine. Male. *Zakar*, Membrum virile; veretrum animalium.
- ذكر *zīkr*, Remembrance, commemoration, memory, retention. Mention. *Zukr*, Mental remembrance.
- ذكرة *zīkrat*, Recollection, memory. An admonition (when remembered).
- ذكور *zūkūr*, Males, etc., plur. of ذكر *zūkar*.
- ذكورة *zūkūrat*, The male sex.
- ذكي *zaki* (fem. ذكية), Acute, ingenious.
- ذلالة *zalālat*, Abjectness, obsequiousness. The being abject, obsequious.
- ذلك (or ذالك) *zalika*, This.
- ذليل *zālī*, Abject, submissive, mean, contemptible, wretched, base.
- ذم *zamm*, Blame, disapprobation, reprehension, reproach, accusation, detraction. [patronage.]
- ذمار *zimār*, Guardianship, clientage.
- ذمام *zimām*, Protection. Right, justice, what is due. *Zammām*, An accuser, slanderer, blamer.
- ذمي *zimmi*, A client, a tributary, a subject. A Christian, a Jew.
- ذميم *zamīm*, Blamed, blamable. Bad, depraved.
- ذئاب *zināb* (plur. ذناب), A place through which water flows between two higher grounds. The tail, the extremity of anything.
- ذنابة *zinābat* or ذنبة, A tail. The end of time or of an age. The lower part of a valley through which water runs.
- ذنب *zanb*, A crime, sin, fault. *Zanab*, A tail. ذنب العين, The exterior angle of the eye.
- ذنبية *zanabat*, A tail.
- ذنوب *zunūb*, Crimes, sins.
- ذو *zū* (fem. ذوات), A lord, master, Having, possessed of, endowed with; as ذوالجمال, Majestic, possessed of dignity, glorious. ذوالفقار, The name of the famous two-edged sword of Ali, which Mahomet reported he had from the angel Gabriel. ذوالقدر, Powerful. ذوالقرنين, Alexander the Great.
- ذوات *zawāt*, Plur. of ذات.
- ذواق *zawāk*, Taste. *Zawōāk*, A taster.
- ذوب *zawob*, Becoming liquid, melting.
- ذوق *zawk*, Taste.
- ذوي *zawī* (oblique pl. of ذو), Lords, masters, possessors. ذوي سلاطين, Powerful princes.
- ذوات *zawāt*, Powerful princes.
- ذو *zū* (fem. of ذا), This.
- ذهاب *zihāb*, Going, walking, passing by.
- ذهب *zahab*, Gold.
- ذهل *zahl*, Forgetting, leaving carelessly, abandoning. That part of the night when people are already refreshed with sleep.
- ذهن *zihn*, Understanding, memory, genius, ability.

ذِي *zī* (fem. of ذَا), This. (The oblique case of ذُو), A lord, a lady, endowed, possessed of. ذِي الْجَلَالِ, Endowed with magnificence (one of the epithets of God). ذُو الْحِجَّةِ, The last month of the Mahometan year. ذُو الْقَعْدَةِ, The penult month.

ذَيْب *zayb*, Vice. *Ziib*, A wolf.

ذَيْل *zayl*, The lower margin of a book where the notes are usually put. An appendix, postscript.

ر *re* or *ra*, The tenth letter of the Arabic alphabet. In arithmetic it expresses 200; in almanacs it is the astronomical character for the moon; and, in dates, it denotes the month

ربيع الأول.

رَابِح *rābiḥ* (fem. رَابِحَةٌ), Gainful, usurious. Anything of which profit is made.

رَابِع *rābiʿ*, The fourth. رَابِعًا *rābiʿā*, Fourthly.

رِجَالُ الرِّبَابِيَّاتِ, The Maldivé islands, lying to the westward of Cape Comorin. They are almost innumerable. The principal is called Ambuna, where the supreme power is vested in the wife of the prince; the women having there an authority so absolute, that the men are not permitted to disobey them, however unreasonable their commands. The cocoa-nut grows there in great abundance; but their principal trade is in a little white porcelain shell (commonly called a cowry), which in some parts of India supplies the place of small copper currency.

رَاتِب *rātīb*, Firm, constant.

رَاتِنَج *rātinj*, The resin of the pine-tree. [derating.

رَاجِع *rājih*, Excelling, prepon-

رَاجِع *rājīʿ*, Returning, retrograde. Looking toward, relative, belonging to.

رَاجِف *rājif*, A trembling fever, an ague.

رَاجِم *rājim*, Stoning.

رَاجِي *rājī*, Hoping, asking, interceding.

رَاح *rāh*, Wine. A stormy day. Alacrity. The palms of the hands.

رَاحَةٌ *rāhat*, The palm of the hand. Quiet, repose, ease, tranquillity.

رَاحِل *rāhil*, A traveller.

رَاحِلَةٌ *rāhilat* or *rāhilah*, A caravan.

رَاحِم *rāhim*, Pitying, pardoning.

رَاحِيل *Rāhil*, The wife of Jacob.

رَادِف *rādif* (fem. رَادِفَةٌ), (part.) Succeeding, coming after. The sound of the second trump at the resurrection.

رَازِق *rāsik*, Bestowing the necessities of life (an epithet of God).

رَأْس *raas*, The head, a prince, a chief. رَأْسُ الْمَالِ, A capital, a principal sum, a fund. رَأْسُ الْجَبَلِ, The top of a mountain.

رَاسِخ *rāsikh*, Firm, solid, durable, constant, rooted.

رَاسِخَةٌ *rāshkut*, Antimony, from a mixture of which, with galls, a kind of oil is expressed by a hot iron, with which the ladies anoint the hair of their eye-lids and brows, not only to give them a beautiful black, but to smooth away excrescences.

رَاسِم *rāsīm* (part.) Sealing, marking, delineating, writing.

رَاسِي *rāsī* (fem. رَاسِيَةٌ), Firm, immovable.

رَاشِد *rāshid*, Faithful, pious, orthodox, following the right path.

رَاشِق *rāshik*, An archer, a thrower of the javelin. Penetrating (aspect).

رَاصِد *rāsīd*, An observer (of the stars, roads). One who lies in wait (an assassin, robber, informer, etc.)

- راضع *rādi*, Sucking, milking.
Who sucks, etc.
- راضي *rādī*, Content, satisfied; agreeable. رضى, To be content, to consent, to acquiesce, to permit, to condescend, to approve.
- رطب *rātib*, Humid.
- راعد *ra'id* (and راعدة), Thundering.
- راعي *rā'ī*, A shepherd, pastor, guardian, observer, conservator, protector.
- راغب *rāghb*, Willing, wishing, desirous, curious.
- رافة *rafat*, Commiseration, pity, compassion, clemency, grace, favour.
- رافز *rāfiz*, A pulse, an artery.
- رافض *rāfid*, Refusing, abdicating.
Who refuses, etc.
- رافع *rāfi*, Part. Elevating, exalting. Who elevates, etc.
- راقب *rākib*, An observer. A rival.
- راقص *rākis*, A dancer.
- راقم *rākim*, Writing, a writer. راقم الحروف, The writer of the letters, i.e., of these presents, of this letter or book.
- راقي *rākī* (fem. راقية), An enchanter.
- راكب *rākib*, Who rides, a rider.
- راكض *rākid*, Galloping (horse).
- راكي *rākī*, Who bows the head.
- رامح *rāmih*, One who is armed or pierces with a spear. السمك الزامح, A large star between the legs of Boötes.
- رامق *rāmik*, Who looks slightly, glances at.
- رامي *rāmī*, An archer, a thrower.
- راوند *rāwand*, Rhubarb.

- راوي *rāwī*, An historian, one who narrates. [priest.]
- راهب *rāhib*, A monk, a Christian
- راي *raay*, Opinion, thought, counsel. رأيي ثاقب, Prudent counsel.
- راي فاسد *rāyī fāsad*, Bad advice.
- رايات *rāyāt*, Standards.
- راية *raayat*, A standard, ensign, banner, flag, pennant, colours.
- رايج *rāyji*, Usage, custom, current.
- رايحة *rāyihat*, Odour, fragrance. perfume. Stink. [derful.]
- رايق *rāyik*, Beautiful, lovely; won-
- رب *rabb*, God. A lord, a master, a possessor, maintainer, supporter.
- رب العالمين, Lord of the universe.
- رب الارباب, The Lord of Lords.
- رب العباد, God, the protector of his servants.
- رب *rubba*, Perhaps, now and then.
- رب *rubb*, Decoction of the juice of citrons and other fruits, for seasoning victuals. Inspissated juice.
- ربا *ribā*, Usury.
- ربابة *ribābat*, A covenant or treaty. A quiver, in which are contained the arrows used in drawing lots; a heap or handful of these arrows; also the string which binds them.
- رباط *ribāt*, A firm structure, a public edifice for lodging travellers, a caravansera, an inn. A station upon an enemy's frontier.
- رباعي *rabā'ī*, An animal that has shed his tooth called رباعية, i.e. that which is between the two fore-teeth, and the canine (which happens to sheep, goats, etc., when four years old; to horses and black cattle at five; and to camels at seven). Rubā'ī, A four-letter word. A verse of four hemistichs, a quatrain.

رَبَّانِي *rabbānī*, Divine, godly. A doctor of divinity, a Rabbi.

رَبَح *rabah* and *rūḥ*, Profit in trade, gain at play, interest, usury.

رَبَط *rabt*, Binding. رَبَطَ, To bind, strengthen, fasten.

رَبِيع *rubīʿ* or *rubūʿ*, A fourth. رُبْع الدائِرَة, An astronomical quadrant.

رَبِيعِي *ribīʿī*, Vernal. Born in the spring. Spring rains.

رَبَّنَا *rabbānā*, O our Lord!

رَبُو *rabw*, The being increased, multiplied. Growing, rising, making enquiry.

رَبُوبِيَّة *rubūbiyyat*, Dominion, supreme power. A deity, divinity.

رَبْوَة *rabwat*, Ten thousand drachms.

رَبِيط *rabīṭ* (fem. رِبِيطَة), Bound, fixed.

رَبِيعِي *rabīʿī*, The spring; also two spring months, called رُبْعِ الْأَوَّلِ, The first *rabīʿī*, i.e. the third month of the Mahometan year, and رُبْعِ الْآخِرِ, The last *rabīʿī*, i.e. the fourth month. *Rabīʿī*, Verdure, spring-grass.

رُبَّة *rutbat* or *rutbah*, Dignity, grandeur, office. A degree, the step of a ladder, stair, etc. رُبَّة عَلَيْهِ, The highest degree or step.

رَتْل *ratl*, A discourse pronounced with a clear melodious voice. Smooth, clean, regular, white (teeth). Conspicuous, distinct.

رِثَاة *risāsāt* Plur. of رِثَة, *rassāt*. *Rasāsāt*, Wearing, tearing (a robe, habit, etc.) Dirty, squalid, unsightly, ragged, going to pieces. Raggedness, deformity.

رِثَايَات *risāyāt*, Hired female mourners.

رَثِي *rasy*, Weeping, mourning, praising (the deceased) in a funeral sermon, crying over him.

رَجَّج *rajj*, Moving, trembling, agitating, causing to tremble.

رَجَا *rajā*, Hope. Prayer, supplication, intercession.

رَجَاف *rajjāf*, The day of judgment. The sea. An airy manner in walking.

رَجَال *rijāl*, Men.

رَجَب *rajab*, The seventh month of the Mahometan year. *Rajab*, A proper name.

رَجَح *rajah*, Preponderating. Excelling, overcoming. *Rujuh*, Large-hipped (women).

رَجْرَج *rajraj*, Movable, trembling, tottering, shaking from corpulency. (A multitude) agitated to and fro, yet making no progressive motion, on account of their crowding.

رَجَز *rajaz*, A species of verse. *Rijz*, Impurity, uncleanness. Fraud, deceit. *Rajz*, Making or repeating the verses called *rajaz*.

رَجَس *rajas*, Thundering loudly. *Rujz* and *rijs*, Uncleanness. Torment, punishment. An infamous action deserving of chastisement.

رَجَع *rajʿ*, Returning. Repeating. Reducing, restoring.

رَجَعَات *rajʿāt*, Returns.

رَجْعَة *rajʿat*, A return.

رَجَف *rajaf*, Tremor, emotion; the being moved.

رَجْفَان *rajafān*, Trembling dreadfully.

رَجْفَة *rajfat*, Agitation. An earthquake.

رَجُل *rajul*, A man. *Rijl* (plur. *rujul*, and أَرْجُل), Foot, feet.

رَجِم *rajm*, Stoning to death. Strewing a grave with stones.

رجمة *rujmat*, A tumulus of stones over a grave, a monument. A sign, a mark.

رجوع *rujūʿ*, Return, reversion, repetition, resuming any operation.

رجوف *rujūf*, Tremor, great emotion.

رجيف *rajif*, Emotion, trembling.

رجيم *rajīm*, Overwhelmed with stones, execrable (an epithet of the devil).

رحاق *ruhāk*, Pure excellent wine.

رحال *rahhāl* (fem. رحالة), Travel-ling backwards and forwards.

رحايب *rahāyb*, Large possessions (in land), wide fields. Confines, boundaries.

رحب *rahb* (fem. رحبة), Large, convenient, spacious (place).

رحل *rahl*, Saddling or loading (a camel), mounting a camel, departing, travelling. A mansion, a resting-place. A small camel's saddle, a saddle-cloth, etc. Household furniture, especially what is carried on a journey.

رحلة *rahalat*, One journey.

رحم *rahm*, The womb, matrix, uterus. Compassion, mercy. Pity.

رحمان (or رحمن), *Rahmān*, God, the merciful, the compassionate.

رحمة *rahmat*, Pity. Compassion.

رحي *raha'*, A mill-stone, a mill.

رحيق *rahīk*, The best wine.

رحيل *rahīl*, A journey. Riding a camel.

رحيم *rahīm*. See رحمان.

رخ *rakhhk*, Loose, flabby. *Rukhhk*, The name of a monstrous bird, which is said to have powers sufficient to carry off a live rhinoceros. *Rukhhkat*, A soft withered herb.

رخا *rakhā* (رخاوة and رخاوة), The being loose, soft, flabby, relaxed. Affluence, the pleasures of life. *Rukhā*, A gentle wind.

رخام *rukham*, A large stone. *Rukhām*, Marble, alabaster.

رخامي *rukhamī*, Anything made of marble.

رخت *rakht*, A bridle of gold or silver. Rich furniture, tapestry, housings, harness.

رخص *rakhs*, Soft, tender, delicately brought up. Lowness of price.

رخصة *rakhsat*, Soft hands. *Rakhsat* (plur. رخصايب), Delicate-fingered. *Rukhsat*, Indulgence, unbounded license, remissness, connivance. Leave, license, permission to depart; dismissal, discharge.

رخو *rakhaw*, Soft, loose, relaxed. *Rakhawat*, Laxity.

رخي البال *rakhīy'āl bāl*, Liberal-minded.

رخيص *rakhīs*, A soft garment. Cheap. Low-priced.

رد *radd*, Repulsion, resistance, refutation. Restitution. To cancel, erase, return, to repulse, etc. A refutation, a reply.

ردا *ridā*, A cloak or mantle (worn by dervises). An upper garment of fine linen unsewed (or sewed, if made of other cloth) reaching to the middle of the leg; any kind of cloak put on when going out.

ردع *radʿ*, Prohibition, repulsion. Tinging, staining. Subigens (femina) Striking a spear upon the ground, in order to fix the head firmer. A spot, a stain on the clothes. The marks of blood, of saffron, or of ointment upon the body.

ردي *radī* (fem. ردية), Wicked, corrupted.

رديف *radif*, Troops, militia. A veteran who has served five years in the army or navy and placed in the reserve, but liable to be called out again in case of necessity.

رذيلة *rasilat*, A mean, worthless thing. Vice.

رز *razz*, An iron eye to a door for receiving a bolt or lock. *Ruz*, Rice.

رزاق *razzak*, An attribute of God, as the provider of the necessaries of life.

رزانه *razanat*, Modesty, dignity.

رازيا *razāyā*, Afflictions, misfortunes.

رزّة *razzat*. See **رز** and **رز**.

رزق *razaq* and *rizq*, Bestowing what is necessary for the support of life. *Rizq*, Riches, good fortune, acquired wealth, whatever brings gain.

رزمة *razmat* (plur. **رزم** *razam*), A bundle of clothes.

رزن *raza*, Balancing anything in the hand to try its weight.

رز *rasah*, A ring or staple for the bolt of a door, or to which a padlock is fastened.

رزين *razin*, Modest, grave. Weighty. Heavy, ponderous. Firm, strong.

رسالة *risalat*, and also *rasalat*, A mission, legation. A letter, the mandate of a judge, a summons in writing, or anything sent. A little tract, a small work.

رسائل *rasāyl* (plur. of **رسالة**), Writing, etc. Dispatches. The Epistles.

رستاق *rustak* (plur. **رستاق**), A village, a market town, an encampment of tents or huts. The chief of any order. A tithing-man.

رسل *rasal*, Sending news. *Rusul*, Prophets, plur. of **رسول**, The Apostles.

رسم *rasm*, A law, precept, canon, rule, regulation. A model, design, drawing, description, writing. The trace or vestige of a house.

رسمي *rasmī*, Usual, customary. Officially.

رسم *rasan*, A halter. Putting on a halter.

رسو *rasw*, or **رسو** *rasūw*, The being firm, immovable. The remaining at anchor (a ship). Reconciling, making peace.

رسوخ *rusūkh*, The being firm, solid, constant. Firmness, etc.

رسول *rasūl*, A missionary, apostle, prophet.

رسوم *rusūm*, Inscriptions, written laws, canons, customs. Dues, taxes, usages, fees. **رسوم عرفية** Customs or tribute exacted by the lord of any district.

رسي *rasī*, Constant, immovable (either in good or evil). The middle pole of a tent.

رسيلا *rasīl* (plur. **رسيلا**), One who sends or is sent to another; also the person to whom sent. One who returns the arrow, etc.

رش *rashh*, Sprinkling with a little water, etc. Raining gently.

رشاء *rashaa*, A young deer beginning to walk. *Rishā*, A rope or anything similar (as the tail of a serpent, the stalk of a cucumber, etc.) A cluster of small stars, called **بطن الحوت**, as resembling a fish, in the navel of which is one of the mansions of the moon. Plur. of **رشوة**.

رشاد *rashād*, Garden cresses. The right way, the road to salvation.

رشاش *rashāsh* (or *rashāshat*), A sprinkling of water.

رشاقة *rashakat*, The being of an elegant shape.

رشح *rashh*, Sweating, flowing, distilling, trickling, dropping.

رشد *rashad* or *rushd*, Rectitude, the right way.

رشق *rishk*, Making an arrow fly rapidly.

رشو *rashw*, Corrupting with presents (a judge or governor) to gain a cause, etc.

رشوة *rashwat*, A gift for corrupting a judge, etc., bribery, simony. A bribe.

رشيد *rashid*, One of the attributes of God; a director, conductor, guide; sagacious, intelligent. هرون الرشيد *Harūn Arrashid*, The fifth khalif of the house of Alabbas, contemporary with Charlemagne.

رشيق *rashik* (fem. رشيقة), Of an elegant stature. Quick, swift. A rapid bow-shot.

رصاد *rasād*, A patrol. A collector of toll. An astronomer.

رصاص *rasās*, Lead.

رصانة *rasānat* or *risānat*, A fortification. Firmness.

رصد *rasad*, Observations of the stars or of roads. [stones.]

رصع *rasʿ*, Bruising between two

رصيد *rasid*, Watching, observing. Balance of an account.

رصين *rasīn*, Firm, solid, fixed, fortified. بنيان رصين الركان, An edifice supported by pillars.

رض *rad*, Striking, beating, bruising, breaking (in large pieces). Dates stoned and macerated in milk.

رضا *ridā* and رضايي *radāyī*, Consent, agreement, acquiescence, permission, connivance. Intention.

رضاع *ridāʿ*, Sucking the mother.

رضاعة *radāʿat*, Sucking. اخ من الرضاعة, A foster-brother.

رضع *radʿ*, *radaʿ*, and *radiʿ*, Sucking (the mother).

رضوان *rudwān* or *ridwān*, Complacency, contentment, satisfaction. A blessing, benediction. رضوان الله عليهم اجمعين, May the blessing of God be upon them all.

رضيع *radīʿ* (fem. رضية), Sucking. An infant, a foster-brother. طفل

رضيع, A sucking (or weaned) child.

يا رطاب *yā ratāb*, O flabby! (a taunt to a woman).

رطب *ratb*, Fresh, tender, moist. *Rutb* and *rutub*, Green herbage or trees. Much grass, many trees. Ripe dates.

رطل *ratl*, A pound of twelve ounces.

رطوب *rutūb*, Humid, fresh, full of juice, grateful to the taste, moist.

رطوبة *rutūbat*, Humidity, moisture, Freshness, greenness, juiciness.

رعد *raʿad* or رعدة), Thundering.

رعا *raʿāʿ*, Pusillanimous young men. The worst of subjects.

رعا *ruʿāf*, A hemorrhage.

رعايا *raʿāyā*, Subjects, peasants, the poor or lower order of people of all kinds.

رعاية *riʿāyat*, Observation, respect, honour. Receiving affably or kindly, giving presents to inferiors.

رعب *raʿb*, Fearing. Terrifying, trembling. رعبه, Fear, dread, terror, fright.

رعد *raʿd*, Thundering.

رعش *raʿsh* and *raʿash*, Trembling. Tremor.

رعف *raʿf*, A hemorrhage or bloody flux.

رعا *ra'na*, Silly, foolish. Idle, indolent, languid, relaxed (woman).

رعي *ra'iy*, Pasturing, feeding (as cattle).

رعب *ra'ib*, Fearing, terrified.

رعية *ra'iyat*, A subject, peasant, plebeian. Pasture.

رغاوة *raghawat*, Froth.

رغب *raghab*, *raghb*, and *rughb*, Wanting, wishing, desiring, longing for.

رغبة *raghat* (plur. رغبات), Want, wish, desire. *Rughb* and *rughub*, Strong desire, avidity. Wish, curiosity. Esteem, estimation, preference, favour.

رغد *raghad* and *raghd*, Affluence. The being affluent.

رغم *raghm*, Violence, force, constraint.

رغوة *rugawat*, *ragawat*, The froth of milk, etc.

رغيد *raghid*, Leading a free, easy life.

رفاعة *rafā'at*, *rifā'at*, and *rufā'at*, An elevation of voice. Attitude. The being high, exalted, noble, of high price. *Rufā'at*, The quilting of the petticoats to give a prominence to the hips. A rope fastened to a fetter or chain round the ankle, and held by the person chained, to raise it, and prevent its hurting the leg.

رفاق *rafāk* and رفاقة, Benignity. Society, company.

رفاه *rafāh*, رفاهية, and رفاهية, Repose, quiet, tranquillity, affluence, enjoyment of life.

رفسة *rufsat*, Kicking, kick.

رفض *rafid*, Leaving, abandoning, abdicating.

رفع *raf'iy*, Elevation, promotion.

رفعة *raf'at*, Highness, nobility, eminence, magnificence, sublimity. Altitude.

رفق *rafak*, Benignity, benevolence, courtesy, favour, blandishment.

رفقا *rafka*, Companions. Pl. of رفيق.

رفقة *rafkat*, *rifkat*, and *rufkat*, A company, a society.

رفيع *rafī'iy*, High, sublime, noble, eminent, exalted, grand.

رفيق *rafik*, A friend, companion, colleague, accomplice, associate, assistant. Partner, ally.

رق *rakk*, Parchment. *Rikk*, Servitude.

رقاد *rukād*, Sleep. Sleeping.

رقاص *rakkās*, A dancer. a jumper.

رقيات *rakāyk*, Subtilties.

رقة *rakabat* or *rakabah*, The neck, or the lower part of it.

رقة *rikkat*, Pity, condolence, benevolence. Modesty.

رقد *rakd* and *rukḍ*, Going to bed, sleeping.

رقدة *rakdat*, One sleep, or slumber.

رقص *raks*, A dance, a ball. Dancing, leaping.

رقع *rak'iy*, Patching a garment; (mending by sewing being called رقا). Repairing a well.

رقة *ruk'at* or *ruk'ah*, A letter written to a king by any one not a vizir. A piece of cloth.

رقم *rakam*, Writing a character, a cypher. Arithmetic. Marking with orthographical points. A letter.

رقد *rukād*, Reclining, sleeping.

رقوم *rukūm*, Characters, inscriptions.

رقي *raky*, Enchanting, fascinating.

رقيب *rakib*, A rival, a competitor. A guardian, a preserver. Keeper.

الرقيب, God (the preserver).

رقية *rukyat*, Enchantment, fascination, magic, a talismanic amulet, or written charm, against sorcery. Superstition.

رقيق *rakik*, رقيقة *rakikat*, A female slave. Tender, delicate. Subtile, minute.

Benign, compassionate. سلطان

رقيق القلب, A prince of a compassionate heart.

رقيمة *rakimat*, A letter.

ركاب *rakāb*, A stirrup. Procession, cavalcade, suite. [riding.

ركب *rakab*, Mounting, sitting,

ركبة *rikbat*, A particular mode of riding. Stirrups. *Rukbat*, The knee, the elbow.

ركعة *ruk'at* (plur. ركعات), A sacred inclination of the head, also a genuflexion (in prayer). *Ruk'at*, Low hollow ground.

ركن *rakn*, A mouse. *Rukn*, A pillar, prop, etc., especially that side on which anything is supported. Aid, support, guard, protection. Establishment. A momentous affair. A grandee.

ركوب *rakūb*, Mounting, sitting, riding (a horse, chariot, etc.)

ركوع *rakū'at*, Bowing the head in humility and reverence. [stant.

ركونة *rukūnat*, The being firm, con-

ركيكت *rakik*, Thin, slender. Subtile, fine. Weak, silly, vile.

رماح *rimāh*, Spears. رماح *rammāh*, A maker of spears. A thrower or jester with spears.

رماد *ramād*, Ashes.

رمال *rimāl*, Sands.

رمان *rummām*, The pomegranate.

رمانة, One pomegranate. رمانى *rummānī*, Resembling a pomegranate.

رمانية *rummāniyat*, A dish dressed with the seeds and juice of pomegranates.

روايم *Rotten*, corrupted; rotten bones.

رمة *rimmat*, Becoming putrid, carious, or worn. (Plur. روم and رومام), A carious bone.

رمح *rumh*, A spear, a lance. A star in the knee of Bootes. رومح الجن, The plague. The tail of a scorpion.

رمد *ramd*, Destruction of cattle by hail, frost, etc. Ashes. *Ramad*, A disorder in the eyes, ophthalmia.

رمز *rams*, A nod, wink, sign, signal. Intimation, hint. An enigmatical discourse or writing, a cypher. A subtile distinction or mark. A secret. Abbreviation of words by cyphers.

رمس *rams*, Covering with earth, burying. A sepulchre, a grave. Equaling. Hiding. Darting, shooting (an arrow).

رمضان *ramadān*, The ninth month of the Mahometan year; during which their prophet has enjoined a fast of the most rigorous kind; all good Moslems being interdicted from eating, drinking, and conjugal duty, from the rising of the sun till the appearance of the stars; the sick, the traveller, the soldier in the field, and others whose situation will not permit so strict an observation of it, being obliged to fast a complete month when their health and circumstances will allow. The *Ramadān* is greatly revered from the belief that it was on the 27th of this month, called 'the night of power,' that the Alcoran began to descend from heaven; on the anniversary of which all orthodox Mahometans continue most fervently in prayer, imagining that every petition then put up to Omnipotence will be favourably received.

رمتق *ramk* (or رمتقان), Looking or glancing at.

رمل *raml*, Sand, especially a particular kind of it used in Geomancy, called by the Arabians علم الرمل, The science of sand. Upon this sand (for

which paper is, however, sometimes substituted) they draw many unequal lines, upon which are disposed a certain number of points, from the combinations of which they pretend to foretel future events. Some Orientals attribute this invention to the antediluvian patriarch Enoch; some to the prophet Daniel; some to Cham, the son of Noah; and others to the Egyptian Hermes, or Trismegistus. It is in great credit in the East, many elaborate treatises having been written on the subject.

رملة *ramlat*, One heap of sand.
Rama in Palestine.

رملي *ramli*, Sand or gravel pits.

رموح *rumūh*, A kicking horse, etc.

رموز *rumūz*, Signs, nods, enigmas.

رموس *rumūs*, Graves, sepulchres.

رمي *ramy*, Throwing from the hand, darting a javelin, shooting an arrow, hitting the mark.

رميم *ramīm*, Putrid, carious, corrupted, worn.
رنتة *rannat*, Sound.

رنام *ranam*, Sounding, singing, modulating. Cooing (as a dove).

رنين *ranīn*, Twanging (as a bow-string). Groaning. Vociferating, crying out, making any sound with the voice. Listening to. An afflicted woman, groaning and lamenting.

روايات *ruwāt*, Historians, narrators.

رواج *rawāj*, The being vendible, in great demand, or selling well (goods); the currency of money or other commodity; disbursing or receiving money; buying or selling with facility. (كساد implying difficulty of sale).

وقت رواج *rawāj*, The time of sale, a good market.

رؤاس *rawwas*, One who dresses and sells heads of cattle.

روافض *rawāfiḍ*, The followers of the sect of Ali, called *Shiites*. Heretics. Soldiers, or any people, who desert their chiefs.

رواق *rawāk* (or *riwāk*). A palace, a saloon, a gallery, a portico; an apartment open before, either at the top of the house or projecting before it, in the manner of a balcony, for the advantage of air or prospect.

رواية *riwāyat*, A history, narrative, relation, tale, tradition, report, fiction. Story.

روايح *rawāyih*, Plur. of رايحة.

روبة *ruubat*, A cloth for cleaning dishes. A ferment, or preparation of sour milk, put amongst new milk to make it to coagulate.

روپه *rūpah*, Silver, a rupee.

روح *rūh*, The soul, the incorporeal spirit, the breath of God, prophecy, faith. Jesus Christ. The angel Gabriel (whom the Mahometans call likewise

الروح الامين, The faithful spirit, and الروح القدس, The holy spirit,

الروح الحيواني, The animal spirit.

روح المعادن, Mineral spirit. روح

الله, The divine spirit. روح الله, the spirit of God, the Holy Ghost (but with the Mahometans, as above, Jesus Christ, and the angel Gabriel).

روحاني *rawhānī*, Good, agreeable (place). *Rūhānī*, Spiritual, holy, contemplative. روحانية *rūhānīyat*, Sanctity, spirituality.

روزنامه *rōznāmāh*, A book of the day. A calendar, an almanac.

روس وروس (plur. of راس), Heads, chiefs. روس الجبال, The tops of mountains.

روضة *rawḍat*, A flower-garden, a meadow, a pleasant place, a paradise. Pleasure. Water just covering the bottom of a lake or cistern.

رأوف *ra-ūf*, An attribute of God, merciful, propitious, benign, benevolent.

روم *Rūm*, Greece, Rome, the Roman empire, Roumelia, Europe, the whole Turkish empire; also a Roman. بحر الروم, The Mediterranean Sea. بلاد الروم, The cities, kingdoms, or empire of Greece.
 رومي *Rōmī* or *Rūmī*, Roman, Greek.
 روميه, The city of Rome.
 رونق *rawnak*, Beauty, elegance, loveliness, grace, splendour, ornament.
 روؤف *ru-ūf*, Compassionate.
 روياء *rūyā*, A dream, a vision. تعبير الرويا, The interpretation of a dream.
 رؤية *ru-uyat*, Sight, vision. Consideration. بغير رؤية, Inconsiderately.
 الرها *arruhā*, Edessa. [pawn].
 رهبان *ruhbān*, Monks, Christian priests.
 رهن *rahin*, A hostage, a pledge, a pawn.
 رهين *rahin*, Pledged, pawned, given as a hostage. رهينة (plur. رهاين), A pledge, a hostage.
 رياء *riyā*, Hypocrisy. Acting with dissimulation.
 رياح *riyāt*, The lungs.
 رياح *riyāh*, Winds. Odours, exhalations.
 رياحين *rayāhin*, Odoriferous herbs.
 رئاسة *ri-āsāt*, Government, dominion, command, superiority.
 رياض *riyād*, Gardens.
 رياضة *riyādat*, Abstinence, mortifying the flesh, austerity.
 رياضي *riyādī* (علوم الرياضية), Mathematics, the abstract sciences.
 ريب *rayb*, Doubt, suspicion.

ريبة *ribat*, Doubt, opinion, suspicion.
 ريح *rih*, Wind. ريح جنوبي, The south wind.
 ريس *rays*, A head, chief, principal president, commander, the captain of a ship, a pilot.
 ريش *rīsh* or *rīshat*, A feather.
 ريق *rik*, Spittle, water running from the mouth in the morning; whence علي الريق, With a morning stomach, i.e., empty.
 ريم *ri-im*, A milk-white doe or deer.
 ريم *rīm*, A white deer.
 ريس. See ريس.

ز

ز *zā*, The eleventh letter of the Arabic alphabet, denoting seven in arithmetic, Saturday in the almanacs, and the sign Scorpion in the zodiac.
 زاج *zāj* (or زاج اخضر), Copperas, vitriol. معدن زاج, Mineral of vitriol.
 زاجر *zājir*, Prohibitive, who hinders.
 زاحف *zāhif*, Dragging the legs, fatigued. [behind].
 زاحل *zāhīl*, Who retires, remains.
 زاخر *zākhīr*, Full. Swelling (sea).
 زادن *zaad*, *Zād*, Travelling, provisions, victuals, vivres.
 زاده *zādah*, Born. A son. شاهزاده, A king's son, a prince. اصلزاده, Nobly born. (Persian).
 زارع *sāri*, A sower.
 زاغ *sāgh*, A crow, a raven, a rook.
 زاكي *sākī* (fem. زاكية plur. زاكيات), Pure, holy, pious.

زامر *sāmīr* (fem. زامرة), A singer, A performer on musical instruments.

زاني *sānī*, An adulterer, a whore-monger.

زانية *sāniyat*, An adultress, a whore.

زاوية *sāwiyat*, A retired corner, a cell, a monastery, a convent, a cloister, a hermitage.

زاهد *sāhīd*, Religious, devout, abstinent, content.

زاهر *sāhīr*, Shining, florid, vivid. Lucid, plain, clear, ardent.

زائد *sā-īd*, Redundant, superfluous, ascititious, additional, accessory.

زائر *sā-īr* (fem. *sā-īrat*), Visiting, A visitor.

زایل *sā-īl*, Defective, deficient, failing, perishing, vanishing, transitory, fleeting, frail.

زباد *subād*, Civet.

زبال *sabbāl*, Who draws dung. زبالة *subālat*, Filth.

زبدة *subdat*, The cream of milk, the best of anything. زبدة ولاة الانام, The most excellent and first of men.

زبرجد *sabaryad*, A kind of emerald, a chrysolite, a topaz, a beryl, jasper. *Zabaryadī*, Of the colour, of a chrysolite, etc.

زبل *sībal* or *sībīl*, Dung, rubbish.

زبور *sabūr*, The Psalms of David.

زبيب *sabīb*, Raisins.

زبيبة *sabībat*, One raisin.

زجاج *zijāj*, Glass. زجاج *zajāj*, A glass-merchant.

زجاجة, A bit of glass. A cup, a glass. زجاجي, Made of glass. A glass maker.

قصر زجاجي, A building or framework of glass.

زجر *zijr* or *sajr*, An impediment, opposition. Force, violence. Conjecture, divination, augury, observing the flight of birds.

زحاف *sahhāf*, Creeping.

زحام *sihām*, Pressing (as people in a crowd. A crowd. كثير الزحام, A great crowd.

زحف *sahaf* or *sahf*, (and زحوف), Proceeding, making a progress. Creeping forward (as a boy on the ground). Dragging the limbs from fatigue. Escaping privately. *Zahf*, An army marching against the enemy.

زحل *zuhāl*, The planet Saturn.

زحم *zahm* (or زحمة), A crowd, a tumult. أم الزحم, Mecca (on account of the crowds of pilgrims).

زحمة *sahmat*, Affliction, grief, disquietude, indisposition of body or mind. Disease, disorder.

زخر *zakhīr* (and زخور), Luxuriance, abundance, fullness. Overflowing (a channel). [ornament.

زخرف *sukhruf*, Beauty, elegance,

زر *sarr*, A coat-button. The edge of a sword.

زراعة *zirācat*, Agriculture. Cultivation of the ground.

زرافة *zarāfat*, A cameleopard.

زرر *sard*, A coat of mail; linking together the iron rings of which the coat of mail is formed.

زرده *zardah*, Rice dressed with honey.

زرزور *zarsūr*, A small vehicle. A starling.

زرع *sarē*, Sowing, scattering seed.

زرقة *sarkā* (fem.), Blue.

زعامة *za-āmat*, Answering (for another), being surety. Arms. *Zi-āmat*, A seigniorship or fief bestowed for military services.

زعفران *za'farān*, Saffron.

زَعَقَ *za'ak*, Calling out, terrifying.

زَعَمَ *za'am*, Thinking, imagining, presuming, speaking from belief. An opinion.

زَعِيمَ *za'im*, A boaster, pretending to what he has no right. A sponsor, a surety. A prince, a leader, a feudal chief, a military tenant.

زَفْت *zift*, Pitch, resin.

زَفْرَ *zafr*, Anything fat, from which they abstain in rigid fasts.

زَقَاتٍ *zuka'at*, A street, a square, a market-place, a lane, an alley.

زَقَاتِي *zuka'atī*, Belonging to a street, market, etc. Vulgar. The vulgar dialect (as spoken in markets).

زَقُومَ *zakkūm*, An infernal tree (mentioned in the Alcoran), the fruit of which is supposed to be the heads of devils. A thorny tree, from the fruit of which they make oil. Infernal food.

زَكَاتٍ *sakāt* and زَكَاةٍ (pl. زَكَاةَاتٍ), Alms, purity, purification.

زَكَامَ *zuka'm*, Defluxion, rheum.

زَكَوَاتٍ *sakāwat*, Purity, probity, innocence.

زَكِي *sakī*, Pure, virtuous, just, pious.

زَلَّ *zull* (or زَلَلَ), Slippery (place). A slip, a mistake, an error.

زَلَابِيَةَ *salābiyat*, A thin pancake.

زَلَاتٍ *zallāt*, Mistakes, errors.

زَلَاتٍ وَخَطَايَا, Faults and sins.

زَلَايِلَ *salāzil*, Earthquakes.

زَلَّاتٍ *zullākat*, A slippery place, where the foot slips. The buttocks of an animal. [water.]

زَلَالٍ *zulāl*, Pure, limpid, wholesome

زَلَّةٍ *sallāt*, An error, a blunder.

زَلْزَالَ *saksāl* or *silsāl*, Tremor.

زَلْزَلَةٌ *zalsalat*, An earthquake.

زَلَّكَ *zalik* (part.), Slipping.

زَلْقَةً *zalkat* or *zalkah*, A slippery place. A fall.

زَلَيْخَا *Zulaykhā* or *Zulikhā*, The wife of Potiphar, whose passion for Joseph is much celebrated in the East, particularly in two elegant Persian poems by *Nazāmi* and *Jamī*.

زَمَامَ *simām*, A rein, a bridle.

زَمَانَ *samān*, Time, an age.

زَمْرَ *zamr*, A flute, or other instrument. [a troop.]

زَمْرَةً *zumrat* or *zumrah*, A multitude,

زَمْرَدَ *samrud* for زَمْرَدَ *sumurrud*, An emerald.

زَمْرَمَ *samsam*, A famous well at Mecca, called likewise Hagar's Well.

زَمَنَ *zamn*, Time. [frail.]

زَمْنِي *samanī*, Temporal, worldly,

زَمْهَرِيرَ *samharīr*, Intense cold, shivering, the beginning of a rigid winter.

زَمِيلَ *samīl*, He who sits or rides behind another.

زَنَا *zinā*, Adultery, fornication.

وَلَدَ زَنَا, A bastard.

زَنَادِقَةَ *zanādīkat* and زَنَادِيقٍ, Pl. of زَنَدِيقٍ.

زَنَارَ *sunnār* (or زَنَارَةٌ), A belt.

زَنَاقَ *zunāk* or *sanāk*, Anything put round the nose of a horse to hold him steady. *Zināk*, A necklace, any ornament for the neck.

زَنَانِيرَ *zanānīr*, Plur. of زَنَارَ.

زَنْبَرِكَ *zenberēk*, A watch-spring.

زَنْبَقَ *sambak*, The white lily. Jasmine.

زَنْبُورَ *sambūr*, A hornet, a wasp.

زَنْبِيلَ *sambīl*, A basket, or a pannier of wicker.

زنج *zinj* or زونج, The Ethiopians.

زنجی *zinjī*, One Ethiopian.

زنجبیل *zanjabīl*, Ginger.

زنجفر *zanjīfrah* (or زنجفر), Cinnabar, vermillion.

زنجیر *zinjīr* or *zanjīr*, A chain.

زند *zand*, An instrument for striking fire. The elbow, the smaller and interior bone of which is called الزند الازداعلی, and the other الزند الاسفل العلی.

زندکة *zindakat*, Impiety, heresy.

زندیک *zindīk*, Impious. An atheist. A worshipper of fire.

زواجر *sawājir*, Prohibition, forbidden things. [ling.]

زوادة *sawādat*, Provisions for travel.

زوار *sawwār*, Pilgrims.

زوال *sawāl*, Defect, deficiency, failure. Declining.

زواهر *sawāhir*, Flowers, ornaments.

زوايا *sawāyā*, Corners, angles.

زوايد *sawāyid*, Superfluities, redundancies.

زوج *sawj*, Equal, alike. A pair, a couple. Joined, attached, next to. A spouse, a husband, a wife.

زوجات *sawjāt*, Spouses, wives.

زور *sūr*, A lie, a falsehood, adulteration. [By force.]

زور *sōr*, Violence, a strong effort.

زونا *sūfā* (or زونی), Hyssop.

زهاد *suhhād*, Religious abstinent men, monks.

زهد *sahd*, A small quantity. *Zuhd* (or زهاده), Continence, devotion.

زهداكل *sahd al-akl*, Abstinance from food, sobriety.

زهر *sahr* and زهور, Flowers.

زهرا *sahrā* (fem.). White, splendid, clear, serene, bright, shining, beautiful, flourishing, blooming.

زهرات *saharāt*, Flowers, etc.

زهرة *saharat* or *sahrat* (plur. زهرات, See زهر). *Zuhrat* or زهرة *suhrah*, Venus.

زهيد *sahīd*, Abstinent, temperate. Few, small, narrow. زهيداكل *sahīd al-akl*, Eating little.

زي *zayy*, A dress, habit, form. The fashion.

زيات *zayyāt*, An oil merchant.

زيادة *ziyādat*, Augmentation, increase, surplus, addition.

زيارة *ziyārat*, A visit, a pilgrimage.

زيبك *zībak*, Quicksilver.

زيت *zayt*, Oil.

زيتا *Zaytā*, A mountain in Mecca.

زيتون *zaytūn*, Olives. *Zaytūnat*, An olive-tree, an olive.

زيد *sayd*, The being augmented. Increasing, adding. Augmentation. A fictitious name (as John Nokes or Thomas Stiles, etc.)

زيد *zīd*, It is increased; and imperatively. زيد قدره *zīd qadr*, May his fortune or rank be advanced (applied to a man in an inferior office or style of life); to those of a superior station they use, زيد مجده *zīd majd*, May his glory increase; to a cadī or judge they say زيد فضله *zīd fadh*, May his learning or excellence be exalted; and to those in a religious line زيد تقواه *zīd taqwā*, May his piety be promoted.

زيفون *zīzafūn*, or *sayzafūn*, The barren jujube-tree.

زين *sayn*, Adorning. An ornament.

زينة *zinat*, An ornament, decoration, dress. يوم الزينة, A rejoicing or gala day, a festival.

زيوان *ziwān*, A kind of tare or darnel growing amongst wheat, having a black grain, which causes inebriety and madness.

س

س *sin*, The twelfth letter of the Arabic alphabet. In arithmetic it denotes 60, and in almanacs is the character for the sun, in his sixth aspect.

سباح *sābih*, Swimming. A swimmer.

سابع *sābiʿ* (mas.), The seventh.

سابعاً *sābiʿan*, In the seventh place.

سابع *sābiḡh*, Complete, ample, full, profuse; long (tail, etc.)

سابق *sābiq* (fem. سابقة), part., Past, preceding, going or gone before. Before in point of time. A predecessor. A conqueror, one who surpasses or excels. Before-mentioned, above-named. زمان

السابق, Time past. سابقاً, Before this, in past times, formerly, anciently.

سابقة *sābikat*, The past, ancient right or custom.

سابقين *sābikīn* (plur. obl.), Predecessors.

ساتر *sātir*, part., Covering, hiding.

ساج *sāj*, Ebony. The sabine-tree. Indian plantain.

ساجد *sājid*, Prostrate in adoration. Who prostrates.

ساحات *sāhāt*, Shores. Areas.

ساحة *sāhat* or *sāhah* (plur. ساحات),

ساح, or سوح), A court, a quadrangle, a piazza, the inner part of a building.

ساحر *sāhir*, An enchanter, a magician, a necromancer, a fascinator, a

sorcerer. ساحرة *sāhirat*, An enchantress, etc.

ساحق *sāhik*, One who brays or beats, a bruiser.

ساحل *sāhil*, The shore or sea-coast.

سachsen *sākhin* (fem. ساخنة), Warm.

سادات *sādāt*, Lords (especially the descendants of Mahomet).

سادس *sādis* (fem. سادسة), The sixth.

سادساً *sādisan*, In the sixth place.

ساده *sādah*, Pure, unmixed, simple. Plain.

سار *sārr*, Rendering cheerful. اخبار

سارة, Happy tidings.

سارح *sāriḥ* (fem. سارحة), part. (Cattle) pasturing freely.

سارق *sārik* (fem. سارقة), A thief.

ساري *sārī*, Passing, penetrating, pervading, flowing. Infecting, contagious.

ساطح *sātīḥ*, part. Expanding, who expands (the earth), God.

ساطع *sātīʿ*, part. Exalted, raised. Diffused, spread. Shining, bright, clear, evident. ساطع النور, Luminous, resplendent.

ساطور *sātūr*, A large butcher's knife.

ساعة *sāʿat* (plur. ساعات), An hour, a watch, a clock. الساعة, The hour of resurrection. ساعة, In a little time.

ساعد *sāʿid*, The arm from the wrist to the elbow.

ساعي *sāʿī*, part. Endeavouring, labouring, studious, indigent. Diligent, laborious. A messenger, a courier. A calumniator. ساعي بالفساد, A labourer in iniquity, a malignant defamer.

سافل *sāfil*, The inferior part. Mean. Low, vile.

ساق *sāk*, The leg. The trunk of a tree, the stalk of an herb.

ساقط *sākit*, Falling. مرض ساقط, The falling sick.

ساقى *sāka'*, A water-carrier. A cup-bearer. [trench.

ساقية *sākiyat*, A river, a canal, a

ساکب *sākīb*, part. Flowing (blood, water, etc.)

ساکت *sākit*, Silent, quiet.

ساکن *sākin*, Quiet, peaceable, sedate, firm, fixed.

سالب *sālīb*, part. Seizing, ravishing, carrying off by violence, plundering.

سالف *sālīf* (fem. سالفة), A predecessor. سالف الذكر, Above-mentioned.

سالم *sālim*, Safe, free, entire, perfect.

سام *Sām*, the son of Noah.

سامح *sāmih*, Liberal. Affable, gentle.

سامر *sāmīr*, part. Who converses at night, especially by moonlight; the place where such conversations are held; also the people assembled.

سامع *sāmīع*, part. (fem. سامعة), Hearing. An auditor. A hearer.

سامي *sāmī* (fem. سامية), Sublime, exalted.

ساهر *sāhir* (fem. ساهرة), Vigilant.

ساهي *sāhī*, Negligent, careless.

سأبة *sā-ibat*, Set at liberty, as a slave; or as a she-camel in obedience to a vow, or in consequence of having been delivered of ten female colts, when she immediately receives a dispensation from all further labour.

سایر *sāyr*, The whole. The remainder. Walking, going, travelling, wandering. A planet.

سأیس *sāis*, A master of horse, an equerry, a groom.

سائق *sāyk*, part. Stimulating, instigating, impelling, driving, forcing, compelling.

سأیل *sāil*, part. Asking, interrogating. A beggar. Flowing, fluid.

سبات *subāt*, Sleep, lethargy.

سباح *sabbāh* (plur. *subbāh*), A swimmer. سباحة *sabāhat*, Swimming.

سباط *subāt*, A Syro-Macedonian month (February).

سباع *sibāع*, Lions.

سبایا *sabāyā*, Captives, slaves.

سبایک *sabāyik*, Melted gold or silver. Ingots.

سبب *sabāb*, Cause, reason, motive, argument, mean, medium, instrument.

سببیه *sababiyat*, A cause, a motive.

سبت *sabt*, The Sabbath. *Subbat*, A reproach, slander, disgrace, injury, [villainy.

سبح *sabh*, Swimming.

سبحان *subhān*, Praising, glorifying

سبزوات *subzawāt*, Pot-herbs. [(God).

سبط *sibt*, A tribe (of Israelites).

سبع *sabع* (fem.), Seven. A lion. *Subع*, The seventh part.

سبعة *sabعat* (masc.), Seven.

سبعماية *sabعamāyat*, Seven hundred.

سبعون *sabعūna* (obl. سبعين *sabعīn*), Seventy.

سبق *sabk*, Preceding, excelling, outstripping, surpassing, overcoming.

Going before. ماسبق, The above-mentioned. [ing.

سبک *sabk*, Melting, casting, pour-

سبکتگین *Sabuktagīn*, The name of a brave general (and the father of Sultan Mahmud, founder of the dynasty of the Gaznevids, who flourished in the beginning of the eleventh century).

' *subul*, Ways. Institutions.
 سوح *subūh*, See سباح *subbūh*,
 Holy.
 سبي *saby* or *saba'*, Making a slave,
 taking prisoner.
 سبيكة *sabikat*, A mass, ingot, bar,
 or lamina of gold or silver.
 سبيل *sabīl*, A way, road, path. A
 mode, a manner. في سبيل الله, In
 the way of God.
 سبد *sapad*, A wicker basket.
 ست *sitt* (or ستة), Six. ست عشرة,
 Sixteen.
 ستار *sattār*, (An attribute of God)
 covering; as ستار العيوب, Hiding
 sins (casting a veil of mercy over them).
 ستة *sittat*, Six.
 ستر *satr*, Covering, veiling, sup-
 pressing.
 سترة *satrat*, Anything which covers
 or defends, as a veil, a shield, a wall, etc.
 ستمايةة *sittamāyat*, Six hundred.
 ستون *sittūna* (obl. ستين), Sixty.
 ستي *sitti*, My lady! madam! A
 lady, a matron.
 سجادة *sujjādah*, A carpet or mat on
 which the Mahometans prostrate them-
 selves when at prayer.
 سجان *sajjān*, The keeper of a prison.
 سجدة *sajdat* or *sajdah* (pl. سجدات),
 An act of adoration, an inclination or
 prostration, with the forehead touching
 the ground.
 سفس *sajas*, The being corrupted,
 changed, turbid (water). A crowd, a
 tumult, a mob.
 سجع *sajc*, Rhyme, metre, cadence.
 سجل *sijill* or *sijil*, A register, the
 record of a court of judicature, the decree
 of a judge, the minute or attestation of
 a notary. Tables of laws, public acts.

سجن *sajn*, Imprisoning. A prison.
 سجد *sujūd*, Adoration.
 سجون *sujūn*, Prisons, dungeons.
 سجية *sajiyat*, Disposition, temper,
 nature, habit, manner, constitution.
 سحب *sahāb*, A cloud. Clouds.
 سحار *sahhār*, An enchanter, a ma-
 gician, a necromancer, a fascinator.
 سحارة *sahhārat*, A female en-
 chanter, a witch.
 سحباب *sahāyb*, Clouds. Plur. of
 سحابة.
 سحر *sahar*, The crepuscle, twilight,
 dawn. *Sihr* or *sahr*, Magic, enchantment,
 fascination, witchcraft, sorcery, necro-
 mancy.
 سحره *saharat* (or *sahrah*), Magicians.
 سحق *sahk*, Breaking, tearing, rub-
 bing, bruising, pulverising. To pound,
 bruise, grind, triturate.
 سحنة *sahanat*, External form.
 سحور *sahūr*, The meal or flour which
 the Mahometans eat a little before dawn
 during the month of *Ramadan* to enable
 them to fast till night.
 سخا *sakhā* (and سخاوة), The being
 liberal, munificent. Liberality, generosity.
 سخافة *sakhāfat*, Soft, weak, simple.
 سخاوة *sakhāwat*. Liberality.
 سختيان *sakhtiyān*, Morocco leather.
 سخرة *sukhrat* or *sukhrah*, Any ship,
 cattle, etc., pressed into the king's ser-
 vice without freight or hire. Whatever
 is done gratis, either from courtesy or
 compulsion.
 سخط *sukht* or *sakhat*, Indignation,
 disdain.
 سخب *sakhf*, The being weak in
 mind. The being soft. Imbecility of
 intellect, deficiency of judgment.
 سخن *sukn*, Warm.

سخونة *sakūnat*, Warming, being warm. Weeping, being hot or inflamed with fever.

سخي *sakhy*, Liberal. Generous.

سكيف *sakhif*, Weak in understanding. A foolish man. Thin, of a thin texture.

سد *sadd* or *sudd*, An obstruction, anything blocking up, barring, or preventing a passage, as a mountain, barrier, fortification, mound, bank, wall, rampart, ditch, impediment. To stop up (a hole), to block up (the way), to shut (a gate) to arrest, impede, obstruct, etc. To shut, lock, or bolt a door. *Sudd*, A mountain, a bar, etc.

سداب *sadāb*, The herb rue.

سداة *sadāt* (or سدا), The woof.

سداد *sadād*, Rectitude, the way of truth or salvation. Prosperity, happiness. Firmness.

سداة *suddat* or *suddah*, A court, a vestibule, a gate, a threshold.

سداد *sadad*, Well-directed (action or speech), accomplishing any object happily. A good, successful, or well-directed plan.

سدر *sidr* (or سدرة, plur. سدر and سدرات), A lote-tree. سدرة

المنهي, A tree in paradise. The heavenly mansion of the angel Gabriel.

سدس *suds*, The sixth part.

سدوم *Sadūm*, Sodom.

سدي *sada'*, The woof of cloth.

سديد *sadīd*, Right, well-directed, salutary.

سر *sirr*, A secret, a mystery, a sacrament.

سرا *sirran*, Secretly, mysteriously, clandestinely. سراوعلانبة (or سرا وجرأ), Privately and publicly.

سراب *sirāb* or *sarāb*, A vapour resembling the sea at a distance, formed by

the reflection of the sun's meridian rays upon the surface of sandy plains. The mirage.

سراج *sarāj*, A lamp, a lantern, a luminary, candle. سراج *sarrāj*, A saddler, a groom.

سراخوز *sarākhūr*, A master of the horse, an equerry, a groom, a horse-breaker.

سرادق *sarādīk*, The curtain before the door of a house or tent. Dust whirled up into the air, and enveloping anything.

سراي *sarārī*, Concubines.

سراق *surrāk*, Thieves.

سراندب *Sarāndīb*, Ceylon.

سراي *sarāy*, A palace, a grand edifice, a king's court, a seraglio.

سراير *sarāyir*, Secrets.

سربست *sarbast*, Free, at liberty.

سرج *sarj*, A saddle. Pl. سروج *surūj*.

سرح *sarh*, Allowing to roam, setting free.

سردار *sardār*, A general, field-marshal, an officer of rank, a king's lieutenant, a chief in any department.

سردار *sirrdār*, The keeper of a secret.

سرطان *sartān*, A crab. The zodiacal sign Cancer. A sore, a cancer, or canker. A disease incident to the feet of cattle.

سرعة *sur'at*, Haste, expedition.

سرعتاً *sūr'atan*, Quickly. [mander.

سرعسكر *sar'askar*, A general, com-

سرف *saraf*, Exceeding bounds, the being prodigal.

سرق *sarak*, To steal. سرقة, Stealing. Theft. سرقة, By stealth.

سرکاتبی *sirkātibī*, A secretary.

سرم *surm*, The intestine which communicates with the anus.

- سرمداً *sarmad*, Eternal. Perpetual, everlasting. سرمداً *sarmadan*, Eternally, for ever. سرمدي *sarmadi*, Eternal.
- سرو *sarw*. See سروة, The cypress-tree. سروة *sarwat*, One cypress.
- سروج *surūj*, Saddles. Plur. of سرج.
- سرور *surūr*, Joy, cheerfulness, delight, pleasure, contentment.
- سري *sirrī*, A secret, a mystery.
- سريان *Suryān*, Syrians. سرياني, Syrian or Syriac.
- سرية *surriyat*, A concubine.
- سريز *sarīr*, A throne, an ornamental sofa or couch.
- سرية *sarīrat*, A secret, a mystery.
- سريع *sarīc*, Quick, nimble, ready, swift, making haste. سريعاً, Swiftly, with the greatest expedition.
- سرية *sariyah*, A concubine.
- سطح *sath*, A flat roof, a platform. A surface.
- سطر *satar* or *satr*, A row, line, series. Delineating, describing.
- سطرلاب *suturlāb*, An astrolabe.
- سطل *satl*, A brass kettle. A vessel with one handle, used in baths, to pour water on the bathers. A large bucket.
- سطو *sataw* (or سطوة), Making an attack, assaulting, overpowering.
- سطوة, Dominion, majesty, power, authority, awfulness.
- سطور *sutūr*, Lines. See سطر.
- سعادة *sa'adat*, Felicity, happiness, beatitude, good fortune, prosperity.
- سعال *su'āl*, The cough.
- سعاية *si'ayat*, Calumny, accusation.
- سعة *sa'at*, Amplitude, capacity. Facility, convenience, opportunity, or ability (of doing anything). Obvious, easy (to be performed).
- سعتار *sa'atar*, A kind of origan or marjoram.
- سعد *sa'ad*, Felicity, happiness, prosperity, a fortunate aspect of the stars, especially ten stars, of which four make the 12, 13, 14, and 15th mansions of the moon.
- سعر *si'ar*, A price, rate, course.
- سعة *sa'fat* (and سعف), A kind of ulcer growing on the heads of infants. Sa'afat, A dry branch of a palm-tree.
- سعلة *su'elat* or *sa'alat*, Coughing.
- سعود *su'ūd*, Felicity, good fortune. Happy, favourable, propitious.
- سعوط *su'ūt*, Snuff.
- سعي *sa'y*, An endeavour, purpose, intention, an enterprise, design, effort, diligence, care, labour.
- سعيد *sa'īd*, Fortunate, happy.
- سعر *sa'ir*, A flaming fire. An Arabian idol.
- سفاتج *saftaj*, Bills of exchange.
- سفاح *saffāh*, A shedder of blood, a tyrant; one whose words are powerful. The surname of the first khalif of the house of Abbas.
- سفارة *sufārat*, An embassy.
- سفاك *saffāk*. See سفاح.
- سفاهة *safāhat*, Stupidity, folly, insolence. Inspidity. سفاهة, Foolishly, saucily, petulantly.
- سفاين *safāyn*, Ships, boats, plur. of سفينة.
- سفاتجة *suftajah*, Bill or letter of exchange, bankers' note.
- سفح *safh*, The foot of a mountain.

safar, A journey, voyage, travelling, setting out on a warlike expedition. *Sifr*, A written book, a volume. *Sufar*, Tables.

sufrah, A table (especially a circular one of leather, which travellers spread upon the ground; when on the road, it is contracted by strings round the edges into the form of a wallet for carrying provisions, etc.) A table, a cloth, a towel. *Sufrah*, Anything on or in which victuals are placed.

safarjalat, A quince.

safsatat, Anything bad, or trifling. An argument (especially sophistical).

safk, Effusion, as دم سفك, The effusion of blood.

sufi or *sift*, Meanness of origin. Inferior.

sufun, Ships, pl. of سفينة.

safanjat, A sponge.

sufuf, (A medicine) taken simply (not mixed), or dry, (in opposition to an electuary). Powder, dust.

safah, Folly, stupidity, imprudence, rashness, caprice, inconstancy.

sufahā, plur. of سفاهة.

safir, An ambassador, inter-nuncio, mediator, arbiter.

safinat, A ship, a vessel, a bark. A boat. سفينة نوح, The ark of Noah.

safih (fem. سفیهة, plur. سفیهات), Imprudent. Impertinent, impudent, insolent, petulant, saucy, licentious, extravagant.

sakkā, A carrier or vendor of water. A cup-bearer. [door.

sakkāt, The bolt or bar of a قام *sakām* (or سقامة), Sickness, infirmity.

sakar, Hell. نار سقر, Hell-fire.

sakt, Abortive. *Sakat*, Anything of a base or useless nature; merchandize of a perishable quality, either spoilt or spoiling. Lame, mutilated.

sakf, A roof.

sakl (for سقل), Polishing.

Saklabāh, The Slavonians, supposed by the Arabians to be descended from Seclab, a son of Japhet. Under this name, however, the Mahometans comprehend often the Servians, Bulgarians, Moesians, Thracians, Albanians, Macedonians, and the northern parts of Greece.

sukm, Sickness.

sakmūniyā, The herb scammony. محمودة.

sakūt, Falling. *Sukat*, A fall, a slip, a tumble.

sakim, Sick, infirm.

sakākin, Knives.

sukkān, Inhabitants.

sakb, Pouring out (water), flowing.

sikkat al hadid, a railway.

sikkat, A die for coins, etc.

See سكة.

saktat, Silence. An apoplexy.

sakar, Shutting (the eyes, a door, etc.) Damming up (a river, etc.) *Sukr*, The being intoxicated. *Sakr* or *sukr*, Drunkenness. *Siker*, A mound or dyke for confining water. سكر *sukkar*, Sugar. سكر مكرر, Sugar-candy.

sakarāt, Agony, fainting.

sakarāt al-mūt, The agony of death.

sakrān, Drunk.

sakinat, A habitation. Quiet, constancy, firmness.

سكوت *sakūt*, The being quiet, taciturn. *Sukūt*, Silence.

سكون *sukūn*, Tranquillity, rest, quiet. Firmness, constancy.

سكه *sikkah*, A die for coining, the impression on money.

سل *sill*, Consumption. [dynasty.

سلاجقه *salājīkah*, The Seljukian

سلاح *silāh*, Arms, armour.

سلائخ *sallākh*, A skinner.

سلاسل *salāsīl*, Chains. [sovereigns.

سلاطين *salātīn*, Kings, princes,

سلال *sulāl*, The consumption. سلال *sallāl*. A wicker basket maker.

سلالة *sulālat* or سلاله, Whatever is extracted from anything. [safety.

سلام *salām*, A salutation. Peace,

سلامة *salāmat*, Salvation, tranquility, safety, peace.

سلب *salab* or *salb*, Rapine, plunder. Spoiling, seizing by force. Rejection, denial. A negative argument in logic.

سليجوق *Saljuk*, The founder of the Seljukian dynasty in Persia, etc.

سليحفا *sulāhfā*, A tortoise.

سليخ *salkh*, Skinning (an animal), peeling (bark). The end of a month.

سلسال *salsāl*, A chain. Pure limpid water waving like a chain.

سلسيل *salsabil*, Pure water. Name of a fountain in Paradise.

سلسلة *silsilat*, A chain, a series, suite, concatenation, succession, line, descent, inheritance, genealogy, family, progeny. Lightning, when darting along like a chain. Sands blown into the form of a chain.

سلطان *sultān*, A monarch, king, sovereign, prince. Absolute power, despotic authority, sovereignty, dominion.

سلطاني *Royal, imperial, princely.*

سلطنة *sultanat*, Power, authority, magnificence, majesty. An empire, kingdom, principality, territory.

سلف *salaf*, A predecessor. Advance. Money paid down, or before it is due for goods to be afterwards delivered.

سلفاً *salafan*, Beforehand.

سلفة *silfat*, The affinity of two women married to two brothers; a brother's or a husband's brother's wife.

سلق *salk*, Boiling eggs or potherbs. *Sūk*, The herb beet.

سلك *salk*, Inserting, threading. *Sūk*, A thread. A series, order, train.

سلم *sallam*, To surrender.

سليمة *Salma'* or *Salima'*, The proper name of a woman. *Sulma'*, The proper name of a man.

سلوا *sahwā*, Honey. Manna. Quails.

سلوة *sulwat* or *salwat*, Content.

سلوك *sulūk*, Proceeding. An institution, mode, manner, rule, conduct.

سليخة *salīkhah*, The cassia of Arabia, which gives a clearness to the voice.

سليم *Salīm*, A man's name. Entire, free from flaw or stain, perfect, healthy, wholesome. Sincere, mild or gentle-hearted.

سليمان *Sulaymān* or *Sulīmān*, Solomon the son of David.

سم *summ*, The orifice of the ear. The eye of a needle. *Samm*, Poison, venom.

سما *samā*, Heaven, the sky.

سماحة *samāhat*, Beneficence, liberality. [victuals.

سماط *sumāt*, A table covered with

سماع *samāع*, Hearing, listening.

سماق *summāk*, A species of plant, particularly that kind of a sourish taste, which, like pepper, is strewed over victuals. سماقية *summākiyat*, Meat dressed with *summāk*.

سمن *sammān*, A seller of butter.
 سمانجوني *samānjūnī*, A hyacinth,
 a sapphire. (Persian.) [quail.
 سماني *summānī* (plur. سمانات), A
 سماوات *samāwāt*, The heavens.
 سماوي *sumāwī*, Heavenly. Sky-
 coloured, cerulean, azure.
 سمايا *samāyā* (and سمائي), The
 heavens.
 سمع *samaḥ* (fem. سمحة), The being
 beneficent, liberal. The being merciful,
 humane. Generosity. Clemency, fe-
 licity. Without knots (wood).
 سمر *samar*, Evening conversations
 (such as the Arabians hold sitting around
 their tents).
 سمرا *samrā*, Of a tawny colour. A
 yellowish, tawny, brown colour.
 سمرقند *Samarḳand*, A province of
 Persia. A celebrated city and kingdom
 in higher Asia. *Samarḳandī*, An in-
 habitant of, or anything belonging to,
 Samarcand.
 سمسار *samsār*, A broker.
 سمس *sumsam*, A fox. The grain
 Sesame.
 سمع *sam*ع or *sama*ع, Hearing. The
 ear. سمعاً وطاعة, Willing, obey-
 ing a word or sign, showing that one is
 ready. سمعاً ولاً بلغاً, It is heard,
 but let it not be confirmed (a mode of
 expression when any disagreeable news
 is reported. سمعك الي, Listen
 thou to me. *Sim*ع, Fame, a good repu-
 tation. ذهب سمعه في الناس, His
 fame was diffused among the people.
*Sim*ع, The mongrel whelp of a wolf and
 a she hyena.
 سمعان *simʿān*, Simeon.
 سمك *samak* or سمكة, A fish. السمكة,
 The sign Pisces.
 سمن *samn*, Butter. *Siman*, Fatness,
 plumpness

سموات *samawāt* for سماوات, The
 heavens.
 سموح *samūḥ*, Beneficent, affable.
 سموحة, Liberality, clemency, be-
 neficence.
 سمور *sumūr*, Of a tawny, brown,
 weasel colour. سمور *summūr*, The
 Scythian weasel or marten, the sable;
 also the fine skin or fur of that animal.
 سموم *samūm*, A sultry wind, which
 destroys travellers.
 سمير *samīr*, Evening entertainments,
 nocturnal conversations; the places,
 especially among the Arabian tents,
 where these conversations are held; also
 the subject. *Simmīr*, One who is fond
 of such entertainments.
 سميع *samīʿ*, A hearer.
 سمين *samīn*, Fat, full, plump.
 سن *sinn*, A tooth. Age. The nib
 of a pen. كم سنك, What is
 your age?
 سنا *sanā*, Shining. Light, splendour,
 brightness, flashing (lightning). Ele-
 vation, altitude, eminence.
 سنابل *sanābil*, Prickles, etc.
 سنامكي *sanāmki*, The senna of
 Mecca.
 سنبل *sumbul*, A flower (especially
 of an odoriferous plant). The hyacinth.
 سنبل هندي, The spikenard. سنبل
 خطايي, Angelica.
 سنة *sanat*, A year. *Sunnat* or
sunnah, Nature, habit, custom, manner,
 institution, regulation, mode of living.
 The *Sunnah*, or the traditions of Ma-
 homet.
 سنجاب *sinjāb*, Ermine, the pontic
 mouse, the gray squirrel. *Sanjābī*, Gray,
 russet.
 سند *sanad*, A prop, anything upon
 which another leans or by which it is
 supported; a vine-arbour.

sindarūs, The gum of the red juniper, sandaracha, red arsenic.
sindiyān, A kind of oak.
sanawāt, Years.
sunūnū, The domestic swallow.
sanawī, Annual. آثار سنويہ, Monuments, chronicles, annals.
sanah, A year.
sanī (fem. سنية), High, exalted, sublime, precious, grand.
sanīn, Years.
saw or *sū-u*, An evil, a calamity. The being vicious, corrupt, malignant, depraved.
sawābik, Past events.
sawāhil, Shores, coasts. Edges, banks, borders.
sawād, Blackness.
suwār, A bracelet.
suwā'id, The arms.
sawāki, Rivers.
sawākin, Inhabitants.
suāl, A question, petition, interrogation, demand, request, begging.
sawālif, Past events. سوائف
 الايام, Past times. [choly].
sawdā (fem.), Black. Melan-
sūdān, Negroes, Ethiopians.
sawdāwī, Melancholy, dejected. سوداوي المزاج, Of a melancholy temperament.
sūr, A wall, a rampart. [tige].
sawrat, A sign, a trace, a ves-
saws, Injured by moths (wool), by weevils (corn), by ticks (sheep). سوسة, The moth, the weevil, the tick (or other similar worms). *Liquorice*.

sūsan (or سوسام), The lily. Cornfly.
sawt, Flogging, lashing. A scourge, a bull's pizzle, a cat-o'-nine-tails.
sawk, Driving. A market, a public square or forum.
sawm, Estimating, fixing a price.
sawī, *siwa'*, Equal, proportioned, right, alike, parallel. Entire, complete. A mean, medium, middle, mediocrity. Equality; rectitude. Besides, about.
sawīyat, Equality, uniformity, rectitude. بالسوية or علي السوية Equally, uniformly.
sihām, Lots. Arrows, either for shooting or drawing lots.
suhrān, Watching, sleepless.
sahl, A plain level country, soft soil. (fem. سهلة), Easy.
sahm (plur. سهام), An arrow for shooting or for drawing lots.
sahū, An error, fault, mistake, blunder, inadvertency. Omission.
sahwan, Inadvertently.
sayyāt, Sins, plur. of سية.
siyāj, A thorn-hedge, a fence.
sayyāh, A traveller, a pilgrim. سياحة, Travelling, a journey, a voyage, a pilgrimage.
siyādat, Dominion, rule. Lordship.
sayyār (fem. سياره or سياره), Wandering, walking much. A planet or planets.
sayāsāt, Government, administration of justice, public punishment, torture.
siyāt, A scourge.

سيال *sayyāl* (fem. سيالة), Current, rapid, flowing like a torrent.

سيحان, The river Cydnus.

سيحون, The river Jaxartes.

سيّد *sayyid*, A lord. The title of the chiefs of the family of Mahomet, descended from Ali and his daughter Fatima.

سيّدة *sayyidat*, A lady, a princess, especially the wife or daughter of a Sayyid or descendant of Ali.

سيّدي *sayyidī*, My lord.

سيرة *sirat*, Form, disposition, temperament, morals, qualities. An institution.

سيف *sayf*, A sword, a scimitar, a falchion, a sabre.

سيكورتاه *sicurta*, Insurance. (Ita).

سيل *sayl*, Flowing, a torrent, a current. Flux, flood.

سيلان *saylān*, Flowing rapidly. *Silān* The island of Ceylon.

سيما *sīmā*, Enchantment, fascination, natural magic.

سينا or طور سيناء *Tūrī Sinā*, Mount Sinai.

سيوف *suyūf*, Swords.

سيول *suyūl*, Torrents, inundations.

ش

ش *shīn*, The thirteenth letter of the Arabic alphabet. It denotes 300 in arithmetic, and is the abbreviature for

شمال, The north.

شا *shā* (for شاء), Plur. شاة, Sheep.

شاب *shāb*, Alum. *Shābb*, A young man.

شاپور *Shāpūr*, King of Persia, called by the Romans *Sapores*. This prince defeated and took prisoner the emperor Valerian.

شاة *shāt*, A sheep.

شادروان *shādrawān*, An artificial fountain, a jet d'eau.

شارب *shārib*, A drinker.

شارح *shāriḥ*, A commentator.

شارد *shārid* (fem. *shāridat*), Flying, fugitive.

شارع *shāriʿ*, A highway, a straight road. A beginner. Making laws.

شارق *shāriq*, The sun rising and shining.

شاسع *shāsiʿ*, Distant, separate.

شاش *shāsh*, Tangibs.

شاطي *shāṭi*, The side or bank of a [river].

شاعر *shāʿir*, A poet.

شاعل *shāʿil*, One kindling a fire.

شافع *shāfiʿ*, An advocate.

شافعي *Shāfiʿī*, One of the chiefs of the four principal sects of the Mahometan religion.

شافي *shāfi* (fem. شافية), Healing, salutary. جواب شافي *jawāb shāfi*, A categorical answer.

شاق *shākk* (fem. شاقة), Difficult, troublesome, disgusting, perplexing.

شاکر *shākir* (part.), Celebrating, praising, thanking. Grateful.

شاکي *shāki*, Lamenting. A complainer.

شال *shāl*, A shawl, merino.

شام *shām*, Damascus.

شامة *shāmat*, A black mole (on the face). [ther's loss.]

شامت *shāmit*, Rejoicing at ano-

شامخ *shāmikh* (fem. شامخة), Sublime, high, exalted. Lofty. proud.

جبل شامخ, A high mountain.

شامل *shāmīl*, Comprehending, containing, surrounding, universal.

شامي *Shāmī*. A Syrian, a citizen of Damascus.

شان *shān*, A thing, an affair, business. Nature, constitution, habit, desire, disposition. State, condition, dignity, equality, degree.

شاه *shāh*, A king, a sovereign, an emperor, a monarch, a prince (of Persia).

شاهبندر *shāh bandar*, The shabender, the receiver-general of duties, tributes, etc.

شاهد *shāhid*, A witness, an eye-witness. شاهد معتمد (or شاهد عادل), A witness of veracity.

شاهق *shāhik*, High (mountain).

شاهمات *shāh māt*, Checkmate, at chess.

شاهنشاه *shāhinshāh*, The king of kings, lord of lords. شاهنشاهی, The imperial dignity, monarchy. Royal, princely, monarchical.

شاهين *shāhīn*, A royal white falcon.

شايب *shāyib*, Gray-haired.

شايبة *shāyibat*, Doubt, suspicion.

شايع *shāyī*, Divulged, published, promulgated, disseminated, diffused.

شب *shabb*, Alum. Youth.

شباب *shabāb*, Youth. عنفوان الشباب, The flower of youth.

شباط *shubāt*, A Syro-Macedonian month (corresponding to February).

شباعة *shabāʿat*, Satiety.

شباك *shibāk*, Plur. of شبكة.

شبكة *shabākat*, Net-work, a lattice-window.

شبتان *shubbān*, Plur. of شاب.

شبح *shabah*, An object indistinctly seen at a distance.

شبر *shabr*, Measuring with the span.

شبر, A span, a palm. قصير الشبر, Of a compact body.

شبع *shabʿ*, Satiety.

شبعان *shabʿān*, Full, satisfied.

شبكة *shabk*, Mixing, inserting.

Shabak, Plur. of شبكة, Net.

شبكة *shabakat* or *shabakah*, A fishing-net.

شبل *shibl*, The whelp of a lion or other beast of prey.

شبه *shabah* or *shibh*, An image, resemblance, similitude. *Shabbe*, Alum.

شبهة *shubhat* or *shubhah* (pl. شبهات), Doubt, ambiguity, suspicion, an obscure doubtful point.

شبيبة *shabīnat*, The godmother.

شبيه *shabīh*, Alike, equal, resembling.

شتا *shitā*, Winter.

شتام *shattām*, A supercilious man.

شتان بينهما *shattāna baynahumā*, There is a great difference between them.

شتم *shatm*, Contumely, contempt, outrage, reproach, injury, villainy. Oppression.

شتوي *shatwī*, Winterly, winter rains. شتي *shatta'*, Distinct, separate, various.

شتيمة *shatīmat*, Contumely, reproach, outrage.

شجاع *shujāʿ*, Intrepid, warlike, magnanimous. Bold, heroic. شجاعة, Fortitude, bravery, valour.

شجرة *shajarat* (or *shajrah*), One tree.

شجعان *shujāʿān*, A brave or athletic man, a hero.

شجي *shayī* (fem. شجية), Anxious, vexed, oppressed with sorrow.

شجيع *shajīʿ*, Brave, intrepid.

شح *shuhh*, Avaricious. Avarice.
 شحاح *shahāh*, Avaricious. *Shahāh*,
 plur. of شحيم.
 شحم *shahm*, Fat, tallow. شحمة, A
 bit of fat or tallow.
 شحن *shahn*, Filling a vessel, load-
 ing a ship.
 شحنة *shahnah*, A viceroy, a vice-
 gerent, a representative, an ambassador.
 شحوم, Plur. of شحم.
 شحيح *shahih*, Covetous, miserable.
 شخير *shakhr*, Braying, snivelling,
 grunting, making a noise through the
 nose or throat.
 شخص *shakhs*, A person, body, indi-
 vidual, any figure appearing black at a
 distance.
 شخير *shakhir*, Snivelling, braying.
 شد *shadd*, Running, rushing to
 battle. Binding, strengthening, estab-
 lishing, confirming, corroborating.
 شدايد *shadāyid*, Plur. of شديدة,
 Adversities, troubles, disagreeable events.
 شدة *shiddat*, Vehemence, violence;
 force, strength. Severity. Magnitude.
 Adversity, affliction.
 شدة *shaddah*, The sacred ensign of
 the prophet.
 شذق *shadh*, The environs of the
 mouth. The side of a valley.
 شديد *shadīd*, Strong, vehement,
 violent, brave, intrepid, fierce, rigorous,
 severe. شديد العقاب, (God) the
 severe punisher of the wicked.
 شديدة *shadīdat*, Adversity, distress.
 شذان *shuzsāz*, People living in a
 tribe or family to which they do not
 belong.
 شذر *shazr*, Particles of gold from
 the mine unrefined by fire. Small pearls,
 beads, etc. which are usually strung.

شر *sharr*, The being wicked, malig-
 nant, malevolent, perverse, acting vil-
 lainously. Wickedness, depravity.
 شرا *shirā*, Buying. Purchase.
 شراب *sharāb*, Wine or any beverage.
 شراب الاصول, Syrup of roots.
 شرابات *sharābāt*, Syrups. شراباتي,
sharābātī, A maker of syrups.
 شرح *sharrāh*, A commentator. See
 شارح.
 شرارة *sharārat*, A spark of fire.
 Wickedness, malice. Dryness.
 شرع *shirāc*, The sail of a ship.
 The string of a bow or musical instru-
 ment.
 شراكة *sharākat*, Partnership.
 شرانق *sharānik*, Cocoons.
 شراهة *sharāhat*, Gluttony, appetite.
 شرايط *sharāyit*, Conditions, compacts,
 agreements, capitulations. Laws.
 شرايع *sharāyic*, The laws. Plur.
 of شريعة.
 شرب *shurb*, *sharb*, or *shirb*, Drink-
 ing, imbibing. شرب الدخان,
 Smoking tobacco.
 شربة *sharbat*, Sherbet, syrup; a
 beverage, a draught, a dose, a medicine;
 one drink or sip. A cathartic, or purga-
 tive medicine.
 شربة *shurbat*, A draught of water.
 شربين *sharbīn*, A tree, from which
 flows liquid pitch; the larch, whence
 comes the agaric; also another thorny
 tree; berberis; the ditch bur.
 شررة *shirrat*, Malice, malignity, per-
 verseness, wickedness. شرتاً,
shirratan, Maliciously.
 شرح *sharh*, Explanation, declara-
 tion, interpretation, commentary, para-
 phrase. Exposition.

مشرحة *sharhat* or *sharhah*, A slice of meat.

شرس *shars*, Hard, rough. *Sharis*, Of a bad disposition.

شرط *shart*, A condition, agreement, compact, convention, paction, regulation, law, stipulation, limitation, clause, restriction, modification.

شرطي *shartī*, Conditional.

شرع *sharʿ*, Law, justice, equity.

أهل الشرع, Making or prescribing laws.

الشرع, A judge, an assessor to a judge, a lawyer. شرعاً, Judicially, lawfully.

شرعي *sharʿī*, Legal, just, equitable.

شرف *sharaf*, Nobility, dignity, honour, glory, grandeur, excellency. An eminence.

شرق *shark*, Rising (as the sun).

الشرق والغرب, The east and west.

شركي *sharkī* (fem. شرقيّة), Oriental.

Eastern. Sunny, exposed to the sun.

شركين *sharkin*, The Saracens.

شركا *shurakā*, Plur. of شريك), Associates. Partners.

شركة *sharakat* or *shirkat* (plur.

شرك *sharak* or *shuruk*), Society, company, partnership, communication, participation.

شرم *sharm*, Splitting, cleaving, cutting slightly. Fissures in the nose.

شرنقات *shurnukat* (plur. شرناقات

شرانق), The cone or clue of a silkworm.

شروال *sharwāl*, Drawers, trousers.

شروب *sharūb*, Water neither salt nor sweet.

شروح *shurūh*, Plur. of شرح, Explanations, commentaries; rudiments, elements.

شروذ *sharūd*, Flying, the being terrified. [evils]

شورور *shurūr* (plur. شُرور), Iniquities,

شروط *shurūt*, Conditions. See شرط.

شروط وقيود الصلح, The articles and conditions of peace.

شروع *shurūʿ*, A beginning, commencement, onset, attack; entering.

شروق *shurūq*, Rising (the sun).

شهوة *sharah*, Desire, appetite, avidity, gluttony.

شريان *shiryān*, A tree of which bows are made. An artery.

شريحة *sharīh* or شريحة, An oblong slice of meat. [Wicked.]

شريك *shirīr*, A worthless scoundrel.

شريطة *sharītat*, A condition.

شريعة *sharīʿat*, Law, justice. Any place where beasts drink.

شريف *sharīf*, Noble, eminent, holy.

A nobleman, a gentleman (especially the descendants of Mahomet); the prince or sheriff of Mecca.

شريك *sharīk*, A partner in trade, a companion, an associate, an accomplice.

شط *shat*, The bank of a river.

شطارة *shatārat*, Alacrity, ability.

شطر *shatr*, The half or part of a thing. The two fore or the two hinder teats of a camel. One side or part.

شطرنج *shatranj*, Chess.

شطط *shatat*, Injustice, oppression, excess. Falsehood, a lie.

شطوط *shatūt*, See شط.

شعاع *shaʿāʿ*, Light, splendor, lustre, array.

شعاع الشمس, The rays of the sun.

شعاعي, Radial. خطوط شعاعية, Radial lines, radii.

شعائر *shu'āyir*, Signs, symbols. The public service or a panegyric on God and the prophet performed at Mecca; a symbol of obedience to God. Any animal sacrificed or offered in a gift.

شعب *sha'eb* (plur. شعوب), A crowd. People, a nation, a large and noble tribe, distinguished by the fame of their founder; also a branch from such a tribe.

شعبان *sha'ebān*, The eighth Arabian month. A man's name.

شعبة *shu'ebat*, The branch of a tree; ramification. Derivation. A part separated from the whole; distance between branches, horns, etc. The projecting members of a horse (as the head, breast, etc.) [metre.

شعر *sha'ar*, Hair. *Shi'ar*, Poesy, verse,

شعرا *shu'arā* (plur. of شاعر), Poets.

شعراني *sha'arāni*, Very hairy.

شعرة *sha'arat*, One hair. Hoariness. *Shi'rat*, Pubes et pecten (pec muliebris).

شعشة *sha'sha'at*, Mixture, tempering, diluting (wine with water). Making thin. Dipping (a cake into fat). Splendor, light, reflection.

شعلة *shu'lat* or *shu'lah*, Light, splendor, lustre, shining, flashing, coruscation. Fire, flame. A mixture of white on the tail.

شعوب *shu'ūb*, Plur. of شعب, Nations.

شعيا *Sha'iyā*, The prophet Isaiah.

شعير *sha'ir*, Barley.

شعيرة *sha'irat*, One grain of barley.

شغب *shaghb*, A tumult, noise, disturbance, confusion, cries, lamentation, shrieking. Accusation. Sauciness. *Shaghīb*, A fomenter of broils.

شغل *shughl*, Occupation, employment, business.

شفا *shafā*, Cure, recovery of health.

دار الشفا, An hospital.

شفاعة *shifā'at*, Deprecation, intercession, recommendation.

شفاف *shiffāf*, Transparent, very thin.

شفاه *shifāh*, Lips. Plur. of شفة or شفة. [Labial.

شفاهي *shufāhi*, Having large lips.

شفة *shafat*, A lip. See شفة or شفة.

شفر *shafar* (or شفرة), A sword, the edge of a sword.

شفرة *shafrat* (plur. شفار), See *shafar* and شفيرة. The side of a spear.

شفع *shafa'at*, Deprecating, interceding. Wishing to add a neighbouring estate to one's possessions.

شفعا, Plur. of شفيع, Advocates.

شفعة *shuf'at*, Redemption. Any possession coveted.

شفق *shafuk*, The crepuscle, twilight, or ruddiness in the sky, from sunset till total darkness.

شفقة *shafkat*, Compassion, pity, mercy, clemency, indulgence.

شفه *shafah*, A lip.

شفي *shafi* and شفهي (fem. شفوية), Labial.

شفيع *shafi'at*, An advocate, a patron.

شفيق *shafik*, Merciful, compassionate, condoling.

شق *shakk*, A fissure, a crack, a

crevice. شق, To tear, split, divide. *Shikk*, The half; as much as a horse, etc., carries upon one side; also the space between the two loads. A brother. The most prominent part of a mountain. Trouble, difficulty.

شقا *shakā* or *shikā*, Insolence, petulance.

شقاق *shikāk*, Discord, opposition, hostility, rebellion, felony. *Shukāk*, Fissures in the hands or feet. A disease in the feet of horses, etc.

شقاوة *shakāwat*, Misery, disgrace, poverty. Insolence, sauciness. Villany, malignity, robbery, assassination.

شقايك *shakāyik*, Fissures, etc. (or شقيق نعماي), The anemone.

شقة *shikkat*, The half, especially of anything split the long way.

شقرأ *shakrā*, A woman of a rosy complexion.

شقرة *shukrat*, A clear shining red colour. [potsherd.

شقف *shakf*, An earthen pot, a

شقى *shikak* or *shukak*, Plur. of شقة.

شقوق *shukūk*, Fissures. Pl. of شق.

شقه *shakah*, A fissure, a notch. A letter.

شقي *shakī*, Poor, miserable, wretched. Wicked, villainous. Petulant, insolent. A robber, assassin, banditti.

شقيف *shakīf*, Split or divided into halves. One half. A brother uterine. A strong calf.

شقيقة *shakīkat*, A fissure, a crack, a crevice, a notch. One side (of the head). A pass or space between two mountains. A sister german. [picion.

شك *shak*, Doubt, ambiguity, sus-

شكال *shikāl*, A horse-tether of goat's-hair. A surcingle.

شكاوات *shakāwāt*, Plur. of شكوة.

شكاية *shikāyat*, A lamentation, a complaint, an accusation.

شكر *shukr* or *shukur*, Praise (of God), gratitude, returning thanks.

شكران *shukrān*, Gratitude, acknowledgment; assent, complacency.

شكل *shakl*, Figure, form, shape, manner, mien, face, appearance, effigy, semblance, mode, species; the graceful air of a beautiful woman.

شكو *shakw*, Complaining, relating a state of one's maladies. شكوا,

A complaint.

شكوة *shakwat*, Complaint.

شكور *shakūr*, Grateful.

شكوك *shukūk* (plur. of شك), Doubts.

شكوي *shakwa'*, See شكوا.

شم *shamm*, Smelling, the smell.

شمات *shamāt* (and شماتة), Rejoicing at the distress of another. Clamour, noise, tumult.

شمار *shamār* (or شمرة *shumrat*), The herb fennel.

شماس *shimās*, A horse of a bad disposition, enduring no rider, or throwing him.

شماس *shammās*, A Christian priest or deacon.

شماع *shammā*, A maker of wax-candles.

شمال *shimāl*, The north. The left hand. *Shimāl* or *shumāl* (pl. شمائل)

Disposition, innate quality. شمالي Northern.

شمايل *shamāyil*, Virtues, talents, abilities of mind and body.

شمايم *shamāyim*, Odours, perfumes.

شمة *shammat*, One odour.

شمراخ *shimrākh*, A branch or cluster of dates.

شمرة *shamrat*, The herb fennel.

شمس *shams* (fem.), The sun.

شمسي *shamsī*, Solar. شمسية, *shamsiat*, An umbrella.

شمع *sham*, Wax, a wax candle, (in general) any candle.

شمعدان *shama*, A candlestick.

شمعون *Shimūn*, Simon Peter.

شمعي *shimī*, Waxen, of a candle.

شمل *shaml*, Comprehending, containing, surrounding on all sides.

شميسة *shamaysat*, A little sun.

شميم *shamīm*, Odour, perfume, fragrance.

شنايع *shanāyīc* (plur. of شنيعة), Shameful actions, vices, crimes, villainies.

شنع *shanʿ*, Baseness, deformity.

شنة *shunʿat*, Baseness, a horrid crime. Turpitude, brutality.

شنتق *shank*, Hanging on a gibbet.

شنيع *shanīc*, Base, shameful, odious, hateful, deformed, abominable, hideous. detestable, shocking. اخبار شنيعة Disagreeable news.

شوا *shuwā*, Any thing roasted, especially flesh-meat. شوا *shawwā*, A roaster of meat.

شواجر *shawājir*, Things averting or preventing. Accidents of fortune.

شوارب *shawārib*, The whiskers.

شوال *shawwāl*, The tenth Mahometan month, in the beginning of which they celebrate their festival called Beiram.

شوامخ *shawāmikh*, High mountains.

شواهد *shawāhid* (plur. of شاهد), Witnesses.

شواهين *shawāhīn*, Falcons, hawks.

شوايب *shawāyib* (plur. of شايبة), Impurities.

شوربا *shūrbā*, Broth, soup, gruel.

شوق *shawk*, Love, desire, affection, inclination. Alacrity, gaiety, cheerfulness.

شوقي *shawkī*, Loving, cheerful.

شوك *shawk*, Thorny (plant); pricking (as a thorn); piercing anything with a thorn; walking over or falling amongst thorns.

شوكة *shawkat*, One thorn. Majesty, power, grandeur, magnificence, dignity, pomp.

شونة *shawnat*, A granary.

شهاب *shihāb*, Bright stars; the nocturnal fires, commonly called falling stars.

شهادة *shahādat*, A testimony, attestation, witnessing.

شهامة *shahāmat*, Generosity, nobleness of mind. Bravery.

شهب *shahāb*, of the colour of ashes; of a mixed colour where white predominates.

شبا *shuhbā*, Ash-coloured (she-ass or camel) verging to white.

شبهة *shuhbat*, Inclining more to white than black.

شهد *shahd*, Honey, a honey-comb. *Shahd*, Evidences, eye-witnesses.

شهداء *shuhadā*, Plur. of شهيد, Martyrs. تاريخ الشهداء, The history of the martyrs.

شهر *shahr*, A month.

شهرة *shuhrat* or *shuhrah*, Renown, fame, reputation, divulging, celebrating, rendering illustrious. Rumour, report.

شهزاده *shahsādah*, A king's son, a prince. (Persian.)

شهم *shahm* (plur. شهام), Nimble, active, swift. Bold, audacious. Prudent. ingenious. Of great authority (a chief).

شهنشاه *shahinshāh* (or شهنشاه), The king of kings. (Persian.)

شهوات *shahwāt* (plur. of شهوة), Desires. Carnal appetites, sensuality.

شهوة *shahwat*, Desire, appetite, sensuality, lasciviousness.

شهود *shuhūd*, Being present or an eye-witness. Witnesses, evidences, present at the fact.

شهور *shuhūr*, Months.

شهي *shahī*, Lascivious. Desirable.

اطعمة شهية, Exquisite viands.

شهيد *shahīd*, A martyr.

- شهير *shahīr*, Celebrated, famous.
- شهيق *shahīk*, Making a murmuring noise in the throat, as an ass before braying. Sighing, sobbing, groaning, drawing the last breath.
- شهييم *shahīm*, Prudent, ingenious.
- شي *shay*, A thing, anything, something, somewhat. لاشي *Nothing*.
- شياطين *shayātīn*, Devils, plur. of شيطان.
- شيب *shayb*, Growing gray (the head), becoming old; white hairs, hoariness.
- شيبا *shaybā*, Gray-hair'd (woman).
- ليلة شيبا *shaybat*, The last night of the month. شيب *shaybat*, See شيب. [month].
- شيخ *shīh*, The wormwood of Pontus, which destroys worms.
- شيخ *shaykh* and شيخوخة (plur. شيخان and شيخة), Growing old. *Shaykh*, A venerable old man, a man of authority, a chief, a prelate, prior, abbot, a superior of the dervises or Mahometan monks; a doctor learned in religion and law, a great preacher. شيخ السلام, The head of religion.
- شيراز *Shīrāz*, A celebrated city in Persia, the birth-place of Shaykh Sādī, the author of the Gulistan, Bostan, etc., whence he is likewise called Shīrāzī.
- شيشه *shīshah*, A bottle, flask, phial, cup, carafe; a cupping-glass.
- شيط *shayt*, The being burnt up.
- شياطين *shaytān*, Satan, the devil, a demon.
- شيعة *shī'at* (plur. شيع *shī'at*), A multitude following one another in pursuit of the same object. الشيعة, The sect of Ali.
- شيمة *shīmat*, Habit, nature, an excellent disposition. [age].
- شيوخه *shīkhah*, Old

ص

- ص *sād*, The fourteenth letter of the alphabet. In arithmetic it expresses 90, and is the abbreviature for صفر, the second Mahometan month.
- صابر *sābir*, Patient.
- صابون *sābūn*, Soap. صابوني, A soap-maker.
- صابي *sābī*, Those idolators who change their religion, Pagans, Sabeans, etc.
- صاحب *sāhib*, A lord, a master, a great man, a governor, a chief. A title of courtesy equivalent to Master.
- صاحب اعتبار *sāhib-i-ātibār*, Esteemed, enjoying reputation. صاحب اقتدار *sāhib-i-ātibār*, Potent, possessed of power.
- صاحي *sāhī*, Recovering one's senses or health after intoxication. A serene sky.
- صادر *sādīr*, Flowing, originating, emerging, springing up or out. Arising, going, returning. Hurting the breast. Produced, derived, happened, arrived.
- صادق *sādīk*, True, just, sincere, ingenuous, good.
- صارح *sārīkh*, One who calls.
- صارم *sārīm*, A sharp sword. An intrepid hardy man.
- صاعقة *sa'ikat*, Lightning, a thunder-bolt, loud rolling thunder.
- صالح الصاغة *milhu's' sāghati*, Borax.
- صاف *sāf*, Pure, clear, sincere, candid, clean. See صافي.
- صافر *sāfir*, A blower on the flute or pipe, a hisser, a whistler.
- صافي *sāfi* (fem. صافية), Pure, clear, fine, bright, unsullied, limpid, unmixed, sincere, candid.
- صاقل *sāqīl*, A polisher, etc.

صالح *sālih* (fem. صالحة), Good, apt, fit, proper, just. A man of probity and honour.

صامت *sāmit*, Silent, saturnine.

صانع *sāniʿ*, (God) the creator. An artificer.

صايب *sāyib*, Right, straight, hitting the mark. صايب التدبير, Advising right, prudent.

صايغ *sāyigh*, A goldsmith.

صايم *sāyim*, One who fasts.

صب *sabb*, Effusion. صب الماء, Pouring out water.

صبا *sabā* or *subā*, The zephyr, a gentle gale; a refreshing wind (generally flowing from the east at the equinox). Youth, youthful ardour or love.

صباح *sabaa*, Rising (a star). Coming forth (a tooth, nail, etc.) Watching the motions or rushing upon (an enemy). Changing one's religion, *i.e.* apostatizing from Mahometism, and becoming a Sabean. This is one of the most ancient religions we have any traces of, being supposed to be that which prevailed in Persia previous to the reign of Kishtasp (Darius Hystaspes); when it gave way to that of the Magi, then introduced by Zerdust or Zoroaster. They believed in one God, and in the ministry of angels, or inferior deities, as represented by the stars, which became in consequence high objects of their adoration. They held many tenets in common with the Mahometan, the Magian, the Jewish, and even the Christian religion, being by travellers called Christians of St. John, because they adopted a species of baptism. Their chief pilgrimages were to Haran in Mesopotamia, to Mecca, and to the pyramids of Egypt, which they supposed to be the tombs of Seth, and his sons Enoch and Sabi, whom they considered as the founders of their faith. This was the principal religion of the Arabians before Moslemism, and is one of those tolerated by the Alcoran on paying a certain tribute to the prophet and his successors.

لهيب *sabābat*, Love, desire. الصباية, The ardour of love.

صباح *sabāh*, The morning, the dawn, aurora. صباح الخير, Good morning; to which they answer, يا صباح الخير, O! good day (to you also).

صباغ *sabāgh*, Colour, tincture. صباغ *sabbāgh*, A dyer, tinger, painter.

صبايا *sabāyā*, Girls, damsels.

صبح *subh*, The morning, the dawn, aurora.

صبر *sabr*, Patience, toleration. The being patient. الصبر مفتاح الفخر, Patience is the key of glory (a proverb).

صبر عربي, The small Arabian aloe.

صبر سماجاني, The worst species of aloe. [tizing.

صبغ *sabgh*, Dyeing (cloth). Bap- صبور *sabūr*, Most patient, gentle, mild.

صبي *sabī* (plur. صبيان, صبية), and صنوان, A boy, a youth.

صبية *sabīyat*, A girl, damsel, child.

صبيح *sabih*, Beautiful. A lovely face.

صبيحة *sabīhat*, The morning, the dawn. [suffering.

صبير *sabīr*, Patient, mild, long-

صحابة *sahābat*, Society, companions.

صحايف *sahāyf* (plur. of صحيفة), Pages, leaves, books.

صحاب *sahb* (plur. of صاحب), Companions, etc.

صحبة *sahbat*, Society, friendship, companionship. In company.

صححة *sahhat* or *sahhah*, Truth, perfection, rectitude, integrity; health, any thing sound, entire, complete.

صحرا *sahrā* (and صحر), A desert, a plain.

صحف *suḥuf* (plur. of **صحيفة**), Books, leaves, pages, folios, etc. [or platter.

صحفة *saḥfat*, A plate, a large dish

صحن *sahn*, A hollow dish or platter. A small dish or plate.

صحو *sahw*, Recovery from ebriety. Serenity of sky.

صحيح *saḥīh*, Complete, perfect, entire. Right, just, true, certain, authentic. Free from blemish, unbroken. Accurate, correct. **خبر صحيح**, Authentic

news. **صحيح الخبر**, An accurate historian.

صحيفة *saḥīfat* or *saḥīfah*, A book, a leaf, a page. [stone.

صخرة *sakhrat*, A rock, a huge hewn

صدا *sadā*, A sound, a tone, a reverberating noise, an echo. Rust. A rusty sword. Contracting rust.

صداءة *sudāt*, Of a rusty colour.

صدارة *sudūrat* (or **صدارة عظمي**), The office of a grand vizir or prime minister.

صداق *sadāk*, A marriage settlement; a portion which the husband engages to give to his future wife.

صداقة *sadākat*, True friendship, sincerity, candour, loyalty, fidelity.

صدد *sadaḍ*, Near. Opposite. Purpose, design, point (as on the point of retiring).

صدر *sadr*, The breast, the thorax. The beginning, the first part (of a day). The first seat of precedency.

صدف *sadf*, A shell, a shell-fish, a pearl, mother of pearl. An oyster.

صدق *sidd*, Truth, veracity, sincerity.

صدقة *sadakat*, Alms; that part of an estate dedicated to pious uses.

صدم *sadm*, Beating, bruising. **صدمة** *sadmat* (plur. **صدمات**), A blow, contact, collision. Adversity, a blow of fortune.

صدور *sudūr*, Breasts. Vizirs, ministers.

صديق *sadīk* (fem. **صديقة**), A sincere friend.

صراجة *sarājah*, The scrofula or evil.

صراحة *sarāhat*, Pure, unadulterated. Purely. Publicly, evidently.

صراط *sirāt*, A way, a direct road.

صراف *sarrāf*, A banker, a money-changer. [clothes.

صرة *surrat*, A group; a bundle of

صرصر *sarsar*, A cricket.

صرع *sarʿ*, The epilepsy.

صرف *sarf*, Expense, disbursement. Vicissitude of fortune. **سرف**, Pure, unmixed (wine).

صرفي *sarfī*, Grammatical.

صروف *surūf*, Changes, vicissitudes.

صريح *sarih*, Clear, evident. Pure, unmixed. **حق صريح**, The undisguised truth.

صعب *saʿb*, Hard, difficult, arduous, rough, troublesome, disagreeable.

صعتر *saʿtar*, Savory, origan, etc.

صعدا *suʿada*, Deep, long-fetched breathing.

صعلوك *saʿlūk*, Poor, indigent.

صعوبة *suʿūbat*, Difficulty, trouble, [affliction.

صعود *suʿūd*, Ascent.

صعوط *suʿūt*, Snuff, a cephalic medicine.

صعيد *saʿīd*, Earth, dust on the surface of the earth. **صعيدا**, Aloft.

صعيد مصر, Higher Egypt.

صغار *saghār*, See **صغر** *sughr*, Little.

صغير (plur. of **صغير**), Small.

كبار وصغار, The great and the small.

صغارة *saghārat*, Smallness (of price).

صغائر *saghāyr*, Small or venial sins.

صغر *sughr*, Meanness. An injury, injustice. *Sighar*, Smallness, lightness.

صغرس, Tender age.

صغري *sughra'*, Less, least. The minor term of a syllogism.

صغير *saghīr* (fem. صغيرة), Small, slender.

صف *saf*, A series, order, rank, row, file (of soldiers).

صفا *safā*, Pleasure, joy, festivity, delight, recreation, diversion.

صفات *sifāt*, Plur. of صفة, Qualities.

صفار *sufār*, A hissing or whistling.

صقارة *saffārat*, A hollow tube, with which they make a sound which decoys pigeons, and calls asses to water.

صفهان *Sifāhān* or *Ispahān*, The metropolis of Gebel or Persian Irak (the ancient Parthia). It is said to have been founded above 800 years before the Christian era, and derives its name, as supposed, from *ispahan* or *sepahān* (cavalry), that being the principal station for the Persian armies, which, in all times, have consisted chiefly of horse. It was before the reign of Cyrus the capital of the Persian empire; but Persepolis, Susa, Madain (Ctesiphon), and other cities, having afterwards alternately shared that honour, it was not restored to its former dignity till the eleventh century of the Christian era, under the Seljukian dynasty. On the fall of that family, however, the dynasty of the Mozafferians (conquerors) attached themselves to Shiraz, which continued to be the seat of government till the elevation of the Sefi family in the sixteenth century, by whom, but particularly by Shah Abbas the Great (or the Cruel) Ispahan was rendered the most extensive and most magnificent city of Asia.

صفة *sifat*, Quality, attribute, property, form, species, mode, manner, description. Epithet. An adjective, noun.

صفح *safh*, Pardoning. Clemency.

صفحة *safhat* or *safhah* (pl. صفحات) A face; a side, a page, an expanse, surface.

صفر *safar*, The second month of the Mahometan year. *Sifr*, A cypher.

صفرا *safra* (fem.), Yellow, pale, livid. The bile.

صفرة *safrat*, Hunger. *Safrat*, Yellowness. The yolk of an egg.

صفروي *safrawī*, Bilious, choleric.

صفصاف *sifsāf*, A willow, an osier.

صفق *safh*, Flapping (as a bird its wings). Clapping the hands, applauding.

صفو *safw*, Brightness, the purest part.

صفوة *safwat*, The best or purest part.

صفوة القلب *safwat al kalb*, Purity of heart, peace of mind.

صفوح *safūh*, Liberal; forgiving.

صفوف *sufūf* (plur. of صف), Ranks.

صفي *safi* (fem. صفيّة), Pure, clear, bright. Just, upright.

صفحة *safihat*, The surface, the exterior. The broadest side of anything. A thin plate.

صفير *safir*, Sound, clangour, hissing, blowing. Singing (as a bird).

صفيق *safik*, (A garment) of a coarse hard texture.

صقال *sikāl*, Polishing. Polish, lustre. A large press or calender for smoothing or glazing clothes. *Sakkāl*, A polisher, an armourer.

صقالبة *sakālibat*, The northern nations, the Scythians.

صقر *sakr*, Any bird of prey.

صقل *sakl*, Polishing, furbishing (a sword).

صل *sall*, A basilisk, a serpent proof against incantation (an imaginary monster with a round face, the distant sight or sound of which makes every creature to fly, the near approach being instant death).

صلابة *salābat*, Majesty, dignity, awe, reverence, severity, rigour, firmness.

صلاة *salat*, A prayer, benediction.
 الصلاة الربانية, The Lord's Prayer.
 صلاح *salāh*, Rectitude, probity, virtue, integrity, honour, honesty, devotion.
 صلب *salb*, Crucifixion. *Sub*, The lion, the flank.
 صلي *salbi*, Proceeding from the loins.
 صلح *sulh*, Peace, concord, reconciliation, pacification.
 صلد *sald* or *sild*, Hard, solid, strong. Smooth hard stones.
 صلصال *salsāl*, Clay mixed with sand.
 صلعم *sal'am*, A mysterious word (added often to the name of Mahomet) formed from the abbreviation of the following words, صلي الله عليه وسلم
 The blessing and peace of God be with him.
 صلوات *salawāt* (plur. of صلوة and صلاة), Prayers, benedictions, blessings.
 صلوة *salūt*, Prayer.
 صليب *salīb*, A cross, a crucifix.
 صم *sammā* (plur. صم *summ*), Deaf, dumb, one that can neither hear nor be heard.
 صام *samām*, Misfortune, Deafness.
 صمت *samt*, Silence; the being silent.
 صمته *sumtat*, Silence, taciturnity.
 صمد *samad*, Perpetual, eternal, permanent. [sword].
 صمام *samsām* or صمامة, A sharp
 صمغ *samāgh*, Gum, the tears of a plant; an aromatic. صمغ عربي, Gum Arabio. صمغة *samghat*, One lump of gum.
 صموت *samūt*, Silent.

صميت *simmit*, Silent, taciturn, saturnine.
 صميم *samīm*, Pure, unmixed, sincere. The best part (of anything).
 عن صميم القلب, From the bottom of the heart, cordially, affectionately.
 صميمي *samīmī*, Cordial, sincere.
 صناديد *sanādīd*, Kings, princes, chiefs, generals. Troops, battalions.
 صناعة *sinā'at*, Art, industry; a profession, trade. صناعي, Artificial. [miracles].
 صنایع *sanāyi'at*, Arts, artifices,
 صندل *sandal*, The sandal, an odoriferous wood.
 صندوق *sandūk* (or صندوقه), A chest, a casket, a coffer, box, trunk.
 صنديد *sindīd*, Violent (wind or heat). (Rain) consisting of large drops.
 صنع *sun'at* or *san'at*, Creation, action, preparation, work. [Arabia].
 صنعا *San'a*, A pleasant city in
 صنعة *san'at*, A profession, art, trade.
 صعي *sun'a'*, Industrious, clever-handed. *Sun'at*, Artificial.
 صنف *sinf* or *sanf*, Article. A part, portion, kind, species, genus, form.
 صنم *sanam*, An image, an idol. A beloved object, a mistress, a lover.
 صنوبر *sanūbar* or *sanaubar*, Pine-nut, pine-tree.
 صنوف *sunūf*, Different sorts.
 صنع *san'at*, Any work of art, an operation, creation, performance.
 صنيع *sani'at*, An art, an action, a benefit, or the person upon whom it is conferred.
 صواب *sawāb*, Rectitude, justness of acting or thinking, reason, the right way. بالاصواب, Justly, properly.

صوارف *sawārif*, The vicissitudes of fortune, accidents, events, revolutions.

صوارم *sawārim*, Sharp swords.

صواعق *sawā'iq*, Plur. of صاعقة.

صواغ *sawwāgh*, Goldsmiths.

صواف *sawwāf*, A woollen-drapeer.

صوامع *sawāmi'ic*, Monasteries, hermitages.

صوانة *sawānat* (plur. صوان), A species of hard stone, a rock.

صواني *sawānī*, China, porcelain.

صوب *sawb*, A part, a side.

صوت *sawt*, A voice.

صورة *surat*, An image, form, figure, face, effigy, visage, countenance, appearance, resemblance, picture, portrait. A copy, transcript, abstract.

صورتاً *suratan*, To appearance, apparently, extrinsically.

صوغ *sawgh*, Creating, fabricating. Melting, forging, exercising the art of a goldsmith.

صوف *sūf*, Wool. صوفة, A flock, or lock of wool.

صوفه *sōfah*, A sofa.

صوفي *sūfi*, Wise, intelligent, pious, devout, spiritual. A religious man of the order of the Sofi; hence the surname of the kings of Persia.

صولجان *sawlawjān*, A kind of club, hooked at the end, with which horsemen strike a wooden ball in a game peculiar to the East.

صوم *sawm*, A fast, fasting.

صومع *sawma'ic* (or صومعة), A monastery (especially with towers and belfreys), a cloister, cell, hermitage. *Sūma'ah*, A baiting place, an inn; a chamber.

صون *sawm*, Defence, etc. See صيانة.

صهارج *suhārij* (plur. صهاريج), A cistern, bath, pond, or other reservoir; anything hollow.

صهر *sahr*, Son-in-law.

صهيون *Sahyūn*, Mount Sion.

صياد *sayyād*, A hunter, a fowler.

صياد السمك, A fisher. صياد

الطيور, A falconer.

صيارف *sayārif*, Bankers.

صياغة *siyāghat*, The art of a goldsmith.

صيام *siyām*, Fasting.

صيانة *siyānat*, Defence. Observation.

صيب *sayb*, The being well-directed (arrow), hitting the mark. *Sayīb*, Clouds pouring down rain. صيبان, *si-ibān*, Nits.

صيت *sīt*, Fame, good reputation.

صيته *sitat*, Good fame.

صيح *sayh* (صيحة), Exclaiming. An exclamation, clamour. The crowing of a cock.

صيحة *sayhat*, An exclamation, cry, shriek. [game.]

صيد *sayd*, The chase, hunting; prey,

صيदा *Saydā*, Sidon in Phœnicia.

صير *sayr* (or صيرورة), Being, becoming.

صيرف *sayraf* or صيرفي (plur. صيارف), A banker.

صيف *sayf*, Summer.

صقل *saykal*, Polish, lustre. A fur-bishing instrument. A polisher, an armourer.

ض

ض *dād*, The fifteenth letter of the Arabic alphabet. In arithmetic it expresses 800.

ضابط *dābit* (fem. ضابطة), Holding firm; provident. A governor, commander, superior, chief, lord, master, possessor.

ضابط الكل, Omnipotent (God).

ضاجع *dājīc*, Who reclineth much from laziness, indolent, silly, foolish. A star setting in the west.

ضاحك *dāhik*, A ridiculer, wag-gish; a satirist, mocker, derider. Flashing (clouds). ضاحكة, The fore-teeth (as being conspicuous when laughing).

ضار *dārr*, Noxious, detrimental.

ضارب *dārib*, part. pres. Beating, bruising, striking, stamping, coining. A striker, beater. ضارب الدراهم, A coiner of money.

ضاري *dārī*, Trained to hunting (a dog).

ضاعف *dāʿafa* (in prayer), May it increase; as ضاعف الله اقتداره, May God increase His power.

ضال *dāll*, Straying. A prevaricator.

ضالة *dāllat*, Wandering, lost (animal).

ضامن *dāmin*, A surety. A sponsor. Security, bondsman.

ضايح *dāyīc*, Wandering, lost.

ضبابة *dabābat* (plur. ضباب), A cloud.

ضبط *dabt*, Government, direction, administration, discipline, regulation, check, control, keeping in subjection or obedience. Confiscation, sequestration.

ضبط, To take possession, to rule over, to watch, guard, preserve, moderate, keep in the line of duty, etc. To seize, restrain, sequester. To confiscate, or forfeit.

ضبع *dab* or *dabu* (fem. plur. ضبع *dub* or *dubu* and اضبع or ضباع), A hyena. ضبعة *dabaʿat*, The female hyena.

ضجج *dajj* and ضجيج *dajjīj*, Crying out. The noise of a tumult.

ضجر *dajjar*, The being oppressed in mind.

ضجع *dajc*, Reclining, especially on the side (on a bed, the ground, etc.)

ضحا *dahā*, Basking in the sun. The meridian.

ضحك *dihk*, Laughing, grinning.

ضحية *dahiyat*, A sacrifice.

ضخم *dakhm*, Thick, large, corpulent.

ضخيم *dakhim*, Large, tall, corpulent.

ضد *didd*, Contrary, opposite (as virtue to vice).

ضّر *darr*, Hurting, injuring.

ضرارة *darārat*, Blindness.

ضراط *durāt*, Breaking wind loud.

ضراعة *darāʿat* or *dirāʿat*, Humbling one's-self, submission.

ضراير *darāyir*, Plur. of ضرة, Two women having a husband in common.

ضرب *darb*, Striking, beating. A blow, a stroke. Multiplication in arithmetic. Beating (with a stick, etc.) Striking, touching. Making any saying proverbial. Striking or coining money.

ضرباً *darban*, By force, violently.

ضربات *darabāt*, Plur. of ضربة, Blows.

ضربان *darabān*, The pulse, the beating pain of a wound.

ضربة *darbat* or *darbah*, One blow.

ضرة *durrat*, One woman having a husband in common with another.

ضرر *darar*, Injury, damage, detriment, loss, ruin.

ضرس *diris* (plur. اضراس and ضروس), A tooth, a grinder.

ضرب *dart* or *darit*, Breaking wind, making a similar noise with mouth in contempt. *Darit*, One who breaks wind.

ضرمة *darmat*, A fire-brand.

ضروب *durūb*, Modes, forms of speech, idioms, phrases.

ضرورة *darūrat* (plur. ضرورات), Force, violence, compulsion, constraint. Want, indigence, necessity.

ضروي *darūrī*, Forced, compelled, constrained, necessary.

ضريح *darīh*, Far distant. A sepulchre, a tomb, a grave dug in the middle of a burying-place (if dug in the side it is called *حد*).

ضير *darīr* (fem. ضيررة), Blind.

ضعف *daʿf* or *duʿf*, Infirmary, weakness. ضعف المعدة, A weakness in the stomach.

ضعيف *daʿīf* (fem. ضعيفة), Weak, infirm, impotent, extenuated, emaciated, enfeebled, powerless, frail.

ضفادع *dafādiʿ*, Frogs. ضفادع مشوية, Roasted frogs.

ضفدعة *dafdaʿat*, A frog.

ضفر *dafr*, Plaiting (the hair of the head). Twisting (a rope).

ضفرة *dafirat*, Anything twisted, a braided lock of hair.

ضفيرة *dafīrat*, A braided lock; hair twisted or plaited.

ضل *dall*, To deviate, to err.

ضلال *dalāl* (and ضلالة), An error, vice, fault; ruin, perdition. Deviating, losing. ضلال محض, Mere heresy, An error in faith.

ضلع *dalaʿ*, A side, part.

ضلوع *duluʿ*, Plur. of ضلع.

ضليل *dillīl*, Erring greatly (a man).

ضم *damm*, Contraction, conjunction, incorporation. To contract, join, add, incorporate, insert. To mark a consonant with the point (ʿ) *dammah*.

ضمام *dimām*, That into which anything is collected or contracted.

ضمير *damāyir*, Plur. of ضمير.

ضمائم *damāyim* (plur. of ضميمة), Additions.

ضمن *damm*, Answering or being surety for another; redeeming; ransoming; receiving the use of anything for a certain time. *Dimm*, The middle or interior part of anything. The cover of a letter. The contents, anything, comprehended, contained, or inserted.

ضمير *damīr*, The mind, heart, thought, reflection, sense, conscience, conception, comprehension, idea. The affixed personal pronoun.

ضميمة *damīmat* or *damīmah*, An addition, augmentation, increment, incorporating.

ضمين *damīn*, A sponsor, surety.

ضوابط *dawābit*, Plur. of ضابط and ضابطة.

ضيا *diyā*, Light, splendor, brilliancy.

ضيافة *diyāfat*, A feast, banquet, convivial entertainment. Hospitality. [Hospitable.

ضيعة *dayʿat*, Village.

ضيغ *dayf*, (Plur. ضيوف and fem. ضيفة), A stranger, a foreigner, a guest.

ضيق *dayk* or *dīk*, Anguish, vexation, grief, sadness, melancholy, affliction, anxiety, doubt, oppression of spirits, or anything which tortures the mind. ضيق النفس, The asthma.

ضيقة *dayyik* (fem. ضيقة), Narrow.

ضيم *daym*, Injustice, oppression.

ط

ط *tā* or *tō*, The sixteenth letter of the Arabic alphabet, expressing 9 in arithmetic, Capricorn in the zodiac, and the moon's descendant.

طاب *tāb*, Sweet, agreeable, good, lawful. An excellent flavour. (In prayer)

طاب سره, May he rest in peace.

طابع *tābaʿ* or *tābiʿ*, A seal-ring, or any other instrument by which an impression is made.
 طابق *tābik*, A commercial house in liquidation.
 طابون *tābūn*, A pit, or other place where they kindle and cover up fire.
 طاجن *tājin*, A frying-pan.
 طاحل *tāhil*, Turbid.
 طاحن *tāhin*, An ox placed in the middle of a barn, round which the other oxen move when treading out the grain.
 طاحنة *tāhnat*, A back tooth, or grinder.
 طاحونة *tāhūnat* (or طاحون), A water-mill.
 طارق *tāriq* (fem. طارقة), A nocturnal traveller.
 طاسات *tāssāt*, A cup, goblet, basin.
 طاعة *tāʿat* (plur. طاعات), Obedience, obsequiousness.
 طاعون *tāʿūn*, A plague, pestilence.
 طاغي *tāghī*, A rebel, a leader of faction or insurrection, a refractory, disobedient, insolent man.
 طافح *tāfih*, Overflowing.
 طاق *tāk* (or طاقات), Unique, singular, one part, or fold of anything doubled. A fold, a ply.
 طاقة *takat*, Power, force. Patience, Order, a series.
 طاكية *tākīyat*, A fillet, especially one worn under the head-dress.
 طال *tāla* (in prayer), May it be long. طال بقاء, May his life be prolonged.
 طالب *tālib*, Asking, enquiring, demanding, interrogating, requesting, begging.
 طالح *tāliḥ*, Wicked, villanous.

طالع *tāliʿ*, Fortune (good or bad), fate, destiny, chance, horoscope or predominant star at a person's nativity.
 طالع مسعود المَطالِع, A constellation of a happy ascendant.
 طالتي *tālik*, Divorced, repudiated (woman). Pasturing at liberty, without being milked (sheep, camels, etc.)
 طالوت *Tālūt*, King Saul.
 طاوس *tāws* (or طاووس), A peacock.
 طاهر *tāhir*, Clear, pure, unsullied, chaste, clean, holy. طاهر الثياب and طاهر الذليل, Immaculate, of unsullied life.
 طائب *tā-ib*, Good, pleasant, lawful.
 طائر *tā-ir*, A bird. Flying, running rapidly.
 طائش *tā-ish*, Inconstant, volatile, light.
 طايف *tāyif*, Surrounding, going round.
 طايفة *tāyifat* or *tāyifah*, A people, nation, tribe, family. Equipage.
 طایل *tāyil* (and طائلة), Power, pleasure, the comforts of life.
 طب *tabb* or *tibb*, Medicine for body and mind.
 طبّاخ *tabbākh*, A cook. طبّاخة, The art of cookery.
 طباشير *tabāshir*, A substance of a silicious nature produced in the bamboo, used in medicine; also the ashes of the roots and joints. طباشير الخياط, Chalk, white lime, plaster.
 طباع *tibāʿ*, Nature, temperament, complexion, disposition; understanding, genius, intellect, judgment.
 طبّال *tabbāl*, A drummer. طبّالة, The art of drum-beating.
 طبيعة *tabāyīʿ*, Plur. of طبيعة
 طبخ *tabkh*, Cooking; cookery.

طبرستان *Tabristān*, The ancient Hyrcania.

طبرية *Tībrīyat*, Tiberias.

طبطة *tabtabat*, The sound made by the dashing of torrents or waterfalls, etc.

طبع *tabaʿ* (plur. طباع), Nature, genius, complexion, temperament, quality, intellect, judgment. To print.

طبعي *tabʿīyaʿ*, Natural.

طبق *tabak*, A dish, a plate. A disk.

طبقة *tabakat* (plur. طبقات), A degree, stage, story, floor. A class or order of men.

طبل *tabl*, A drum, a tambourine.

طبيب *tabīb*, A physician, a doctor.

طبخ *tabīkh*, Cooked. Anything dressed, especially roasted or parboiled. A decoction, an apozem.

طبيعة *tabīʿat* (plur. طبيعات), Nature, essence, quality, property, genius, complexion, temperament, constitution, humour, instinct. Temper, disposition.

طحال *tihāl*, The milt, the spleen. *Tuhāl*, A disease in the spleen, splenetic.

طحان *takhān*, A miller, a grinder.

طحمة *tahmat*, Impulse. A crowd, a multitude.

طحن *tahn*, Turning or grinding (as a mill).

طحين *tahīn*, Flour.

طرابلس الغرب *Tīrābulūs-al-gharb*, Tripoli in Barbary. طرابلس الشام, Tripoli in Syria.

طرابوزان *Tīrabūzan*, Trebizond.

طراوة *tarāwat*, Fresh. Freshness, verdure.

طرائق *tarāyīk*, Ways, tracts.

طرب *tarīb*, Cheerfulness, mirth, gladness, rejoicing; jubilee; skipping or dancing for joy.

طرح *tarḥ*, Injection, ejection, throwing.

طرد *tarad* or *tarād*, Banishment, persecution, expulsion. To banish, eject, persecute, ruin.

طرز *tarz*, Form, manner, habit. Fashion.

طرش *tarash*, Deafness.

طرف *tarf* or *taraf*, A border or tract of country, a margin, brink, part, corner. Side, way, manner. An extremity, point, end. كريم الطرفين, Noble by father and mother.

طرفة *tarfat*, Winking, shutting the eyes. في طرفة العين, In the twinkling of any eye. *Turfat*, A painful watery running from the eyes.

طرفين *tarafayn*, Both sides.

طرق *tark*, Beating with a rod (cotton) in order to separate and rarify it.

طريقة *tarkat*, Once. طريقة او طرقتين, Once or twice.

طري *tari*, Fresh, green, moist, humid, new, recent.

طرياق *tiryāk*, Treacle, an antidote.

طرياقى *taryāki*, One who chews opium.

طريح *tarīh*, Abject, despised, humbled.

طريد *tarīd*, An expelled or banished man.

طريف *tarīf*, New, fresh, newly-acquired.

طريق *tarīk*, A way, a road, a path. A manner, mode, institution, profession, order, custom, fashion. طريق عام, A public road. طريق الحديد, *tarīk al hadīd*, a railway.

طشت *tasht*, A large basin, ewer, or cup.

طعام *ta-ġām*, Meat, viands, victuals, refreshment. Food.

طعان *ta-ġān*, Striking or piercing with spears in battle.

طعن *ta-ġn*, Blame, disapprobation, accusation, chiding, reviling, reproaching, cursing. Piercing with a spear.

طعنة *ta-ġnat*, One blow (with spear or tongue).

طغاة *tughāt*, Rebels, insurgents.

طغرا *toghrā*, The imperial signature; an order. The royal titles prefixed to letters, diplomas, or other public deeds, which are generally written in a fine ornamented hand. The great men of the East have long been great admirers of calligraphy or elegant writing, some of the most distinguished vizirs having valued themselves on being the finest penmen of the age; amongst the most remarkable of whom was the celebrated Hosain or Abi Ismael (vizir to the Seljukian Sultan Masud), surnamed Tograi, on account of his excellence in this species of writing; but better known in Europe by his admired Arabic poem, entitled Carmen Tograi. Being taken prisoner in a battle wherein his sovereign was defeated by his brother Mahmud, he was put to death (A.D. 1120) by that prince's vizir, who hated him for his great abilities, but particularly, it is said, for his uncommon superiority in writing the Togra character.

طغوي *taghwa'*, Rebellion, disobedience, insolence.

طغي, The being rebellious, insolent, impious, unjust, exceeding bounds in wickedness.

طغيان *tughyān*, Rebellion, sedition, disobedience, perverseness, insolence.

اهل طغيان, Rebellion, etc. The rebels.

طفاح *tifāh*, Plenitude, fulness. What runs over a boiling pot, the froth or scum.

طفاوة *tufāwat*, A halo round the sun or moon. The overflowings of a boiling pot.

طفح *tafah*, The being full, running over (a vessel). Filling anything till it overflows.

طفحان *tafhān* (fem. طفحاً), Overflowing.

طفق *tafaq*, The being fixed to, or busy in a place. Setting about anything one means to finish.

طفل *taft* (fem. طفلة, plur. أطفال), Young, tender (boy or girl).

طفو *tufu-u*, The being extinguished (fire).

طفولة *tufūlat* (or طفولية), Infancy, childhood.

طقس *taks*, Order, ceremony, constitution (especially ecclesiastical).

طالب *tilāb*, Enquiring, searching, asking. طالب *tullāb* (plur. of طالب), Students, curious enquirers.

طالسم *talāsim*, Plur. of طلسم.

طالع *tilāġ*, Considering, the being attentive to, looking at, reading, proposing.

طلاق *talāk*, A divorce, repudiation.

كتاب الطلاق, A libel or formula.

طلاوة *talāwat*, Beauty, grace, loveliness, elegance.

طلب *talab*, A petition, request; demand. Summons, call. To ask, petition, request, demand, exact, solicit, pursue with ambition. To call.

طليحة *talḥiyat*, A sheet of paper.

طلسم *tilsam* or *tilsim*, A talisman, or magical image, upon which, under a certain horoscope, are engraved mystical characters, as charms against enchantment, or fascination. They use talismans as preservatives in various ways, particularly in burying them with treasure, to prevent it from being discovered.

طلعة *talġat*, Aspect, face, countenance, appearance.

طلق *talk*, The being repudiated, divorced (woman). The being set at liberty. The pains of childbirth.

طلع *tulūʿ*, The rising (of the sun, or of a star). To rise (as the sun), to ascend. To appear, to grow (teeth).

طلي *talī*, Anointing, besmearing.

طليق *talīk*, Set at liberty (a captive).

طماع *tammāʿ*, Wishful, covetous, greedy.

طمأنينة *tumāninat*, Rest, repose.

طمع *tamaʿ*, Avarice, avidity, covetousness. Desire, concupiscence.

طمئن *tamn*, Quiet, quiescent.

طنبور *tumbūr*, A kind of lute or guitar with a long neck, and six brass strings. A drum.

طنطنة *tantanat*, Sound, resounding, re-echoing of musical instruments. The murmuring of water.

طنفسة *tunfusat*, A carpet.

طنين *tanīn*, Noise, sound, reverberation, echo, rumour, fame.

طاجن *tawājīn*, Plur. of طاجن.

طارف *tawārif*, Plur. of طارفة, Eyes. Such wild beasts as are hunted.

طوارق *tawāriq*, Nocturnal travellers. Augurs, diviners, soothsayers, prophets, necromancers.

طواف *tawwāf*, Turning, surrounding, making a procession. طواف

بيت الله الحرام, The procession round the *Kaḥbah* or temple of Mecca, which the pilgrims are enjoined by the Alcoran to do seven times, the three first in a quick, the four last in a grave ordinary pace; it being also necessary, every time they pass the black stone (which is set in silver at the south-east corner, about seven spans above the ground), either to kiss or touch it with the hand, which they immediately apply to their lips. It is supposed by the Mahometans

to have been one of the stones of Paradise, and that it fell to the earth with Adam; but being again taken up at the Deluge, it remained there till the angel Gabriel brought it to Abraham when he was building the *Kaḥbah*. It is said to have the property of swimming in water, and that it was originally as white as snow; though it has long since become superficially black, either in consequence of the touch of a menstruous woman, according to some doctors, or, as others imagine, by the kisses of the numberless pilgrims that have in all times flocked to Mecca.

طوايح *tawāliʿ* (plur. and fem. of طالع), Dawns. Horoscopes, fates, fortunes, etc.

طواويس *tawāwīs*, Peacocks.

طوائف *tawāyif* (plur. of طائفة), Peoples, nations.

طوبي *tūbaʿ*, Good, excellent, agreeable, sweet; better, best, sweetest.

طوب *tōp*, A cannon, piece of ordnance. طوبجي, A cannonier.

طوبخانه, An arsenal, the artillery.

طور *tawr*, A mode, manner, condition, state, action. *Tūr*, A mountain, especially Mount Sinai.

طوع *tawʿ*, Obedience, voluntary, submission.

طوفان *tūfān*, A storm, tempest, hurricane. The universal deluge. *Tūfānat*, One deluge or inundation.

طوق *tawq* (plur. of اطواق), A necklace, a chain, a collar. Circle.

طول *tawl* or *tūl*, The being long, tall, extensive, lasting long, of a long duration. *Tūl*, Long. Length, especially of life. Prolonging. طول الزمان, A long time. طول الدهر, At no time, never.

طولا *tūlan*, In length, at length, according to the length.

طوي *tawwāʿ*, To fold.

- طوية *tawīyat*, Faith, belief, opinion, purpose, intention.
- طويل *tawīl* (fem. طويلة), Long, tall. A kind of long verse.
- طهارة *tahārat*, Purity, neatness, cleanness, sanctity.
- طهر *tuhr*, Cleanliness, purity.
- طهور *tahūr*, That by which anything is purified or cleaned.
- طي *tayy*, To contract, to roll or fold up, to abridge, to make a compendium. To surround. To cover or fill up.
- طياسة *tayālisat*, Plur. of طيلسان.
- طيان *tayyān*, One that prepares plaster, mortar, or clay.
- طيب *tayyib* (fem. طيبة), Good, sweet, agreeable, delicate. Legal. Odour, perfume, aromatic unguents.
- طية *tiyat*, A folding or wrapping up (of anything).
- طير *tayr*, A bird.
- طيش *taysh*, Levity, inconstancy, folly. Irresolution.
- طبع *tayyāc*, Obsequious; willing.
- طيعا, Willingly, voluntarily, of his own accord.
- طيف *tayf*, A phantom, a spectre, a vision (in a dream).
- طيغور *tayfūr*, Name of a little bird.
- طيلس *taylas* and طيلسان *taylasān*, A part of the turban, sash, or any thing similar, hanging from the head over the shoulders; particularly that worn by the noblemen in Arabia, etc., of the family of Mahomet; also a kind of head-dress or mantle worn by the Sophs or Dervises in Persia.
- طين *tīn*, Earth, clay, mud, loam.
- طينة *tīnat*, Nature, complexion, temperament, disposition, genius. Earth, plaster, mortar.
- طيور *tuyūr*, Birds, etc., plur. of طير.

ظ

- ظ *zā*, The seventeenth letter of the Arabic alphabet, denoting 900 in arithmetic.
- ظافر *sāfir* (part.), Overcoming, conquering. A conqueror.
- ظالم *sālim*, A tyrant, unjust, iniquitous, barbarous, cruel, oppressive.
- ظامي *sāmī* (fem. ظامية), Thirsty.
- ظاهر *sāhir* (fem. ظاهرة), The surface, superficies, external part, exterior. Apparent, clear, manifest, evident, certain.
- ظبي *zaby*, A wild buck, a chevrel, a zebi, a gazelle, a roe, a doe.
- ظرافة *zarāfat* (plur. ظرايف), Beauty, elegance, gracefulness.
- ظرف *zarf* (plur. ظروف), A vessel, a vase, a pix, a bottle; a purse. (Grammatically), An adverb (of time and place).
- ظرف ومظروف, The containing and contained. ظرف المكان, An adverb of place. ظرف الزمان, An adverb of time.
- ظريف *zarīf* (fem. ظريفة), Ingenious, acute, subtle, industrious, dexterous. Beautiful, graceful, polite, gallant. Speaking elegantly.
- ظفر *zafar*, Victory, triumph. Nails or claws.
- ظل *zill*, A shadow. A cooling shade. Darkness of the night. Protection, guard.
- ظلال *zilāl*, A cloud or anything similar which affords a shade.
- ظلام *zālām*, Obscurity, darkness.
- ظلامة *zulāmat*, Injustice, oppression.
- ظلم *zalam*, Becoming dark, obscure.
- ظلم *zulm* or *zulām*, Tyranny, oppression, injustice, injury, cruelty, out-

rage, ferocity, barbarity. To oppress, etc. **ظلماً** *zulman*, Oppressively, tyrannically, barbarously.

ظلماً *zalmā* (plur. *zulm*), Obscurity. Dark (night).

ظلمة *zalāmat*, Oppressors, tyrants. **ظلمة** *zulmat*, Darkness, obscurity.

ظلوم *zalūm*, **ظلام** and **ظليم**, Most cruel, unjust, tyrannical.

ظليل *zālil*, Shady (place).

ظليم *zalīm*, Affected by injustice; milk not quite turned; earth thrown out of a well; a he ostrich.

ظما and **ظماتة**, Having an excessive thirst. Burning with desire.

ظن *zann* (plur. **ظنون** *sunūn*), Opinion, thought, imagination, suspicion, jealousy. **سوالظن**, A bad thought, a rash judgment.

ظنون *sunūn*, Thinking, supposing. **زانون**, A suspicious man.

ظهر *zahr* (plur. **اظهر** and **ظهور**), The back. **ظهر الكف**, The back of the hand.

ظهور *zahūr*, Appearing, arising. **Reign, dominion, fame.**

ع

ع *ayn*, The eighteenth letter of the Arabic alphabet, expressing 70 in arithmetic. The power of this letter is that of **أ** *alif* pronounced with greater exertion of the throat, not easy to be explained. As the Roman alphabet does not furnish any character of similar power, we have in this edition used the original letter itself in spelling the words with the European alphabet. [God.

عابد *ābid*, An adorer, or servant of

عابرة *ābir* (fem. **عابرة**), Weeping.

عابر السبيل, A passenger, a traveller, a stranger.

عابس *ābis*, Austere, stern, sour.

عاتي *āti*, Proud, violent.

عاج *āj*, Ivory. Elephant's teeth.

عاجب *ajabun ājibun*, Admirable, a wonder of wonders.

عاجز *ājiz*, Weak, impotent, exhausted, defective, hopeless, powerless, dejected.

عاجل *ājil*, Hastening, transitory, frail, fading, fleeting. **حياة**

عاجله, This transitory life.

عاجلاً *ājilan*, In haste. Hastily.

عاجي *ājī*, (Made) of ivory.

عادة *ādāt* (plur. **عادات**), Custom, mode, manner, habit, usage, rite, observation.

عادل *ādil*, Just, equitable. A judge.

عار *ār*, Reproach, scorn, disgrace, ignominy, dishonour, shame.

عارض *ārid* (fem. **عارضة** *āridat*), An accident, an event. Contingence. A misfortune, evil, disease.

عارضاً *āridan*, Accidentally.

عارضة *āridat*, A transverse or horizontal piece of wood over a door-way, or on a roof.

عازي *āridi*, Accidental, unfortunate. **صفة عارضية**, An accidental quality.

عارف *ārif*, Part. Knowing, perceiving, scientific, wise, skillful, capable. A penetrating, intelligent, ingenious man.

عاري *ārī* (fem. **عارية** *āriyat*), Naked, destitute.

عازر *āsar*, Lazarus.

عازم *āsīm*, Applying the mind to. Undertaking (a journey). Inviting.

عاشر *āshir*, The tenth.

عاشق *āshik* (fem. عاشقة), A lover, an innamorato; a sweetheart; a mistress. Amorous. عاشق ومعشوق, A lover and his beloved.
 عاشورا *āshūrā*, The tenth day of the first month, called محرم.
 عاصف *āsif* (and عاصفة), Strong, violent (wind). Stormy, blowing (day).
 عاصم *āsīm*, Safe, protected; chaste.
 عاصي *āsī*, Disobedient, rebellious, seditious, refractory, stubborn. A sinner, a rebel.
 عاتير *ātīr*, Odoriferous.
 عاطس *ātīs*, Sneezing.
 عاطف *ātif*, Benevolent, gracious.
 عاطفة *ātifāt*, Affection, benevolence. Grace, favour.
 عاطل *ātil*, Idle, vacant, wanting. Vain, useless.
 عاتوس *ātūs*, Anything exciting
 عافية *āfiyat*, Health. [sneezing].
 عاقب *ākīb*, A successor, one who comes last.
 عاقبة *ākibat*, The end, conclusion, success, accomplishment. Issue. Following, succeeding. A son, offspring.
 عاكدة *ākīd*, Part. Binding, fastening, tying in a knot. [(woman).
 عاقرة *ākīr* (fem. عاقرة), Barren
 عاقل *ākīl*, Prudent, judicious, intelligent, sensible, wise, sagacious.
 عالم *ālam*, The world, the universe.
 عالم *ālim*, Learned, intelligent, wise.
 عالمي *ālamī*, Worldly, mundane, existing in the world.
 عالي *ālī* (or عال), The upper part. Above. High, sublime, eminent, excellent, grand.

عالية *āliyat* *āliyah* (fem.), High, exalted. Sublimity.
 عام *ām*, A year. عام الأول, The year before.
 عامة *āmat*, *āmmat*, The vulgar, the commons, plebeians. A community, society, all, everybody. عامة عباد
 الله, All the servants of God, all the subjects. عامة كافة *ām-matan kāffatan*, Generally, universally, commonly.
 عامد, Who proposes or designs.
 عامر *āmīr*, Cultivated, inhabited. Rich, abundant.
 عامل *āmīl* (fem. عاملة), Making, performing. An operator, executor.
 عاندة *ānid*, Obstinate, wilful, perverse.
 عاهرة *āhira*, A whore, a worthless woman, a female thief.
 عايد *āyīd*, Returning, referring to, turning towards, appertaining to, belonging, the being related, connected.
 عايش *āyīsh*, Living comfortably (a man).
 عايشة *āyīshah*, The daughter of Abubekre, and the favourite wife of Mahomet.
 عايق *āyīk*, part. Preventing, hindering, diverting, frustrating, detaining. An accident.
 عاين *āyīn*, Looking with a fixed and malignant eye.
 عبا *abā*, A coarse cloth of which they make surtout coats, etc.
 عباءة *abāt* (plur. عبا and عباءات), A black striped cloth of goat's hair.
 عباد *ābād*, Servants, worshippers of God. A society.
 عبادة *ābādāt*, Divine worship, adoration.

عبارة *ibārat* (plur. عبارات), Explanation, interpretation, commentary, amplification. A trope, figure, allusion. Sense, meaning, intent, phrase.

عبث *abas*, The being vain, idle; trifling, playing. Vanity, absurdity, folly, a trifle.

عبد *abd*, A servant, a slave.

عبر *abar*, Passing (a river, etc.) Going away, retiring.

عبرات *abarāt* or *abrāt*, Tears.

عبرة *abrat*, A tear just starting. *abirat* (fem.), Weeping. A miracle, prodigy, mystery, anything wonderful. An exemplary punishment.

عبقري *abkarī*, Perfect in every respect, excelled by none. A lord, a chief, a commander.

عبودية *abūdat* (or عبودية), Servitude, slavery, submission, subjection.

عبر *abūr*, A transition, transit, passage. *abar*, To cross (a river), to pass, to travel, to walk. To transport across a river, mountain, etc.

عبوس *abūs*, Austere, morose, stern.

عبيد *abīd*, Servants, slaves.

عبير *abīr*, Ambergris or any other grateful perfume.

عتاب *itāb*, Reprehension, reproach.

عتاق *atāk* (or عتاقة), Giving liberty (to a servant). Liberty. Manumission.

عتاين *atāyik*, Plur. of عتيقة.

عتبة *atabat*, A royal court. A gate, a port; the lower and also the upper threshold.

عترسة *atrasat*, Seizing with violence.

عتق *itk*, Liberty, manumission.

عتم *atm*, Becoming dark at the crepuscle (at night).

عتيد *atīd*, Ready, prepared.

عتيق *atīk* (fem. عتيقة), Old, ancient, antique, the past.

عثمان *asmān*, or vulg. *othmān*, The ancestor of the Grand Seignior.

عثماني *asmānī*, Ottoman, Turkish. A Turkish coin of ten aspres, or according to some forty aspres (eighty aspres, if good, being equal in value to an English crown).

عجّاب *ajjāb* or عجاب *ajāb*, A wonderful thing. A wonder. Very marvellous.

عجاج *ajjāj*, Blowing hard. Murmuring (as flowing water).

عجاجة *ajājat*, Some dust or smoke.

عجارف الدهر *ajārifu'd'dahr* (or عجاريف الدهر), The accidents of fortune.

عجائب *ajāyib* (plur. of عجيبة), Miracles, prodigies, portents, things wonderful and stupendous. عجائب

وغرائب, Admirable and strange.

عجائز *ajāyiz* (plur. of عجوز), Old women.

عجب *ajab*, Wonderful! A marvellous thing. Admiration. عجب

العجائب, A wonder of wonders, strange portents, monstrous appearances.

عجبا *ajaban*, Astonishing! strange! Is it possible! Wonderfully, strangely.

عجة *ajjat*, An egg, fritter, or omelet.

عجرفة *ajarafat*, Celerity; precipitation, inconsiderateness, temerity.

عجز *ajuz*, Plural of عجوز. *ajūs*, Weakness, infirmity, debility.

عجل *ajal*, Haste, expedition. *ajl*, A cow calf.

عجلة *ajalat* or *ajalah*, Haste, velocity, expedition, precipitation.

علي العجلة, In haste, readily, expeditiously. *ajlat*, A cow-calf, a heifer.

عجم *ajam*, Persians. Persia.

عجمستان *ajamistān*, Persia.
 عجمي *ajamī*, A Persian.
 عجوة *ajwat*, A fine Medina date.
 عجوز *ajūz*, An old woman.
 عجوزة *ajūzat*, An old woman.
 عجيب *ajīb* (fem. عجيبة), Wonderful, admirable, strange.
 عجيل *ajīl*, Making haste. See عجول
 عجين *ajīn*, Flour and water, paste.
 عدد *add*, Numeration, number. To number, compute, reckon, estimate.
 عدا *adā*, Transgression of the law, or any other iniquity.
 عدا *adā*, Besides, except.
 عداد *idād*, Number, enumeration.
 عدالة *adālat*, Justice, equity, law. A court of justice.
 عدان *uddān*, The time in which anything is done; as كان ذلك
 علي عذانه, That was in his time.
 عداوات, Plur. of عداوة *adāwat*, Enmity, hatred, animosity, rancour, hostility.
 عذّة *iddat*, Number, a multitude (of children); many.
 عدد *adad*, Number.
 عدسة *adasat*, One lentil.
 عدسية *adasīyat*, One dish of lentils.
 عدل *adal*, Equity, justice, rectitude, probity. The being just, equitable.
 عدلا *adalā* (plur. of عدل), Pairs, equals.
 عدم *adam* or *udum*, Want, privation, defect, inexistence, nothing. Annihilation. To annihilate, to reduce to want, to make defective.
 عدمي *adamī*, Privative, depriving.

عدن *adan*, The garden of Eden. That paradise in which alone they behold the face of God.
 عدو *adūw*, An enemy. عدو عاقل
 خير من صديق جاهل, Better a prudent enemy than a foolish friend.
 عدوان *adawān*, Transgressing, the being iniquitous, unjust. Hating. Hostility, injustice, oppression.
 عدوة *adūwat* (fem. of عدو), A female enemy, etc.
 عدوي *adwa'*, Contagion.
 عديد *adīd* (or عديدة), Numerous. A number.
 عديل *adīl*, In quantity or weight equal to another load. Alike; just.
 عديم *adīm*, Destitute, deprived. عديم المثال
 Incomparable; a non-pareil. عديم الوفا
 Faithless, an infidel. Ungrateful.
 عذاب *azāb*, Pain, punishment, torment, torture.
 عذار *izār*, The face, cheek, jaw, temple. The side of the beard, part of the down stretching along the cheeks. That part of the bridle which presses upon the jaws.
 عذر *uzar*, or *uzar*, An excuse, pretext.
 عذرا *azrā* (plur. عذاري), A virgin.
 عذوبة *uzūbat*, Purity or sweetness of water.
 عراف *arrāf*, An augur.
 عراق *irāk*, Babylonia, Chaldea.
 عرايس *urāyis* (plur. of عروس), Brides.
 عرايك *arāyik*, Plur. of عريكة.
 عرب *arab*, Arabia. An Arabian (applied to those who inhabit cities, أعراب denoting the wandering plundering Arabs).

عربة *arabat*, A rapid river. The soul, mind, self. A wheel.

عربستان *arabistān*, Arabia.

عربون *urbūn*, Earnest.

عربة *arbah*, A wheeled carriage, chariot, coach, curricule, chaise, wagon, cart, etc.

عربي *arabī* (fem. عربية), A civilized Arabian. The Arabic language.

عرج *araj*, Lameness.

عرجان *arajān*, Lameness.

عرس *urs* or *urus*, Matrimony, nuptials, a marriage feast.

عرش *arsh*, A throne, chair of state. The ninth or empyrean heaven, as being supposed the throne of God.

عرصة *arsat* or *arsah*, A court, square, quadrangle, area. A plain, a field of battle.

عرض *ard*, An exposition, proposition, explanation, manifestation.

Breadth, amplitude, width. عرض

حال (or only عرض), An explanation of the state of anything, a memorial, petition. *ardan*, In breadth.

عرض *ird*, Reputation, honour, fame, estimation.

عرض *urd*, The side (of anything).

عرضة *ardat* or *ardah*, An offering, exposition, exhibition, oblation.

عرضي *aradī*, Accidental.

عراة *ar-ār* and *عرعة*, A boy's game. *ar-ār*, The jumper.

عرفات *arafāt* (or *عرفة*), A mountain near Mecca, from which, among other ceremonies, the pilgrims make a procession to the Holy Monument situated on another mountain at a little distance. It was on Mount Arafat where the Mahometans imagine Adam, conducted by the angel Gabriel, met

Eve after a separation of 200 years, in consequence of their disobedience and banishment from Paradise, whence he carried her afterwards to Ceylon.

عرفان *arfān*, Knowing, being intelligent, discerning, recollecting. *arfān*, Knowledge, learning, science.

عرفي *urfī*, Accumulated, accessory, aggravated. Notorious, public.

تكاليف عرفية, Public burthens, extraordinary taxes or oppressions.

عرق *arak*, Sweat. Juice, spirituous liquor. *irk*, A vein, an artery. The root, origin, stock, a kind, species.

عقوب *urkūb*, A narrow pass over a mountain.

عمرم *aramran*, A numerous army.

عروة *urwat*, The handle of a jug or flagon. A loop or hole for a button.

عروسة *arūsh*, A bride. عروسي, Nuptials, a marriage-feast, also a circumcision banquet.

عروض *arūd*, Poetry, poesy, verse, measure, prosody. *urūd*, A contingency, an accident.

عروق *urūk*, Veins; vessels. Roots, origins. عروق نابضة, The pulse, a beating artery.

عري *uri* and *عريّة*, The being naked; without a saddle. *عريّة*

uryat, Nakedness. *عريان*, Naked, stripped.

عريس *aris*, A bridegroom, a spouse.

عريض *arid* (fem. *عريضة*), Broad, large. Wide, expanded.

عريكة *arikat*, Nature, disposition.

عز *izz*, The being rare, excellent, precious, incomparable, honorable, glorious, powerful, great. The being vehement, heavy, hard, adverse. Agreeing with, suiting. Glory, dignity, grandeur, magnificence, honour. *Heavy, возвышен (rain).*

عزا *azā*, Consolation, condolence, lamenting, mourning.

عزائم *azāyim*, Incantations.

عزة *izzat*, Grandeur, magnificence, glory, power, honour, esteem, respect, reverence.

عزرائيل *azrā-īl*, The angel of death.

عزل *azl*, Removal from office. To remove from office, to depose, to resign, to abdicate.

عزلة *uzlat*, Retirement from office, resigning an employment.

عزم *azam* (and عزمان), An undertaking, anything necessary to be done, a design, purpose, resolution. To undertake, to apply to anything. To adjure.

عزوبة *uzubat*, A single life.

عزير *uzayr*, Esdras.

عزیز *aziz*, Excellent, precious, magnificent, incomparable, glorious, powerful, precious, rare; venerable, pious, holy. Choice, valuable, dear.

عزيمة *azimat*, An incantation, spell, amulet (against fascination, serpents, disease, or any other evil). Invitation.

عساكر *asākir*, Armies. Soldiers.

عسجد *asjad*, Gold (not used).

عسر *asar*, The being difficult, oppressive, severe, heavy. *asar*, Oppressing a debtor. *usar*, Difficulty.

عسرة *usrat* and *usra'*, Difficulty.

عسس *asas*, The patrol, the nightly watch. [tine.]

عسقلان *askalān*, Ascalon in Pales-

عسكار *askar*, An army.

عسل *asal*, Honey.

عسوف *asuf*, Violent, cruel, unjust. A tyrant, an oppressor, an extortioner.

عسير *asir*, Difficult.

عش *ushsh*, The nest of a bird building on trees (those who nestle on rocks or in houses being called *وكر*).

عشا *ashā*, A supper.

عشار *ashshār*, A collector of tithes.

عشاق *ushshāk*, Lovers.

عشب *ushb*, Green grass (when dry it is *حشيش*).

عشر *ashara* and عشرة, Ten. *ushr*, Decimating, receiving (as taxes from the people). The tenth part.

عشرة *ishrat*, Conversation, agreeable familiarity.

عشرین *ishrūna* (oblique عشرون), Twenty, the twentieth. *عشري*, My twenty.

عشق *ishk*, Love. عشق الہی, Divine love. [desire.]

عشم *asham*, Concupiscence, strong

عشور *ushūr*, Decimation. The tithes or legal tenths.

عشية *ashiyat*, The evening.

عشیر *ashir*, The tenth part. A friend, a companion.

عشيرة *ashirat*, Parentage, kindred, a family, tribe, house.

عشيق *ishshik*, Desperately in love.

عصا *asā*, A stick, staff, baton.

عصابة *issābat*, A bandage (for a wound); a fillet, wreath, a tiara, a turban, or anything which they bind round, or wear upon the head.

عصاة *usāt* (plur. of عصي), Rebels, obstinate sinners.

عصاره *usārat*, Pressed juice; also the dregs after the juice is expressed.

عصافير *asāfir*, Plur. of *عصفور*.

عصب *asab*, A tendon, a nerve.
عصبة *asabat* or عصبه, Nerves, tendons, ligaments of the joints.
عصر *asr*, *usr*, or *usur*, Time, an age. *asr*, Afternoon.
عصفر *usfar*, Saffron in the flower.
عصفور *usfur* (fem. عصفورة), A sparrow. The forelocks.
عصمة *ismat*, Defence, protection. Continnence, chastity.
عصيدة *asīdat* (plur. عسايد), Broth, etc., so thick that it cannot be stirred with a ladle.
عصير *asir*, Juice pressed from grapes, etc.
عصل *adil* (fem. عضلة), Muscular (arm). عضلة *adalat*, A leg. A muscle. *adlat*, Muscles.
عضو *adu*, A member, a joint.
عضوض *adūd*, see عضاض, Biting [(horse).
عضه *adda*, A biting.
عطا *atā*, A present, a gift, a donation, a favour. *attā*, Giving presents, liberal, munificent.
عطار *attār*, A dealer in perfumes or drugs. عطارة, The profession of a perfumer or druggist.
عطارد *utārid*, The planet Mercury. Quicksilver, mercury.
عطاس *utās*, Sneezing.
عطاش *itāsh* and عطاشي, plur. of عطشان.
عطايا *atāyā* (plur. of عطية), Gifts, presents.
عطب *atab*, Destruction.
عطر *atar* (fem. عطرة), Odour, perfume, fragrance, ottar (of roses). Essence.
عطس *ats*, Sneezing.

عطش *atash* or *atsh*, Thirst.
عطشان *atshān*, Thirsty.
عطف *atf*, Favour, affection, inclination. A copulative conjunction. Turning, conversion. A present, bounty.
عطف تفسيرى (or عطف التفسير), An explicative conjunction (connecting several synonymous or explanatory words). عطف البيان, A copulative conjunction.
عطوف *atuf*, Favourable, well affected.
عطوفة *utūfat*, Affection, inclination, favour.
عطية *atīyat*, A present, a gift.
عظام *izam* (plur. of عظم *izm*), Bones. عظام ريمية, Dry, carious bones. (Plur. of عظيم), Great.
عظة *izat*, Admonition, exhortation, preaching.
عظم *izm*, A bone. *izm*, Magnitude. Magnificence. The principal part of anything. عظاما *izamā*, The grandees.
عظمة *azamat*, Magnitude. Magnificence, pride, pomp. Grandeur. The largest elbow bone.
عظمى *uzma'* (fem. of اعظم), The greatest, the most supreme.
عظيم *asīm*, Great, large. Grand, magnificent. High in quality or dignity, much esteemed.
عفايف *afāyf*, Chaste matrons.
عفة *affat*, Chastity, continence, abstinence, modesty.
عفريت *ifrit*, A giant, a demon, any fancied spectre of a horrible appearance.
عفص *afas*, Wry nosed. Styptic.
عافس *afs*, Galls.

عفق *afik*, Going at discretion, at full liberty. Coming, going, or repeating anything often; visiting frequently. Whipping severely.

عفن *afin*, Corrupting, rotting.

عفو *afw*, Pardon, absolution.

عفونة *afunat*, Corruption, infection.

عفيف *afif*, Abstaining (from anything forbidden). عفيفة, A chaste, modest woman.

عقاب *ikab*, Punishment, chastisement, torment. *ukab*, An eagle (especially black).

عقار *akar* (plur. عقارات), An immoveable estate in land, houses, palm-trees, etc., household furniture.

عقارب *akarib*, Plur. of عقرب, Scorpions.

عقايد *akayid*, Plur. of عقيدة, Confections of sugar. Fundamental articles of faith.

عقب *akab*, The heel. *akib*, Offspring, children, grandchildren, successors, posterity. The end of a month. *ukb*, The end or success of anything.

عقبان *ikban*, Pl. of عقاب *ukab*, Eagles.

عقبة *akabat*, A nerve, a tendon (particularly the nerve of a camel's neck used when macerated to bind the heads of arrows, etc.) The summit of a mountain, a steep declivity. Successors, posterity. The form or vestige (of anything). *ukbat*, Posterity. A time, a turn, a period. The turning or sweep of a bird from the beginning to the end of his flight. Any duty, etc., done alternately. Day and night. Anything received for another commodity, hire (especially part of the broth made in a pot given to the owner for the loan of it).

عقبى *ukba'*, The end, accomplishment, success. A return, reward, or punishment; hence, the life to come.

عقد *akad*, Pearls strung together.

A knot, compact, league, confederacy,

alliance; a chain, connection. To fasten, to confirm an agreement, to enter into partnership, any commercial contract, to establish confederacy, to conclude an alliance, to tie a knot; to betroth, to engage. *ikad*, A collar, a necklace, the jewels or beads of which it is composed.

عقدة *udkat*, An excrescence especially at the joint, or where bone has been broken). An impediment in an estate, a manor, a villa. A title, government, presidency, consulate. A place thick planted with trees; a garden, or provision for feeding with pasture; or provision for perplexed affairs, entangled things, confused words.

عقر *akr*, Wounding, hurting, lopping, destroying. Depriving, long, keeping bound. *akr*, (woman). *ukr*, Barrenness. A woman's marriage portion.

عقرب *akrab*, A scorpion. Celestial sign Scorpio. The pointer, the hand of a watch.

عقل *akl*, Intellect, knowledge, reason, judgment, sense, mind, prudence, wisdom, understanding,

عقلا *ukala* (Plur. of عاقل), dent, wise.

عقلي *akli* (fem. عقلية), Judicious.

عقوبة *ukubat*, Punishment, chastisement, torment, torture.

عقود *ukud*, Knottiness. (Plur. of عقد).

عقد *akd*, Necklaces. Ornaments. Knots, etc.

عقول *akul*, Wise, sagacious, astringent medicine. *ukul*, Judgment, intellect, genius.

عقيب *akib*, A follower. Posterior or after part.

عقيد *akid*, Thick, concreted, consolidated. Confederated.

عقيدة *akidat* or *akidah*, belief, a fundamental article of religion. Confections, conserve of roses, dry meats.

عقير *akir*, Cut, wounded. Barren.

عقيق *akik*, A cornelian; a red gem (sometimes a ruby).

عقيم *ukim*, Barren, past child-bearing (a woman).

عكاز *akās*, A staff with an iron ferrule. عكازة, A short spear, a walking staff. A shepherd's crook; a bishop's crosier.

عكر *akar*, The being turbid, muddy, feculent. The dregs or sediment, the mother of oil, the lees of wine, etc.

عكس *aks*, Reflection, inversion, reverberation, recoiling, repercussion, refraction; the contrary, opposite.

عكس النور, The reflection of light. To represent by reflection.

عكا, Acca, Ptolemais, or St. Jean & Acre.

عل *alla*, Perhaps. علي *allanī*, Perhaps I (may come). علك *allaka*, Peradventure you (may see him).

علا *alā*, Glory, sublimity, exaltation, eminence, dignity. The being superior, above, on the upper part. من علا, From above. حق جلا وعلا, God the glorious and most high. علاه

علا *alā-ud-dīn*, (The glory of religion) a proper name.

علاج *alāj*, A medicine, a remedy.

علاف *allāf*, A vendor of forage or fodder.

علاقة *alākat* or علاقه, Relation, parentage, connection, attachment, interest. Pretension, right, justice, necessity. Commerce, communication, correspondence.

علا لال *alālat*, Whatever diverts one from any pursuit.

علم *allām*, Omniscience. God

(as knowing everything). حمد

الله الملك العلم, With praise to God, the king of knowledge, or the Omniscient.

علامة *alāmat*, A sign, signal, mark, any distinguishing characteristic or impression. A standard, banner, ensign.

علانية *alāniyat*, Publication, divulgation, notoriety. علانية *alāniyat*, Publicly. سرا وعلانية, Publicly and privately.

علوة *alāwat* (pl. علوي), The upper part, anything placed above another; the head (as above the neck), a small package laid on the top of a horse or camel load.

علبة *albat*, A case, a coffer, a box.

علة *allat*, An accident, misfortune, casualty, calamity, disease, suffering. A pretence, cause.

علاف *alaf*, Grass, forage, hay, straw. علف, Feeding cattle.

علق *alak*, Love, affection, attachment. (plur. of علقة), Leeches, blood-suckers.

علقة *alakat*, A horse-leech.

علقم *alkam*, The coloquintida, or wild gourd. Anything bitter, most bitter water.

علك *alk*, Chewing. علك *ilk*, The gum of pine, juniper, etc., which may be chewed.

علل *alal* (plur. of علة), Infirmities; pretences, etc.

علم *alam*, A standard, ensign, colours, flag, banner, cornette, guidon.

علم *ilm*, Knowledge, science, doctrine, art, profession. طالب علم, Studious, searching for knowledge.

A student. علم الدما, The know-

ledge of the names, *i.e.*, of the attributes of God. علم اليقين, Certain knowledge, demonstration. علم or علم الكلام or علم البيان, or البلاغة, or علم المعاني, The explanatory science, *i.e.*, Rhetoric, oratory, eloquence. علم التصوّف, The mystic or contemplative science. علم الحساب, Arithmetic. علم الشعر, Poetry. العلم عند الله, The knowledge is with God, God knows. علم or علم التصريف, Grammar. علم اليقين, True knowledge, a religious life. علم التواريخ, Chronology; history. علم النباتات, Botany. علم النجوم, Astronomy.

علماء *ulamā* (plur. of عالم), Doctors, theologians, ecclesiastics. The learned.

علمي *ilmī*, Scientific, theoretic.

علم علن *alan*, Becoming published, divulged.

علوّ *ulūw*, An eminence, height, sublimity, the upper part. Altitude.

علمان *ulwān*, The title or preface of a book.

علمة *ulūfat* or علوفه, A stipend, salary, pension, soldier's pay or subsistence.

علمك *alūk*, An embryo, a conception.

علم *ulūm*, Knowledge, science.

علمي *ilwā'*, An enemy. Excessive.

علمي *ulwī*, Above, high, sublime.

علمي *ala'* Above, upon. According to. Against, opposite. In, from, etc. (*as will appear from the following com-*

binations): علمي عهدده, (It happened) in his time. علمي اثر, Instantly. علمي الاتصال, Continually, without interruption. علمي الاستمرار, Continually. علمي الاطلاق, Absolutely. علمي الانفرد, Separately. علمي التحقيق, Certainly, surely, in truth. علمي التعجيل, Hastily. علمي وجه التفصيل, Prolixly, diffusedly. علمي التوالي, Successively. علمي الخصوص, Especially, particularly, precisely. علمي الدوام, Continually, perpetually, always. علمي الراس والعين, Above head and eyes, *i.e.*, willingly, cheerfully. علمي السوية, Equally, in a parallel or similar manner. علمي العمياء, Blindly, like a blind man. علمي الغفلة, Rashly, imprudently, inconsiderately. علمي اي حال, In every manner, however it may be. علمي باب الله, Carelessly, slightly. علمي حسب مراتبهم وترتيبهم, According to their rank and dignity. علمي طريق عكس, On the contrary. علمي القدرة, الطاعة, According to his strength or powers. علمي كل شي قدير, Omnipotent. علمي ما نطق به الكتاب, As the sacred book taught him. علمي مرور المشهور

, In the course of months
 years. علي ملائس, Before
 world, publicly. علي وجه
 , All, universally. علي اوفق
 At pleasure, ad libitum.
 علي, In this case. علي هذا
 the proper name of a man, the
 aw, and fourth khalif or successor
 omet. High, the higher part.
 علي القدر وحلي, Eminent
 ity, and exalted in glory. عاليا,
 y. *ya* (fem. of اعلي), More or
 gh, eminent. A high place.
 ليا (fem. of علي), High,
 sublime, etc.
 ليات (plur. of عاليا), A
 . *alif*, Pastured, fed.
 اعلايكا, Above on, or to
 اعلايكم, Above
 .
 ايل, Weak, sick, indisposed.
 ايم, Wise, learned.
 ايحي, Upon, against, with
 r it. عليه السلام, Peace be
 im, which is often abbreviated
 -عم, when following the
 of any prophet; after that of
 met they frequently add عليه
 افضل الصلوة واكملها, On
 be the highest blessing and the
 perfect health; or صلوات
 اللّه عليه وده, With whom
 blessing and peace of God; or
 صلى اللّه تعالى علي, May
 bless him and place him in safety;

and others similar. After the names of
 Ali, and others famed for sanctity, they
 write رضوان اللّه عليه, May the
 blessing of God be upon him; عليه
 رحمة اللّه عليه or الرحمة
 be the peace of God.
 عم (pl. اعمام and عمومة), An
 uncle, a father's brother.
 عما, Blindness.
 عماد, Lofty buildings. A
 column, pillar, pilaster, a tent-pole.
 Confidence, trust, faith.
 عمارة, An edifice, a pious
 foundation, a sacred fabric, a temple,
 church, mosque, seminary, college,
 academy. A fortification. Any inhabited
 place; a habitation. Longevity. Cul-
 ture, cultivation, education. A tribe, a
 society, a multitude. The fourth degree
 of consanguinity.
 عماقات, Deep. Depth, deep-
 ness. Profundity; stupidity.
 عمال, Artificers. Tax-
 gatherers. Officers. [Amalekites.
 عماليق and عمالقة, The
 عمامة, A turban, that
 particularly worn by judges, doctors, etc.
 عممان, The high sea, the
 ocean. A river of Persia.
 عمائر, Pl. of عمارة.
 عمائيق, Pl. of عميقة or عميق.
 عمائم, Turbans.
 عممة or عمّة, An
 aunt, a brother's sister.
 عمد, The being wet with rain
 (ground). عمدا, A resolution, purpose,
 design, intention. Setting seriously about
 anything. عمدان, Delibe-
 rately, firmly. عمد على عين, Dili-
 gently, attentively. In fact.

عمدة *umdat*, A support, pillar, prop.

Whatever we trust to or confide in. Great, rich, consequential. A minister, vizir.

عمر *umr* (plur. اعمار), Life, age.

umar, Proper name Omar Amru or Homer. *umarān*, The two Omars, i.e. Abubekre and Omar, the two first khalfs. *amr*, Cultivating, building, making a country habitable.

عمرة *umrat*, The sacred visitation or pilgrimage to Mecca.

عماش *amash*, Weakness of sight, and a defluxion in the eyes.

عمى *umuk*, *amk*, or *umk*, Depth, profundity. A deep, an abyss, a gulph.

عمل *amal*, An action, operation, work, labour, practice. To do, make, act, effectuate, operate, execute, labour, put in practice.

عملة *amalat* or عماله *amalah*, Labourers. Officers.

عملي *amali*, Practical (in opposition to theoretical), laboured, artificial.

عمن *amman* (for عن عن), From that which. [Palestine.]

عمواس *amwās*, Emmaus, a town in

عمو *ammū*, A paternal uncle.

عمود *amūd*, A column, a pillar, a prop. عموداً *amūdan*, Perpen-

عمورة *Gomorrah* (city). [dicularly.]

عوم *umūm*, The being common. Community, universality. عوماً, Commonly, universally, vulgarly.

عمومة *umūmat* (pl. of عم), Paternal uncles. [universal.]

عومي *umūmī*, Common, general,

عوي *amawī*, Foolish, silly.

عمي *ami*, The being blind, dark, obscure (business).

عميق *amik*, Deep, profound.

عميل *amil*, See عامل.

عيم *amim*, Full, complete, perfect.

The superior rank, the better sort of men. Common to all, or to many, universal, general. عيم الاحسان, Benevolent or beneficent to all. عيم

البركات Enriching universally.

عيم النفع, Advantageous to all.

عن *an*, Of, from, with, after, on, concerning, above, before. عن

صميم القلب, From the bottom of the heart. عن قريب, In a little

time, soon, immediately. عن قصد, With design, intentionally. عن

لاشي, In vain.

عنا *anā*, Affliction, labour, lassitude, adversity, distress. [fruit-

عنايب *unnāb*, The jujube tree and

عنايب *unnābī*, Of a carnation colour.

عناد *inād*, Obstinacy, stubbornness, perverseness, resistance, repugnance.

عناق *anāk*, A kid. [cluster.]

عناقيد Plur. of عنقود, A bunch, a

عنان *inān*, The reins, a bridle.

عناية *ināyat*, Assistance, aid, favour. Solicitude, anxiety.

عنب *ināb*, The grape, grapes.

عنب الثعلب, Foxes grapes, nightshade. [grape.]

عنبه *inabat* (plur. عنبات), One

عنبر *ambar*, Ambergris, a rich perfume and cordial.

عند *und*, *ind*, or *and*, A side, a part. *inda*, *anda*, or *unda*, (An

adverb of time and place), near, night, with, before, about, in, according to, etc.

عند الله, With or before God.

عند البعض, According to some.

عند التحقيق, In truth, certainly.

عند العاقبة, At length, finally.

عند الوصول, On the arrival, when it happens, in such an event. *عنده*,

With him, in his possession.

عندك زيداً, Take thou (this)

Zayd. *من عندك*, On your part.

عندما, In the meantime. *من*

عندي, By my own authority.

عند ذلك, Then, at the same time.

عندليب *andaḡīb*, A nightingale.

عنزروت *ansarūt*, A Persian gum or balsam.

عنصر *unsur*, An element. The human race. A foundation. Temperament, constitution, complexion.

عنف *unf*, Inconveniency; severity, rigour, violence, fury, force, oppression.

عنفوة *unfuwat* and *عنفوان*, Vigour. The flower of youth.

عنفى *unfi*, Rigorous, severe, furious, violent, imperious, tyrannical.

عنق *unk*, The neck.

عنقا *anka* (fem. of *عنق*), Long-necked; having white streaks on the neck, especially of a spiral form (a dog, a species of greyhound). *anka*, A fabulous bird which makes a distinguished figure in Eastern romance. It corresponds in some respects with the idea of the Phoenix, one only of the species being supposed to exist, and with the griffin in shape and monstrous size. It is fancied to be rational, and to have the gift of speech, and to have reigned as queen on the fabulous mountain of *Kāf*.

عنقريب *ankarīb*, Soon, near to, about, presently, etc.

عنكبوت *ankabūt*, A spider.

عنكم *ankum*, From you.

عنم *anam*, A species of Arabian tree, bearing red fruit and soft branches; also the extremities of the Syrian willow. The tendrils of a vine twining round the arbor. *enanamat*, A single tree or tendril. A fissure on the human lip.

عنوان *unwān* or *علوان* *uluwān*, The title or inscription of a book.

عنوة *anwat*, Force, compulsion, oppression. (contrà) Love, affection, *anwatan*, By force.

عند *anhu*, From him or it.

عنيد *anīd*, Obstinate, stubborn, contumacious, refractory.

عنيف *anif*, Imperious, tyrannical, rigorous, cruel, severe in reproach. Troublesome, inconvenient; riding with pain.

عوا *uwā*, Barking, howling. The thirteenth mansion of the moon, or four or five stars in Virgo.

عوارض *awārid*, Accidents, incidental distempers. *عوارض* *جسمانية*, Bodily infirmities.

عوارف *awārif*, Plur. of *عارف*, Sciences, etc.

عواشر *awāshir*, Camels accustomed to drink once only in ten days.

عواصر *awāsir*, Three stones with which they press grapes, etc.

عواصف, Plur. of *عاصف* or *عاصفة*.

See *هبوب*.

عواطف *awāḡif*, Plur. of *عاطفة*, Affections, etc.

عوام *awām*, Plur. of *عامة*, The common people, the public, the vulgar.

عوام *awwām*, A swimmer.

عوامل *awāmīl*, Plur. of *عامله*.

عوان *awān*, An assistant.

- عوج *awaj*, The being crooked, distorted. Curvature.
- عود *awd*, Returning. عود *awd* (plur. أعواد and عيدان), Wood, timber, the trunk or branch of a tree, a staff, a stick. The wood of aloes. A lute or harp. عودتاري *awdatari*, A species of aloes wood.
- عودة *awdat*, A return, coming back.
- عودق *awdak*, A hooked instrument with which they pull buckets, etc., out of wells.
- عون *awas*, Refuge, an asylum. عون بالله منك *awusun billahi minka*, God defend me from thee.
- عور *awar*, The being blind of an eye.
- عورا *awrā* (fem. of اعور), One-eyed (woman). [bramble.]
- عوسج *awsaj* or عوسجة, A kind of عوص *iwad*, or عواد *awad*, A reward, a recompense, compensation. عوضه *awwah*, عوضاً عنه, In his room, instead of it.
- عوق *awk*, Delay, procrastination. Hindering, detaining, preventing; prolonging.
- عول *awl*, Deviating, straying. Leaning to one side, partial (judge). Exceeding bounds, exorbitant, exacting more than what is due. Troublesome, vexatious (affair). Overcoming, excelling. Supporting (a family); introducing anything (among a family or domestics); having a large family to maintain. Tingling or twanging (as a bow-string).
- عوم *awm*, Swimming (as a man). Floating, sailing (as a ship).
- عون *awn*, Aid, assistance. Succour. A defender, patron.
- عويل *awil*, A groan, lamentation.

- عهد *ahd*, A promise, agreement, compact, contract, obligation, treaty, peace, truce. An oath, a vow; faith, security. A mandate, precept, commission, or patent, for any office or dignity. A testament or last will. Honour, reverence, respect, esteem; modesty, bashfulness.
- عهدة *ahdat*, or عهد *ahdah*, An obligation, a debt; obliging one's-self to pay, becoming security for another; any kind of agreement or bargain. Returning goods (when damaged). Deficient (in understanding or business).
- عهو *ahw*, A young strong camel, horse, etc.
- عهدو *ahūd* (pl. of عهد), Conditions, capitulations, promises, agreements, etc.
- عيا *ayā*, Difficult, incurable (disease). [cious.]
- عياب *ayyāb*, Slanderous, loquacious
- عيان *iyās*, Flying from evil to good, taking refuge. Refuge, an asylum.
- عيار *iyār*, A mark, a proof. A standard of weight, measure; a touchstone. A full measure, a legal marked weight. [mestics.]
- عيال *iyāl*, Family, children, domestic
- عيان *ayān*, Clear, manifest, public, conspicuous, certain. Evidence, appearance, perspicuity. Observing, contemplating. عياناً *ayānan*, Publicly, visibly. عيان *ayyān*, Fatigued.
- عيانة *iyānat*, The being a spy upon another's actions.
- عيب *ayb*, A vice, fault, defect, stain, disgrace, affront, crime, infamy, dishonour. [holiday.]
- عيد *īd*, A solemnity, feast, festival, عيدان *aydān*, or عيدانة, Tall palm-trees.
- عيدى *īdī*, Belonging to any solemn feast. عيدية *aydiya*, A present made at that time.

عيسوي *īṣawī*, Of the religion of Jesus, a Christian. الملة العيسوية, The Christian people.

عيسي *īṣā'*, The Lord Jesus.

عيش *aysh*, Life. Living.

عيلام *āyḷam*, A male hyena.

عين *ayn*, The eye, sight, aspect. A fountain, conduit, flowing water.

Spring, source. عين الحياة, The fountain of life or immortality.

عين الشمس, The sun's eye (a flower). عين سلوان, The river Jordan; also any fountain. عين

الكمال, The height of perfection; also the eyes of some Arabians (called

كمال) which were supposed piercing enough to kill people. عين

الميزان, The eye of the balance (i.e. wherein the tongue moves.)

عين اليقين, Certainly, obviously, conspicuously. عين الانسان, The

eye of men; i.e. The first or most distinguished. انسان العين, The

image or pupil of the eye. عيناً

عيناً *aynan* (بعينه and بعينه), Exactly, justly, clearly, truly, effectually,

precisely, to the point. عدداً علي

عيناً, or عدداً عينياً, Certainly, attentively, uninterruptedly (I did it).

انت علي عيني, You are in my regard, you possess my esteem.

عيني *aynī*, Genuine, original, essential, real, natural, effective. [etc.]

عيوب *uyūb*, pl. of عيب, Vices, عيون *ayūn* (pl. عين *ayn* or *uyūn*)

Eyes, fountains, etc.

غ

غ *ghayn*, The nineteenth letter of the Arabic alphabet. In arithmetic it expresses 1000, and denotes quadrature in the aspects of the stars.

غاب *ghāb*, A forest, a wood, a thicket, a grove, the haunt or den of a wild beast.

غابة *ghābat*, A forest.

غابن *ghābin*, An impostor, a deceiver. [stupid.]

غابي *ghābī* (فem. غابية), Careless,

غار *ghār*, A cavern, the den of a wild beast. The laurel.

غارة *ghārat*, Rapine, plunder, booty; a hostile incursion into an enemy's country to carry off spoil or captives.

غارس *ghāris*, A planter.

غازي *ghāzī*, A conqueror, a hero, a gallant soldier (especially combating infidels); a general, or leader of an expedition.

غاسق *ghāsik*, That part of the night immediately succeeding the crepuscle. The moon. [critic.]

غاش *ghāsh*, A dissembler, a hypo-

غافل *ghāfil*, Imprudent, inconsiderate, incautious, negligent, indolent, inattentive. Careless.

غالب *ghālib*, A conqueror. Overcoming, excelling, victorious. Triumphant.

غالباً *ghālibān* (or في الغالب), Chiefly, principally; finally, upon the whole; apparently, probably; necessarily, without fail, beyond a doubt.

غالي *ghāzī*, Dear, precious, valuable.

غانم *ghānim*, laden with spoil.

غائب *ghāyb*, Absent, latent, concealed, invisible.

غاية *ghāyat*, The end, extremity, termination.

غايير *ghāyir*, Jealous. See غيور.

غاييل *ghāyil*, Attacking suddenly, oppressing, destroying.

غيب *ghibba*, After. غيبنا، After that. غيبنا، After which. غيبنا،

الذعا، After salutations.

غيباً *ghibban*, Seldom, rarely.

غبار *ghubār*, Dust.

غباوة *ghabāwat*, Inadvertency, stupidity.

غبرة *ghabarāt*, Dust, etc. *Ghabrat*, Small dust, fine powder.

غبن *ghaban*, The being weak in mind, liable to deception. Fraud, cheating. The being negligent, forgetful. Mistaking, erring. Doubling up and sewing part of a garment to make it shorter. To deceive.

غبت *ghatt*, Plunging into water head foremost. The being afflicting, vexing.

غداً *ghad*, The day after.

ghadan, To-morrow. بعد غد، *ba'ada ghadin*, The day after to-morrow.

غداً *ghidā*, Meat, victuals, provisions; anything eaten in the morning, breakfast, an early dinner.

غدار *ghiddār*, Fraudulent, perfidious. A traitor, a cheat.

غداره *ghaddārah*, A two-edged sword.

غدر *ghadr*, Perfidy, fraud, treachery, deceit, malevolence, malignity, hostility, injury. To act perfidiously, to break a treaty or agreement; to persecute.

غدو *ghadūw* (and غدوة), The morning, coming in the morning. بالغدو

والاصال، Morning and evening.

غدور *ghadūr*, Fraudulent, most perfidious.

غدير *ghadir*, Fraudulent, perfidious. A ditch, pool, stagnant water.

غتر *gharr*, Deceiving, flattering with vain hopes, cajoling, coaxing.

غرا *gharā*, Glue, isinglass.

غراب *ghirāb*, A crow, raven, rook, jackdaw.

غراس *ghirās*, The season proper for planting. The shoot of a palm tree.

غرام *gharām*, Desire, cupidity.

غرامة *gharāmat*, A tax, tribute. A fine, a mulct for bloodshed. Debt.

غرايب *gharāyib*, Plur. of غريبة.

غرب *gharb*, The setting of the sun; the west; Africa.

غربا *ghurabā* (plur. of غريب)، Strangers.

غربال *ghirbāl*, A large sieve.

غربان *ghirbān*, Crows. Plur. of غراب

غربة *ghurbat*, Travelling, the being far distant from country and friends.

غربي *gharbi*, West, western, westerly.

غربيل *gharbil*, A sieve.

غرة *ghurrāt*, The most excellent of anything. The beginning of the month.

غرر *gharar*, Any thing subject to the caprice of fortune, or of uncertain event. Engaging for what is not in our power, as selling a bird in the air. A white mark on the forehead. An ornament, etc.

غرز *gharaz*, A species of very bad herbage. *Gharz*, Piercing (with a sword, needle, or sting). Fixing a stake in the ground. Thrusting the tail into the earth (as a locust when laying eggs).

غرس *ghars*, Planting (trees). *Gharz*

(plur. غراس)، A plant. *Gharz*

A young planted shoot. A proselyte.

arad (pl. of اغراض), A de-
w, intention, end, machination.
rancour, malignity, rage. A
mark for archers.

hargharat, The sound of
water. A gargarism.

rifat or *gharfah*, One draught,
urfat, A parlour, hall, or other
nt for supping, etc.

trik, Drowned, immersed.
A shipwreck, drowning. To
o drive to the bottom, to plunge,

m, Debt. A mulct.

lur. of غريم, Creditors.

hurmūl, Penis crassior, non
sus. Veretrum equinum.

hurūb, The west. Setting
(sun).

urūr, Pride, haughtiness,
tion, vain-glory, vanity. Fallacy,

rah, The first day of the
on.

gharīb (fem. غريبة) A
r, a stranger. Exotic, uncom-
onderful, admirable, extraordi-
Docile, meek, tame, gentle, poor.
الغريب كالأعمى (proverb), A
is like a blind man.

irīr, Simple, deceived, in-
ced. A raw youth, easily im-
pon. Of a noble disposition, of
eable temper. Beauty, a hand-
rson. A surety.

harizat, Nature; anything
le to nature.

harizī, Innate, natural.

harik, Immersed, drowned.

arīm, A debtor, a creditor.

ā (or غزاة), War, battle, an
on against *infidels*; victory, any

heroic achievement. غزاة *ghusāt*,
Warriors, soldiers, heroes, champions.

غزال *ghazāl*, A young deer just
able to walk. A fawn. *Ghazzal*, A vendor
of cotton thread.

غزالة *ghasālat*, The sun, light, rays;
especially the sun's meridian lustre.

غزاة *ghuzā*, Soldiers.

غزوة *Ghazzah*, Gaza in Palestine.

غزير *ghazar*, The being plentiful,
abounding (cattle in milk).

غزل *ghazal*, An ode; an epigram;
properly a poem on the subjects of love
and wine, interspersed with morality and
satire, never exceeding eighteen distichs,
nor less than five, the last line of every
couplet ending with the same letter, in
which the first distich rhymes. *Ghazl*,
Thread, twist.

غزال and غزلة. Plur. of غزال.

غزو *ghazw*, Making war, fighting.

غزوات *ghazawāt*, Plur. of غزا and
غزاة.

غزوي *ghazawī*, Warlike, heroic,
military.

غزير *ghazīr* (fem. غزيرة), Copious,
plentiful.

غسال *ghassāl*, One whose business
it is to wash the bodies of the dead.

غسالة *ghusālat*, Dirty water, with
which anything has been washed.

غسق *ghask* and غسقان, Dark
(night). *Gasak*, The darkness, especially
at the beginning of the night, just after
twilight.

غسل *ghasl* or *ghushl*, Washing, per-
forming ablutions.

غسول *ghasūl* or *ghassūl*, Anything
used in washing the hands (as water,
soap, etc.)

غسيل *ghasīl* (fem. غسيلة), Washed.

غش *ghashsh*, or *ghishsh*, Deceiving, dissembling, using false pretences. Adulterating, covering over, colouring. *Ghishsh*. Fraud, vice, treachery, dissimulation; hatred.

غشا *ghashshā*, (An animal) having a white head. *Ghishsh*. The membrane of the brain; the pericranium. The covering of a sword, saddle, etc.

غشاوة *ghishshāwat*. A dimness in the eye-sight, partial blindness.

غشمم *ghashshamm*, Intrepid, steady, persevering, constant, obstinate, stubborn.

غشوة *ghashshūat*, A veil, a covering.

غشي *ghashshī*, Stupefied, confounded, fainting.

غشية *ghashshiyat*, Fainting, swooning.

غصب *ghashsh*, Seizing violently, ravishing, sacking, plundering; compelling one to do anything.

غصن *ghashsh*, A branch.

غض *ghadd*, Casting down (the eyes), lowering (the voice). Checking, prohibition; restraining one's-self, enduring anything disagreeable. The being diminished, injured. Lessening, taking away a part. Breaking (a branch). Fresh, new, tender; full of vigour (youth).

غضب *ghadb*, Violence, force, compulsion. *Ghadab*, Rage, anger.

غضب الله *ghadabullah*, The wrath of God. *ghadaban*, In a rage. *Ghadub* or *ghadih*, Angry.

غضبان *ghadbān* (fem. غضبانة), Enraged.

غضبة *ghadabat*, Angry, full of wrath.

غضن *ghadn*, Detaining, retaining, keeping back (a man). *Ghadan* (plur.

غضون), A wrinkle, a plait, a fold.

في غضون ذلك *ghadn*, In the meantime, then.

غسانفر *ghadanfar*, A lion. An intrepid, strong man, a hero, a champion.

غضب *ghadab*, Enraged, choleric.

غشا *ghāa* (plur. غشاة), A covering, a veil.

غض *ghats*, Plunging or throwing (into water), immersing one's-self.

غضي *ghafī*, Hiding, covering with darkness (as the night).

غفار *ghaffar*, One who pardons.

غفران *ghufrān*, Pardon, remission.

عليه الرحمة والغفران والرحون, May God bless him and pardon all his sins.

غف *ghaf*, Carelessness. Comfort, happiness.

غفلة *ghafat* or *ghafah*, Imprudence, carelessness, negligence, indolence, forgetfulness, inadvertence. غفلة *ghā'atun*, Imprudently, inconsiderately, unexpectedly, unawares, etc.

غفور *ghafūr*, One who forgives. Clement. الغفور الغفور, The most merciful God.

غفول *ghafūl*, Neglecting. Negligent.

غافر *ghaffir*, All, many.

غش *ghill*, Hatred, malice, envy, malevolence, perfidy, fraud, treachery. *Ghā'il*, Extreme thirst. A yoke (for oxen); the pillory (for men); a collar or anything put round the neck, of iron, wood, or leather. A fetter, a chain.

غلا *ghalā*, The being dear, precious. Scarcity, want.

غلاب *ghallāb*, Conquering often.

غلات *ghallāt*, Corn. Grain in general, all sorts of grain.

غلاف *ghilāf*, The sheath of a sword, knife, etc. The prepuce. Coat, cover, lid.

غلام *ghulam*, A boy, a servant, a slave.

ghalb or *ghalab*, Conquering, ing. Victory, dominion.

ḥalabat or غلبة *ghalabah*, y, conquest, superiority, power, ion.

allat or *ghallah*, Corn, grain, harvest, produce.

ḥlat, An error, blunder, solebarbarism.

ḥalaf, The prepuce; uncircsed.

ḥulfat, The prepuce.

ḥalk, Shutting (a door). A bar, lock, chain, or any fastening oor.

ghilmān, Boys, etc. (pl. of

ḥlah, Corn.

ḥālī (or غليان), Boiling. غلية
it, One boiling or ebullition.

ḥalīz, Gross, rude, rugged, , rustic. [tressed.

ḥalīl, Tired, fatigued, disam, غم, Grief, affliction, y, distress, care, solicitude, sorrow, s, anguish, melancholy.

ḥammāz, An informer, accuser, tor, sycophant, tale-bearer.

ḥimāmat, Clouds overspreading y.

ḥnd, Sheathing (a sword).

ḥr, (Water) covering, over5.

ḥrat, A great body of water; lpool. Adversity, misfortune.

ḥz, Accusation, impeachment, ation. Pointing (with the finger); ing, making a sign (with head, or eye). Limping, leaning to a

Feeling cattle (if fat). غزاة

Winking with the eye, dis- tion, connivance.

غزة *ghamzat*, A wink or signal with the eye; an amorous glance. The eyelid.

غور *ghumūr* (pl. of غمر), Whirlpools.

غوم *ghumūm*, Cares. (Pl. of غم or غم).

غمي *ghama'*, Fainting.

غنا *ghanā* or *ghinā*, Riches. Utility. Content. *Ghinā*, A song.

غنایم *ghanāyim*, (pl. of غنم), Sheep. (pl. of غنیمة), Spoils, preys.

غنح *ghunj* (or غناج), The amorous glance, graceful walk, or alluring air, of a lovely woman.

غنم *ghanam*, Sheep, cattle, a flock.

غني *ghanī*, Rich, copious, abundant.

غنیمة *ghanīmat*, Plunder, booty, spoil, prey. Abundance, wealth, plenty, affluence, good fortune.

غوائی *ghawānī*, Songs. Plur. of غنا and غانية.

غوایل *ghawāyil* (plur. of غایلة), Misfortunes. [ance.

غوث *ghaws*, The crying for assist-

غور *ghawr*, Depth, profundity, low ground. A plain, a valley; whence Phœnicia and a province in Arabia.

غوص *ghaws*, Diving, plunging under water to bring anything up. Studying any subject to the bottom.

غوطة *ghūtāt*, Soft ground, planted, and well watered. The country round Damascus.

غوغا *ghawghā*, A noise, cry, tumult, clamour, contest, squabble, quarrel, debate.

غول *ghūl*, An imaginary sylvan demon.

غوي *ghawa'*, Disobedience. *Ghawī*, part. Erring, straying, seduced, mocked, deceived.

غبي *ghay*, Erring, straying, the being deceived. An error, a sin, an offence.

غياب *ghayāb*, Absence.

غياث *ghiyās*, Assistance, succours. Support, prop.

غيب *ghayb*, Absence, invisibility, mystery, doubt, anything in the womb of futurity. The being absent, etc.

غيبه *ghaybat*, Absence.

غيمي *ghaybī*, Concealed, invisible, future, fatal, heavenly, divine.

غير *ghayr*, No, not; except. Beside.

غير خالص, Another, different. غير آسان, Insincere, impure. غير آن, Besides that. Although, notwithstanding.

غير جائز, Illegal. غير صائب, An unworthy action. غير كامل, Imperfect.

غير مترقب, Unexpected. غير متساوي, Unequal.

غير مثمر, Unfruitful. غير معمول, Unusual, extraordinary.

غير مغلوب, Unconquered. غير مفيد, Useless. غير بعيد, Not far distant.

غيران *ghayrān*, Jealous of honour, magnanimous, zealous.

غيره *ghayrat*, Jealousy, enmity, envy; a nice sense of honour, magnanimity, courage, generosity of mind; emulation, zeal.

غيرها *ghayruhā*, غيرهم (comp. of غير and the affixed pronouns, and sometimes preceded by و, as وغيرها, etc.) And the others, the rest, the above-mentioned, etc.

غيب *ghuyūb* (plur. of غيب) Invisible, etc.

غيبور *ghayyūr*, Jealous in point of love or honour, high-minded.

ف

ف *fā*, The twentieth letter of the Arabic alphabet, expressing 80 in arithmetic, and, in almanacs, the moon in her altitude.

فاتح *fātik*, A conqueror. فاتحة (plur. فواتح), The beginning, exordium, commencement. Opening. Introduction, preface.

فاتر *fātir*, Weak, languid, remiss. Tepid, lukewarm water.

فاتك *fātik*, Intrepid, strong. A robber.

فاتن *fātin*, A tempter, a prover, a seducer from rectitude.

فاجر *fājir* (fem. فاجرة), A sinner, a liar; an adulterer, a fornicator.

فاحش *fāhish*, Shameful, base, mean, dishonest, wicked, obscene, impudent; enormous, exceeding bounds (in anything bad); avaricious, ugly, deformed.

فاحشة *fāhishat*, A whore. An abominable crime.

فاحص *fāhis*, An examiner. فاحص القلوب, (God) the searcher of hearts.

فاخر *fākhir*, Precious, valuable, excellent, honourable, distinguished.

فاخرة *fākhra*, خلعة فاخرة, A rich dress presented by Eastern princess to those whom they mean to honour.

فار *fār*, Mice. فارة *farr*, Fugitive.

فارة *fārat*, A female mouse.

فارح *fārih*, Glad, happy.

فارد *fārid*, see فرد. فاردة, Solitary.

فارز *fāriz*, Clear, distinct (speech).

فارس *fāris*, Horseman, a cavalier.

فارسي *fārisi*, Persian, Persaic.

ārigh, Empty.

ārik, Discerning, distinguish-
eciding. Who discerns, etc.

Fāraklit, The Comforter
Holy Ghost).

fārūk (or تريباق فاروق), The
ort of treacle.

rah, A mouse.

faas, A hatchet, an axe.

isikh, part. Dissolving, break-
ursting, corrupting. A violator.

āsīd, Vicious, corrupted, per-

fūsik, A scoundrel, a pre-
tor, a sinner.

āsh, Manifest, clear, public.

fūshī, Divulged, diffused,
known, propagated, multiplied.

fāsīl, Separating, distinguish-
iscerning the difference, deciding.
arator. Any thing separating one
mother, distinguishing between the
nd false religion. Distance, separa-

The end of a verse or period in the
n; also the end of a poetic distich.

ādīl (fem. فاضلة), Excellent,
us, learned.

tīr, The Creator.

ātīn, Intelligent, penetrating.

fāʿīl, part. Making. An
Maker, doer. The participle ac-

تقديرفاعل مختار, Divine
stination. فاعلي, Effective,

ent. علةفاعلية, An efficient

د. اسم الفاعل, In grammar,
denoting the agent.

īkat, Poverty, necessity.

īkīhat (plur. فواكه), Fruit.

faal or *fāl*, An omen, an
y, presage. Enchantment, necro-

فالج *fālij*, The palsy.

فالتق *fālik*, Splitting. Creating.

فأما *faammā*, But, surely, etc.
See اما.

فانوس *fānus*, A pharos, lighthouse,
lanthorn. [stant.

فاني *fānī*, Frail, transitory, incon-

فايح *fāyih* (fem. فايحة), Diffusing
odour. فايحة (fem. فوايح), Fra-
grance, perfume.

فايدة *fāyīdat* or *fāyīdah*, Profit, gain,
utility, advantage, emolument.

فاير *fāir*, Strong, nervous. فارايره
His anger raged, his passion was strong.

فايز *fāiz*, Overtaking, obtaining.
Overcoming. Flying, escaping.

فايض *fāid* or *fāyīd*, Abundant, over-
flowing, affluent, exuberant, excellent.

فايض النور, Luminous. [lent.

فايق *fāyīk*, Superior, super-excel-

فايل *fāyīl*, Two veins in the thighs.
The flesh of the side, or hollow part of
the hip.

فت *fatt*, Breaking, crumbling.

فتات *futāt*, A crumb, a fragment.

فتاح *fattāh*, A conqueror, a judge.

فتاش *fattāsh*, An exact enquirer.

فتاك *futtāk*. Plur. of فانك.

فتال *fattāl*, A rope-maker.

فتان *fattān*, Malicious, villanous,
factious, seditious.

فتايل *fatāyīl*, Plur. of فتيلة.

فتة *futtat*, Anything crumbled.

فتح *fath* or *fatah*, An opening, aper-
ture. Victory, conquest, the taking of
a city. (فتحه), The Arabian

vowel Fat-ha (ف). To open a door.

فترة *fitr*, The distance between the stretched-out tips of the thumb and finger.

فترة *fitrat* (plur. فترات), Languor, debility, relaxation, remission, intermission. An interregnum, an interval of time between two apostles or prophets.

فتق *fatak*, The being plentiful (season). Aurora, the dawn. The being open, large, patent. *Fatk*, Opening, loosing; breaking, splitting, bursting (as sewing).

فتك *fatk*, Attacking unawares, and treacherously destroying another.

فتل *fatl*, Spinning, twisting a (rope).

فتن *fatn*, Tempting, throwing temptations in the way. Exciting sedition. Seducing; making mad (as a woman her lover).

فتنة *fitnat* or فتنة *fitnah* (pl. فتن) Sedition, insurrection, tumult, mutiny, discord, disturbance, rebellion, calamity, distress; malignity, iniquity, infamy, treachery, fraud, perfidy, villainy, knavery; a crime, sin, wickedness; temptation, seduction, anything diverting a man from his duty.

فتوا for فتوي *fatwa'*, A judicial or religious decree (pronounced by a mufti, etc.)

فتوح *fatuh*, Having open eye-lids. *Futuh* (or فتوحات), Victories, conquests, taking of towns.

فتور *futur*, Weakness, languor, debility. فتى *fata'*, A youth, a boy.

فتيل *fatil*, A match for a cannon or lamp, a linstock, a candle-wick. A tent for wounds. فتيلة (plur. فتايل), A match.

فج *fajj*, Unripe fruit.

فجاءة *fajā* and فجاءة, Happening unexpectedly; rushing upon and destroying unawares. *Fujāat*, An unforeseen accident.

فجاجة *fujājat*, Crudity, rawness.

فجاي or فجايي *fujāyī*, Unforeseen, casual.

فجر *fajir*, The crepuscle, the dawn.

وقت الفجر Early in the morning.

كوكب الفجر The morning star.

فجل *fujl* (or فجلة), A radish.

فجور *fajūr*, Very wicked; adulterous. *Fwūr*, Deviation, wickedness, adultery, lust, luxury, lying, villainy, impiety, depravity, corruption.

فحاش *fahhāsh*, Wicked, etc. See فاحش.

فحال *fihāl*, Plur. of فحل.

فحش *fahsh*, Obscenity, shameful discourse or action.

فحص *fahs*, Examination, investigation, enquiry.

فحشيات *fahshiyāt*, Obscenities.

فحل *fahl*, Any male animal, a stallion.

فحم *fahm* (or فحمة), A coal.

فحوا and فحوي *fahwa'*, Signification, sense, meaning, argument, scope.

فحول *fuhūl*, Males.

فحوم *fuhūm*, Coals. Plur. of فحم.

فحيل *fahīl*, Potent (man or stallion).

فخ *fakh*, A gin, noose, snare.

فخار *fakhār*, Glory. فخار *fakhhār*, Potter's clay, earthenware.

فخاري *fakhhārī*, A vendor of earthenware.

فخر *fakhr* or *fakhar*, Glory, ornament, grace, nobility. فخرامراء

الملة المسيحية, The ornament of the Christian princes. فخراالماجد

والاعيان, The most illustrious amongst the nobles.

fakhrānīyat, Glory, beati-
not much used).

ikhkhār, Very vain, proud,
lorious.

ikhīm, Great, etc.

'ā or *fidā*, A sacrifice, conse-
1, devoting one for another, re-
ion, ransom, exchange, cartel.

'adān or *faddān*, A yoke of
A plough.

'adyat, A ransom, sacrifice.

فد.

rā, A skinner, a vendor of
or furs.

furādan, Separately, one after
r.

ف *farādīs* (plur. of فردوس),
ises.

فر, Flight.

farārīj, Pl. of فرج.

rāsāt, Physiognomy, judging
; mind of another from external
ances; sagacity, penetration, judg-
understanding, ingenuity, address,
rity. علم الفراسة, The science
siognomy.

farāsh, A butterfly or moth
; round a lighted candle.

فراشا, The thin scaly bones
skull reaching to the neck. *Firāsh*

. (فراش and فرش), A bed,
quilt, or anything upon which
clines.

farāshat, One butterfly.

rāgh, Cessation from labour,
epose.

rāk, Departure, separation,
regret on account of absence.

Frānsah, France.

فرايض *farāyid*, The divine precepts,
statutes, laws. The knowledge of divid-
ing inheritances according to law.

فرج *faraj*, The being satiated,
glutted, satisfied. Joy, comfort, pleasure.
Farj, Pudenda tum maris tum foeminae.

فرجة *farjat*, Dispelling grief. *Firjat*,
A rent (in a garment).

فرح *farah*, Gladness, cheerfulness,
briskness, wantonness. فرحاً

farahan, Gladly, cheerfully.

فرحان *furhān*, see فرح, glad.

فرد *farḍ*, Unequal, simple, singular;
the singular number. Incomparable,
sole, only, unique. One cheek or jaw.

فردانية *farḍānīyat*, Unity, singu-
larity.

فردوس *firdaws*, A garden, paradise.
Name of several delightful places.

فرز *farz*, Separating, distinguishing
one thing from another.

فرس *faras*, A horse or mare. The
knight at chess. *Furs*, Persia; the
Persians.

فرسان *fursān*, Horsemen, cavalry.
Name of an animal of whose skin they
make leather.

فرسة *farasat*, A mare.

فرسخ *farsakh*, A parasang, a league
about 18,000 feet in length.

فرش *farsh*, A bed, couch, cushion,
a mat, carpet, bed-clothes, or any similar
household furniture. *Farsh*, Spreading
a carpet or the like.

فرصة *fursat*, Occasion, opportunity,
conveniency, coincidence.

فرض *farḍ* (plur. فرايض), A duty, a
divine command; a necessary observation
of certain precepts of the Mahometan
religion.

فرضي *farḍī*, An indispensable pre-
cept.

فرط *farat*, Greatness, plenty, superfluity.

فرع *faraʿ*, The being produced, descended, derived, sprung from. Produce. Being at the summit; excelling others (in birth, beauty, etc.) The top, the head, the chief of a people or family. The branch of a tree (especially the top).

فرعة *farʿāt*, The top or declivity of a mountain.

فرعنة *farʿanat*, Craftiness, sagaciousness.

فرعون *firʿawn*, Pharaoh; and in general any cruel tyrant.

فرعي *farʿī*, Derivative, productive.

فرك *fark*, Separation, distinction, division, difference, discrimination.

بلا فرق *blā firq*, Indiscriminately, without distinction, indifferently.

فرقة *firkat* or *firkah*, A body, a sect; a troop, a band. *Furkat*, Separation.

فرقد *farkad*, A bright star.

فرقدان *farkadān*, Two stars near the pole, the greater and lesser bears.

فرك *farak*, Limber, loose, flagging (soft ears), etc. *Fark*, Rubbing with the hands or between the fingers.

فرمان *farmān*, A mandate, command, order. فرمان عالیشان, The exalted or imperial mandate. This is synonymously expressed in a variety of ways; as فرمان واجب الامتثال, Ordinances necessary to be obeyed. فرمان واجب الازعان, Orders proper to be promulgated. فرمان جليل, Precepts of high authority. فرمان جليل العنوان, Diplomas with the illustrious imperial signature.

فرمايش *farmāish*, A shawl.

فرن *furun*, An oven.

فرنك *Frank*, A franc, French money, worth about tenpence.

فروة *farwat*, A furred coat; a fur.

فروج *farruj* (plur. فراريج), A chicken.

فروسية *furūsiyat*, The art of horsemanship.

فروط *furūt*, Preceding, outstripping.

فروع *furūʿ*, Plur. of فرع.

فريد *farīd* (plur. of فرايد), A precious gem, a pearl, especially one of a larger size than others. One, unique, incomparable. Singular, only. نريد

الدهر *al dahr*, The phoenix of his age.

فريدون *Farīdūn*, The name of an ancient and celebrated king of Persia, the commencement of whose reign is placed about 750 years before the Christian era.

فريسة *farīsat* (plur. فرايس), A lion's prey.

فريسي *farīsī*, A Pharisee.

فريضة *farīdat*, An ordinance of God, an indispensable religious or legal duty.

فريق *farīk*, A troop, squadron, corps.

فزع *fazʿ*, *fizʿ*, or *fazaʿ*, Fear, flying in terror. [belly].

فسا *fasā*, A slight wind (from the

فساد *fasād*, Corruption, depravity, malignity, perverseness, iniquity, villainy, wickedness, violence, war, horror.

فساط *fussāt*, فسطاط, and فسطاط, A tent, a tabernacle of goat's hair. The metropolis of Egypt, Cairo.

يا فاسق *yā fasāk*, O, wicked!

فستان *fistān*, A loose gown, a petticoat. [tachio].

فستق *fustak*, *fistik*, or *fistik*, Pistachio.

فستقي *fustaqī*, Of a pistachio or sea-green colour.

fusuh, Spacious, capacious.

h, Easter. فسحة *fus-hat*, Large-amplitude, space. Liberty.

zakh, Fracture, violation, dising (marriage), breaking (an agreement); dislocating, bruising (the hand). Throwing aside (one's clothes).

fisk and فسوق, Iniquity, villain, impiety, prevarication, impure, obscenity, adultery. فسقة

r. of فاسق, The wicked; the erous.

sw, Breaking wind gently.

fusūk, see فسق.

fasih, Ample, large, capacious.

فاسحات, Eloquence.

fasād, Plur. of فساد. فساد, A bleeder.

zad, Bleeding, opening a vein.

ʿasl, A section, article, chapter or division of a book. A difference, ction (between right and wrong). ecision of a cause. Time, season, ure.

fusus, Plur. of فص, *fuss*, bezel of a ring.

fusūl, Departing, going out. . of فصل, Sections, etc.

fasih, Eloquent, rhetorical.

fasil, A child or young camel ed from the mother.

fasilat, A small tribe, a ly; kindred. جاوا بفصيلتهم, came all together.

dā, A plain, field, open place; rt, an area.

fudālat, A remainder, rency, exuberance. The remains of tertainment, the scraps after a meal.

fadāyil (pl. فضيلة), Virtues, lencies, sciences.

فضة *faddat*, Silver,

فصح *fadih*, Detecting villainies and exposing them to infamy.

فضل *fadl*, Excellence, virtue, science, wisdom, learning, knowledge, sense. Excelling. etc. Increase, augmentation, gain, advantage, redundancy, excess.

فضلاً *fadlan*, The more. فضلاً عن ان, Not but, that. فضلاً (plur. of فاضل), Learned men, doctors.

فضلة *fadlat* or *fadalah*, A remainder, abundance, redundancy.

فضو *fudūw*, The being ample, spacious (place).

فضول *fadūl* or *fudūl*, Exuberant, excessive, disproportioned.

فضولي *fudūlī*, Proud, haughty, presuming. One busying himself in things not belonging to him.

فضيح *fadih*, Ignominious.

فضيلة *fadilat*, Excellence, eminence, virtue, perfection, greatness, science, art, learning, knowledge, doctrine, superior excellence, any qualification which one has to a higher degree than others.

فطانة *fatānat*, Animadverting, understanding, perceiving.

فطر *fatr*, Creating, producing, doing any thing immaturely or preposterously.

Breakfasting. عيد الفطر, The festival of breaking the fast, which immediately follows the Mahometan Lent.

فطرة *fitrat*, Nature, creation, form.

فطس *fatas*, The being flat-nosed. فطسة *fatasat*, Flatness of nose.

فطم *fatm*, Weaning.

فطن *futn*, Animadverting, perceiving, comprehending. *Fatin*, Wise, intelligent, sagacious.

فطنة *fitnat*, Understanding, intelligence.

فطور *fatūr*, Breakfasts.

- فطوس *futūs*, Dying, dead. Flat nosed.
- فطير *fatir*, An unleavened mass of [paste].
- فطيم *fatim*, Weaned.
- فطين *fatin*, Intelligent. See فطن.
- فضاظة *fazāzat*, Inhumanity, villainousness.
- فضيح *fazīc*, Base, shameful (affair).
- فعال *faʿāl*, Effectual, operating.
- فعل *faʿl*, Acting. Doing, making, performing. *فعل*, An action, work, operation. A verb. To perform an action, to labour. بالفعل, In fact, actually. بالفعال, In and actions. قول و فعل, Words and deed. فعلاً وقولاً, In word and deed.
- فعله *faʿalat*, A work, an action.
- فعلي *fiʿlī*, Actual, effectual, operating.
- فغفور *faghfūr* (plur. فغافرة), The general name of the kings of China. The porcelain of China. فغفور, An emperor of China. A porcelain vessel. فغفوري, Royal, belonging to the emperors of China. China ware.
- فقار *fakār* and فقارة, The vertebræ or joints of the back. ذوالفقار, Mahomet's sword.
- فقاهه *fakāhat*, The being learned in the laws.
- فقر *fakr*, Poverty.
- فقرا *fakarā* (plur. فقير), The poor, the common people.
- فقط *fakat*, Only, solely, no more.
- فقه *fikh*, Knowledge of religion and law. [divinity].
- فقها *fukahā*, Doctors of law and
- فقيد *fakīd*, Destitute, deprived.
- فقير *fakīr*, A poor man. A religious order of mendicants thus named by the Arabians.
- فقيه *fakīh*, A Mahometan lawyer or theologian (in Spanish, with the article, *alfaqūi*).
- فك *fakk*, Unloosing, unravelling, unbuttoning, breaking open a seal. Liberating, manumitting (a servant). Releasing a pawn or pledge. To redress a pledge.
- فكاهة *fakāhat*, The being cheerful, joyous, jocose, festive, sociable.
- فكر *fikr*, Thought, reflection, consideration, opinion, deliberation, counsel, advice.
- فكور *fakūr* and فكير, Reflecting much, considering attentively, thoughtful.
- فكيف *fakayf*, Why then, so much the more (or less); the stronger the argument is.
- فل, A species of water lily.
- فلاجرم *falājaram*, And consequently, so that, whence, and altogether.
- فلاح *falāh*, Prosperity, happiness, safety, asylum, refuge. فلاح *fallāh*, A farmer, a villager, a peasant.
- فلاحة *falāhat*, Agriculture.
- فلاسفة *falāsifat*, Philosophers.
- فلان *fulān* or *falān*, The name of any unknown or undefined person, he that man. Such a one.
- فلج *falaj*, Tears, water flowing from the eyes. *Falj*, Dividing into two parts, separating, making a partition. T palsy.
- فلح *falāh*, Prosperity, safety.
- فلحال *filhāl*, Immediately.
- فلحس *falhas*, Greedy, avaricious.
- فلذاك *falāsalik*, And because.

alas, Indigence, want. *Fils*, Il coin, an obolus, or anything of r shape; as the scale of a fish, the n a bridle or book, etc.

فلسطين, Palestine. *Filistin*, listine, belonging to Palestine.

فلسافه, Philosophy.

فأع, Cutting, splitting, cracking.

فلفل, Pepper, long pepper.

فألك, A fissure, a crevice.

Splitting. Breaking (as the *Filk*, A branch split into two of which two they make one bow; ie bow so made. A misfortune.

فألك, Heaven, the universe, orld. Fortune, fate. The orbimotion of the heavenly bodies.

فألك, The sphere or orbit of moon. *فألك الأفلاك*, The m mobile, empyrean heaven.

فألو, A horse colt (especially weaned).

فألوس (plur. of *فألس*) Small scales, shells, etc.)

فألوك, Fissures, cracks.

فألأهأأ, And because, there-

, The mouth. *فألمعأه*, The of the stomach.

فألم, Oral, belonging to the

فألم (pl. *فألمون* and *فألمان* pl. of *فألمون*), Science, learning, ledge, sagacity; cunning, stratagem, Fraud.

فألم, Mortality, frailty, cor-

فألمأن, A porcelain cup.

فألمأك, An inn, a house for st people.

فألموس or *فألموس*, A pharos, a n.

فألمون *funün*, Sciences, etc. Plur. of فن.

فألمون *fawätih* (pl. of *فألمة*), Be- ginnings. Openings, prefaces.

فألمون *fawähish*, Shaméful things.

فألمون *fuäd* (pl. *فألمة*), The heart, the liver, the lungs, the bowels. The mind, the soul.

فألمون *fawäyd*, (pl. of *فألمة*), Gains, profits, advantages.

فألمون *fawot*, Death. Passing away, elapsing, omitting, neglecting, slipping.

فألمون *fawat*, Madder, a red dye.

فألمون *fütah* or *fötah*, A cloth which they wrap round the middle when going to bathe. [a squadron.

فألمون *fawj*, A body of men, a troop,

فألمون *fawh*, Fragrance, odour, per- fume. Diffusing (odour).

فألمون *fawdaj*, The camel litter, in which Arabian ladies travel; a vehicle, in which a bride is carried. Inguina camelæ.

فألمون *fawarün*, Excessive heat. Boiling (as a pot). Shedding, streaming (blood). Beating (as the pulse). Dif- fusing (odour).

فألمون *fawz* or *füz*, Victory, superiority.

فألمون *fütah*, See *فألمون*, A kind of striped Indian cloth.

فألمون *fawk*, Superiority, excellence, altitude. *Fawka*, Above, more than.

Besides, except. *فألمون فوق*, Up- wards. *فألمون من فوق*, Downwards.

فألمون فوق التراب, Above the ground.

فألمون فوق أألم, Above measure, exces- sively. *فألمون فوق العأه*, Unusual, out

of the common rule. *فألمون فوق المأمول*, Beyond expectation. *فألمون*, Breaking (an arrow). The notch of an arrow.

فوقاني *faukānī*, Superior, supreme.
 فوقية *faukiyat*, Supremacy, superiority (not much used).
 فول *fūl* and فولة, A species of bean (when dry).
 فهرس *fahāris*, Indexes, etc., pl. of فهرس.
 فهد *fahad*, Like to the Thos (a species of rough wolf, of a torpid or sleepy nature). *Fahd*, This kind of an animal, also a hyena.
 فهرس *fahris* (or فهرسة), An index, summary, syllabus, table of contents. Catalogue, inventory, list. A canon, rule; the preface or beginning of a book.
 فهم *fahm*, Understanding, intellect, knowledge, science, prudence, wisdom, learning.
 فهِيم *fahim*, Learned, intelligent, etc.
 في *fī*, In, into, among; above; of, to, with, for, by, concerning, notwithstanding. في الجملة, Wholly, totally, entirely, universally, in all things, upon the whole, to sum up all. في الحال, Immediately, suddenly, instantly. في الحقيقة, Really, truly, in effect, in fact. في الواقع, Really, effectively. في غضون ذلك, Within. في داخل, In the meantime, after which, then. في كل مكان, Everywhere. في نفس, Long ago. في اول الدهر, To the bottom of the affair. في اناء الليل واطراف النهار, By night and by day. في الامس, Yesterday. في يوم من الايام, One day. في الفور, Immediately, instantly.

فياض *fayyād*, Copious, plentiful. Liberal, generous, profuse. Bountiful. An overflowing river.
 فيروزج *fīrūzaj* (فيروزة), A turquoise stone.
 فيصل *faysal*, A decision, decree, determination of a lawsuit, a definitive sentence from which there lies no appeal.
 فيض *fayḍ*, Plenty, abundance. Grace, favour. Bounty. Plentiful, redundant, overflowing, many, numerous. Publishing, divulging, revealing, communicating. Dying, expiring, giving up the ghost.
 فيضان *fayadān*, Redundancy, superfluity.
 فيل *fīl*, An elephant. ذات الفيل, Having the leprosy.
 فيلسوف *faylasūf*, A philosopher.
 فيلكون *faylakūn*, The plant papyrus.
 فيما *fīmā*, In that which, from that which; so that, on which, whence; why whilst, in the meantime, according to.
 فيما بعد, After this, henceforward.
 فيوضات *fuyūdāt*, Inundations, overflowings.
 ال فيوم *Al fayyūm*, Name of a city in Egypt.

ق

ق *Kāf*, The twenty-first letter of the Arabic alphabet, expressing 100 in arithmetic.
 قابض *kābid*, Taker, seizer. An astringent, constipator. قابض الارواح, The seizer of souls.
 قابل *kābil*, The future; that which is next or approaches, the following (year). Possible, capable, skilful, sufficient. Able.
 قابلة *kābilat*, The next night; (plur. قوابل), A midwife.

قابلية *kābiliyat*, Capacity, skill, aptitude, conveniency.
 قابيل *Kābil*, Cain.
 قاتل *kātil*, Killer, murderer.
 قادر *kādir*, Potent, powerful, capable, skilful. Able.
 قادس *Kādīs*, Cadiz (in Spain).
 كاديه *Kādasiyah*, A city in Chaldea, famous for the battle which subjected Persia to the Arabian Khalifat, A.D. 636.
 قادم *kādim*, Coming, arriving.
 قار *kār*, Pitch. [large ship].
 قارب *kārīb*, A boat belonging to a
 قارع *kāriḥ*, Gainer at drawing lots.
 قارعة *al-qārʿa*, Adversity, evil. القارعة, The day of judgment.
 قارورة *kārūrāt*, A flask. An alabaster vase (for ointment).
 قارون *Kārūn*, Supposed to be the same person called Korah, Numbers, chap. xvi., whom the Mahometans describe as the cousin of Moses. He is frequently alluded to by the poets and moralists, not only as extremely handsome, but as possessed of immense wealth, acquired by his skill in chemistry, and the discovery of the philosopher's stone; whilst his avarice is represented as so remarkable, that his name is proverbially applied to all misers. They add, that it was on account of his refusal to pay Moses a tythe of his possessions for the public use, the earth opened and swallowed him up.
 قاري *kārī*, A reader.
 قاسم *kāsīm*, part. Dividing, distributing; distributive.
 قاسي *kāsī* (fem. قاسية), Hard, cruel.
 قاشر *kāshir* (fem. قاشرة), part. Excoriating the skin (a blow).
 قاصد *kāsīd* (fem. قاصدة), A messenger, a courier.
 قاصر *kāsir*, Defective, insufficient, unequal, impotent.

قاصف *kāsif*, part. Breaking, shaking, driving.
 قاصي *kāsī* (fem. قاصية), Remote, far distant.
 قاضي *kādī*, A cadī, a judge, civil, criminal, and ecclesiastic. قاضي
 العسكر, An army judge. قاضي
 الحاجات, (God) the judge of the necessities (of mankind). [one].
 قاطبة *kātibat*, All (mankind), every
 قاطر *kātir*, part. Distilling gum (a tree, especially that called dragon's blood), dropping urine.
 قاطع *kātiḥ*, part. Cutting, rescinding, dividing, separating. Decisive, peremptory, categorical, قاطع الطرين, A cut-purse, a highwayman, an assassin.
 قاطن *kātin* (plur. قطن), An inhabitant.
 قاعة *kāʿat*, A court-yard; a gutter.
 قاعد *kāʿid*, Sitting, sedentary.
 قاعدة *kāʿīdat*, The base, basis, foundation, ground-work. The metropolis, capital. A rule, custom, institution, mode, manner, style, regulation.
 قاف *Kāf*, A fabulous mountain, anciently imagined by the Asiatics to surround the world, and to bind the horizon on all sides.
 قافلة *kāfilat* or *kāfilah* (pl. of قوافل), A caravan, a body of travellers.
 قافية *kāfiyat* or *kāfiyah*, A poem, rhyme, cadence, metre; the last consonant in a verse, to which all the other distichs rhyme. [cine].
 قاقله *kākulah*, Cardamoms; a medicine.
 قاقم *kākum*, The ermine.
 قال *kāl*, To say.
 قالب *kālīb*, A form, model, mould, anything in which or from which another is made. The body, a bust, shape, figure, body.

قامة *kāmat*, The stature, shape, form, figure.

قامج *kāmī*, part. Subduing. A conqueror.

قاموس *kāmūs*, The ocean, the middle of the sea. The name of an Arabic lexicon, compiled by Firōzbādī, who lived in the fourteenth century, contemporary with Tamerlane; who made him a present of 5,000 ducats as a reward for his industry and learning. This dictionary was translated into Latin by Giggeus, and published at Milan, A. D. 1632.

قانصة or قانسة, The crop of a bird.

قانع *kani*, Contented, satisfied.

قانون *kānūn*, A species of dulcimer, harp, or sackbut; the strings of which, from fifty to sixty in number, rest upon two bridges, and are touched by both hands, without making use of any kind of plectrum or bow. A canon, rule, regulation, form, mode, manner, law, usage, custom, constitution, statute, ordinance.

قاهر *kāhir* (part.), Subduing; triumphing. A conqueror.

قاهرة *kāhīrat* or *kāhīrah*, A conqueress, victrix, Augusta, القاهرة *Alkāhīrah*, (The victorious) Al Cairo, or Grand Cairo, the metropolis of Egypt. It was so named by Giauhar, general to the first Fatemite Khalif of Egypt, who ordered the foundations to be laid (A. D. 968) when the planet Mars was in the ascendant (to which the Arabian astronomers give the epithet of kahir, or the conqueror). It was completed in five years, and was considerably enlarged by succeeding princes, particularly by Saladin, who enclosed the new and the old town, called Mesr or Fosthath, with a wall 26,000 cubits in circumference.

قائد *kāyd*, A governor, president.

قايد الجيش, The general of an army.

قائف *kāyf*, A physiognomist, a chiromancer, a fortune-teller, skilled in signs.

قائل *kāyl* (or قائل *kāylan*), Saying.

قائم *kāym* (fem. قائمة). Standing, erect, firm, fixed, durable, constant - Vigilant, attentive, assiduous, persevering. قائم مقام, A lieutenant, vice-gerent, the Kaimacam.

قباب *kibāb*, Towers, vaults, cupolas.

قباحة *kabāhat*, Deformity, villany, baseness, dishonesty, a crime, a fault, rascally action. Base, shameful.

قبالة *kubālah* or *kabālah*, Any contract, especially of bargain and sale, signed by a judge.

قبان *kabbān*, A great pair of scales.

قبايح *kabāyih* (plur. of قبيحة), Crimes, etc.

قبائل *kabāyil* (plur. of قبيلة), Tribes, families, etc.

قبة *kabbat*, A builder of arched work. *Kubbat*, A cupola, vault.

قبح *kabh*, Reprobation, detestation, baseness, villainy, meanness, deformity. *Kabih*, Bad, useless.

قبر *kabr*, A sepulchre, tomb, monument.

قبرس *Kubros*, The island of Cyprus.

قبرسي, A Cypriot. زاج قبرسي, The vitriol of Cyprus; copperas.

قبض *kabd*, Taking, seizing, capture, sequestration. Gripping. Constipation. Contraction.

قبضة *kabdat* or *kabdah*, Power, the gripe of a sword; a handle. *Kubdat*, A handful.

قبط *kibt* (or قبطي), Copts.

قبتاب *kabkāb*, A wooden shoe or sandal.

قبل *kabl*, The anterior part, the front. Before. قبل الدخول, Before entering or arriving.

قبله *kiblat* or *kiblah*, Anything opposite; that part to which people direct their face in prayer (especially Mecca;

towards the Caaba, or temple, of which city the Mahometans, in whatever quarter of the world they are, turn themselves when going to pray.)

قبلة *kublat* or *kublah*, A kiss.

قبور *kabūr*, Tombs.

قبول *kabūl*, Receiving favourably, taking well, consenting, granting, approbation, concession. قرين القبول, Acceptable, agreeable.

قبه *kubbah*, A vault, an arch. Cupola.

قبيح *kabīh* (fem. قبيحة), Deformed, ugly, shameful, base. قبيح المنظر, Of a hideous appearance.

قبيلة *kabīlat* or قبيله, Species, kind, sort, genus. A tribe, a family, a house, kindred, parentage, race, line, stock, generation, progeny.

قتال *kitāl*, A battle, conflict, combat, engagement, slaughter, carnage, destruction. Opposing, fighting.

قتل *katl*, Slaughter, murder, death. To kill, murder, slaughter, hurt.

قتيل *katīl* (fem. قتيلة), Killed, murdered.

قحبه *kahbah*, A whore, a courtesan.

قحط *kaht*, Scarcity, barrenness, sterility; dearth, penury, hunger, want, famine.

قحطان *Kahtān*, The name of a man called the father of Arabia Felix.

قحوان *kuhwān*, Anthemis, camomile.

قد *kad* (A particle preceding verbs, signifying in the preterite), certainly, already, some time since, long ago, formerly (he did it): (before verbs in the present or future) sometimes, now and then (he will come); in which sense قد is also used; though both, as well as many other particles, are often mere expletives, which give a nervousness or elegance to the style, whilst the sense would be complete without them.

قد, Stature.

قداح *kidāh*, A fire-steel, a tinder-box, or anything similar. قداح

kaddāh, A flint. A potter, a maker of glass ware.

قداس *kudās*, The mass, the bread of the Eucharist.

قدام *kudām*, Ancient, anterior, prior. The front, the projecting part.

قدام البعض, Before some. من

قدامك, In your presence.

قح *kadah*, A cup, a glass, a bowl, any drinking vessel, especially of the larger size (sufficient for two men).

قدر *kadar*, Fate, destiny, divine predestination, providence. Quantity. *Kadr* and *kadar*, Worth, value, dignity, office. Power, ability. عظيم

القدر, Of exalted rank.

قدرة *kudrat*, Power, potency, vigour, force, prowess, authority, virtue. One of the attributes of God, omnipotence, providence.

قدس *Kudus* or *Kuds*, Jerusalem.

قدم *kadam*, A foot, the sole of the foot, the fore foot, a footstep. A step, pace.

قدما *kudamā* (plur. of قديم), The ancients.

قدموس *kudmūs*, Ancient, antique.

قدوة *kadwat* or *kidwat*, An example, model, any person or thing imitated; a man of renown. قدوة الأبرار, An example of justice, a model of equity.

قدوة الأقران, An honour or pattern to his nation, etc.)

قدوس *kuddūs* or *kaddūs*, Pure, holy, blessed; hence one of the names of God.

قدوم *kaddūm*, A hatchet, an axe.

قديد *kadrīd*, Dried, shrunk. **Flesh** smoked or dried by the wind.

كدير *kadīr*, Powerful. An epithet of God.

قديم *kadīm* (plur. قديم), Ancient, old. Former.

كذاف *kazzāf*, A pair of great scales.

A balista, a catapult, a cross bow or any engine for throwing stones or darts. *Kuzzāf*, Battlements, pinnacles, turrets. *Kiāf*, The velocity of a galloping horse.

كذف *kazf*, Accusation, crimination, impeachment, reproach, censure.

قراءة *kirāat*, Reading.

قراب *kirāb*, A sword sheath, also a case in which it is laid up with all its appurtenances.

قراية *karābat* or *kirābat* (or قراية نسبية), Propinquity, affinity, relationship, kindred, consanguinity, parentage, alliance.

قرايه *karrābah*, A large flagon or vessel with two handles and a spout (especially made of glass), in which they allow wine to stand forty days in order to refine.

قراير *karār*, Constancy, firmness, stability, a safe, undisturbed habitation, rest, peace, quietness, repose. Conclusion, determination.

قراير *krāl* or *kirāl* (from the Sclavonic), A king. Chief, prince.

قراير *kurān*, Reading. The Alcoran.

قرب *kurb*, Neighbourhood, vicinity, approach.

قربا *kurabā* (pl. of قارب), Relations.

قربان *kurbān*, A sacrifice, victim, oblation; the communion.

قربة *kirbat*, A large leather water bag. *Kurbat*, Kindred; vicinity; intimacy. Affinity, proximity, familiarity.

قربوس *karabūs*, The bow of a saddle.

قربة *kurat*, The pupil of the eye.

قرح *karah*, The being ulcerous.

Karh, Wounding, ulcerating. (Plur.

قروح), A wound, a scar, a painful ulcer.

قرحة *karhat*, One wound with a sword, etc., one ulcer, pimple, pustule. *Kurhat*, A small star on the forehead of a horse; also a speck on the eye.

قرد *kird*, A male ape, monkey, baboon, marmoset.

قردة *kirdat* (pl. قردون *kirūd*), A she ape.

قرص *kurs*, A round ball of paste or medicine.

قرض *kard*, Debt.

قرطاس *kirtās* or *kartās*, Paper.

قرطبه *Kurtubah*, Cordova in Spain; Carthage.

قرطم *kurtum*, Bastard saffron.

قرع *kar*, Knocking (at a gate); beating, striking (with a stick, etc., on the head).

قرعة *karat*, Baldness. *Kurat*, A

قرفة *kirfah*, Cinnamon. [lot]

قروور *kurkūr*, A large ship.

قروم *Kirim*, The Crimea, the Tauric or Cimmerian Chersonese. بحر

الترم, The Euxine sea.

قرومان *Karamān*, Caramania (Cilicia).

قرومز *kirmiz*, Cochineal. قرومزي *kirmizī*, Scarlet.

قروميد *kirmid*, A roof or gutter tile.

قرون *karn* (plur. قرون), A horn. An age. *Karn*, The top of a mountain; also a century.

قرونة *kurnat*, A corner.

قروفل *karnāf*, The clove jilly flower.

قروح *karāh*, Ulcerated. *Kurāh* (pl. of قرح *karh*), Ulcers, sores.

قروء *kurūd* (plur. of قرء), Apes.

قري *kira'*, Villages.

قريب *karīb*, Near, in point of time, place, or connection. Neighbouring (place); near (the time); connected (by relationship). Nearly, hard by, with, in his possession. About.

قرية *karyat* or *kiryat*, A village.

قرح *karīh*, See قروح *kirrih*, Ulcerated.

قرحة *karīhat* or *karīhah*, Nature, genius, anything to which the mind has a peculiar bias.

قریش *Kuraysh*, A noble tribe in Arabia, of which Mahomet's grandfather, Abdu'l'motallub, was prince.

قريم *Kirīm*, Crim Tartary. See قرم.

قرين *karīn*, Connected, joined, next, contiguous, adjoining; related, allied; adhering; tied with the same rope. A friend, companion, cotemporary, coeval, of the same age; a conspirator, associate.

قرين القبول, Acceptable, agreeable.

قرينة *karīnat*, A wife.

قرية *karyah*, A village.

قز *kazz*, Raw silk.

قزان *kazān*, A cauldron.

قزدير *kazdir*, A starling.

قزلباش, The Persian sect of Ali.

قس *kas*, A priest. وقس علي هذا, And so with regard to the rest; et cætera.

قسام *kassām*, A distributor, a giver.

قساوة *kasawat*, Cruelty.

قسط *kist*, Justice, equity. *Kist*, An instalment, a dividend.

قسطاس *kustās*, A balance, a pair of scales.

قسطاط *kustāt*, A curtain before a door-way. [nople.

قسطنطينية *Kustantaniyah*, Constanti-

قسطنطين *Kustantin*, Constantine.

قسم *kasam*, An oath. قسم بالله, To take God to witness. *Kasm* or *kism*, Division. قسم, To divide, to make a partition amongst others. To make a measure agreeable to its just standard. To expend, to dispose of. *Kism*, A part, a portion, division, a kind, sort, species.

قسمة *kismat*, A division, distribution, portion, lot, share. Fate, fortune, the decree of God. Destiny.

قسيس *kasīs*, A priest, a monk.

قش *kashsh*, Holm, straw, stubble.

قشر *kishr*, Bark, skin, crust, husk, shell. قشر البيض, An egg-shell.

قشرة *kishrat*, Any covering, natural or accidental, a shell, pod, husk, scale, skin, bark, cuticle, crust.

قشعريرة *kusha'irrat*, Horror, making the hair stand erect. The trembling of a fever.

قصاب *kassāb*, A butcher.

قصابية *kassābiyat*, A certain duty payable on skins.

قصاص *kisās*, The law of retaliation. Revenge, retribution.

قصائد *kasāyid*, Poems, elegies.

قصب *kasab*, A reed, a pen, or anything similarly hollow. The wind-pipe. Tubes, water-pipes, canals.

قصبية *kasabat*, A town. A large village.

قصة *kissat* or *kissah*, A thing, affair, business, condition, accident. A history, tale, fable, apologue.

قصد *kasd*, Intention, design, resolution, determination, scope, view, machination, conspiracy, project, deliberation, pretension, attempt, endeavour, desire, wish, will. قصد, To intend, propose to one's-self, to conspire, etc.

قصر *kassar*, To diminish, abbreviate, abridge, contract. *Kasr*, A palace, an elegant villa. قصر شاهي, A royal palace.

قصص *kisas*, Histories, narrations, fables.

قصة *kas'at*, A dish, a plate, a saucer, the bason or scale of a balance.

قنوا *kaswā*, The end, extremity.

قصور *kusūr*, A defect, default, decrease, failure, want, deficiency, remainder; error, sin, fault. Palaces, villas, castles.

قصور *kuswa'*, Far distant, remote (country, etc.) The extremity.

قصة *kissah*, A history, tale, romance, fable, apologue.

قضايا *kasyā*, An extremity.

قصيد *kasīd*, Broken (spear). A poem. Marrow, a marrow-bone. A staff, a rod.

قصيدة *kasīdat* or *kasīdah* (plur. قصائد and قصيدات), A poem.

قصير *kasīr* (fem. قصيرة). Defective, unequal, short, barren.

قضا *kadū*, The office or sentence of a judge, a decree, mandate, judgment, order, jurisdiction. Fate, destiny, predestination, fatality, death. An accident, chance. Arrival, approach. Departure.

قضاة *kudāt* (plur. of قاضي), Judges.

قضايا *kadūyā*, Plur. of قضية.

قصب *kadīb*, A long slender branch or rod. A bow of the branch of a tree.

قضية *kadīyat* or *kadīyah* (pl. قضايا), A thing, substance, action, fact. A declaration, proposition, decision, determination. Quarrel, dispute, contention. History, narrative. Command, order.

قط *kat*, or قط *katt*, *kitt*, *kutt*, Only, at least. Viz., to wit. Ever, never.

قط *ما رأيت قط*, I never saw him.

katt, Cutting a thing transversely; cutting or making a pen. *Kitt* (plur.

قطاط, A he-cat

قطا *katā*, A bird of the shape of the shape of a pigeon, flying in large flocks, and knowing where water is to be found at a great distance.

قطاع *kuttā* and قطع (pl. of قطاع),

Robbers, assassins. قطاع الطريق, Infestors of roads, highwaymen.

قطاف *katāf* or *kitāf*, The vintage.

قطاف *kattāf*, A vintager.

قطايف *katāyif* (plur. of قطيفة), A Persian cake of fine flour, honey, and sesamé oil.

قطب *kutb*, The polar star, the north pole. A prince, lord, chief. The iron axle round which a wheel turns.

قطب الشمالي, The arctic, or north pole. قطب الجنوبي, The antarctic pole.

قطر *katr*, Dropping (as water). *Kutr*, The side of the body. A tract or quarter of the heavens or earth. A diameter line.

قطرات *katrāt*, Drops.

قطران *katārān*, Liquid pitch.

قطرة *katrat* or *katrah*, One drop.

قطع *kata*, Cutting off, amputating.

To cut off, amputate, break off, retire, withdraw from; to terminate, conclude, finish, stop short. To fix the price of a ransom. To pass (a river or bridge).

قطعا *kat'an*, In no shape, not at all, never, by no means.

قطعة *kit'at*, A segment, section, portion, part, division, piece, cut, morsel.

قطف *katāf*, Gathering in the vintage.

قطني *kutun* or *kutn*, Cotton. قطني, Made of cotton.

قطيع *katī*, A flock (of sheep).

قطيعة *katīcat*, A portion of land (especially in feudal tenure). Tribute, toll, impost.

قطيفة *katīfat* or *katīfah*, Velvet, satin (not used).

تعد *kaʿad*, To set down.

تعدة *kaʿdat*, One sitting, session, or the space which one person occupies when sitting.

تعر *kaʿr*, An abyss; a gulf; the bottom or depth of a well.

تعود *kuʿūd*, Sitting.

تعيد *kaʿīd*, He who sits with another, *i.e.*, a colleague, a confederate.

تفا *kifū* (plur. *أقفي*, *قفى*, and *أقمية* or *اقفا*), The back part of anything.

تقال *kaffāl*, A locksmith.

تقّة *kuffat*, A basket (especially of palm leaves, in which women keep their cotton when sewing, etc.)

تفتان *kaftān*, A robe of honour which Eastern princes present to ambassadors, etc.

تفر *kafr*, A desert without herbage.

تفس *kafas*, A bird's cage. *المركب*, The netting of a ship, especially on the tops. [cage.]

قفص *kafas* (plur. *أقفاص*), A bird's

قفل *kufī*, A lock, a bolt, a bar.

قلادة *kilādat*, A collar, necklace, chain, or any ornament for the neck.

قلاع *kilāʿ* (plur. of *قلع* and *قلعة*), Castles, forts, citadels.

قلاعة *kilāʿat*, The sail of a ship.

قلام, Plur. of *قلم* *kalam*, Pens.

قلب *kalb*, The heart.

قلباً *kalban*, Cordially, heartily.

قلبي *kalbī*, Cordial, hearty. (Adj.)

قلّة *killut* or *kallat*, Penury, scarcity, indigence, poverty.

قلم *Kulzum*, Clyasma, a town in Egypt near Mount Sinai, whence *بحر القلزم*, The Red Sea.

قلع *kalʿ*, Extraction, pulling up, tearing out, extirpating. To draw out, tear off, extirpate, eradicate, extract, pull down, subvert, overturn, ruin. *Kilāʿ*, Castles (plur. of *قلعة*). *Kalʿ*, The sail of a ship.

قلعة *kalʿat* or *kalʿah* (plur. *قلع* *kilāʿ*), A castle, a fort (especially on the top of a mountain).

قلق *kalk*, Disquietude, commotion. *Kalik*, Unquiet. [agitation.]

قلقال *kalkāl*, Violent motion or

قلم *kalam*, A pen. A character, a mode of writing. **▲** engraving tool. A pencil.

قلمتراش *kalamtirāsh*, A pen-knife.

قلمكار *kalamkār*, An engraver on brass, silver or gold. *Kalamkārī*, The engraving art (from the Persian).

قلمون *kalamūn*, A chameleon. A changing-coloured cloth.

قلندر *kalandār*, A kind of wandering Mahometan monk, with shaven head and beard; who abandons everything, wife, friends, possessions, and retires from the world; also the name of the founder of this religious order.

قلنسوة *kalansuwat*, A mitre, high cap, or tiara. Hearts.

قلوب *kulūb* (plur. of *قلب* *kalb*,

قلي *kaī*, Cooking in a frying-pan. *Kī*, A kind of soap-ashes.

قليان *kaliyān*, A kind of pipe for smoking through water.

قلية *kaīyat*, Anything fried.

ليل *kalil*, Little, small, moderate.

شي قليل *شي قليل*, A small thing, a trifle, a bagatelle. قليل وكثير *شي قليل وكثير*, Small and great.

ليل الاعتبار *ليل الاعتبار*, Of small estimation. قليلاً قليلاً *قليلاً قليلاً*, By degrees, sparingly, by little and little.

قمار *kimār* or *kumār*, Dice, or any game of hazard, with arrows, etc.

كماش *kumāsh*, Silk cloth, fine linen, stuff; merchandise, household furniture.

قماط *kimāt*, A swaddling or cradle band.

قمة *kimmat*, The top of anything.

قمح *kamh*, Wheat.

قمر *kamar*, The moon.

قماط *kamt*, Swaddling an infant.

قماطير *kamtarīr*, A calamitous day.

قمع *kamʿ*, Destruction, subjection, throwing down, striking on the head; humbling, rendering contemptible. To quell sedition, to quiet the public discontent. *Kamaʿ*, A pimple on the edge of the lip. *Kumuʿ*, A funnel.

قمة *kimkim*, A decanter, a vessel shaped like a cucumber, used for warming water.

قمل *kaml* (plur. of قملة *kumlat*, A [louse], lice.

قميص *kamīs*, A shirt.

قمة *kamīn*, A chimney, etc.

قناة *kanāt* (plur. قنا), A subterraneous canal.

قناطر *kanātīr*, Plur. of قنطرة.

قناعة *kanāʿat*, Content; tranquillity; abstinence; continence.

قنب *kinnab* or *kunnab*, Hemp.

قنبرا *kumburā* (or قبرة), A lark.

قند *kand*, Sugar, sugar-candy.

قندهار *Kandahār*, A kingdom and city bordering upon Persia, India, Balk, and Khorassan.

قنديل *kanā'il*, A lamp, lantern, chandelier, branched candlestick.

قنطار *kintār* or vulg. *kantār*, A quintal.

قنع *kanaʿ*, The being contented.

قنفذ *kunfuz* (fem. قنفذة pl. قنفاذ), A hedge-hog, an urchin.

قنوات, Plur. of قناة.

قنوة *kunwat* or *kinwat* (or قنية), Acquisition.

قنوط *kunūt*, Despairing. Despair.

قنوع *kanūʿ*, Contented.

قنيان *kunyān* or *kinyān*, Acquired wealth (in flocks, etc.)

قنينة *kinnīnat* or *kanīnah* (pl. قناني), A phial, a glass bottle. [wives.

قوابل *kawābil* (plur. of قابلة), Mid-

قوارع *kawāriʿ* (plur. of قارعة), A verse of the Alcoran, which the Mahometans repeat incessantly when in apprehension of danger either from men or animals.

قواس *kawwās*, A bow-maker.

قواطع *kawātiʿ*, Birds of passage.

قواعد *kawāʿid* (plur. of قاعدة), Bases, foundations, pillars, props. Rules, canons, etc.

قوافل *kawāfil* (pl. of قافلة), Caravans, bodies of travellers.

قوانص *kawānis*, Plur. of قانصة.

قوانين *kawānīn* (plur. of قانون), Canons, regulations, statutes, etc. Harps.

قوايل, Sayings, words.

قوايم *kawāym*, Plur. of قايم.

قوت *kūt* or *kawt*, Nourishment, aliment, food, victuals.

قوة *kūwat*, Power, force, vigour, strength, firmness; virtue, authority.

قوة الباصرة *قوة الباصرة*, The visible faculties, sight. قوت السامع *قوت السامع*, Hear-

قوة ذائقة, Tasting. قوة المجاذبة, Touching. قوة attraction; allure-
ment. word, in the same manner, precedes
following and many others; as
مه, Distributive (power);
داؤ, Expulsive, repelling;
م, Moving; ماسكه, Reten-
; مدركه, Intellectual; غضبيه,
ible (also rage, anger);
شه, Concupiscent.

قوس, A bow for shooting or
parating cotton. Sagittarius the
ical sign. قوس وقرح, The
ow.

قوله, A word, a saying. An
nent, compact, consent, acquies-
contract, bargain. Speaking, pro-
ing, giving an opinion upon any-

قوله, The colic. A dis-
originating from cold seizing the
ers and back of the neck. Having
c.

قوله, Verbal.

قوم, People, a nation; tribe,
-a-ül, Loquacious. [family.

قوية (fem. قوية), Robust, firm,
; solid, powerful, vigorous.

قويم, Right, straight.

قوي, Powerful, conqueror,
er, imperious, avenger. An op-
sive tyrant, القهار, The om-
nt or avenging God.

قوة, Force, violence, power,
ssion, subjection, vengeance, se-
; torment, punishment, chastise-
; rage, indignation.

قوله, A celebrated
us hero of Persia.

قوله, Retreating.

قهقهة *kahkahat*, Laughing loudly or
indecently.

قهوة *kahwat* or قهوة *kahwah*, Coffee.
قهوة رنكي, Of a dusky cloudy
colour.

قياد *kiyād*, Reins, a bridle, halter.

قيادة *kiyādat*, Leading, conduct.

قياس *kiyās*, Measure. Comparison.
Reasoning, logic; a syllogism. An
opinion, argument. Thought, design,
conjecture, imagination, supposition,
guess.

قياسي *kiyāsī* (fem. قياسية), Ana-
logical, regular. Imaginary.

قيصرية *kayāsarāt* (plur. of قيصر),
Cæsars, emperors, monarchs.

قيافة *kiyāfat*, Appearance, sem-
blance, likeness, resemblance, imitation,
representation, port, air, manner, mode,
habit.

قيام *kiyām*, Standing erect, rising
up, resurrection, insurrection.

قيامته *kiyāmat*, The resurrection, the
last day.

قيثار *kitār*, A guitar, harp, lyre.

قبح *kayh*, Matter, pus.

قيد *kayd*, A chain, fetter, knot,
ligament. A paction, compact, treaty,
bargain, rule, regulation, article of agree-
ment, obligation, restriction, modifica-
tion; enrolling anything in a public
register.

قير *kīr*, A kind of pitch or bitumen
flowing from some mountains, which
they used in ship-building, etc.

قبروان *Kayrawān*, Cyrene in Africa.

قيصر *kaysar*, Cæsar, an emperor.

قيصرية, The imperial dignity,
empire. Cesarea. [plant].

قيصوم *kaysūm*, Southernwood (a

قيل *kīl*, A word, a speech, a saying
(especially in answer). قيل وقال

the proposition and the answer, conversation, dialogue; loquaciousness, garrulity. Tumult, confusion.

قیمة *kimat* (plur. قییم *kiyam*), Price, value, estimation. Measure. Stature.

قیمه *kimah*, Hashed meat.

قیود *kuyūd* (plur. of قید), Chains; obligations; laws, etc. شروط قیود

الصلح, The articles and conditions of peace.

قیوم *kayyūm*, Permanent, firm. Stable, durable, fixed, steady.

ک

ک *kāf*, The twenty-second letter of the Arabic alphabet. In arithmetic it expresses 20.

ک *ka*, Is an inseparable adverb of similitude prefixed to Arabic nouns or particles (never to pronouns), signifying as, like, so, etc. کالاول, Like the first, as before. کذا, As if. کان, So, thus: and others, which will be found in their alphabetical places.

ک *ka* (masc.), ک *ki* (fem.), is the affixed pronoun of the second person, having, with verbs or prepositions, a relative or personal signification, and a possessive or relative with nouns; as ضربک *darabaka*, He beat you.

کتابک *kitābuka*, Your book.

کآبة *kaabat*, Melancholy. The being disconsolate. [mare.]

کابوس *kābus*, The incubus or night-

کاتب *kātib* (plur. کتاب and کتبه), A notary, a scribe. A writer. سرکاتبی or کاتب السّر, A secretary.

کاتم *kātim*, part. Concealed, absconding.

کاذب *kāsiḥ* (fem. کاذبة), A liar.

False. قیاس کاذب, A false syllogism.

کار *kār*, Business, occupation, labour, art, profession, trade, commerce.

کاراسته *kārūstah*, Planks and other materials for house-building.

کارخانه *kārkhānah*, A fabric.

کارز *kāriz*, A preacher.

کاروان *kārwan*, A caravan, a large body of travellers.

کارب *kārib*, Abhorring, detesting. An abhorrer, abhorrent.

کوس *kaas* or کاس *kās* (plur. کوس), A

کاسات, کپاس, and کپوس), A cup, a goblet, a bowl (especially when filled with wine).

کاسب *kāsiḥ*, A gainer, an acquirer.

کاسد *kāsiḍ* (fem. کاسدة), Worthless, deficient in quantity or quality, not selling or passing current, despicable, in no esteem. Destitute, in debt.

سوق کاسد, A dull market, where nothing is bought or sold.

کاسر *kāsir*, A breaker.

کاسه *kāsah*, A cup, a goblet.

کاشف *kāshif*, A detector, discoverer.

کافة *kāfat* or کافه, All, universal. The whole.

کافر *kāfir*, An infidel, an impious wretch. کافر النعمة, Ungrateful, Unthankful for benefits.

کافل *kāfil*, A sponsor, a surety.

کافور *kāfur*, Flowers of the palm-tree, or vine; also their envelope. Camphire. A fountain in Paradise.

کافی *kāfi*, Sufficient, enough, efficacious, entire, perfect.

کالاول *kālāwwal*, As before, like the first.

ih, Hideous. Adverse (for-

zīmīl, Perfect, complete, full,

(or كامل الوزن), Of just

it. كامل العيار, The best
he completest proofs or materials.

āmin, Who is concealed,
[happened.

aa, It was, existed, became,

anna, But if, as if, like.

ānūn, A fire-grate, chafing-
or any place for holding fire.

كانون, December, and

كانون, January.

annahu, As if he (or it), as
said.

kāhrubā, Yellow amber (so
from its attracting straws).

āhil, Slow, tardy, languid;
azy, negligent.

āhin, Priest.

ayn, كانية and كآين, Being,
ing. A creature. كآين من

Be he who he may, whoever

as. كآينات, Beings, crea-
the universe.

abb, Inverting, overthrowing,
ng on the ground, throwing one
his face.

tabāb, Roasted meat.

ubābat, Cubebé, an aromatic.

ūr (plur. of كبير), Grandees,
, men distinguished for wealth and
ledge. كآبار *kabbār*, Capers.

kibāsh, Plur. of كبش, Rams.

bāyir (plur. of كبيرة), Great,
enormous things; mortal sins.

d (plur. of كبد, كآباد and كآبد),
part, the liver.

كبر *kibr* or *kubr*, Nobility, eminence,
magnitude, magnificence; pon.p, pride,
haughtiness.

كبرا *kubarā* (plur. of كبير), Great
men, grandees. [etc.

كبري *kubra'* (fem. of اكبر), Greater,

كبريا *kabriyā*, Grandeur, magnifi-
cence, power, excellence; pride, haughti-
ness.

كبريت *kibrīt*, Sulphur. كبريت

احمر, The philosopher's stone.

كباش *kabsh*, A ram.

كبير *kabīr* (fem. كبيرة *kabīrat*),

Large in body, great in power and wealth.
Great, grand.

كبيسا *kabīisah* or كبيسا, Intercalary,
embolismal. Leap-year.

كتاب *kitāb* (plur. كتب), A book,
volume; writing; a letter, a missive,
dispatches. كآتاب *kuttāb* (pl. of

كاتب), Writers, secretaries.

كآابة *kitābat*, Writing, describing,
inscribing. An inscription, the title of
a book, a picture or painting (on the
walls of houses).

كآتان *kuttān*, Linen. Flax.

كآتب *kath*, Writing, describing.
Kutub or *kutb*, Books.

كآابة *katabat* or *katabah* (plur. of

كاتب), Writers. *Kitbat*, De-
scription, inscription, the writing of a
book.

كآخدا *kathkhūda*, A lord-lieutenant,
vicar, locum-tenens, deputy.

كآاف *kataf*, *kitf* or *katif* (pl. كآاف
or كآفة), The shoulders; shoulder-
blades; broad shouldered.

كآكآة *kathkatat*, Acting wrong.
Laughing loud.

كآتم *katm* (and كآتمان), Hiding, lurk-
ing, absconding; covering, veiling, con-
cealing. To keep a secret. Concealing
his thoughts.

کتوم *katūm*, Close, secret.

کثیره *katīrah*, Gum tragacanth.

کثافة *kasāfat*, Density, thickness. Hardness, solidity.

کثر *kasr*, Abundance, riches.

کثرة *kasrat*, Multitude, plenty, abundance, superfluity, the best or greatest part.

کثیر *kasīr* (fem. کثیره), Many, much, copious, abundant, plentiful, numerous.

الكثير ضرر, Superfluity, redundancy.

والقليل نفع, Superfluity hurts, a little does good. زمان کثیر, A long time.

كثير الاحسان, Liberal kind. كثير اللون, Many coloured.

كثير الضرر, Most noxious or hurtful. قليل وكثير, Little and much.

دفعات كثيرة کثیراً *kasīran* and (مرات کثیره), Often, frequently.

کثیرا *kasīrā*, Gum tragacanth.

کثيف *kasīf*, Thick, dense; many, much.

کحل *kahāl*, A species of antimony. A collyrium. Small beads, or anything similar, used as amulets against the fascination of malignant eyes. *Kahhāl*, An oculist.

کحل *kuhl*, A collyrium, or antimony reduced to a fine powder used for the eyes, etc.

کحل السودان, A tree bearing black berries, which are excellent for the eyes.

کحل فارس, Sarcocolla, a Persian gum or balsam, used in dressing wounds.

کحلا *kahlā*, Having naturally black eyes, eye-brows, and eye-lashes, without the assistance of art.

کد *kadd*; Trouble, labour, fatigue, diligence, endeavour.

کدر *kadar*, Trouble, affliction, agita-

tion, vexation, sorrow, sadness, grief, anguish, solicitude, anxiety, perturbation, melancholy. Darkness, dimness, impurity (of colour, of the eye, of water, etc.) The being turbid, dirty, muddy water. *Kadīr*, Distracted, perplexed with misfortunes. Poured out (as water).

کدورة *kadūrat* (plur. of کدورات), Affliction, anguish, perturbation, oppression of spirits.

کذا *kazā* (comp. of کث and ذا),

This, that. ليلة کذا, This or that night. هكذا, Thus. کذاوکذا, So and so, consequently, consecutively, et cetera.

کذاب *kizāb* or *kazāb*, See کذب *kazb*. کذاب *kazzāb*, A liar. *Kizāb*, Calling one a liar. [*Kizāb*, A lie.

کذب *kazb*, *kizb*, *kazīb*, Lying.

کذبة *kuzabat* or کذبذبة, A liar.

کذلک *kazalik*, So, thus, in the like manner (compounded of کث, like, and ذلک, that).

کذوب *kazūb*, A liar. See کذاب.

کَرّ *karr*, Repeating, reiterating; returning, bringing back.

کرا *kirā*, Hire, rent. To farm, rent, give, or take upon hire.

کرات *kurāt*, Plur. of کرة *kurat*. کرات *karrāt* (plur. کرة *karrat*), Times, many times.

کرات *kurrās*, A leek.

کراس *karārīs* (plur. of کراسه), Volumes, sections, chapters, papers, writings. التاجر مجده في كيسه,

والعالم مجده في كراسه, The glory of a merchant is in his purse; the glory of a learned man in his writings.

کراس *kurās*, The Alcoran, or a section of it.

کراسه *kurrāsāt* (plur. کراس and کراسه), A volume, writing, etc.

کراسته *karastah*, Planks and other materials for building.

کراسی *karāsi*, Plur. of کرسی.

کراکی *karāki*, Plur. of کرکی, Cranes.

کرام *karām* (plur. of کریم), Noble, etc.

کرامت *karāmat*, Generosity, munificence, dignity, excellence, reverence. Venerable, liberal, beneficent, precious, valuable, worthy, dignified.

کراویا *karāviyā* and کراویه, Carraway-seeds.

کراهت *karāhat*, کراهية and کره, Aversion, horror, loathing, detestation.

کراهتان *karāhatan*, Unwillingly, reluctantly.

کرب *karb*, The being afflicted, melancholy, unfortunate. (Plur.

کروب and کرب *kurub*), Anguish, vexation.

کربة *kurbat*, Affliction, distress.

کرة *kurat*, A globe, a sphere, a ball.

کرة *karrat*, Once, one time or turn; one attack.

کرخانه *karkhānah*, A workhouse, manufactory.

کرد *kurd*, The Kurds, a nation in Armenia about the Gordian mountains.

کردان *kardān*, A necklace.

کردی *kurāi*, A native of کردستان.

کرز *karz*, Preaching.

کرسی *kursi*, A throne, a chair, a seat, a stool, the bench (of a judge). A pulpit. The crystalline or empyrean heaven (as being the supposed throne of God).

کرش *karish* or کیره (plur. کروش), The rough tripe or stomach of a beast chewing the cud.

کرشونی *karshūni*, The Arabic language written in Syriac characters; any Syriac writing.

کرفس *karafs*, Celery.

کرکره *karkarat*, Re-entering, renewing, repetition. Turning (a mill, etc.) Driving, agitating (as wind the clouds). Thrusting away, repelling. Collecting, gathering together. Retaining, detaining. Calling (to a fowl). Taking flight. Laughing immoderately.

کرکم *kurkum* or *karkam*, Saffron; a yellow root which tinges of a saffron colour; dioscorides; name of a medicine. The rainbow.

کرکند *karkand*, A rhinoceros.

کرم *karam*, Generosity, liberality, nobleness, grandeur, magnificence, beneficence, grace, favour, clemency, courtesy, goodness, kindness, benignity. *Karim*, Honourable, praise-worthy, excelling in greatness of mind. *Karm* (plural,

کروم), A grape vine.

کرما *kuramā* (plur. of کریم), The noble, generous (men).

کرمة *karmat*, One vine.

کرنب *karanb*, Cabbage, cauliflower or کرنبیه), A dish made of, or meat dressed with it.

کروان *karawān* (fem. کروانه), The name of a bird, a bustard, a crane, etc.

کروان *karwān*, A caravan. کروانسرای, *karwānsarāy*, A caravansera, or public building for caravans.

کروب *kurub* (Pl. of کرب), Grievs.

کروبین *karūbin*, The cherubim. ملائکة الكروبین, The cherub angels.

کرور *kurūr*, Returning, recurring. (Plur. of کر *karr*). [Vines.

کروم *kurūm* (plur. of کرم *karm*), کره *kirh* or *karh*, Aversion, abomination, detestation, abhorrence. Trouble, molestation, difficulty, whatever one is compelled to do reluctantly. کرها

کارهان (or علی کره), With difficulty, inconveniently.

كريب *karīb*, Sad, mournful.

كريمة *karibat*, Misfortune, calamity.

كريم *karīm* (pl. كرام and كرما), Generous, munificent, liberal, magnificent, splendid, grand, benign, benevolent, beneficent, courteous, gracious, merciful, venerable, reverend, respectable. Kind. One of the attributes of God. A religious man, fearing God. كريم النفس, Of a noble, beneficent disposition. كريم

كريم الاخلاق or الشان, Most noble, generous, etc. الله كريم, God is great, merciful, etc.

كريمة *karīmat* (fem. of كريم), Noble, generous, etc. A princess, a lady.

الكريمان, The two eyes (as the noblest parts of the body).

كريه *karīh*, Detestable, abominable, dirty, filthy. كريه المنظر, Deformed in countenance.

كريمة *karīhat* (fem. of كرية *karīh*), War, and the calamitous circumstances attending it.

كزبرة *kuzbur*, or كزبرة, Coriander. كزبرة البير, The herb maiden hair.

كس *kus*, Pudendum muliebre.

كسا *kisā*, A garment.

كساب *kassāb*, Gaining much (a man).

كساحة *kasāhat*, Impotency in hands or feet.

كساد *kasād*, Difficulty in despatching of anything, badness of markets, cheapness of merchandize, decline of trade, indigence, penury.

كسار *kusār*, Chips, fragments. كسار, *kassār*, A hewer of wood.

كسافة *kasāfat*, An eclipse, obscuration. [Gravity.]

كسالة *kasālat*, Heaviness, slowness.

كسب *kasb*, Gain, acquisition (by labour), industry.

كسح *kasīh*, Having an infirmity in the hands or feet.

كسر *kasr*, A rupture, breach, rout, putting to flight. The vowel point *kasr* or *kasra* (◌) or short *i*. To break, to destroy, to rout, to put to flight, to break the edge. To mark with the point *kasra*.

كسر النفس, To mortify the flesh, To humble one's-self.

كسرة *kasrat* or *kasrah*, The vowel *i*. One fracture, rupture, breach. *Kisrat*, A fragment.

كسري *Kisra'*, Chosroes, Cyrus, an emperor, the surname of several kings of Persia (like Ptolemy among the Egyptians, or Cæsar with the Romans).

كسل *kasal*, Laxness, slowness; cowardice. [Clothes.]

كسوات *kiswāt*, Plur. of كسوة, *kuswat* or *kiswat*; *kiswah* or *kiswah*, A robe, a habit, a mode of dressing.

كسوف *kusūf*, Eclipsed.

كسول *kasūl*, Slow, dull, lazy.

كسبح *kasīh*, Infirm in hands or feet; lame, unable to move from place to place; impotent.

كاسد *kasīd*, See كاسد.

كسير *kasīr*, Broken, torn off.

كسيف *kasīf*, Thick, gross, impure, bad, unpleasant. [coverer.]

كشاف *kashshāf*, A detector, dis-

كشف *kashf*, An opening, a manifestation, revelation, declaration, solution, explanation.

كشمش *kishmish*, Dried grapes, corinths, or currants, a species of small grape without stones. Raisins.

كشمير *Kashmīr*, Cachemire, a fine country in Tartary, lying to the northward of Delhi.

كظم *kazam* (plur. كظام), The mouth. Prohibition, restraint. To restrain (anger).

كعب *kaʿb*, The heel, the protuberant joint-bone of the foot and leg; any joint resembling it; the top of the foot. Dice, tables, or the bones with which they play at those or similar games. A geometrical cube. **كعب الغزال**, A kind of sweetmeat.

كعبة *kaʿbat*, The square temple at Mecca. (dual) **كعبتين**, The two temples, Mecca and Jerusalem.

كعك *kaʿk*, Cake.

كف *kaf*, The palm of the hand. **علم الكف**, Chiromancy, fortune-telling by the lines on the palm.

كف *kaff*, Prohibition, restraint, impediment. Abstinence, continence. Hemming a garment.

كفا *kifā*, The being equal, alike, resembling, corresponding. Opposing equal to equal; comparing. Rewarding, recompensing. A kind of skirt fastened to the lower part of a tent. (or **كفاة**), The produce of camels for one year, viz., colts, milk, and hair.

كفاح *kifāh*, Discovering, revealing. Fighting.

كفار *kuffār* (plur. of **كافر**), Infidels, unbelievers, pagans, worshippers of idols.

كفارة *kafārat* or **كفارة**, Penitence, an atonement for sin. A penitential expiation.

كفاف *kafāf*, Sufficiency, competency, enough.

كفالة *kafūlat* or *kifālat*, Security, caution, a pledge, a pawn. **كفالة**

بالنفس, Personal security.

كفاية *kifāyat*, Sufficiency, enough.

كفة *kaffat*, The bason or scale of a balance.

كفم *kafih*, Revealing, discovering. Looking or speaking with an averted countenance. Kissing with naked lips. Fighting in an open field, hand to hand.

كفر *kafir*, A village. **Kufr**, Blasphemy, incredulity, impiety.

كفران *kafrān*, Ingratitude.

كفرة *kafarat* (or *kafrāh*), Infidels, pagans.

كفل *kafal*, The crupper (of a horse). **Kaf**, Maintaining, educating; being security for another.

كفلا *kufalā* (plur. of **كفيل**), Securities, pledges.

كفان *kafan*, Dead clothes, a winding-sheet. [another].

كفول *kafūl*, Being security (for **كفوية** *kufyat* (plur. of **كفي**), A sufficiency.

كفيل *kafil*, A security, surety, cautioner, ransomer, hostages.

كل *kull*, All, universal. The whole. (This word never takes the article, and is construed with verbs or substantives in the masculine or feminine, singular or plural). **كل رجل**, Every man.

كل امرأة, Every woman. **كل الناس**,

All men. **كل الكاس**, The whole cup. When preceded by verbs or substantives, it has sometimes the affixed pronoun annexed; as **قتل العداكلهم**, He put every enemy to the sword.

بيده كلها, With his whole hand.

كل احد, Every one. **كلما**, As

often as. **من كل جانب**, From every side, from all quarters.

كلا *kalaa*, Forage, fodder, herbage, grass. Abounding with green herbage

(ground). **كلا** *kilā*, Both. **كلا** *kallā*, Not at all, not in the least.

كلاب *kalāb*, A delirium, insanity.

(Plur. of **كلب**), Dogs. **Kullāb**, A pot-hook; also a hook for drawing bread from ovens.

كلابة *kulābat*, Forceps, pincers.

كلال *kalal*, Weakness, languor, fatigue, lassitude, impotency.

كلالة, *kalalat*, The being fatigued.

كلام *kalām*, A word, a speech, an oration, harangue, discourse. نصيح,

الكلام, Eloquent. رد الكلام, To refute, contradict, oppose. بطي

الكلام, Slow of speech. كلام الله, The word of God. علم الكلام, Metaphysics. Rhetoric.

كلوي *kalawī*, Plur. of كلية, Kidneys.

كلاد *kulāh*, A cap, a cowl, a night-cap, especially one worn by the Mahometan monks or dervises; also in general any similar head dress, a mitre, tiara, turban, a Tartar cap, a fillet or wreath.

كلب *kalb* (plur. كلاب), A dog.

كلب الجبار or الكلب, The dog-star.

كلبة *kalbat*, A little dog or bitch.

كلبتان *kalbatān*, A blacksmith's or farrier's forceps, with which they take hold of hot iron, pull out nails, etc.

كلس *kils*, Quick-lime, also mixed with sand, or formed into plaster. An ointment mixed with arsenic and quick-lime for taking off hairs.

كلفة *kulfat*, Trouble, vexation, distress.

كلما *kullumā*, Whatever. As often as, every time. (or كل من), Whoever.

كلمات *kalimāt* (plur. of كلمة), Words, vocables, discourses.

كلمة *kalimat* or كلمه, A word, saying, discourse, vocable part of speech.

العشر كلمات, The decalogue.

كلمة الله, The word of God. كلمة

بكلمة, Word for word.

كلوة *kulwat*, see كلية, A kidney.

كلي *kalī* (fem. كلية), (Ground) covered with plenty of herbage, green or dry.

كلي *kullī*, Universal, total; (fem.

كلية), Universality, the total, whole. بالكلية *bālkullīyat*, Uni-

versality, upon the whole; plur.

كليات *kullīyāt*, All, every one, everything, the whole works of an author,

as, كليات نظامي, The works of Nazāmī. [or kidneys.

كليات *kulyat* (plur. كلي), The reins

كليم *kalīm*, One who speaks to ano-

ther. كليم الله, One who speaks to God, i.e., Moses.

كم *kim* (comp. contrac. of ك and

ما), How much? Many, much. A multitude. كم مرة, How often?

كم *kumm*, A sleeve.

كما *kamā* or كما, A mushroom.

كما *kamā* (comp. of ك and ما),

Like; as; كما ذكر, As it is asserted, as above related. كما في الأول, As

before. كما ورد في الحديث, As it is related in the sayings (of Mahomet).

كما هو حقه, As it ought; agreeable to justice. كما قال تعالى, As God

spake. كما كان, As it was, in the same manner and situation, equally,

alike. كما هو الواجب, As it may suit or be agreeable. كما مر تفصيله,

As before fully enlarged upon. كما

هي, As things are, as the affair

stands. كما قيل, As it is said.

كما تددين تदान, As you pay you

be paid; such as you measure will be measured to you. **کما ینبغی**, suits.

کما *kammā*, A gatherer of mushrooms.

مآ *mā*, A mushroom, a fungus.

امآت (plur. of **کم**), Mushrooms.

امآه, A mushroom or fungus.

امآل (plur. **کمآلت**), Perfection, excellence, integrity; completion, consummation, conclusion; punctuality.

کما لہیات, Perfection. See **کما**.

کیمآم (plur. of **کیم**), Jewels, etc.

امآن, Again, still.

کما نچہ *kamānchah*, A pear.

کومآسرا, A pear; pears.

کامیسلی, Like, as, according to.

کیمکآہ, Damask silk.

نار, A girdle, zone, belt.

اممآن, Cummin seed. **کمون**

Aniseed. **کمون ارمنی**, Carra-cummin. **اممآیات**, Quantity. [ways.

کامین, An ambush, a lurking where any one makes observation it being seen.

کن فیكون, Let it be; as (said) let it be, and it was.

نآر or **کنآرہ**, A side, brink, shore, extremity, limit, boundary, the hem (of a garment); the a (of a book).

کاننآس, A sweeper.

انآسات, Sweepings, rubbish,

انآیات or **کنآیہ**, An allusion, metaphor, metonymy, rhetorical figure.

کانآیہ (plur. of **کنیسۃ**), Allusions.

کنآین *kanāyin* (plur. of **کنۃ**), Daughters-in-law.

کنآت *kannat*, The wife of a son.

کنز *kans*, Treasuring. **کنز** (plur.

کنوز), Treasure (especially buried gold or silver).

کنس *kans*, Sweeping, cleaning (a house).

کنعان *Kanān*, Canaan.

کنف *kanaf*, A side, edge, margin, coast, shore.

کنوز *kunūz*, plur. of **کنز**, Treasures.

کنیۃ *kunyat* or **کنیۃ**, A metaphor.

کنیسۃ *kanīsat*, A church.

کنیف *kanīf*, A public necessary.

کوارۃ *kuwārut*, *kuwārah* or **کوارۃ**, A hive or any place in which bees make honey.

کواسر *kawāsir*, plur. of **کاسرۃ**, fem. of **کاسر**.

کواعب *kawā'ib*, plur. of **کاعب**, (A girl) having swelling breasts.

کواکب *kawākib*, plur. of **کوکب**.

کوار *kawāwar*, Nectar; a sweet beverage; a nectar-flowing river in Paradise.

کوخ *kōkh*, A small hut or house of reeds.

کورۃ *kūrat*, A city, a town. A tract of country, a region.

کورد *Kūrd*, A Kurd. **کوردستان**, *Kūrdistān*, The country of Kurds.

کورہ *kūrah*, A large village or market town. A number of contiguous villages.

کوز *kuz*, A jug, a decanter; an earthen bottle, a guglet; a flagon, jug, cup.

کوفۃ *Kūfat*, The city of Cufa.

کوکب *kawkab*, A star; a constellation. The white of the eye.

كولنج *kūlanj* or *kūlunj*, The cholic ; a pain in the back and loins from cold.

كومة *kūmat*, A heap of earth.

كون *kawn*, Being, becoming, happening. Essence, existence. The universe, the world, every created being. لكونه *likawnihi*, Because it might be.

كونين *kawnayn* (dual of كون), Both worlds ; both kinds of beings, corporeal and spiritual, men and angels.

كوي *kuwayy*, Name of a star.

كهانة *kahānat*, Turning prophet, priest, or soothsayer. *Kihānat*, Predicting. The priesthood.

كهربا *kahrubā* for كادربا, Attracting straws ; *i.e.* Amber.

كهف *kahf*, A cave. A large cavern, a grotto. An asylum, especially a cave dug by men, or formed by nature, in a mountain. كهف الراجين, The asylum of supplicants. اصحاب

الكهف, The companions of the cave, *i.e.* The seven sleepers. This is founded on a legend of seven young Christians of Ephesus, who fled, they say, from the persecution of the Emperor Decius, and slept in a cave, accompanied only by their dog, for 309 years. Mahomet has adopted this story in the 18th chapter of the *Alcoran*.

كهل *kahl*, Of full age, *i.e.* from about 30 to 50. A man beginning to grow gray.

كهنة *kahanat* (plur. of كاهن), Priests.

كهوف *kuhūf*, Caverns, grottos. Caves.

كي *kay* (and لكي), That, in order to.

كياسة *kiyāsat*, Ingenuity, quickness of parts, vivacity ; cunning.

كيتال *kayyāl*, A measurer of grain.

كيد *kayd*, Deceit, fraud, stratagem, *laying snares*, entrapping.

كيس *kīs*, A sack, bag, purse.

كيس *kays*, Sagacity, ingenuity.

Coitus (especially with moderation and circumspection, without overstraining the natural powers, or touching uncleanness. *Kīs* (plur. اكياس), A purse.

كيس *kayyis* (fem. كيسة), Ingenious, sagacious, prudent ; cunning, shrewd, sly, crafty.

كيف *kayfa*, How ? فكيف, How then ! How much the more. *Kayf*, Hilarity, good humour, a little elevated by drinking.

كيفما *kayfamā*, In what manner ? How ?

كيفية *kayfiyat*, Quality, mode. Hilarity. كيفية راسخة, A fixed permanent quality. كيفية عارضية, A moveable or accidental quality.

كيل *kayl*, Measuring (grain) ; weighing (money) ; computing or measuring (one thing by another). A measure of grain, also of other dry goods and liquids.

كيا *kaylā*, Lest, that not.

كيلة *kaylat* (plur. كيلات) Measure, dimension. *Kīlat*, Anything measured ; the mode of measuring.

كيله *kīlah*, A measure of corn.

كيما *kaymā*, In order to.

كيموس *kīmūs*, Chyle.

كيمياء *kīmīyā*, Chemistry, alchemy ; the philosopher's stone. This word is supposed to be derived from the Greek *χυμος*, which signifies juice, humour, etc., and therefore it is confined properly to the extraction of the essences of plants. It is, however, extended also to preparations from minerals, metals, etc.

كينونة *kaynūnat*, Being, existing, happening.

كيوان *kīwān* or *kaywān*, The planet Saturn.

ل

The twenty-third letter of rabic alphabet. In arithmetic it s 30; and in the ephemerides it ses night, the planet Saturn, and posite aspect in astrology.

an inseparable particle preo verbs, and generally used in the : of a sentence). That, to, for, by, e, on account of, therefore, in order It also marks the dative when d by the affixed pronouns; as)

To thee; له, To him, &c. fixed to nouns denotes the genitive ell as the dative; as لرب ; Of or to the Lord; and also se of the Lord للتاديب adīb, For instruction or education.

illahi, By God; for God; لله For the love of God and phet. (This particle is often pre- likewise by way of pleonasm or ve, without having any precise ig).

و, not, not at all (or ليس),

not. لااله الاالله, There is no but God. لاشي, Nothing.

either. بلا, Without.

'ā ubāl or لاابالي, I do not am not afraid.

ā bāsa, It is not bad; there arm.

ibis, Delaying, dilatory.

ud or لايتّ lābudda, Neces- infallibly, entirely.

ibis, Clothed, who puts on [drinks milk.

bin, Who abounds in, or

; or اللات allāt, Name of an rshipped by the pagan Arabians,

as the eldest daughter of Omnipotence. There was likewise an idol called *Lāt*, worshipped at Sōmanūt, in India; it was one large stone, 50 fathoms in height, placed in the midst of a temple, and supported by 56 columns of massive gold.

لاجرم *lājaram*, Undoubtedly, neces- sarily.

لاجل ما له *lā ajlī*, Because.

لاجل ماله *lā ajlī*, On account of his wealth and beauty, or learning and perfection. لاجلي, On my ac-

count. لاجل ذلك, On that account.

لاجرود *lājaward* (and لآرورد), Lapis lazuli. A blue colour. لاجوردي Azure, cerulean.

لاحتق *lāhik*, Touching, adhered, conjoined, adjoining.

لاخين *lāhin*, Pronouncing vowels improperly.

لاخراج *lākharāj*, Rent-free. Lands let out free of rent.

لاخطر علي قلب الناس, It never entered into the heart of man, it is incomprehensible.

لا دعوي *lā da'wī*, A release or acquittance in law.

لا ريب *lā rayb*, There is no doubt, unquestionably, infallibly, certainly.

لا زال *lā zāla*, May it never fail; may it last for ever.

صار لثيب *lāzīb*, Firm, solid. ضرب لثيب, The thing was done necessarily.

لازق *lāzīk*, Adhering, coalescing. Adhesive.

لازم *lāzim*, (fem. لازمة), Necessary, urgent, proper, suitable, important.

لازم الادا, Necessary to be done.

لازم الوقا, Necessary to be pre- served, carefully to be watched or kept.

- لازم التقديم, Proper to be prefixed or placed over. لازم الرعاية or لازم التكريم. Honourable, worthy of reverence.
- لازم الاتقياء, Necessary to be obeyed. لازم lazimat or لازمه lazimah, Necessity, exigence, obligation, debt.
- لاشبيهة *lā shabih*, Incomparable.
- لاشك *lā shak*, Undoubtedly.
- لاشه *lāshah*, A carcase, a dead body.
- لاشي *lāshay*, Nothing, a trifle.
- لاصق *lāsik*, Adhering, joined.
- لاطم *lātim*, Striking, boxing.
- لاعب *lā'ib*, A player, a gamester.
- لاكلام *lākālām*, Let it pass, I agree, there is no more to be said. Without a word; indisputably.
- لا لا *lā lā*, No, no, not at all.
- لالي *lāli* (plur. of لولو), Pearls.
- لام الف *lām alif*, This compounded character لا *lā* some Arabian grammarians consider as the 29th letter of the alphabet; and support it by saying that Mahomet denounced eternal damnation to all who refused to adopt it as such.
- لامح *lāmih*, Looking slyly, but attentively. Shining, glancing.
- لامحالة *lāmahālah*, Inevitable.
- لامح *Lāmakh*, The father of نوح, Noah.
- لامس *lāmis*, Touching, feeling.
- لامع *lāmi'ā* (fem. لامعة), Splendid, shining, bright, flashing.
- لامكان *lāmākān*, Inexistent, having no abode.
- لامي *lāmi*, Belonging to the letter ل.
- لنا *lianna*, Because, since, in order to.
- لانظير *lānasīr*, Incomparable, unequalled.
- (الوحش الله) *lawhash* (or لوحش), God forbid; may God remove all sorrow from him. Bravo! Well done!
- لوي *Lāwī*, A Levite; Levitical.
- لاهف *lāhif*, Injured, afflicted, sad, sighing. A tall, handsome, corpulent, great man. لاهف القلب, A heart torn with grief.
- لاهوت *lāhūt*, Divinity. لاهوتي, Divine -
- لاي شي, Why? wherefore.
- لايتبدل *lā yutabaddal*, Incommut - able, unchangeable. لايتغير *yutaghayyar*, Unalterable.
- لايتحمل *la yutahammal*, Intolerable.
- لايطاق, Intolerable.
- لايجوز *lā yajūz*, Prohibited, illicit.
- لايح *lāyih* (fem. لايحة), Evident, clear, appearing; bright, splendid.
- لايحصي *lā yuhsa'*, Innumerable.
- لايدرك *lā yudrik*, Incomprehensible.
- لايحل *lā yuhall*, Illegitimate.
- لايذاب *lāyuzāb*, Indissoluble.
- لايزال *lā yazāl*, Eternal, durable, perennial.
- لايعد *lā yu'add*, Innumerable.
- لايعقل *lā ya'qil*, Insane, mad, drunk.
- لايغلب *lā yughlab*, Invincible, unconquered.
- لايفوت *lā yafūt*, Immortal.
- لايفهم *lā yufham*, Unintelligible.
- لايق *layik* or *layk* (fem. لايقة), Worth proper, adapted, convenient, suitable, due, fit for, able, qualified.
- لايموت *lā yumūt*, Immortal.
- لاينبغي *lā yanbaghī*, Indecent, impertinent.
- لاينفك *lā yunfak*, Indivisible.
- لاينكسر *lā yunkisr*, Infrangible.

لُب *lubb*, The heart, the soul.
Marrow, a kernel; the pith of a tree.

The best part of anything. لُب

الجوز, The kernel of a nut. *Lubb*
(plur. البَاب), The understanding,
genius, judgment.

لبابة *labābat*, Intelligent, ingenious.

لباد *lubād* or *labād*, A kind of
woollen cloth. لبادة *labbād*, A
manufacturer or vender of woollen cloth.

لبادة *lubādat* or *labādat*, لبادة *lub-*
bādat or لبادة, A short thick
woollen coat worn in the time of rain.

لباس *libās*, A garment, vest, robe,
etc., or cloth for making them.

لبخة *labkhat*, A cataplasm.

لبدة *libdat*, A piece of woollen cloth.

لبس *labs*, Putting on a garment.
Lībs, A garment. [of habit.

لبسة *libsat*, A mode of dress; a kind

لبط *labat*, Striking the ground with
the fore-feet.

لبق *labak*, The being intelligent,
skilful, ingenious, worthy, proper, fit.
A garment (fitting well).

لبن *laban*, Milk.

لبنان *Lubnān*, Mount Libanus; so
called from the milky whiteness of its
perpetual snow.

لبنة *labanat*, A square brick.

لبوة (plur. لبوات), A lioness.

لبيب *libīb*, Prudent, intelligent,
wise, sagacious, acute; industrious, at-
tentive, assiduous.

لبيك *labbayk*, What do you want
with me? What would you have? Here
I am: I wait your commands.

لثام *lisām*, A veil, or any fillet
bound round the mouth to disguise the
face, or keep out dust.

لثم *lasm*, Kissing. Veiling the face.
Breaking, bruising, wounding.

لج *lajj*, Contention, obstinacy, stub-
bornness, repugnance, reluctance. Im-
portunity. Litigious, contending against.

لجا *lajā*, Flying to, taking refuge.
An asylum.

لجام *lijām*, A bridle, reins.

لجة *lujat*, Plenty (of water, etc.),
the great deep, the middle of the sea, an
abyss. [quarrelsome.

لجوج *lajuj* or لجوجة, Litigious,

لحاظ *lahās*, The exterior angle of
the eye. *Lihās*, Observing attentively,
looking through half-shut eyes.

لحاف *lihāf*, A blanket, a coverlet,
a counterpane. [meat.

لحام *lahhām*, A butcher, a seller of

لحان *lahhān* and لحانة, One who
pronounces with great impropriety.

لحد *lahad*, A place dug in the side
of a sepulchre, a niche, a catacomb.

لحس *lahs* (or لحسة), Licking.

لحظ *lahs*, Looking through half-shut
eyes. لحظة *lahzat* or *lahzah*, One
look, a glance. In the twinkling of an
eye. ولولحظة, But for a mo-
ment.

لحف *lahf*, Covering with any cloak
or coverlet.

لحق *lahak*, Anything following and
joining another. *Lahk*, Joining, ad-
[hering.

لحم *lahm*, Flesh, meat.

لحمة *lahmat* (plur. لحموم), A piece
of meat. *Luhmat*, The wool of a web.
Lahmat, The fleshy skin of the head.
Luhmat, Propinquity, relationship.

لحن *lahan*, Deviating, pronouncing
erroneously. Saying anything to one
which he understands, but is unin-
telligible to every other person. (Ple

- لحون and لحن), A sound, a tone. Melody, modulation. An error in pronouncing the vowels. A cacophony, monotony, a barbarism of speech or accent. The signification of a word.
- لحمة, One sound, one barbarism, etc.
- لحوق *luhūk*, Following, reaching, arrival; conjunction, touch, adhesion.
- لحوم *luhūm* (plur. of لحم and لحمة).
- لحوي *lahawī*, Belonging to the beard or jaws.
- لحياني *lahyānī* (and المحي), Having a large or long beard.
- لحية *lihyat* (plur. لحي), A beard.
- لد *ladu*, To, with, nigh, after, at.
- لدغ *ladgh*, Stinging (as a scorpion); biting (as a serpent). A cutting expression.
- لدي *lada'*, To, with, nigh, near, after, at.
- لذ *lazz*, Sweet, agreeable. Eloquent, smooth-tongued.
- لذات *lazzāt* (plur. of لذّة), Pleasures, delights. لذات حسية, Pleasures of the senses.
- لذايذ *lazūyiz* (plur. of لذيدة), Pleasures.
- لذّة *lazzat*, Pleasure, delight, content, sweetness; taste, flavour, savour.
- لذلك *lazalika*, Because, on account of. [lightful.
- لذيذ *lazīz*, Sweet, full of juice, delicious.
- لزاق *lazāk*, Glue. لزاق الذهب, The glue of gold, i.e. Borax. Gum ammoniac.
- لزوم *luzūm*, Necessity, compulsion, obligation. Necessarily following, behaving.
- لزيق *lazīk*, An inseparable companion.

- لسان *lisān*, The tongue. Language, dialect, idiom, diction, speech, jargon. The style of a book. لسان القور, Buglos, borage. لسان الحمل, Plantane. لسان الصدق, A high encomium. لسان العصافير, The seed of the ash-tree. لسان الكلب, The herb dog's-tongue. لسان النار, The tongue of fire, i.e. flame without smoke. ذولسانين, Two-tongued, i.e. deceitful. لسانا *lisānan*, Verbally.
- لسع *las'c*, Stinging as a scorpion. Reproaching. [quent.
- لسن *lasan*, Eloquence. لاسين, Eloquence.
- لص *liss* (plur. لصوص), A robber.
- لصّة *lissat* (fem. of لص), A female robber.
- لصوق *lusūk*, Conjunction, adhesion.
- لصيقة *lasīk* or لصيقة, Neighbouring.
- لطافة *latāfat*, Grace, elegance, beauty; the being small, slender, yet handsome.
- لطائف *latāyif* (plur. of لطيفة), Jests, etc.
- لطف *lutf*, Gentleness, humanity, graciousness, loveliness, goodness, favour, courtesy, blandishment, kindness, benignity, bounty, generosity, pleasure, benevolence, elegance.
- لطم *latm*, Striking with a palm twig; cutting the cheeks with blows. لطمه or لطمة, A blow, a box.
- لطيف *latif* (fem. لطيفة), Elegant, graceful, beautiful, agreeable, lovely, genteel, gallant, pleasant, soft, gentle, benign, benevolent, affable; thin, slender with elegance.
- لُعاب *lu'āb*, Saliva running from the mouth (of an infant); snot, mucus, sliminess.

لعب *la'ab*, Play, game.

لعبة *lu'bat*, One game. A puppet.

لعيبي *lu'abi*, Ludicrous, belonging to play.

لعصيانه *li'isyānihi*, On account of his disobedience, sin, or rebellion.

لعل *la'alla*, Perhaps. لعلي *la'alli*

and لعلي *la'alanī*, Perhaps I.

لعلك *la'allaka*, Perhaps you.

لعلع *la'ālā*, Pusillanimous, timid.

لعن *la'an*, Cursing. To curse. Driving away (from anything good).

لعنة *la'nat* or *la'nah*, An imprecation,

curse, anathema. لعنة الله

عليه *la'natullah alayhi*, or عليه

اللعة, May the curse of God be upon him (an imprecation generally added to the name of the devil, or any worthless man). *Lu'nat*, Execrable.

لعين *la'aim*, Detested, execrable, abominable, anathematized, excommunicated. اللعين, Satan.

لغات *luḡāt*, Plur. of لغة.

لغة *luḡat* (plur. لغات), The tongue, idiom, speech, language, dialect; a dictionary, lexicon, vocabulary. علم اللغة, Lexicography.

لغز *luḡaz*, *luḡaz*, *luḡz*, An enigma; anything occult, ambiguous, or mysterious, difficult to be understood; any speech liable to misinterpretation, or to give offence.

لغو *luḡw*, An inconsiderate speech; speaking thoughtlessly and improperly; talking triflingly. Barking. Swearing rashly. Disappointing, cutting off from hope. Anything contemptible, low-priced, of no value.

لغوي *luḡwā'*, Anything mean, little, contemptible, etc. Anything infa-

mous, the subject of public conversation. *Luḡhawī*, Belonging to language, etc.

لغويات *luḡwiyāt*, Inconsiderate words, rash, trifling, without foundation.

لق *laḡf*, Involving, twisting, folding, complicating, joining.

لفات *laḡāt* (plur. of لفة), Turbans.

لفافة *laḡāfat* or لفائف *laḡāfaḥ* (plur.

لفائف), Any kind of bandages wrapt round the feet. A wrapper, an outside cover of a letter.

لفائف *laḡāyif*, Plur. of لفافة.

لفتية *liḡṭiyat*, A dish of carrots or rapes.

لفظ *laḡz* (or لفظة), Pronunciation.

A word, a vocable. Ejecting, throwing out (of the mouth). Pronouncing, articulating (words). لفظومعني,

The pronunciation and signification.

لفظاً *laḡẓan*, Explicitly, distinctly,

properly pronounced. مثله لفظاً

ومعني, A word resembling another in sound and sense. لفظي,

Enunciative, pronounced.

لفق *laḡk*, Sewing two things together.

لغيف *laḡif*, A crowd, a mixed multitude or congregation. Mixed grain.

A friend, a companion. The double im-

perfect Arabic verb. لفيماً *laḡifan*,

Assembled from every tribe.

لقا *lakā*, Meeting, being opposite, occurring, opposing, encountering (in battle); falling or hitting upon. Seeing.

لقاط *lakāt*, Stalks of corn left uncut by the reapers.

لقاب *lakab* (plur. القاب), A title of honour, a surname, an addition; a nickname.

لقد *lakad*, Altogether, entirely.

لقط *lakat*, Anything collected or gleaned from the ground. *Lakt*, Gathering anything from the ground.

لقطاة *lakatat*, One thing picked from the ground.

لقم *lakam*, Quickly eating or swallowing (anything) لقمَة (pl. لقم), A mouthful, a morsel.

لقمان *Lukmān*, The name of a famous Eastern fabulist (supposed by some to be Æsop).

لقيط *lakit*, Collected, assembled; (pl. لقطا), A foundling boy.

لک *lak*, A hundred thousand.

لک *lak*, To thee. Red tears, or gum-lac.

لکف *lakf*, A tribe of Ethiopians.

لکم *lakm*, Striking, boxing. *Lakun*, To you, your. [still.]

لکن *lakin, lākin*, But, nevertheless,

لگن *lagan*, Any basin or vessel in which the hands, feet, or body are washed.

لکي *likay* (or لکي ان), That, so that, in order to.

لکيما *lakaymā*, See لکي *lakay*.

لگان *lagān*, A water-pot.

لله *lillahi*, For God. لله لعظيم, For the great God, for the love of God.

لله الحمد والمآة, To God be praise and glory.

للوآة *lihwakt*, Suddenly, extempore.

لم *lam*, Not. When prefixed to the future, it gives it the preterite signification, and sometimes the present; as

لم ينصر, He did not assist or remedy.

لم يخلق مثله في البلاد, There is not a created thing resembling it on earth.

لم *lamm*, Assembling, collecting what had been dispersed. لما *lammā*, The whole, totally, universally, leaving nothing remaining.

لما *lima*, Why? For that which

(comp. of ما and ل). لما *lammā*, Not yet; why; after that; when; upon the whole, entirely, quite, totally.

للمات *lammāt*, Plur. of لمة.

لماذا *lamāzā* (comp. of ل, ما, and ذا), For what reason? why?

لماعة *lammācat*, A desert where the vapour سراب glitters. The shining of the skin.

لماة *lumāt* (plur. للمات), A body of men from three to ten.

لمح *lamah* and لمحان, Shining, twinkling (star), flashing (lightning) - Looking at slyly, glancing the eye at an object. A glance; a twinkling of the eye, an instant.

لمحة *lamhat* (pl. للمحات), A glance with the eye, a wink. [feeling -

لمس *lams*, The touch, handling -

لمع *lamē* and لمعان, Shining, glittering, glancing, twinkling, flashing - glaring. Splendor, brilliancy.

لمعات *lamaeat*, Plur. of لمعة and لمع.

لمن *laman* (comp. ل and من), To him or them who. To whom, whose.

لمنشيئه *limunshiihi*, See بيت لمولفه -

بيت لمولفه *bayt limuallifihi*, A verse of the author (i.e., such as the reader can perceive is not borrowed, but the composition of the author).

لن *lan*, (A particle preceding the future) no, never, not at all.

لو *law*, If, but if. ولو, Although, notwithstanding. لولا, Did (I)

not. لولا, Unless. لو سلم, Although he surrendered or submitted.

لوا *lawā*, The twisting or coiling of a serpent. The winding (of a river, etc.), a valley, a channel. A tract, a

- district. *Liwā*, Twisting, bending, coiling, winding. *لوا lawwā*, Name of a bird.
- لوا liwā*, A standard, flag, banner, colours. A government (of a small district, town, or castle).
- اللواتي allawātī*, Plur. of *التي*.
- لواحيك lawāhik* (plur. of *لاحق* or fem. *لاحقة*), Dependencies, appurtenances, relatives; followers, clients, domestics.
- لوازم lawāzim* (لوازمات) plur. of *لازم* or fem. *لازمة*, Necessary things, requisites, pertinent.
- لواط lawwāt*, Præposteræ veneri addictus. *لواطه liwātat*, Præposteræ veneris usus.
- لواعج lawā'ajj*, Plur. of *لاعج* (or *لاعجة*), The ardours (of lovers).
- لواكب lawākīb*, Plur. of *لوكب*.
- لوامع lawāmi'ic* (plur. of *لامعة* and *لمع*), Lights, rays.
- لوايح lawāyih*, Plur. of *لايحة*.
- لواييم lawāyim*, Slanders, accusations, reproaches; faults.
- لوبياء lubiyā* (لوبيه), French bean.
- لواص lawas*, Dirt, filth, contamination, defilement, impurity.
- لوح lawh* (plur. *الواح*), A table, plank, or any thing flat, of wood, bone, etc., especially on which any thing is inscribed.
- لوحه lawhat*, One table, etc.
- لواذعي lawaz'ic*, Eloquent, ingenious.
- لوز lawz*, The almond. *لوزة*, One almond.
- لوطي lūti*, The people of Lot; the people of Sodom, præposteræ veneri addictus.

لوعة law'eat, Inflaming (with love).

Afflicting. The being indisposed either from disease or fear. Black round the nipples.

لولا lawlā, Unless. See *لو law*.

لولب lawlab, A screw, a vice. The spout of an alembic. Any tube or canal through which water flows.

لولي, Belonging to or resembling a screw or vice.

لؤلؤة lūlū or *لؤلؤ* (noun of unity

لؤلؤة), A pearl.

لؤلؤي, Belonging to pearls.

لؤم lum or *لؤم*, The being ignoble, inglorious, mean, sordid, avaricious. Covetousness, villainy, vice. *لؤم*, Blaming, reprehending, accusing. A fault, error, sin, crime.

لون lawn, The colour, or external form. A species, a genus. *كثير*

اللون, Many coloured, variegated; deeply tinged. *قليل اللون*, Discoloured, of a bad or weak colour.

لوندرة Lōndrah, London.

له Lah, God (for *اله*). Poland.

له lahu (fem. *لهيا*), His, to (from, or of) him.

لهاب lihāb, Plur. of *لهب* and

لهبان Lihāb and *لهيب*, Burning, flaming (fire). Flame without smoke.

لهام luhām, A numerous army (as devouring or destroying all opposition).

لهب lahīb or *lahāb*, Burning with thirst or with fire. Flame (especially without smoke).

لهجة lahjat, The tongue. *فسيح اللهجة*, Eloquent.

لهد lahid, Oppressing, overloading, afflicting; wearing out cattle by overworking; beating, thrusting, pushing; striking on the back or breast in con-

tempt. Eating, licking with the tongue. Any kind of fissure in the feet, etc., of men or animals. A tumour under the shoulder-blades of beasts of burthen. A grave, also an indolent, or sedentary man.

لهذا *lahazā*, Because of, therefore.

بالهفأ *yā lahfan* (بالهفأ), *Alas!* (بالهفأ or بالهفأ عليه)

لهو *lahw*, Playing, amusing one's-self, passing the time agreeably, unbending the mind. Play, anything ludicrous or jocular; whatever diverts the thoughts from anything serious (especially women, children, etc.)

لهيب *lahīb*, Ardour, inflammation, heat, the passion of love.

لهيم *lahaym* and أم الليم *ummu' l'* *lahaym*, Misfortune; a fever; fate, death.

لي *lī*, To me.

لياقة *liyākat*, Dignity, decorum, worth, merit, skill, excellence. Propriety, fitness.

ليال *liyāl*, ليالي, Pl. of ليل, Nights.

ليام *liyām* (plur. of لئيم), Mean, sordid, avaricious.

ليان *liyān*, Softness, gentleness, lenity, smoothness; convenience, ease, comfort. Behaving placidly, compassionately, humanely.

ليت *layta* (or ياليت), Would to God! I wish. ليتني, Would to heaven that I. ليتك, I wish that you, etc.

ليث *lays*, A lion. A lioness.

ليس *laysa*, Not; is not. ليس في الدار غيرنا, There is nobody at home but us. ليس كإرادتي, It is not as I wish.

ليف *layf* and ليفة, Fibres, filaments, especially of palm-trees.

ليل *layl* or ليلة, Night. الليل والنهار, *Night and day*. ليلان, In the

night time. ليلة القدر, The night of power.

ليلاً *liallā*, Lest.

ليلى *Lāyla'*, Name of a lady frequently alluded to in the East.

ليمون *limūn*, A lemon, a citron.

لين *layn* (fem. لينة), Soft, gentle, mild; placid, smooth, humane.

ليونان *liwān* (see ديوان), A royal tent, etc.

ليوث *liwūs*, Plur. of لئث *lays*.

لييم, Vile, abject, mean, base, worthless, inglorious, ignoble, sordid, avaricious; cowardly.

م

م *mīm*, The twenty-fourth letter of the Arabic alphabet. In arithmetic it denotes 40, and in almanacs is the character for Sunday.

ما *mā*, Which, what, that which, whatsoever. Why, wherefore. No, not.

How! ولكن دائرة ما, Let there be some (or a given) circle. أن زيداً, Indeed Zeid is an excellent writer. ما أحسن عمراً,

How excellent is Omar. ما استطع,

As far as I can. مادست حياً,

As long as I live. This particle is frequently added to others, without making any sensible difference of sense; as

أما, If, but if. نما (إن), Because, certainly; although. إذا ما,

(إذا), When. كما, As, as if,

like, according to. لكيما, In order to.

كيفما, That, in order to. كيفما,

How? مهما, As often as. Wherefore.

كلما, As often as. Whatsoever.

علي ماكان, According as it

was. ما ارشقى, Most rapid, vibrating with velocity; what rapidity! ما ازهاه, Most superb; how glorious!

ما mā or ما māun, Water, juice, sap, humour, liquor. ماء الحياة, The water of life or immortality. ماء العسل, Water and honey, metheglin. ماء جارى, Flowing or running water. ماء جامد, Stagnant waters. ماء صافى, Pure water. ماء مطر, Rain water. ماء مقطر, Distilled water. ماء نبع, A fountain, a spring. ماء الورد or ماء الورد, Rose water. ماء الشعير, Barley water. ماء طريق, An aqueduct.

ما باقى mā bakī, The remainder, the rest.

ما به الابتهاج, That in which there is joy, gladness, rejoicing.

ما بى maabī (fem. ماباة), Abominable, detestable, loathed. Pestiferous. امراض مابية, Pestilential disorders.

ما بين mābayn, An interval, interstice, space between two bodies, both sides. Between. Among.

ما تقدم mā takaddam, The past, antiquity.

ما تم maatam, A misfortune. An assembly of female mourners, beating their breasts, tearing their hair, face, or garments, and making a melancholy noise, on account of any misfortune, as the death of a friend, etc. It also, sometimes, implies a promiscuous meeting of men or women on any festive occasion. Condolence, consolation.

ما تم matam, Mourning.

ما ثمر maasar (plur. مائرة), Signs, memorials, illustrious actions; histories, traditions.

ما ثم maasam, Sinning. Iniquity. ما ثور maasūr, A history, saying, tradition.

ما جد mājid, (A man) conspicuous for honour, nobility, or glory.

شريف ماجد, Most glorious, honoured, noble.

ما جرا mājarā or ماجرى mājara', An accident, event, any thing past.

ما جوج Mājūj, Magug, the son of Japhet. That part of Eastern Tartary bordering on China. See يا جوج.

ما حاضر māhadar, Whatever is ready or prepared in haste (as victuals, etc.)

ما حى māhī, Obliterating, defacing. One who erases or defaces.

ما خلق الله mā khalak' allah, That which God has created, i.e. all the world, all sorts of men or animals.

ما خون maakhuz, Received, taken, occupied, held (as an opinion).

ما خوليا mākhōliā, Melancholy.

ما دام mādam, During, whilst, so long as, until that. Shirting.

ما دة māddat, An article, point, subject, matter, argument.

ما دح mādiḥ, part. Praising; an encomiast.

ما دى māddī, Material. علة مادية, A material cause.

ما ذريون māzariyūn, A Persian herb five or six feet high, bearing green berries like capers, which, being preserved in vinegar, are excellent for the dropsy.

ما ذنة maazanat, A tower belonging to a mosque, from which the crier proclaims the hour of prayer.

ما ذون maazūn, Dismissed, suffered to depart, licensed, permitted, allowed.

ما ر mā, A lord, a rich man; a saint.

مَارَ *mārr*, part. Passing. Walking.

Any one, some person. مَارَالِيَّانَ, The before mentioned, the above explained.

مَارَبَ *maarab*, The time or place for any necessary business. A small place between Sanaa and Hadramut in Arabia Felix, famous for its salt.

مَارَبَاتٌ *maarbat*, Any thing necessary to be done. Necessity, indigence; (whence the proverb) مَارَبَاتٌ لِأَجْفَاوَةٍ, Necessity is not importunity, i.e. Necessity has no law.

مَارِدٌ *mārid*, Contumacious, stubborn, rude, insolent, proud. High, elevated.

مَارِسْتَانٌ *māristān*, An hospital or infirmary, a madhouse.

مَارَقَشِيْنَا *mārkashisā* and مَارَقَشِيْنَا, An herb.

مَارَّةٌ *mārrah* (for مَارَّةٌ fem. of مَارَ), Passengers; things passing away.

مَاسٌ *mās* for المَاسِ, A diamond. مَاسٌ *māss* (fem. مَاسَةٌ), Touching, contiguous.

مَاسَبَقٌ *māsabak*, That which precedes; anything past, said, or done.

مَاسِكٌ *māsik*, part. Holding, retentive.

مَاسَلَفٌ *māsalaḥ*, The past, the before-mentioned or performed.

مَاشٌ *māsh*, Pease, pulse.

مَاشِطٌ *māshit* and مَاشِطَةٌ, A tire-woman, comber or dresser (of a bride, etc.) [velling.

مَاشِيٌ *māshi*, Going, walking, tra-

مَاشِيَةٌ *māshiyat*, Quadrupeds, sheep, oxen, camels, etc.

مَاصِدَةٌ *māsadaḥ*, That which is true, anything demonstrated or verified.

مَاضِغَةٌ *mādighat*, The jaw, that part whence the teeth grow. Two veins in the jaw.

مَاضِيٌ *mādi*, part. Passing away,

past. المَاضِي, The past, time

past. المَاضِي مَايَذْكَرُ, Of the past

nothing is mentioned. المَاضِيَّة, The ancients, the people of former times. الفَعْلُ

المَاضِي, The preterite tense.

مَاطِرٌ *mātir*, part. Raining.

مَاعِدَاً *mā adā*, That which is past. Besides, except.

مَافَاتٌ *mā fāt*, That which is past.

مَافُوقٌ *māfūk*, Beyond, without, above, aforesaid.

مَافِي الضَّمِيرِ *mā fi'zbāl* (or

مَافِي الفَوَادِ), That which is in the mind, intention, thought, design, reflection. مَافِي نَفْسِ الأَمْرِ, That

which is in the thing itself, i.e. The essence, substance, foundation, principle.

مَاقِبَلٌ *mā kibal*, That which precedes, the antecedent, the former part.

مَآكِرٌ *mākir*, A deceiver, a cheat.

مَآكِلٌ *maākal*, Victuals, viands.

المَآكِلُ والمَشَارِبُ, Meat and drink.

مَآكَلَةٌ *maakalat*, Aliment, food, any kind of nourishment.

مَآكُولٌ *maakūl* (plur. مَآكُولَاتٌ), Eaten, devoured. Food, victuals, viands.

مَآلٌ *maāl*, The substance or tendency of the words.

مَالٌ *māl* (plur. أَمْوَالٌ), Riches, money, wealth, possessions, goods, effects, estate. مَالٌ نَاطِقٌ وَمَالٌ صَامِتٌ,

Goods moveable and immoveable; also an estate animate or inanimate (as slaves, flocks, herds, and money, lands, or houses). مَالُ المِيرِي, The royal

revenue or domains. بَيْتُ المَالِ,

A treasury. مال دنيوي, Temporal goods.

مالا كلام *mā lā kalām*, Immense, unspeakable, inexpressible in words.

مالا نهاية *mā lā nihāyat*, Infinite.

مالا يعني *mālāyḥanī*, Vain, foolish, signifying nothing, useless.

مالح *māliḥ*, Salsuginous (plant). Salt (water). Salted (fish, etc.)

مالخوليا *mālichōliyā*, Melancholy.

مالزم *mā lazim*, That which is necessary. [frequents.

مالف *maalif*, A place which one

مالتى *mālik*, A flatterer.

مالك *mālik*, A king. A possessor, lord, master, proprietor.

مالكانه *mālikānah*, Possessing, in sole property, with despotic power.

تصرف مالكانه, Complete possession, absolute dominion.

مالكية *mālikīyat*, Possession, property. Patronage.

مالوف *maaluf*, Familiar, accustomed to live in friendship with, ordinary, customary. [afflicted.

مالوم *maalūm*, Sad, mournful,

مالي *māli* (fem. مالتية), Belonging to riches, wealthy. *Māliyat*, The finances, the treasury, the exchequer.

مالية كاتبى, The secretary or comptroller of the treasury. *Māliyat*, Opulence.

مامضى *mā mada'*, That which is past. مضى مامضى, That which

is past is past; let us not think or speak of the past. [sesses.

ماملك *māmalak*, All that one pos-

س مامان *maaman*, A place of security.

مامور *maamūr*, Fixed, defined, determined, ordered, commanded. Any

one to whom authority or orders are delegated; a commissary, a plenipotentiary.

مامورية *maamūrīyat*, Commanded, ordered; submission to a mandate.

مامول *maamūl*, Hoped for, what is expected.

مامون *maamūn*, Rendered secure, preserved; freed from, exempted. Firm, constant. A person in whom confidence is placed, to whom one trusts. The great Almamon, son of Haron Arrashid, and the fourth Khalif of the house of Abbas. He reigned from A.D. 813 to 833.

مامونيه *māmūniyah*, Marchpane, sugared bread.

ماميسا *māmīsā*, An herb.

مانة *maanat*, The lower belly, abdomen; hypochondria; the navel or that part of the belly surrounding it. Fat adhering to the interior part of the leg.

مانع *mānaʿ* (plur. موانع), An impediment, obstacle, opposition, hindrance. Refusing, denying, prohibiting. *Māniʿ*, A prohibiter, etc. Difficult of access, reserved (man).

مانوس *maanūs* (or مانوس به), A companion, associate, friend, domestic. Familiar, intimate.

ماوا *maawā* (ماوية or ماواة), A mansion, dwelling, habitation.

ماورا *māwarā*, That which is behind or after. ماورا النهر *Māwaran'n'nahr*, That which is beyond the river (Oxus), i.e., Transoxiana, Khorassan.

ماوقع *māwakaʿ*, An accident.

ماوي *maawa'*, A mansion.

ماوي *māwī* (fem. ماوية), Any copy of verses, of which every distich ends in ما.

ماهر *māhir*, Acute, ingenious, sagacious, cunning. Skilful in swimming. A master of any art. [which is.

ماهو *mā huwa*, What is that? That

ماهية *māhiyat*, Quality, essence,
ماي *māy*, Watery, aquatic. [value.

مايت *māyt*, Dying.

مائة *miayt*, A hundred. See مئة.

مايتحلل *mā yatahallal*, Whatever
is dissolvable by liquefaction or concoction.

مايخ *māyih*, One who goes down
into a well in search of water.

مايدة *māyīdat* or *māydaḥ*, A table,
especially covered with victuals.

مايع *māyīع*, Melted, fluid. Liquor.

مايعات *māyīعات*, Oil of cinnamon
or myrrh.

مايل *māil*, Inclined, bent, curved.
Taking delight in, affectionate.

مايلة *māilat*, (A woman) waving
gracefully when walking.

مايوس *maayūs*, Desperate, hopeless.

مباح *mubāḥ* (plur. مباحات), Any
indifferent action, whatever a person may
do or let alone; being attended neither
with praise nor blame. Lawful pleasure,
festivity.

مباحث *mabāḥis*, A disputant, dis-
puting. مباحثة *mubāḥasat* or
mubāḥasah, A dispute, contest, debate,
wager.

مباداة *mubādāt*, Manifesting, dis-
playing (enmity) towards any person.

مبادر *mubādir*, Who makes haste.

مبادرة *mubādira*, Haste, expedition. Making
haste.

مبادلة *mubādalat*, Exchange, barter.

مبادي *mubādī*, Beginnings, origins.

مبارز *mabārīz* (plur. of مبارز or of
مبارزة), Battles; fields of battle.

Mubārīz, A warrior, a combatant, a
brave soldier, a hero. Prepared for war.

مبارزة *mubārazat*, War, battle,
combat.

مبارك *mubārak*, Happy, fortunate,
august; blessed, sacred.

مبارزة *mubāzarat*, War, battle.

مباشر *mubāshir*, A superintendent,
supervisor, inspector, commissary, pro-
curator, deputy, factor, agent, plenipo-
tentiary.

مباشرة *mubāsharat*, A beginning.
Superintendency, prefecture, agency, in-
vestiture with full powers.

مباطشة *mubātashat*, Seizing by
force. Fighting in close combat.

مباعدة *mubāʿadat*, Separation, dis-
tance, removal, departing one from
another.

مبالاة *mubālāt*, Consideration, atten-
tion. قلة المبالاة *Inattention*,
carelessness, indifference.

مبالغ *mubāligh*, Pl. of مبلغ, Sums
of ready money.

مبالغة *mubālaghat*, Exaggeration,
hyperbole. Amplification, excess, super-
abundance. Superlative. Endeavour,
diligence.

مباني *mabānī*, Edifices, fabrics,
structures. Foundations.

مباهاة *mubāhāt*, Vainglory, pride,
arrogance. Disputing for superiority in
beauty or any other qualification.

مباهرة *mubāharat*, Boasting, glory-
ing.

مباهلة *mubāhalat*, Execration.

مباهي *mubāhī*, Glorious, exalted.
Presuming, arrogant, proud.

مبايعة *mubāyʿat*, Commerce, traffic,
trade. Making a contract of purchase
or sale. Pighting faith, promising
obedience.

مبتدا *mubtadā*, A thing begun. The
beginning, principle, or subject of a propo-
sition. A substantive noun. المبتدا
والنخب *The subject and predicate*,
or substantive and adjective (in Syntax).

مبتدر *mubtadir*, part. Rushing to seize anything; flying to arms. Overwhelming.

مبتدع *mubtadiʿ*, An inventor, innovator, author. *Mubtadaʿ*, A new invention.

مبتدئ *mubtadi*, Beginning.

مبتشر *mubtashir*, A receiver of good news.

مبتل *mubtall*, Moist, watered.

مبتلا *mubtalā*, Afflicted, unfortunate, tried or injured to distress. Demanding on oath or confession.

مبتلع *mubtaliʿ*, A glutton, a devourer. *Mubtalaʿ*, Absorbed, swallowed up.

مبتني *mubtani*, Founded, erected, built. joices.

مبتهيج *mubtahij*, Who exults, rejoices.

مبتهل *mūbtahil*, Who supplicates. Who groans (in prayer).

مبتجل *mubajjal*, Much esteemed, venerable. *Mubajjil*, Who reveres, honours. [ous.

مبخر *mubakkkhar*, Perfumed, vaporized.

مبخرة *mabkharat*, A censer for burning incense in.

مبخت *mabkhat*, Fortunate, happy.

مبدا *mabdā*, The beginning, original, origin, principle, head (of any thing).

مبدع *mabdaʿ*, An invention, discovery, first production, fiction.

مبدعات (plur.), Innovations (in a bad sense), revolutions, heresies. *Mubdiʿ*, A creator, author, inventor, founder. A heretic, a leader of a new religion.

مبدل *mubaddal*, Changed, altered, exchanged, converted, turned into.

مبدو *mabdaw*, A rural place. *Mabdū*, A beginning, a thing begun.

(Plur. مبادي), Small pox beginning to appear.

مبدي *mubdi*, Who begins, does any thing first. An inventor. Who makes manifest.

مبذر *mubazzir*, Prodigal, expensive.

مبذول *mabzūl*, Expended, bestowed. A magnificent present.

مبرا *mibrā*, A penknife.

مبرد *mabrad*, A file, a polisher.

مبرد *mubarrid*, Refreshing, cooling. *Mubarraad*, Cold, afflicted with cold.

مبّر *mubarrir*, What justifies. *Mubarrar*, Justified.

مبرز *mabraz*, A field of battle. An amphitheatre.

مبرور *mabrūr*, Pious, religious,

مبروز *mabrūz*, Produced, published.

مبرهن *mubarhin*, Demonstrative, authentic.

مبري *mabrī*, Cut, chipped, hewn.

مبسام *mibsām*, Who smiles much, simpers.

مبسط *mubassit*, One who spreads. *Mubassat*, Expanded.

مبسم *mabsim*, The mouth when smiling; the fore teeth which then appear.

مبسوط *mabsūt*, Spread, extended, expanded, dilated, stretched out.

مبشر *mubshar*, Rejoiced with good news.

مبشّر *mubashshir*, A bearer of good news; an evangelist.

مبشوش *mabshūsh*, Who has an agreeable, affable, cheerful countenance.

مبصر *mubsir*, part. Seeing. Who sees. Clear, manifest. *مبصر* *mubassir*, Provident, penetrating. *Mubassar*, Clear, perspicuous, made manifest.

مبصرة *mubssarat*, An evident, or convincing proof; an undoubted fact.

مبطل *mubtal*, Abolished, annihilated. *Mubtil*, Frustrating, defacing, destroying.

مبطن *mubattan*, (A garment) adorned with an elegant lining.

مبطن *mubtin*, Having a large belly.

مبطوش *mabtūsh*, Seized by force.

مبطن *mabtūn*, A distended belly; having the choleric.

مبطي *mubti*, Lazy, slow. Late.

مبعده *muba'ad*, Remote, distant.

مبعوث *mab'ūs*, Sent. Raising (from the dead), awakened, roused.

مبعوج *mab'uj*, Burst in the belly.

مبغوض *mabghūd*, Detested, odious.

مبغى *mabghi*, Desired, wished for, sought after.

مبقي *mubka'* or *mubki*, Preserved, reserved, remaining (plural).

مبقيات, Horses continuing to run after others started with them have stopped.

مبكر *mubakkir*, Doing any thing early in the morning. Who does any thing early in the morning, etc.

مبكي اليه, Bewailed, mourned.

مبكي *mubakka'*, Deplorable.

Mubki, Causing to mourn, making cry.

مبلغ *mubla'*, The isthmus of the jaws, the opening into the throat. *Mibla'*, A glutton. *Mubli'*, part. Causing or allowing one to swallow anything.

مبلغ *mublagh*, A sum, ready money.

المبلغ المرقوم, The above-mentioned sum. Quantity, price, produce, the product or quotient in arithmetic. *Mubligh*, Causing or enabling one to attain any object.

مبلي *muballil*, part. Moistening well.

مبلود *mablūd*, Stupid, ignorant.

مبلوع *mablū'*, Swallowed up.

مبلول *mablūl*, Moistened, watered.

مبلي *mubli*, part. Wearing, tearing, consuming. Trying an experiment; tempting.

مبني *mabni*, Built, constructed. An edifice, a fabric, a foundation.

مبنية بالكسر, (A word) ending in *kasra* or *i* short (). *Mubni*, Who orders to build. مبني *mubanni*, part.

Building, rearing (with expedition, and well). A builder.

مبول *mibwal* (or مبولة), A urinal.

Mubwil, What causes one to make water.

مبهيج *mubhiy*, part. Exhilarating, rejoicing, recreating. Luxuriant in

herbage, verdant. مبهيج *mubahij*, Beautifying.

مبهم *mubhim*, part. Shutting (a door).

Mubham, Shut (door). Occult, unknown, doubtful. Anything prohibited, (as marriage between brother and sister).

الاسم المبهم, The relative pronoun.

مبهوت *mabhūt*, Stupified, astonished, struck dumb with astonishment.

مبهور *mabhūr*, Fatigued, breathless.

مبيت *mabit*, Passing the night, doing anything in the night time. A bed-chamber, or any sleeping place.

مبيح *mubih*, part. Disclosing (a secret), opening (the mind). Allowing every one to follow their inclination. Doing anything by common right.

مبيد *mubid*, part. Destroying, ruining.

مبيع *mabi'*, part. Sold or bought, venal. *Mubi'*, part. Exposing to sale; selling.

مبين *mubin*, مبين *mubayyin*, part. Manifest, clear, distinct. Dividing, separating, distinguishing, explaining.

الدين المبين, The true faith.

امر مبين, An evident thing.

• *mubayyan*, Declared, explained, illustrated. Separated, distributed under heads.

mutābiʿ, part. A follower, imitator.

mutābaʿat, Obsequiousness. Imitating, understanding, or imitating another; conforming one's-self to, imitating, obeying. Doing anything and certainly; doing in the same way as another.

• *mutaati*, part. Ready dis-posed, prepared. Easy, expeditious (less). Arriving at, meeting by coming upon suddenly, surprising. Behaving mildly, kindly, conforming to society.

mutaassir, part. Afflicted, dis-tributed. [made one.

• *mutaahhid*, part. United;

• *mutaakhhir*, part. Delayed, lagging, receding, lagging behind. The language of the moderns.

• *mutaākhi*, part. Being brother friends; acting, or receiving, as brother. Studying attentively, taking care of.

• *mutaaddib*, part. Well-learned. [published.

• *mutaazzin*, part. Signified,

• *mutaazzi*, part. Injured, offended.

• *mutaassif*, part. Afflicted, anxious.

matāʿ, Merchandize, goods, articles, clothes, effects, utensils.

• *matʿab*, Difficulties, vexations, afflictions, evils, misfortunes.

• *mutaakkid*, part. Confirming, strengthening. *Mutaakkad*, Corroborated, repeated.

• *mutaallif*, part. Cultivating acquaintance. *Mutaallaf*, Associated, acquainted, familiar.

• *mutaallam*, part. Afflicted, pained, sad, inconsolable, discontented. Grieved, troubled.

• *mutaālī*, part. (pl. *mutāliyat*), Consecutive, following (especially one who accompanies another in song in a lower voice).

• *mutaammil*, part. Contemplative, considering, examining carefully. Considerate.

• *mutaammin*, part. Confiding in, secure.

• *matānat*, The being firm, solid, fixed, constant. Firmness, solidity. A fortification, a castle. Obstinacy. A place where figs grow.

• *mutaannis*, part. Of the feminine gender.

• *mutaannas*, part. Tamed, familiarized. Domestic.

• *mutaanni*, part. Behaving with address and attention in any affair; patient and cool in transacting business.

• *mutaawwi*, part. Assembled. Remaining at home.

• *mutaahhib*, part. Ready, prepared.

• *mutaahhil*, part. Marrying a wife. Worthy, proper, adapted, suited.

• *mutaayyad*, Strengthened, established.

• *mutabādir*, part. Making haste, endeavouring to get the start of another. Rising, originating, emerging.

• *mutabāris*, part. Striving, quarrelling. A striver, quarreller.

• *mutabārik*, part. Blessed (God), venerable. Who lives happily and comfortably. Holy. Illustrious.

• *mutabāri*, part. Absolving one another, dissolving a partnership.

• *mutabāti*, part. Delaying. Lying on the side. [distant.

• *mutabāʿid*, Who is absent.

- متباہض *mutabāghid*, part. Mutually persecuting.
- متباہی *mutabāghī*, part. Desired, wished for. Proper, suitable.
- متباکی *mutabākī*, The residue, remainder. [glorying.
- متباہی *mutabāhī*, part. Boasting,
- متباہین *mutabāyīn*, part. Distinct, separate, distant.
- متباہر *mutabahir*, part. Very learned.
- متباہر *mutabakhhir*, part. Perfuming one's-self. [dissipated.
- متبذ *mutabbaddad*, part. Dispersed,
- متبذع *mutabaddi*, part. An innovator, inventor, an author, a leader of a sect of heretics. [substituting.
- متبذل *mutābaddil*, part. Changing,
- متبصر *mutabassir*, part. Contemplating attentively; considering, prudent, judicious.
- متبظی *mutabattī*, part. Delaying, lingering.
- متبعض *mutaba*ععad, part. Divided.
- متبلل *mutaballal*, Moistened, wet.
- متبوع *matbū*ع, part. pass. A lord, chief, leader.
- متتابع *mutatābi*ع, part. Consecutive, successive, coming one after another.
- متتالی *mutatāli*, part. Consequent. One following another in regular succession.
- متتالی *mutatallī*, part. Following one another.
- متثاقل *mutasākīl*, part. Heavy, slow. Grudging to do any thing, and desisting. Gravitating towards the earth.
- متثنی *mutasannī*, part. Folded, doubled; inflected, complicated.
- متجاسر *mutajāsir*, part. Brave, magnanimous.

- متجاوز *mutajāwiz*, part. Transgressing, exceeding, passing by.
- متجر *matjar*, Commerce.
- متجزی *mutajazzī*, part. Divided into parts.
- متجسد *mutajassid*, part. Incarnate, embodied; corpulent. غیر متجسد Incorpororeal.
- متجسم *mutajassim*, part. Corporeal, incarnate, incorporate. Having a large body, corpulent.
- متجلل *mutajallal*, part. Covered, clothed. Magnified. *Mutajallil*, Overcoming, excelling, rising superior (in dignity).
- متجلی *mutajallī*, Illuminated, enlightened.
- متجمد *mutajammad*, part. Congealed, concrete. [loving.
- متحاب *mutahābb*, part. Mutually
- متحد *muttahid*, part. United, made one.
- متحرک *mutaharrik*, part. Moved; moving one's self; moveable.
- غیر متحرک, Immoveable. القوي
- المتحرکة, Moveable powers.
- متحصن *mutahassin*, part. Retiring to garrison, fortifying one's-self. Taking refuge.
- متحف *mut-hif*, part. Giving a present, making an offering, consecrating, dedicating.
- متحقق *mutahkik*, part. Certain, true.
- متحلی *mutahallī*, part. Adorning. *Mutahalla'* Adorned (especially with bracelets or other female ornaments).
- متحمل *mutahammil*, part. Bearing, supporting, suffering patiently.
- متحیر *mutahayyir*, part. Astonished, stupified, wondering.

• *mutakhāsīm*, part. Disputing an altercation, litigating. Adversary, an opposite party in a suit.

• *mutakhālīf*, part. Opposite. Adverse.

mutakhiz, part. Taking, receiving, selecting, choosing, assuming, receiving. *Muttakhaz*, part. pass. [receiving].

• *mutakhassis*, part. Approaching. *mutakhadkhid*, part. [approaching].

• *mutakhalkhal*, part. Dis-

• *mutakhallif*, part. Remaining behind. [engaged].

• *mutakhallī*, part. Free, disengaged. *mutkhim*, part. Having indigestion. Causing indigestion.

matkhamat, (Meat) corrupted in the stomach.

• *mutakhayyil*, part. Imaginatively suspecting, fancying (good or evil). *khayyal*, part. pass. Anything similar to an idea conceived of it. A cloudy sky. *mutakhayyil*, part. pass. Imagining highly, but falsely of one's-self. *mutakhayyil*, part. pass. Imagined covered with luxuriant herbage. *mutakhayyil*, part. pass. Imaginative, imaginary.

• *mutadā'ī*, part. Disputing, disputing, provoking one another.

mutadabbir, Considering with care. *Mutadabbir*, part. pass. Regulated, disposed in order.

• *mutadarra*, part. Armed with a coat of mail, or quilted cotton.

mutadaffik, part. Spreading, overflowing (water).

• *mutadallis*, part. Concealed, hidden; a little. Licking anything in (cattle).

• *mutadallif*, part. Approaching. *mutadallif*, part. pass. [approaching].

• *mutadahhin*, part. Anointing one's-self.

• *muttadī*, part. Receiving money, as the expiation of homicide.

• *mutadayyin*, part. A debtor.

• *mutaza'azā*, part. Dispersed, dissipated (wealth).

• *mutazakkar*, part. Remembered, recorded, recollecting, recalling to mind.

• *mutara-aif*, part. Compassionate; merciful, pious.

• *mutarādd*, part. Contending, driving, pushing, repelling one another. Dissolving any contract by mutual agreement.

• *mutarādf*, part. of *ترادف*, Successive.

• *mutarākam*, part. Accumulated, heaped up, condensed.

• *mutarāwigh*, part. Struggling, wrestling.

• *mutarāhin*, part. Depositing mutual pledges or wagers.

• *mutarabbī*, Educated, instructed, trained, accustomed.

• *mutarattab*, part. Firm, settled; ordered, established. Running in, upon, or against; springing, rising. Suffering, affected.

• *mutarajjih*, part. of *ترجیح*, Prevailing, conquering.

• *mutarajrij*, part. Agitated, trembling, tottering, moving to and fro. Fatigued.

• *mutarjjam*, part. pass. Interpreted, translated.

• *mutarajjī*, part. Hoping.

• *mutarakhim*, part. Compassionate, merciful, tender, affectionate. Pitying.

• *mutaraddad*, part. Repulsed, rejected, refused. *Mutaraddid*, Opposing, resisting, adverse. Coming and going.

wandering, sauntering. Irresolute, re-
ceding, ambiguous, perplexed, hesitating.

مترس *mataris*, Trenches round a
camp or castle; a parapet of wood,
earth, etc.

مترصد *mutarassid*, part. Watching,
expecting, exploring. Vigilant, hoping.

مترصد *mutarraddid*, part. Broken.

مترضي *mutarraddi*, part. Contenting,
satisfying; begging anything to be ac-
ceptable.

مترغب *mutaraghghib*, part. De-
siring, expecting.

مترقب *mutarakkib*, part. Contem-
plating, observing. Expecting, desiring,
wishing. Guarding.

متروك *matruk* (pl. fem. متروكات),
Abandoned, left. متروكات *matrukāt*,
Moveables, anything left behind one
(either when leaving a place or dying);
unnecessary baggage.

مترهب *mutarahhib*, Dedicating
one's-self to the service of God; leading
a monastic life. [tiplied.]

متزايد *mutazayad*, Encreased, mul-
تزايد *mutazayil*, Transitory.

مترحز *mutazahzih*, part. Retiring,
distant, absent.

مترحف *mutazahhif*, part. Ad-
vancing towards.

متزايد *mutazayid*, part, Increasing
(the price of provisions). Affixing, add-
ing a commentary or supplement.

متزين *mutazayan*, Dressed, adorned.

متسأل *mutasā-il* or متسأل *mutasāl*, part.
Asking one another.

متسارع *mutasāriع*, part. Hastening
together.

متساقط *mutasakit*, part. Falling, or
throwing one's-self (into any place).

متساوي *mutasāwi*, part. Equal,
parallel.

متسع *muttasiع*, part. Large, broad.

متسقي *mutasakkī*, part. Imbued,
imbibing.

متسلم *mutasallim*, part. A vicar, a
locum tenens, a lieutenant to the gover-
nor of a province, sent before to take
possession for his superior, and manage
affairs till his arrival.

متسلي *mutasallī*, part. Consoled,
satisfied. [tricate.]

متشابك *mutashābik*, Perplexed, in-
متشابه *mutashābih*, part. Like, re-
sembling, conformable.

متشام *mutashāmm*, part. Smelling,
snuffing up.

متشبث *mutashabbis*, part. Grasp-
ing strongly, fixing the nails or claws in
anything.

متشرد *mutasharrad*, part. Dispersed,
put to flight.

متشرع *mutasharriع*, part. Skilled
in the laws.

متشكي *mutashakkī*, part. Complain-
ing, lamenting; afflicted, pained, dis-
eased.

متشلشل *mutashalshil*, part. Making
water, dropping.

متصاعد *mutasāعid*, part. Ascending
continually.

متصدي *mutasaddī*, part. Turning
away the face, opposing, objecting. At-
tempting, presuming, daring, intent upon.
Any inferior officer of government, clerk,
accountant, etc.

متصرف *mutasarrif*, part. Possessing,
occupying, enjoying. A possessor, a
master. Whatever is in one's power
or possession. غير متصرف, What
is out of one's power (as a bird in the
air, a fish in the water, etc.) قوة
متصرفة, The thinking faculty.

متصف *muttasif*, part. Praiseworthy.
Qualified, endued with. Described, de-
scribing.

muttasil, part. Contiguous, adjoining, adhering. متصلاً *mutta-*
Continually. Contiguously.

mutasawwir, part. Imagining, vining. متاسووار, Imagined. nable, possible. Inclining, verging towards.

mutadajjar, part. Distressed, sused, injured, afflicted.

muttadih, part. Manifest, evi- clear. [injured.]

mutadarrar, part. Dispersed ;

• *mutadarri*, part. Suppli- 5. [resigned.]

muttadi, Humbled, lowly,

• *mutadawwi*, part. Receiving (when in a dark place, from a neigh- ing fire, etc.)

mutazallam, part. Darkened, re. Injured, aggrieved. Com- ing of wrongs. Oppressed, and nding justice.

مت *muta'ākib*, part. Suc- ve. متعاقب الورد, Coming ssively.

muta'āl, High, etc. The : High God. *Muta'āl* (or مت), Coming, approaching. ing by degrees; appearing aloft h. Carrying one's-self high.

• *mut'ib*, part. Fatiguing.

muta'abbid, part. Devout, ous.

mut'at, Enjoying, etc. part.

• Advantage, gain, utility. ig a wife on the condition of dis- ing her after a few days' cohabitation. at. Performing the ceremonies at a, making the sacred visitation d عيرة.

مت *muta'ajjib*, part. Admiring, ering.

متعدّد *muta'addid*, part. Many, various.

متعدّي *muta'addi*, part. A trans- gressor, a wicked wretch, a villain. Passing by, or from one to another. Having a contagious disorder (people); dying one after another. An active, transitive, or casual verb.

متعذر *muta'assir*, part. Difficult, impossible. Stained. Defaced. Making an apology. Deserving pardon.

متعسر *muta'assir*, part. Difficult, impossible, intricate, hard to be explained. متعسر الحصول, Difficult to be obtained, arduous. متعسر المرور, Difficult to pass, hard to be got over.

متعشّش *muta'attish*, part. Thirsty, pretending thirst. Wishful, desirous, eager, curious.

متعظ *mutta'iz*, part. Admonished, receiving, and following advice.

متعلق *muta'allik*, part. Belonging to, depending upon, touching, concern- ing. Suspended, suspending, hanging to. Addicted, dedicated, attached.

متعلقات (plur. fem.), Depend- encies, appurtenances, circumstances.

متعوت *mut'ub*, part. Fatigued, oppressed; vexed.

متعین *muta'ayyin*, *muta'ayyan*, part. Public, open, manifest, conspicuous. Certain, determined, constituted, ap- pointed, deputed. Following with the eye, piercing, influencing, or fascinating with malignant looks. Pierced full of small holes (a bottle, bag, etc.)

متغطي *mutaghatti*, part. Covered, hid.

متغلب *mutaghallib*, part. Ruling, predominant, powerful, superior, see

تغلب.

متغیّر *mutaghayyar*, Altered, trans- formed, changed. Mutable.

متفاني *mutafāni*, part. Destroying one another in war.

متفاوت *mutafāwit*, part. Distinct, separate, distant, different.

متفحص *mutafahhis*, part. act. Investigating, enquiring, examining. An enquirer, an inquisitor.

متفرج *mutafarrij*, part. Contemplating, examining, walking about, gazing around. A spectator.

متفرد, part. Singular, incomparable.

متفرس *mutafarris*, part. Judging from signs or appearances, conjecturing.

متفرع *mutafarraʿ*, part. Produced, originated, derived, propagated, effected. *Mutafarraʿ*, part. Belonging to, depending upon.

متفرك *mutafarrak*, part. Separate, distinct, different, divided, dispersed, scattered, confused, dissipated, ruined.

متفق *muttafik*, part. Consenting, agreeing; corresponding, concurring (testimonies); confederating, conspiring. United, uniform. Happening. Nearly related together. An accomplice, a conspirator.

متفكر *metafakkir*, part. Contemplative, considering, thoughtful.

متقابل *mutakābil*, part. Opposite, meeting, opposing, or facing one another.

متقاصر *mutakātir*, part. Dropping, coming in a train, one after another.

متقاعد *mutakāʿid*, part. Sedentary, stationary. Exempted from joining the army (a garrison soldier). Abstaining from.

متقدم *mutakaddim*, Ancient, anterior. An ancient, an ancestor. A chief, president, principal, governor.

متقرب *mutakarrīb*, part. Approaching; having access to a king, a royal relation or favourite. Adjacent, near, allied to.

متكأ *mutakā*, A day-bed, couch, or sofa, a cushion, carpet, or anything upon which people recline.

متكبر *mutakabbir*, part. Proud, haughty, arrogant, lofty.

متكلم *mutakallim*, part. Speaking; a speaker, an orator, declaimer, advocate. An eloquent orator.

متكى *muttakī*, part. Supported, propped, leaning, reclining, sitting (especially upon the heels), lying down to sleep.

متلاحق *mutalāhik*, part. Following in succession, in a continued series. Added, augmented (one following another). [continued.]

متلازق *mutalāzīk*, part. Contiguous,

متلاشي *mutalāshī*, part. Vanishing, annihilated; vain, of no moment, worthless.

متلاطم *mutalāṭim*, part. Boxing one another, cutting with blows. *Mutalāṭim*, Agitated as the waves.

متلالي *mutalāli*, part. Shining, glittering.

متلاهي *mutalāhi*, part. Playing, amusing one another, soothing care or grief.

متلد *mutlad*, part. Indigenous, native. *Mutlid*, part. Hereditary wealth; slaves or cattle born in their master's

house. متلد *mutallid*, part. Collecting, assembling. Keeping or warding off, preventing.

متلف *mutlif*, part. Destroying, ruining, consuming. A consumer, a prodigal.

متلون *mutallawin*, part. Changeable, variable, of different colours, various.

متلوه العقل *mutlah'l'akil*, Insane.

متم *mutimm*, part. Completing, perfecting.

متمادي *mutamādi*, part. Persevering, continuing, prolonging, protracting.

متماوت *mutamāwit*, part. A hypocrite. Feigning to be dead.

متمير *mutmir*, part. Abounding in dates.

متمرد *mutamarriḍ*, part. Stubborn, disobedient, insolent, rash.

متمكن *mutamakkin*, part. Powerful, having great authority. Placed, established, inhabiting, residing. An inhabitant.

متمم *mutammim*, part. Completing, perfecting. A finisher.

متمني *mutamannī*, part. Wishing, hoping, praying, asking.

متموج *mutamawwij*, part. Dashing, foaming, swelling, raging (as the sea); overflowing, boiling over.

متن *matn*, A hard or elevated piece of ground. The text.

متناهي *mutanāhī*, part. Finished, terminated, arrived at the utmost extreme, gaining any point. Coming, or bringing intelligence.

متنبه *mutanabbih*, part. Waking from sleep. Circumspect, animadverting, turning the attention towards, recollecting, remembering, diligent. Receiving advice, and profiting by it.

متنعم *mutanaʿim*, part. Affluent, fortunate, enjoying the delights and comforts of life.

متنفر *mutanaffir*, part. Averse, abhorring, shunning, flying, detesting.

متنقل *mutanakkal*, Translated, transported; copied, portable.

متنوع *mutanaʿawi*, Various, of different kinds, sorts, or forms. (Anything) divided into different parts or qualities.

متواتر *mutawātir*, Successively, one after another, distinctly (as chronologies, quotations, etc.)

متوارد *mutawārid*, part. Successively, one following another.

متواري *mutawārī*, part. Withdrawing, lurking, absconding; concealed, retired.

متواصل *mutawāsal*, Joined or fastened together. Connected with one another. *Mutawāsil*, part. act. Arriving, proceeding, coming forth.

متواضع *mutawāḍiʿ*, part. Submissive, obedient, tractable, humble, affable.

متوالي *mutawālī*, part. Continued, successive, consecutive, following one after another. A sect in Syria.

متواني *mutawānī*, part. of تواني, Negligent.

متوج *mutawwij*, part. act. Crowning. *Matawwej*, part. pass. Crowned.

متوجه *mutawajjih*, Travelling, turning or going towards.

متورع *mutawarriʿ*, part. Continent, abstinent, pious.

متوطن *mutawattin*, Inhabiting, residing, dwelling, remaining.

متوفر *mutawaffir*, part. Many, numerous, plentiful, copious, much.

متوفي *mutawaffī*, Dead, defunct, giving up the ghost.

متوق *mutawwak*, Desired, wished for.

متوقع *mutawakkaʿ*, part. pass. Expected. *Mutawakkiʿ*, part. act. Expecting.

متوقف *mutawakkif*, part. Slow, tardy, delaying, lingering. Expecting. Persevering.

متوكل *mutawakkil*, part. Trusting in God, resigning to one's fate; placing confidence in another, unable to manage one's own affairs.

متولد *mutawallad*, Born, generated.

متولي *mutawālī*, The superintendent or treasurer of a mosque, an administrator, or procurator of any religious or charitable foundation.

متهاك *mutahālik*, Running headlong to ruin; destroying one another.

متهم *muttaham*, Accused, arraigned.

متهور *mutahawwir*, part. Violent, furious, rash, inconsiderate. Rushing upon, stumbling, falling upon anything by accident.

متهي *mutahayyi*, part. Ready, preparing one's-self.

ماتي *mata'*, When, if at any time (never used interrogatively).

ماتي *Matta'*, Matthew.

متيقظ *mutayakkiz*, part. Prudent, cautious, vigilant, attentive.

متيقن *mutayakkin*, part. Knowing for certain, exploring, examining.

ماتين *matin*, Strong (castle), firm, solid.

مساب *masāb*, The place at the brink or parapet of a well where the water-drawer stands. The middle of a well, cistern, or pond; also the place into which the water runs from the reservoir or spring. A place of rendezvous where scattered people assemble. Wherever a hunter spreads his nets. A premium, etc. *Musāb*, Rewarded.

مسابه *masābat*, A place to which one returns again and again. An inn, a caravansera. Stones projecting round a well.

مسابل *misāl*, Similitude. An example, model. A form, figure, mode, manner, definite quantity. History.

مسابلج *masālij*, plur. of **مسابجة**.

مسابني *masāni*, The first section (of the Alcoran). **المسابني**, The whole Alcoran. The two knee and hind-leg joints of cattle.

مسابت *musabit*, part. (or **مسابت**), Establishing, fixing, confirming, ratifying, giving a sanction to. Knowing with certainty. **مسابت** *musabbat*, part. pass. Established, confirmed, written. *Musabbat*, part. act. Reducing to writing. Fixing, establishing, proving, etc.

مسابل *misāl*, A drachm and a half weight.

مساب *maskab*, A wimble or other boring instrument. **مساب** *musakkib*, part. Perforating often, piercing full of holes.

مساكيل *musakīl*, part. Oppressing, distressing, afflicting (as a heavy load, sleep, disease, guilt, etc.)

مساكيل *musakīl*, part. Overloading. *Musakīl*, part. pass. (fem. **مساكيلة**), Oppressed, heavy laden.

مسا *masal* or *misal*, The being like, equal, resembling. A fable, tale, parable, apologue, proverb, adage, example, comparison. Alike, equal, resembling.

مسا *misalahu* (or **هذامسا**), This resembles it, it is the same with that.

مسا, For example. *Misal*, Similitude. Alike, equal. **مسا ذلك**, Like to this, the same with that.

مساثل *musalis*, part. Amounting to three. **مساثل** *musallis*, part. Triangular, triple. *Musallas*, part. pass. Triangular; a triangle.

مسايلج *muslij*, part. Snowy (day); snowing; doing anything in snowy weather. Gladdening, cheering.

مسايلجة, An ice or snow-cellar.

مساير *musmir*, part. (A tree) bearing fruit. Opulent, increasing in wealth. Fruitful, bearing plenty of fruit. **غير مسامر** (fem. **غير مسامرة**), Unfruitful, barren, sterile.

مساين *musmin*, part. Consisting of eight. **مساين** *musamin*, part. Octangular, eight-fold. Making in the form of an octagon. *Musamma*, eight times doubled.

مساوي *masnawi* or *masnawi*, Rhyme, poetry where the second line of every distich rhymes with the same letter. A book of moral doctrine written in this species of metre.

مساوي *masna'*, Two and two. (plur.

مساوي), The winding of a river, etc. The second chord or string of a lute. A distich. *Maani*, Doubled,

folded. **مساوي** *masawī*, part.

ng two, doubling. (A noun) of
ual number. *Musanna*, part. pass.
led, two-fold.

musayl, Diminutive of مثل
هذا مثل هذا, This resem-
hat.

مجا *mujāhashat*, Contending,
ng, pushing. Restraining, pre-
ng.

مجا *mujādaʿat*, Wrangling, dis-
g, reproaching, reviling.

مجا *mujārah*, The heavenly lumi-
s. [another.

مجا *mujārahat*, Wounding one

• *mujārī* (plur. of مجري),
lents, events, occurrences. Streams,
nts. Running, going, proceeding
g with another).

majāz, A way, a passage.
s, Permitted, lawful, convenient.

مجا *majāz*, A metaphor, simile,
ry. A deceitful word or action.
ed, political, worldly, superficial,
ne (opposed to divine love).

مجا *mujāzan*, Metaphorically.
ficially, insincerely.

مجا *mujāzāt*, Compensation, re-
l of good or evil.

• *majāzī*, Metaphoric, hyper-
l, not true, feigned, insincere
) . Political; profane; superficial.
zī, part. Recompensing.

majāl, Power, strength,
y, vigour, skill. Force.

• *majālis* (plur. of مجلس),
rences, assemblies, convivial con-
tions. Sessions. *Mujālis*, part. Sit-
together. مجالسة, An as-
ly, conversation, etc.

• *majāmiʿ* (plur. of مجمع),
regations.

• *mujāmaʿat* (pl. مجامعات),
abitus, coitus.

'*majānan*, Gratis, gratuitously.

مجا *mujāwib*, part. An an-
swerer, a speaker, a proposer.

مجا *mujāwir*, part. A neighbour;
living near.

مجا *mujāwis*, part, Passing, trans-
gressing, exceeding bounds. مجاوز

الحد, Immoderate, excessive.

مجا *majāhāt*, Boasting.

مجا *mujāhid*, part. A warrior
(especially in defence of religion).
One who labours or endeavours.

مجا *majāhida*, Fighting for the faith
against infidels. Striving, labouring.

مجا *mujāharat*, Conquering, pre-
vailing over. Reproaching, railing at.
Reading, speaking, or calling with a loud
voice. Carrying on open hostilities,
being an undisguised enemy.

مجا *mujbir*, part. Forcing unwill-
ingly.

مجا *mujabbir*, part. One who sets
broken bones.

مجا *majbūr*, Constrained, forced,
Consolidated (as a broken bone). Re-
established after being in distressed cir-
cumstances. Round.

مجا *majbūl*, Formed by nature,
innate.

مجا *mujtabī*, part. act. Selecting,
choosing. Collecting. *Mujtaba*, part.
pass. Elected, chosen.

مجا *mujtarim*, part. Guilty, ac-
knowledging a crime. Taking away,
seizing. Cutting off.

مجا *mujtarī*, part. Bold, getting
fresh courage.

مجا *mujtiss* or مجتسس *mujtasis*,
part. Touching, handling, feeling (the
pulse). Enquiring after or getting in-
telligence.

مجا *mujtalib*, part. Carrying
from place to place (especially slaves,
cattle, etc. for sale).

مجلى *mujlī*, part. Seeing a bride adorned and unveiled. Unrolling the turban sash.

مجمع *mujtamiʿ*, part. Assembling, coming together. Agreeing in the same opinion.

مجتنب *mujtanib*, Abstaining from, declining, shunning, flying.

مجتي *mujtanī*, part. Collecting.

مجتهد *mujtahid*, part. Endeavouring to conceive or perform anything.

مجد *majid*, Glory, grandeur, greatness, splendor, the honour derived from ancestors. Praising (God). Excelling in glory. صاحب مجد, A glorious and magnificent lord. زيد مجده, May his glory increase.

مجدد *mujidd*, part. Solicitor, one who labours diligently to accomplish anything. Doing one's endeavour, stretching every nerve.

مجدد *mujaddid*, part. Renewing, making afresh. *Mujaddad*, part. pass. Renewed. Repaired. مجدداً *mujaddadan*, Again, afresh, newly.

مجدر *mujadder* (fem. مجدرة), Having the small-pox.

مجدف *mujaddif*, See تجديف.

مجدل *majdal*, A troop or body of men. *Mijdal*, A strong castle.

مجدوب *majdūb*, Drawn, extended, abstracted, attracted.

مجداف *mijzāf*, An oar.

مجدوب *majzūb*, Drawn, attracted. Torn or carried away, abstracted.

مجدوم *majzūm*, Having the leprosy.

مجرا *mujrā*, A channel, canal, aqueduct. مجري الماء, A water-course.

مجري النهر, The bed of a river.

مجرب *mujarrīb*, part. Trying, proving, making an experiment. *Mujarrab*, Expert, skilled, versed. Proved, examined.

مجرة *majarrat*, The galaxy or milky way.

مجرد *mujarrid*, part. pres. Laying bare, stripping naked. *Mujarrad*, part. pass. Stript. Solitary, unique, alone, unmarried. Only, solely.

مجرفة *mijrafat*, A wooden shovel with which they clean streets.

مجرم *mujrim*, part. A malefactor, criminal, sinner.

مجرؤح *majrūh*, Wounded.

مجرؤد *majrūd*, Torn off, skinned, unbarked, peeled. Infested by locusts (ground). Having the belly-ache from eating locusts.

مجري *mujrī*, part. Causing to flow or run. An executor, one who causes any order to be obeyed.

مجزع *mujziʿ*, part. Striking with terror. [a donation.]

مجزل *mujzil*, part. Liberal, giving

مجزوم *majzūm*, Cut, amputated, abrupt; marked with *jazma* (").

مجسم *mujassim*, part. Incarnate. *Mujassam*, part. pass. Incorporated; corpulent; massy.

مجعد *mujāʿid*, part. Curling (hair).

مجعل *mijʿal*, See جعل. *Mujʿal*, part. Making, performing, causing, constituting, fixing the price of labour, etc.

مجعلول *majʿūl*, Constituted, effected.

مجل *mujill*, part, Revering, magnifying, considering as illustrious or estimable.

مجلد *mujallid*, part. A book-binder. *Mujallad*, part. pass. Bound in leather (a book). One book, a bound volume.

مجلس *majlis*, An assembly, congregation, convention, congress, council, consistory, convivial meeting, conversation. The time and place of assembling, etc. A judgment-seat, a tribunal.

مجلو *majlūw*, Polished, splendid. A bride adorned, with her face unveiled.

مجلي *mujallī*, part. Polishing.

Illustrating, explaining, declaring, revealing one's thoughts. *Mujalla'*, part. pass. Illustrated, manifested. Polished, furnished, made clear, clean, or bright.

مجمّد *mujammad*, part. pass. Congealed.

مجمّر *mijmar* and مَجْمَرَة, A censer for incense, a chafing-dish.

مجمع *majma'ع* and *majmi'ع*, A place of assembly. A concourse, crowd, convention, congregation, meeting. A book of miscellanies, a magazine. مجمع

النهرين, The confluence of two rivers. *Mujmi'ع*, part. Collecting, containing, etc. مجمع *mujamma'ع*, part. pass. Collected. Resolved, intended.

مجموع *majmū'ع* (fem. مجموعة), Collected, assembled, convened, contained.

مجموعة *majnū'at* (or مجموع), A collection, miscellany, magazine, a compendium, etc.

مجنون *majnūn*, Foolish, insane, mad, furious.

مجنني *mujnī*, part. Gathering fruit. (A tree) having fruit ripe for pulling. Ripe fruit. Ground abounding in fruits, corn, herbage, etc.

مجوس *majūs*, The Magi or adorers of fire. مجوسية, The religion of the Magi.

مجرّف *majawraf*, part. pass. Hollow, vaulted, concave.

مجوهر *mujawhar*, Adorned or set with gems. [passive voice.]

مجهول *majhūl*, Unknown. The

مجي *majī*, part. Coming, arriving. Bringing, adducing. Arrival.

مجبب *mujīb*, part. Listening to, granting, complying with, consenting. An auditor. Giving an answer.

مجيد *majīd*, Sacred. Glorious, honourable, noble. الرب المجيد, The most glorious God.

مجير *mujīr*, part. Protecting against oppression.

مجيز *mujīz*, part. Permitting, giving leave, approving. Granting liberty, giving quarter. Leaving behind, relinquishing. Cutting off. Allowing to come and go. Sending, transmitting; dismissing; giving way; causing to penetrate.

مجيش *mujayyish*, part. Raising an army.

مجيع *majī'ع*, Milk and dates. *Mujī'ع*, part. Starving, clinging with hunger.

مجيف *mujīf*, part. Concave, hollow. Penetrating to a cavity (when digging, etc.) Shutting.

محاب *muhābā*, Respect, regard. Winking at, connivance.

محابة *muhābbat*, Loving, shewing regard, cultivating friendship.

محايب *muhābīb* (pl. of محبوب or fem. محبوبة), Lovers, friends, mistresses.

محاجة *muhājjat*, Pleading a cause; bringing proofs.

محازة *muhājazat*, Prohibiting, taking one from another (to prevent fighting).

محادثة *muhādasat*, Conversation, narration. [opposite.]

محاذاة *muhāzāt*, Answering to;

محاذي *mahāzī*, Opposite objects.

محارب *muhārīb*, part. A warrior, a combatant. محاربة *muhārabat*, War, battle, combat.

محارز *muhāriz*, part. A keeper, guardian, governor.

محارم *muhārim*, Things unlawful. Plur. of محرمة.

محاسب *muhāsib*, part. A keeper or settler of accounts; calculating, computing.

محاسبة *muhāsabat*, Computation, calculation.

محاسة *mihāssat*, A curry-comb.

محاسن *mahāsin* (plur. of حسن), Good works, laudable actions, virtues, merits, benefits.

محاصر *mahāsir*, part. Surrounding, besieging. محاصرة *muhāsarat*, A siege, circumvallation, blockade.

محاط *muhāt*, part. pass. Surrounded, comprehended.

محافظ *muhāfiz*, part. A commander, governor, defender, guard, keeper.

محافضة *muhāfazat*, Custody, preservation, guardianship. قوة

المحافضة, The retentive powers, the memory.

محافل *mahāfil*, Assemblies. Plur. of محفل.

محكمة *muhākamāt*, Citing before a judge.

محال *mahāl* (and محالة), Fraud, art, machination. لامحالة, Undoubtedly. *Muhāl*, Impossible, absurd.

محالات *muhālāt* (plur. fem. of محال *muhāl*), Impossibilities.

محالفة *muhālafat*, Entering into an agreement, confirming by oath. [etc.]

محامد *muhāmad*, Laudable actions,

محاوره *muhāwarat*, A dialogue, conversation, conference.

محبب *muhābb*, part. A lover, a friend. المحب الصادق or

المحب المخلص, A sincere friend (a mode of subscribing familiar letters).

محبب *muhābb*, part. pass. Beloved;

محببة *muhābbat*, Love, affection, friendship, benevolence.

محبب *muhābbil*, part. Impregnating.

محبوب *mahbūb*, Beloved, amiable, affectionate, beautiful. A sweetheart, mistress, lovely woman.

محبوس *mahbūs*, Detained, arrested, confined, imprisoned.

محتاج *mahtāj*, part. Necessitous, in want of, indigent. [besieged.]

محتاط *muhtāt*, part. Surrounded,

محتال *muhtāl*, part. A deceiver.

محتبس *muhtabis*, part. act. Containing, imprisoning, detaining. *Muhtabs*, part. pass. Contained, detained, imprisoned.

محتجب *muhtajab*, part. Veiled, retired, sequestered.

محتد *muhtadd*, part. Keen, vehement, fierce (in anger or in battle); precipitate, impetuous.

محتذر *muhtazir*, part. Shunning, cautioning. [careful]

محترز *muhtariz*, part. Safe, cautious,

محترس *muhtaras*, part. pass. Guarded, preserved. *Muhtaris*, part. act. Guarding against.

محترص *muhtaris*, part. Full of desire. Studious, studying or endeavouring to do. [burnt]

محترق *muhtarak*, part. Kindled,

محترم *muhtaram*, part. Honoured, venerable, sacred, revered.

محتزن *muhtazin*, part. Sorrowful.

محتسب *muhtasib*, part. The superintendent of provisions, who examines the weights, etc. An accountant.

محتشم *muhtashim*, part. Bashful (from respect).

محتضن *muhtadin*, part. Taking in the arms, embracing.

محتفظ *muhtafiz*, Preserving. Cautious.

محتفل *muhtafil*, part. Assembling, meeting together.

محتقر *muhtakir*, part. Vile, base, mean; thinking contemptible.

محتلم *muhtalim*, part. Dreaming.

محتمل *muhtamal*, part. Suspected, conjectured. Hoped for, probable. *Muhtamil*, part. act. Suffering patiently.

محتلمات *muhtamilāt*, Things possible.

محتوي *muhtawī*, part. Collecting, assembling, comprehending, embracing, occupying.

محتجاج *mihjāj*, A quarrelsome litigious man. An instrument for levelling or smoothing ground.

محتجر *mahjar*, The circuit of a town or territory. The socket, environs, or corner of the eye. Stony, rocky.

محتجل *muhajjal*, (A horse) having one hind foot white (if all the four are white it is expressed by

محتجل الاربع, If the two hind and one

fore محتجل الثالث, If the hind

right محتجل اليميني, the left

(محتجل اليسري). *Muhajjal*, Shining, splendid (applied to the blest in heaven).

محتجوب *mahjūb* (fem. محتجوبة), Veiled, covered, retired.

محتدب *muhdīb*, part. Giving a propensity or inclination. Making hump-backed; raising the back; making anything gibbous or convex. محتدب *muhaddab*, part. pass. Convex, gibbous.

محدث *muhdis*, and محدث *muhaddis*, part. An inventor, an innovator, a controvertor. A narrator, relater.

محدود *muhaddad*, part. pass. Terminated, bounded. Limited.

محدود *mahdūd*, Limited, bounded, separated, terminated.

محدورة *mahsūrat*, Caution. Terror.

محدوف *mahsūf*, Taken away, cut off (as a syllable from a word, or a foot from a verse).

محراب *mihrāb*, The principal place in a mosque, where the priest prays to the people with his face turned towards Mecca; a kind of high altar. The chief seat at an entertainment, etc. The royal closet or chamber.

محراب *mihrās* or محراك, A coal-rake or malkin for ovens, etc.

محرر *muharrir*, part. A scribe, writer, accountant. *Muharrir*, part. pass. Written, inscribed.

محرق *muhrik*, part. Incentive, giving warmth, burning. *Muhrak*, Inflamed, burning. محرقة, A whole burnt offering, a holocaust.

محرک *muharrik*, part. Moving, putting in commotion. A mover, a persuader. An inciter. Marking (a consonant) with a vowel. محرکة, The movable power. محرک الفتنة, An exciter of sedition. محرک الفساد, The promoter of mischief, tumult, insurrection, or war.

محرم *mahram* (plur. محارم), Unlawful, forbidden. Any one to whom the حرم *haram* or women's apartments are open (as a father, a son, etc.)

محرم *muharrim*, part. Forbidding, interdicting. *Muharram*, The first month of the Muhammadan year, during which fighting is prohibited.

محرمات *muharramāt* (pl. fem. of محرم), Things prohibited.

محرمة *mahramat* (plur. محارم), A handkerchief.

محروور *mahrūr*, Freed from being a slave. Hot, choleric, furious. Libidinous. Written. محروور المزاج, Of a warm complexion.

محروس *mahrūs*, Guarded, preserved.

محروسة, A garrisoned city, a capital, the metropolis of an empire.

محرؤف *mahrūf*, Inverted, changed.

محرؤق *mahrūq* (fem. محروقة), Burnt, inflamed.

محروم *mahrūm*, Prohibited, forbidden; debarred, excluded, frustrated, disappointed, repulsed; deprived of the support of life, unfortunate, spoiled, plundered.

محزون *mahzūn*, Vexed, afflicted, grieved.

محسنة *muhassat*, Anything burning or destroying (herbage). *Mihassat* (or محس), A curry-comb.

محسن *muhsin*, part. Doing well, benefiting. محسن *muhassin*, part. Acting properly. Approving.

محسنات (fem. plur.) Beautiful chaste ladies. [bered.

محسوب *mahsūb*, Computed, num-

محسود *mahsūd*, Envied.

محسوس *mahsūs*, Perceived, felt.

محشر *mahshar* and *mashir*, A place of assembly; the Last Judgment.

محشم *muhshim*, part. Holding in reverence, honouring.

محصد *mihṣad*, A reaping-sickle.

محصل *muhassil*, part. A collector of revenue. *Muhassal*, part. pass. Collected, acquired, brought together.

محصول *mahsūd*, Cut down. Harvest.

محصور *mahsūr*, Besieged, surrounded. Detained, restrained, compressed.

محصول *mahsūl*, Collected. The harvest, the gathering of fruits; the produce or sum of anything. محصولات (plur. fem.), Corn, fruits.

محصون *mahsūn*, Fortified.

محمض *mahḍ*, Pure, unmixed. Only, mere; simple. Sincere.

محمضر *mahḍar*, (Royal) presence, appearance. A general supplication or petition, signed by a body of people. *Muhḍir*, part. A mace-bearer, serjeant, licitor, or officer appointed to cite before a judge.

محط *mahatt*, The end of a period or sentence, a full point. The place where people deposit their baggage when alighting off a journey.

محظور *mahzūr*, Forbidden, unlawful.

محظورات (plur. fem.), Illicit things.

محظوظ *mahsūz*, Glad, cheerful, contented, pleased, delighted.

غير محظوظ, Discontented.

محظي *muhzī*, part. Preferring or favouring (one beyond others).

محقة *mihaffat*, A species of travelling litter or couch for the women, resembling the هودج, but not arched.

محفل *mahfil*, A place or time of meeting, an assembly, congregation, council, convention, congress, society, chorus. A pulpit, a tribunal.

محفل القضا, A court of justice, the tribunal of the Cadi, or judge.

محفوظ *mahfūz*, Guarded, preserved, kept safe. Committed to memory.

محفوف *mahfūf*, Covered, enveloped, girt, encompassed.

محفي *muhfī*, part. Barefoot, unshod.

محمق *muhkīd*, part. Causing hatred.

محققر *muhkir*, part. Despising محققر, *muhakkar*, part. pass. Despised. Poor, low, humble, contemptible.

محققرة *mahkarat*, See حقارة. محققرة *muhakkarat*, Despicable things, trifles.

محقق *muhakkik*, part. Verifying, affirming, confirming. An assertor of truth, a philosopher.

محقن *mihkan*, A glyster-bag, or the pipe. *Muhkin*, part. Restraining (urine).

محقنه *mihkanah*, A syringe.

محك *mahik*, part. Brawling. A wrangler, محك *mahakk*, A touchstone.

محكم *muhkim*, part. Strengthening, confirming. *Muhkam*, part. pass. Fortified, strengthened, firm, robust.

محكمة *mahkamat*, A tribunal, a court of justice, a town-house or hall.

محكوك *mahkük*, Erased, cancelled.

محكوم *maküm*, Invested with supreme power. (contra.) Subjected, under command. Ordered, commanded, empowered, ordained. محكوم عليه, Judicially condemned, sentenced.

محكي *mahki*, Related, told, written. محكي عنه, That which is told of him.

محل *mahall*, A place, post, situation, station, district, quarter. Time, opportunity. Accommodated, adapted, opportune, suitable, apropos. في

محل آخر, In another place, من

محل آخر, From another place.

مرسل الي محل آخر, Sent to another place.

محلات *mahallät*, Streets, squares.

محلج *mihlaj*, An iron instrument with which they separate cotton from the seeds.

محلب *mahlab*, A species of grain resembling cherry-stones growing in Aderbijan (Armenia).

محلة *mahallat*, A street or quarter of a city, a parish; an inn, any encampment or halting-place for travellers.

محلج *mihlij* (or محلجة), A wooden table on which they separate cotton from the seed.

مخلف *muhlif*, part. Exacting an oath, binding one by it. A doubtful affair, about which people swear differently.

محلل *muhallil*, Solving; resolving; rendering justice.

محلول *mahlül*, Loosed, absolved.

محلي *muhalla'*, part. pass. Polished, adorned, dressed; illustrious, ornamented with jewels, elegant, laudable, agreeable.

محمد *muhmid*, part. act. Acting laudably, meriting commendation.

محمد *Muhammad*, A proper name, particularly that of the great Arabian Prophet, which, by Europeans, is variously spelt and pronounced as Mahommed, Mahomet, Mahmut, Mehmet, etc. etc.

محمدي *Muhammadi*, Muhammadan.

محمل *mahmil*, That by which anything is supported; that which fastens the two loads of a camel. محمل *muhammil*, part. Bearing; a carrier.

محمود *mahmüd*, Praised. Worthy, laudable. A proper name. محمود *mahmüde*, scammony.

محمول *mahmül*, Loaded, charged; carried. A cargo, burden. Lading.

محموم *mahmüm*, Feverish.

محمي *mahmi*, Protected, guarded. A protected city, i.e. A metropolis or other distinguished place.

محم *mihan*, plur. of محنة.

محمنا *muhanna'*, Bent, crooked, hooked.

محنة *mihnat*, Calamity, misfortune, affliction, misery, evil, trial, temptation, trouble, perplexity, sorrow.

محمث *muhnis*, part. Wicked, perjured. An infamous villain, a catamite.

محمط *muhannit*, part. Burying the dead with odours.

محو *mahw*, Erasing, cancelling, obliterating, defacing, annulling, effacing, annihilating. Plucking off the feathers.

محوّة *mahwat*, An erasure, defacement.

محور *mihwar*, The axis (of a pulley).

محوّط *muhawwit*, part. See تحويط. *Muhawwat*, Surrounded by a wall.

محي *mahy*, Erasing, etc. محي *mahayy*, The face.

معيد *mahid*, A bend or curvature. *Muhyid* or *muhid*, part. Averting.

محيّر *muhayyir*, part. Astonishing, amazing.

محيط *muhit*, part. Containing, surrounding, embracing. البحر المحيط, The ocean.

المحيط, The ocean.

محيي *muhyi* and محيية, part. Reviving, giving life. محيي *muhayyi*, part. Saluting or creating a king

by pronouncing حيّاك الله, May God give you life! [kernel.]

مخ *mukh*, The brain, marrow; pulp;

مخاخ *mikhākh*, Plur. of مخ *mukhkh*.

مخادعة *mukhāḍaʿat*, Deceiving, circumventing.

مخاذيل *makhāzil*, Mean men, the rabble. Destitute, poor, indigent.

مخازن *makhāzin*, Plur. See مخزن.

مخاصم *mukhāsim*, part. Adverse, contentious.

مخاصمة *mukhāsamat*, Animosity, enmity, altercation, competition, contrast, opposition. Contention.

مخاض *makhād*, The pains of birth.

مخاط *mukhāt*, The mucus of the nose.

مخاطب *mukhātib*, part. act. A speaker, one who converses with or addresses another. *Mukhātab*, part. pass. One to whom another speaks. The second person.

مخاطبة *mukhātabat*, Speaking, speech, discourse, conversation.

مخاطرة *mukhātarat*, Danger, peril, risk, hazard. Hazarding a battle.

مخافة *makhāfat*, Fear, terror. Danger.

مخالب *makhālib*, Hooked talons, the claws of rapacious birds or beasts.

مخالصة *mukhālasat*, Sincerity, candour, unfeigned affection; acting candidly.

مخالطة *mukhālatat*, Conversation. Commerce. Mixture. Conversing, mixing together in society.

مخالف *mukhālif*, part. Contrary, opposite, repugnant, adverse, dissentient, contradicting.

مخالفة *mukhālifat*, Repugnance, contradiction, opposition, contrariety, transgression, disobedience, contravention, rebellion.

مخالئي *makhāli*, Plur. of مخالة.

مخاوضة *mukhāwadat*, Entering or passing through (water). Plunging into or encountering (business or danger).

مخاوف *makhāwif*, Dangerous or dreadful places.

مخاييل *makhāyil*, Marks, indexes, observations. Imaginations. Signs, ideas.

مخبا *makhbā*, A place where anything is hid or laid up.

مخبر *makhbar* and مخبرة, The knowledge of anything by evidence or declaration. A place of trial or probation. *Mukhbir*, part. Announcing, signifying, certifying, telling news.

مختار *mukhtār*, part. Chosen, selected, most excellent.

مختال *mukhtāl*, part. Self-important, haughty, vain, looking round in self-admiration.

مختبر *mukhtabir*, part. Expert, intelligent.

مختبي *mukhtabi*, part. Hid, concealed, lurking.

مخدع *mukhtada*, Deceived, circumvented.

مخترع *mukhtari*, part. An inventor, an author. [humbled.

مختشع *mukhtashi*, Humble,

مختص *mukhtass*, Appropriated, proper, peculiar. Chosen, selected, elected. Private, domestic.

مختصب *mukhtasib*, Fruitful, plentiful.

مختصر *mukhtasar*, part. pass. Abbreviated, abridged, contracted, a compendium, an epitome, a digest.

مختصي *mukhtasi*, part. Castrating (a horse, etc.) Castrating himself.

مختضع *mukhtadi*, Humble, depressed, submissive.

مختطف *mukhtatif*, Snatching, seizing, carrying off.

مختفي *mukhtafi*, Hid; absconding, lurking.

مختل *mukhtall*, part. pass. Emaciated, extenuated. Corrupted; disturbed, confused, depraved; ruined (as any business by negligence, etc.)

مختلس *mukhtalis*, part. Seizing, snatching, drawing to one's self, stealing.

مختلط *mukhtalat*, Perplexed, confused (business).

مختلع *mukhtali*, Repudiated (as a wife, either with or without her marriage settlements).

مختلف *mukhtalif*, part. Diverse, rent, discordant, various.

مختلي *mukhtali*, part. Being alone (with another) in a retired place.

مختمر *mukhtamir*, part. Fermented, Fermenting (wine); leavening a mass of paste. Altered in smell or flavour.

مختنق *mukhtanak*, Strangled, choked.

مختوم *makhtum*, Signed, sealed.

مختون *makhtun*, Circumcised.

مخجل *mukhjiil*, part. Making ashamed. Astonishing, confounding.

مخدرة *mukhaddarat*, (fem. of

مخدّر) A matron, a virtuous lady (true to the marriage bed, and always veiled when going abroad); a young girl kept retired, behind the curtain.

مخدع *makhda*, A store-house, or place where any thing is laid up.

مخدع *mukhaddi*, part. Deceiving remarkably.

مخدّم *mukhaddim*, Having many domestics or followers.

مخدوم *makhdum*, A lord, a master, one who is served (either by slaves or demons).

مخدول *makhzül*, Abandoned, forsaken; disappointed, frustrated; contemptible, vile, wretched.

مخرب *mukhrüb*, part. Desolating, laying waste; a destroyer. مخرب *mukharrib*, part. Destroying all around, far and wide.

مخرز *mikhraz*, A shoemaker's awl.

مخروب *makhrüb*, Split, broken. Laid waste, destroyed, plundered.

مخروط *makhrüt*, Unbarked, peeled, planed, turned in a loom.

مخزن *makhzan*, A store-house, a magazine, a granary, a cellar.

مخزن الاسرار, A repository, or keeper of secrets.

مخزون *makhzün*, Laid up in a store-house. Concealed (secret).

مخزي *mukhzi*, part. Affecting with shame or ignominy. Despising; depressing, afflicting, ruining.

مخسور *makhfür*, Injured, damaged.

مخشخش *mukhashkhash*, part. Producing sound by the collision of hard bodies.

- مخشع *mukhs̄hi*, part. Humbling, depressing.
- مخصب *mukhs̄b*, part. Becoming populous. Growing fat.
- مخصوص *makhs̄s*, Peculiar, particular, proper, belonging to. Private, domestic, intimate; addicted, dedicated; peculiarly ascribed or attributed to.
- مخصوصاً *makhs̄san*, Specially, particularly.
- مخصوصية *makhs̄siyat*, Property, peculiarity. Intimate friendship.
- مخصي *makhs̄i*, Castrated.
- مخضع *mukhdi*, part. Humbling, abusing, making submissive.
- مخضوع *makhdu*, Depressed, humbled. A subject, a vassal.
- مخط *makht*, Blowing the nose.
- مختر *mukhtir*, Rushing into danger against an adversary; going out to fight him.
- مخطوب *makhtub* (fem. مخطوبة), Affianced, betrothed, promised.
- مخطور *makhtur*, Thought, imagined, supposed, conceived.
- مخطي *mukhtī*, part. Sinning through mistake, without design, blundering, doing (anything) improperly. (contra), Sinning intentionally. Causing one to step or go.
- مخفف *mukhaffif*, part. Alleviating, making light.
- مخفوض *makhfud*, Submissive.
- مخفوف *makhfuf*, Alleviated. (A consonant) having a short for a long vowel.
- مخفق *makhfuk*, Affected with a palpitation at the heart.
- مخفي *makhfi*, Hid, concealed, covered, occult, clandestine.
- مخّل *mukhill*, part. Disturbing, corrupting, spoiling.

- مخلا *mikhla*, A scythe, a sickle.
- مخلاة *mikhlat*, A provender bag hung round a horse's mouth, a wallet, a saddle bag.
- مخلب *mikhlab*, A nail, a claw, the hooked talon of a rapacious bird or beast. [permanent]
- مخلّد *makhallad*, Eternal, durable.
- مخلص *mukhlis*, part. Sincere, candid, pure, real, loyal, unfeigned. A friend. المحب المخلص *almuhib almukhlis*, A sincere friend, loving affectionately. (This is often used in letters, and is synonymous with most devoted, affectionate, humble servant. مخلص *mukhallis*, part. One who liberates, a saviour.
- مخلع *mukhalla*, part. Paralytic.
- مخلف *mukhlif*, part. Substituting, causing to succeed or follow.
- مخلفات *mukhallafat*, Heritage, succession, effects bequeathed or left.
- مخلوط *makhlut*, Mixed, confused.
- مخلوق *makhluq* (fem. مخلوقة), Created, formed, produced. *Makhluqat*, A creature, a created thing. مخلوقات, Creatures.
- مخمنم *mukhamkhim*, part. Speaking through the nose.
- مخمّد *mukhmid*, part. Quenching a fire, allaying the paroxysm of a fever.
- مخمر *mukhammir*, part. Fermenting, leavening. *Mukhammar*, part. pass. Fermented, etc.
- مخمس *mukhammas*, Pentangular.
- مخمل *mikhmal*, Satin or velvet.
- مخمور *makhmur*, Drunk, completely intoxicated, crop-sick.
- مخنث *mukhannis*, part. A fool, a blockhead, a knave, a good-for-nothing fellow. Pusillanimous, effeminate, abject, infamous.

مختنق *mukhannik*, part. Strangling,
Mukhannak, Strangled.

مخوف *makhūf* (fem. مخوفة), Dan-
gerous, formidable, dreadful, horrible,
frightful, tremendous. مخوف,
mukhawwif, part. Terrifying. *Mukhaw-
waf*, Frightened, deterred.

مخوفات *makhūfāt*, Dangers, terrors.

مختيار *mukhayyar*, Left to free choice,
indifferent; *Mukhayyir*, Giving an option
of two things. [midable.

مخيف *mukhif*, part. Terrible, for-

مخيل *mukhayyil*, part. Imagining,
fancying, doubting, being deceived, con-
jecturing from physiognomy, conceiving
a good omen.

مخيلة *mukhayyalat*, Fancy, the
powers of imagination.

مخيم *mukhīm*, part. Pitching a tent.

مخيم *mukhayyim*, part. *Mukhay-
yam*, An encampment; a camp. *Makhīm*,
Gathering cut corn.

مد *madd*, Extension, production,

lengthening. قدر مد البصر, As far

as the eye can reach. *Madd*, The altitude

or flux (of the sea). مد وجزر, The

flux and reflux (of the sea), the tides.

Madd, or مد *maddah*, The mark

(~) placed sometimes over *alif* آ,

which gives it a long broad sound.

Mudd, A modus, a measure.

مداح *maddāh*, An encomiast, a

praiser, one who extols highly.

مدخل *madākhil*, Plur. of مدخل

madkhal (or مداخلة), Entering

into, engaging or taking part in, inter-

meddling. *Mudākhil*, part. Undertaking

any business.

مدار *madār*, A circumference, a

centre, a place of turning or returning,

a boundary or goal.

مدارة *mudārāt*, Affability, courtesy,

lenity, gentleness.

مدارس *madāris* (plur. of مدرسة),

Colleges, academies, public schools.

Mudāris, part. A doctor, a reader, a

learned man.

مداركة *mudārakat*, Prosecuting any-

thing without intermission.

مداس *madās*, A kind of rustic shoe.

مدافع *mudāfiʿ*, part. One who re-
pels or averts.

مدالسة *mudālasat*, Deceiving, cir-
cumventing, acting darkly or fraudulently

مدام *mudām*, Wine.

مدامع *madāmiʿ*, The internal cor-
ners or angles of the eye.

مداواة *mudawāt* (or مداواة), Curing

a disease, remedying, restoring, bringing

aid, assisting.

مدام *mudāwim*, part. Assiduous,

persevering. Assiduously. مداومة

mudāwamat, Assiduity, continuance,

perpetuity.

مداوي *mudāwa'*, One to whom

remedies are applied, or assistance is

brought. Who is cured. [liar.

مداهن *madāhin*, A hypocrite, a

مدائح *madāyih*, Laudable actions.

Encomiums.

مداین *madāyin*, Cities.

مدبر *mudabbir*, part. Disposing in

order, governing. A governor, rector,

moderator, director, administrator; a

master. مدبر امور الجمهور, A

minister, or director of public affairs.

مدّة *maddat*, An extension or pro-

duction. *Muḍḍat*, A space of time.

مدّة العمر, A lifetime.

مدح *madh*, Praise, eulogium, en-

comium, commendation; approbation,

applause, recommendation.

مدحة *mudhat*, Praising, an en-

comium. (plur. مدائح), A laud-

able action, anything deserving com-

mendation.

مدحرج *mudahrīj*, part. Turning, revolving.

مدخل *madkhal*, Entrance, access. *Mudkhal*, part. Introducing, inserting, putting in. *Mudkhal*, part. pass. Introduced, sent or let in. *Mudakkkhil*, part. Immitting, causing to enter.

مدخن *madkhan*, A place where smoke issues. *Mudakkkhyn*, part. Smoking, fumigating, perfuming with burning odours.

مدخول *madkhūl*, Entered, put in. A return, gain, profit. [succours.]

مدد *madad*, Assistance, help, aid, مدرسة *madrasat* or *madrasah*, An university, a college, an academy, a public school.

مدرك *mudrik*, part. (fem. مدركة), Comprehending; comprehensive. *Mudrak*, part. pass. Comprehended.

مدركة *mudrikat* (or قوة مدركة), The understanding, the intellectual powers; memory. [prehended.]

مدروك *madrūk*, Understood, comprehended. مدرهم *mudarhim*, Monied, rich.

مدري *madarī* (fem. مدرية), A citizen (especially of Madar in Arabia).

مدعو *mad'aw*, Invited, called, مدعوله, Any person prayed for, or upon whom a benediction is pronounced.

مدعي *mad'ay*, Called, etc. *Mud'ay*, part. Causing one to be considered as a son, though he is not.

مدعي *madda'ay*, An adversary in a lawsuit, a prosecutor, suitor, claimant. Pretending, presuming, asserting, vindicating; boasting (of birth, courage, etc.) Wishing earnestly. Professing, declaring. Calling, desiring to be brought. Asking a blessing. Claiming.

مدعي عليه, A criminal; a defendant in a lawsuit.

مدغل *mudghil*, (A country) full of thick woods.

مدفع *madfa'*, Cannon, artillery, anything by which an enemy is repulsed.

مدفق *mudfik*, part. Pouring out water.

مدفن *madfan* and مدفنة, A burial place. [off.]

مدفوع *madfū'*, Repulsed, driven

مدفون *madfun*, Buried, concealed, hid (as treasure, etc., under ground).

مدق *midakk* or مدقة, An instrument with which anything is bruised; an instrument with which corn is thrashed; the pestle of a mortar. *Mudikk*, part. Bruising, beating small, thin, or fine. Receiving or taking hold of anything small or subtle.

مدلول *madlūl*, Demonstration, proof; anything proved.

مدماك *midmāk*, A row of stones in a wall.

مدمع *mudammi'*, part. See ندميع.

مدملج *mudamlaj*, Round and smooth.

مدن *mudun*, Cities.

مدني *madanī*, A citizen; belonging to Medina.

مدور *mudawwir*, part. Converting, turning, etc. *Mudawwar*, Round, circular. [founded.]

مدهوش *madhōsh*, Astonished, confounded.

مدي *mady*, A boundary, term, period, goal, butt for archers. قدر

مدي البصر, As far as can be seen.

مدي الايام, At all times. مدي

الدهور والاعوام, In all ages.

مدح *madih*, Praise.

مديد *madīd*, Long, extensive, tall of stature. A kind of long measure in verse.

مدير *mudir*, Turning round, converting, surrounding. One who goes or drives round. A governor.

مدین *Madyan*, Median, A city in Arabia Petrea.

مدينة *madīnat*, A city, especially Medina in Arabia, where Mahomet was buried, formerly called Yatrib.

مديون *madyūn* (or مدين), A debtor, involved in debt.

مذبح *mazābih*, Plur. of مذبح.

مذارف *mazārif*, The interior angles of the eye. [palate.

مذاق *mazāk*, Tasting, taste; the مذاكرة *muzākarat*, Conferring together, commemorating, recollecting; conversation, conference, etc.

مذاهب *mazāhib*, Plur. of مذهب.

مذبح *mazbah*, An altar, or any place where an animal is sacrificed.

مذبوح *mazbūh*, Slaughtered, sacrificed.

مذبور *mazbūr*, Written. [ficed.

مذكّر *muzakkir*, part. Recollecting; advising, mentioning. *Muzakkar*, part. pass. Of the masculine gender.

مذكور *mazkūr*, Remembered, before-mentioned; said, related, mentioned.

مذكور الوصف *mazkūr al-waṣf*, Above-described.

مذل *muzill*, part. Rendering vile or abject, discovering one to be so.

مذلة *mazallat*, Baseness, contempt.

مذلل *mazallil*, part. Vilifying.

مذمّم *muzimm*, part. Becoming contemptible, despicable, vile, mean, base; discovering to be base; doing anything villainous or mean. [contempt.

مذمّة *mazammāt*, Blame, scorn,

مذموم *mazmūm*, part. Despised, contemptible, blameable. [sinner.

مذنب *muznib*, part. A criminal, a

مذهب *mashab*, A sect, a religious order. Canon law, rule, religious opinion. An institution, regulation; a rite, ceremony.

مذيب *muzib*, part. Melting.

مرّ *marr*, Passing through or by, departing. *Murr*, Bitter. Myrrh.

مرآة and مرّة and مرّة, fem. of

مرّة *mira*, A woman. مرّة *mirāt*

(plur. expressing a few, مرّ plur. expressing many (مرایا), A looking-glass, speculum, mirror. [turna.

ممرات *marrāt* (plur. of مرّة), Times.

مراتب *marātib* (plur. of مرتبة), Dignities. [Meadows.

مراتع *marātiع* (plur. of مرتع),

مراجعة *murājamat*, Fighting, throwing stones at one another.

مراحل *marāhil* (plur. of مرحلة), Journeys, stations, etc.

مراحم *marāhim*, Favours, etc.

مراد *murād*, Desire, will, intention, design, inclination, affection, wish. A proper name, Morad or Amurath.

مرادفة *murādafat*, Following one another, succeeding. [neous.

مرادي *marādī*, Voluntary, sponta-

مرار *mirār* (plur. of مرّة), Times, turns. (plur. of مرّ *murr*), Bitter.

مراراً, Often, frequently, many times; sometimes, now and then.

مرارة *marārat*, Bitterness.

مراسلة *murāsalat*, Writing a letter or sending a messenger to another; corresponding.

مراسم *marāsim*, Laws, conditions, agreements, pactions, conventions, covenants, obligations, observances, duties, prescriptions. Marks, signs, customs, usages.

مراسي, Plur. of مرساة, anchors.

مرشدين *marāshid*, Plur. of مرشد, Guides, escorts.

مرصدين *marāsid*, Plur. of مرصد.

مرصادة *murāsadat*, Seizing an opportunity of invading or attacking (an enemy). [please.]

مراضاة *murādāt*, Endeavouring to

مراعاة *murāʿāt*, Looking back upon, considering, reflecting; viewing attentively through half-shut eyes. Attending to, listening. Taking care of, preserving, guarding, maintaining.

مراعي *murāʿī*, part. Observing, an observer, a guardian, a cultivator, a supporter.

مراغ *marāgh*, The rolling or wallowing of a horse, camel, etc., on the ground.

مراغبة *marāghabat*, Desire, affection, propensity.

مراغ *marāfiʿ*, High places. *Murāfiʿ*, Two litigants before a judge.

مراعاة *murāfaʿat*, An action, a lawsuit. [traveller.]

مراغ *marāfik*, part. A fellow

مراغاة *murāfakat*, Company, society.

مراغ *murākīb*, part. Looking to, observing. [templation.]

مراغاة *murākabat*, Observation, con-
مراغ *marākīd*, Sepulchres, monuments, tombs. Beds.

مراغ *marākīb*, Ships, any machine or animal by which people are transported from place to place. Vehicles.

مراغ *marām*, Desire, wish, intention, purpose, design.

مراغ *marāwih*, Plur. of مروحة.

مراغاة *murāwadat*, Endeavouring to conciliate. [fraud.]

مراغاة *murāwaghat*, Using art or

مراغ *mirat*, A mirror.

مراغ *marāhim*, Plur. of مرهم.

مراغاة *murāhanat*, Contending, depositing the bets (especially at a horse-race, etc.) Plodge.

مراغ *murāi* (or مرابي), A hypocrite. [cally.]

مراغاة *murāyāt*, Acting hypocriti-

مراغاة *murabbat*, A preserve, a confection.

مراغ *marbit* or *marbat*, A place where cattle, etc., are tied up; a stable.

مراغ *marbaʿ*, A spring habitation.

مراغ *murabbīʿ*, *murabbaʿ*, Square, quadrangular. An epigram, song, etc., of four verses or four lines, a quatrain.

مراغ *marbūt*, Bound, fastened, contained, inherent, depending upon.

مراغ *marbūʿ* (fem. مربوعة), Twisted or formed of four ropes or parts. Having a quartan ague. Of a short stature.

مراغ *marbī*, Educated, brought up.

مراغ *murabbī*, An instructor, tutor, curator, guardian, corrector. A confectioner or preserver of fruits. *Lfurabbaʿ*, Educated. Preserved (fruits).

مراغ *marrat* or *marrah* (plur. مرات),
مرة عن One time or turn, once.

مراغ *مرة*, One after another, again and again.

مراغ *murattīb*, part. Ordering, directing; a director. *Murattab*, part. pass. Put in order, regulated.

مراغاة *martabat* or *martabah*, A step, degree, dignity, office, employment, charge, rank of honour.

مراغ *murtajj*, Moved, agitated, trembling, raging.

مراغ *murtajih*, Moved backwards and forwards, up and down in the swing or see-saw.

مراغ *murtadd*, An apostate, renegado.

مراغ *murtadiʿ*, part, Abstaining, restraining one's-self.

مراغ *murtashī*, part. Corrupted by presents, suborned, bribed.

مرتضع *murtadī*, Sucking (milk);
(a she-goat) sucking her own.

مرتضي *murtadī*, Content, satisfied.
Murtada', Agreeable, chosen, approved.

مرتعد *murtadī*, part. Trembling,
dreading. [frightened.]

مرتعش *murtadīsh*, part. Trembling,
مرتفع *murtafa*, Elevated, exalted,
high, sublime.

مرتكب *murtakib*, part. Perpetrat-
ing, committing (a crime).

مرتكم *murtakam*, Heaped up,
augmented, and becoming condensed
and compact.

مرتقل *murattal*, part. See ترتیل.

مرتمي *murtamī*, Thrown, cast forth.

مرتوي *murtawī*, part. Having the
thirst quenched.

مرتوين *murtahin*, part. Receiving from
another a pledge or security. Pledged,
being a surety or bondsman. مرتھنة
Anything pledged.

مرثاة *marsāt* and مرثية, Lamenting
(any person) pronouncing a funeral
eulogium. A funeral oration, an elegy,
a dirge.

مرج *marj*, Earth, ground. A field
with raised borders for planting or
sowing (plur. مروج), A meadow
pasture.

مرجاس *mirjās*, A stone tied to a
rope and let down into a well in order
to move the mud, which being carried
off by the flux, the remaining water be-
comes pure; also a stone with which
they fathom the depth of a well, whether
there is water in it or not.

مرجان *marjān*, Coral.

مرجیح *marajjih*, part. See ترجیح.
Murajjah, Most excellent, superior.

مرجعة *marja* and مرجعة, A re-

turn, the time or place of return, refuge.
Repetition.

مرجو *marjū*, part. Hoped for, ex-
pected, requisite.

مرجوح *marjuh*, Preponderating,
prevailing, becoming superior, placing
before, preferring.

مرجوع *marjū* and مرجوعة, A re-
turn; whatever is returned, brought back,
answered.

مرحب *marhab*, The being large,
spacious, convenient. Amplitude, large-
ness.

مرحباوسهلا *marhabā wa
sahlū*, You are welcome, may your
arrival be happy (a form of salutation,
for which they generally use simply

مرحبا, Hail! welcome! God
bless you! live for ever!)

مرحل *marhal*, A day's journey.

مرحلة *marhalat*, A day's journey;
the time or place of travelling; an inn
or any halting place for travellers.

مرحمة *marhamat*, Pity, compassion,
mercy, clemency, favour.

مرحوم *marhūm* (fem. مرحومة),
Pitied. One who finds pity. One whom
God has taken into his mercy, the de-
funct of happy memory, the deceased.

مرخص *murakkkhas*, part. pass.
Permitted, allowed. A licensed person.

غيرمرخص, Not permitted. Un-
lawful.

مرد *maradd*, Returning, answering,
reducing, restoring, remitting; repelling,
rejecting, throwing back (upon one).
Reprobating, refuting, averting. A
place to which one returns.

مردف *murdaf*, part. pass. Entered,
or carried, after another. *Murāḍif*, part.
act. Coming behind, following; remain-
ing or riding behind.

مردقوش *markūsh*, See مرزنگوش.

مردگوش *markōsh*, Marjoram.

مردود *mardūd* (fem. مردودة), Returned, restored, rejected. Repulsed, excluded, reprobated, confuted.

مردوع *mardūc*, Infected, tintured, stained. Inverted, fallen back, relapsed.

مرزول *marzūl*, Contemptible, reprobated.

مرزاب *mīrzāb* (plur. مرازیب), A canal, a conduit, a water-pipe.

مرزبان *mursabān*, A general of the confines, a governor on the borders of a hostile country, a lord marcher, a margrave or landgrave.

مرزنگوش *marzanjōsh* and مرزنجوش. Sweet marjoram; a blue flowered intoxicating herb.

مرزوق *marzūk*, Happy, fortunate. Acquired by art.

مرس *mars*, Sticking (as a rope) between the block and the pulley.

مرساة *mīrsāt* (plur. مراسي and امراس), An anchor.

مرسال *mīrsāl*, Despatched, sent.

مرسات *marasat* (plur. of مرس and امراس), A rope.

مرسل *mursil*, part. Sending (an ambassador, etc.) *Mursal*, part. pass. Sent to others. An ambassador, prophet, apostle. نبي مرسل, The prophet sent. المرسلين, Prophets, apostles. مرسل اليه, The man to whom any person or thing is sent.

مرسلة *mursalat*, Fem. of مرسل, An epistle, a letter. المرسلات, Winds.

Angels, Horses. (plur. مرسل), A necklace, especially that part of it hanging down the bosom.

مرسم *marsam* (plur. مراسم), An argument; sign, mark.

مرسوم *marsūm*, Signed, marked,

notified, described; prescribed, accustomed. A mandate.

مرسیه, Prayers for the dead.

مرشته *marashshat*, An instrument with which they sprinkle anything.

مرشد *marshād* (plur. مرآشد), The right way. A firm resolution. *Murshid*, A guide to the right way, i.e. to salvation.

مرصد *marsād* (plur. مراصد), A place of observation or lying in wait. Ambush.

مرصص *murassas*, Covered with lead.

مرصع *murassi*, part. See ترصيع.

Murassa, part. pass. (fem. مرصعة), Covered with gold, set with jewels.

مرصوص *marsūs*, Compact, firm, indissoluble. Filled up, full (well).

مرض *marād* (plur. أمراض), Disease, indisposition, malady, distemper.

مرض الساقط, The falling sickness.

مرض عارضي, An accidental indisposition.

مرض جبلي, A disease from nature.

مرضاة *marḍāt*, Content, etc. See رضا.

مرضة *muraddat*, A hammer or mallet; anything used in threshing corn.

مرضع *marḍa*, A teat, a nipple; any place sucked. *Murḍi* (fem. مرصعة), part. (A mother) having a sucking infant or young. A nurse.

مرضي *marḍā'* (plur. of مريض), *Marḍī*, Agreeable, acceptable, anything one takes a pleasure in, laudable.

مرطب *murtīb*, Humid, moist, wet.

مرطبان, A glazed vessel.

مرطوب *martūb*, Moist, full of humours.

مرعاة *mīr'āt*, Pasture, a meadow.

- مرعد *mur'aid*, part. Thundering.
- مرعوب *mar'ūb*, Terrified, terrible.
- مرعي *mar'ā'*, Pasture. Forage. A place of pasture. *Mar'ā'* (fem. *مرعية*), A shepherd, pastor, one who feeds or governs. Governed, guarded, observed. *مصالح مرعية*, Things worthy of attention.
- مرغ *margh*, Pasturing, eating up the whole forage (a horse); being amongst herbage. Anointing all over with oil or unguent.
- مرغوب *marghūb*, Desirable, amiable, lovely, estimable, excellent, beautiful. Desired, coveted, etc.
- مرفق *mirfaq*, The elbow; a cubit. *Marfik*, A place upon which a person leans with the elbow.
- مرفوت *marfūt*, Broken, brayed, bruised.
- مرفوع *marfū'* (fem. *مرفوعة*), Exalted, raised high, honoured. Marked with the vowel point ('u). (Garments) of great value; also, laid one over another.
- مرقة *muraffih*, part. See *ترفيه*. *Muraffah*, Quiet, tranquil, contented, happy, prosperous. *مرقه البال* and *مرقه الخاطر*, Contented in mind, easy at heart.
- مرق *marak*, Broth.
- مرقب *markab* and *مرقبة*, A watch tower or other high place whence observation is made.
- مرقة *marakat*, A quantity of broth.
- مرقد *markad*, A sepulchre, a tomb, a monument. A bed, sleeping place. *Murkiid*, part. Soporiferous, conciliating sleep. *Markad*, A medicine promoting rest.
- مرقع *murakki'*, part. See *ترقيع*. *Murakka'*, part. pass. Patched, mended; ragged, clothed in rags.

- مرقوم *markūm*, Written, described, inscribed, computed. Above-mentioned, predicted. Marked, especially with orthographical points.
- مرقي *markī*, Fascinated; defended by magic.
- مرقيا الانف *markayā'l unfi*, The two sides of the nose.
- مركب *markab*, A ship. *مركب murakkab*, part. pass. Compounded, composed. Mixed. *جهل مرتكب*, Gross ignorance. *مركب نار markab nār*, a steamer.
- مركز *markaz*, A centre. *مركز الدائرة*, The centre of a circle. *Markaz*, A place of residence, a halting place, a camp.
- مرکوب *markūb*, (A carriage, animal, road, etc.) by or through which one travels.
- مركز *markūs*, Fixed, fastened.
- مرممة *murammāt*, Reparation, mending, accommodating.
- مرمد *murmad*, Blear-eyed.
- مرمر *marmar*, Marble.
- مرموق *marmūk*, Looking back, considering or glancing at slightly.
- مرمي *marmī*, Thrown, cast forward.
- مروب *mirwab*, A milk vessel.
- مرودة *marūat*, The being bold, masculine, manly, vigorous. Manhood, virility, fortitude. Humanity, generosity, politeness.
- مروج *murūj*, Plur. of *مرج*.
- مروحة *mirwahat*, A fan, a ventilator.
- مروور *murūr*, A passage, pass, transition.
- مروي *marwī*, Related, alleged, told. Placing confidence in the words of another. Having the thirst quenched.
- مرة *marrah*, Once, one time.

مرب *marham*, A plaster, any dressing for wounds. Ointment.

مردوب *marhāb*, Terrible, dreadful.

مردون *marhān*, Pledged, pawned.

مري *marī*, The windpipe.

مريب *marīb*, Doubtful, apocryphal, suspected. [Mars. Iron.]

مربخ *marīkh* or مریخ, The planet

مريض *marīḍ* (plur. مریض), Sick, infirm. [Virgin.]

مريم *maryam*, Mary. The Blessed

مزاج *misāj*, The temperament, complexion, constitution, habit of body. A mixture, anything mixed; whatever is mixed with wine. المزاج الشريف, A noble disposition, an excellent constitution.

محرور المزاج, Of a hot or fiery complexion. مشروب المزاج, Of a humid constitution.

مزاح *mizāh*, Playing, jesting. A joke.

مضاحمة *muzāhamat*, Hindering, disturbing, pressing upon, especially in a crowd. Hinderance, impediment, obstruction. A crowd, a mob. Approaching to fifty.

مزااد *mazād*, Auction, selling to the highest bidder.

مزار *mazār*, A place of visitation; hence a sepulchre, a tomb.

مزارع *mazāra*, Plur. of مزرعة.

مزامير *mazāmīr*, Plur. of مزمور and مزمور, The Psalms. [ing.]

مزاوجة *muzāwajet*, Coupling, join-

مزيد *mazīd*, part. Foaming (sea).

مزرنة *mazbatat*, A dunghill; any place where they throw the filth or sweepings of a house; a necessary.

مزمور *mazbūr*, Written. Above mentioned. Aforesaid.

مزر *mazr*, One sack. Wine of an agreeable sharp taste.

مزج *mazj*, Mixing, tempering wine with water, etc.

مزح *mazh*, Playing, jesting.

مزحف *mazhif*, part. Dragging his legs (as a fatigued horse, etc.)

مزال *mazhal*, Declining, receding, departing from.

مزحم *mazham*, Much pressed or pressing. [trouble.]

مزحمة *muzhamat*, Perplexity, disturbance,

مزهرف *muzahraf*, Ornamented.

مزدجر *muzdajir*, part. Prohibiting. *Muzdajir*, part. pass. Forbidden, repulsed, rejected.

مزدحم *muzdahim*, A crowded place.

مزدري *muzdari*, part. Despising. *Muzdara*, part. pass. Despised, contemptible.

مزدكي *muzdaki*, part. Despising, slighting. [of water.]

مزراب *mizrab* (or مزراب), A canal

مزراق *mizraq*, A javelin, a demi-lance.

مزرع *mazra* or مزرعة, A field sown.

مزرکش *muzraksh*, Made of gold wire.

مزروع *mazra* (fem. مزروعة), Sown.

مزعق *maz'iq*, Terrified.

مزقة *mazkat*, The name of a little bird. [to foot]

مزقق *mazqiq*, Skinned from head

مزموم *mazmūm*, Having a rheum.

مزلق *mizlak*, A bolt or bar of a door. (A mare) often bringing forth abortions.

مزللة *mazillat*, A slippery place.

مزلکة *mazlakat*, A slippery place, lubricity.

mizmār, A flute; a psaltery.
musmiع, Constant, diligent.
muzmin, part. Lasting or long.
mazmūr, A psalm, a canticle.
musmahirr, Very angry.
mizwāj, (A woman) marry-
 then.
muzawwāj, part. pass. Con-
 l, associated, married.
uzwad (plur. مزود), A tra-
 's provision bag.
uzawwir, part. act. A liar, a
 , a cheat.
azah, Taste, anything agree-
 o the palate.
mushak, Killed, destroyed.
ik, part. act. A murderer, destroyer.
vaziyat, Excellence.
mazīd, Increase, augmenta-
 advantage.
uzayyin, A barber. *Muzayyan*,
 pass. Adorned, dressed, having the
 ut or dressed.
mass, Handling, touching.
 led.
isā, The evening. مساء الخير,
 od evening. صباح ومساء,
 Morn-
 id evening.
 • *masājīd*, Mosques, temples.
masāh and مساح الارض, A
 trician, a land measurer.
masāhat, Stroking, handling,
 , drawing the hand over the head,
 e surface of anything liquid.
 ring (ground), measurement.
 علم الهندسة, The science of mea-
 sant, geometry.
musāraعات, Haste, celerity,
 y.

مساطر *masātir* (plur. مساطرة),
 Geometrical canons. [ance, aid.
musāعادات, Favour, assist-
musāعافات, See مساعدة.
 مساعي *masāع*, Endeavours, labours,
 laudable studies, works, or attempts.
 مسافة *masāfat*, Distance, an interval,
 part of a road or journey. Space; a
 journey. *Masāfat*, A day's journey, as
 far as a loaded camel can travel with
 ease, i.e., eight parasangs.
 مسافر *musāfir*, part. A foreigner, a
 stranger, a guest. A traveller.
 مساكن *masākin*, Habitations. مساكن
 العلماء ومواطن الفضلاء, The mansions
 of the learned and the residence of men
 of science, i.e., universities, colleges,
 academies. *Musākin*, An inhabitant.
 مساكين (plur. of مسكين), The poor.
 مسألة *masalat*, A question, etc.
 مسالك *masālik* (plur. of مسلك),
 Ways.
 مسالمة *musālamat*, The art of culti-
 vating peace or friendship.
 مسام *masām*, pl. مسامات, Pores
 of the body.
 مسامة *musāmāt*, The art of com-
 paring or disputing about height; boast-
 ing over another.
 مسامح *musāmiḥ*, part. Forgiving.
 مسامرة *musāmarat*, Conversation
 (especially in the night-time).
 مسامع *masāmiع* (plur. of مسمع),
 Ears.
 مسامير *masāmīr* (plur. of مسمار),
 Nails, spikes. [Thrones.
 مساند *masānid* (plur. of مسند),
 مساواة *musāwāt*, Equation.
 مساومة *musāwamat*, Bidding against,
 raising the price upon another.
 مساوي *musawwī*, part. Equal,
 parallel, equivalent. Neutral, impartial.

مسافرة *musāḥaruf*, Watching (with another).

مساكن *musākīl*, part. Negligent, careless, easy, indifferent.

مسائرة *musāyaraḥ*, Walking or travelling in emulation; going along with another.

مسائل *masā'il*, Questions, plur. of مسألة or مسئلة.

مسبب *musabbib*. مسبب الكياف, The cause of causes. i.e., God.

مسبب *musabbit*, Causing deep sleep.

مستبح *musabbih*, A praiser of God.

مستوق *masbūk*, Prevented, anticipated.

مستأني *musta-āni*, part. Desiring one to come, expecting.

مستأثر *musta-āsir*, part. Sole, eminent, pre-excellent in anything. Assuming or claiming the exclusive property of any thing. Electing, selecting, preferring.

مستأجر *musta-ajir* part. A tenant, one who hires a house, a servant, etc. A farmer, renter.

مستأجل *musta-ajil*, part. Arriving at any term or object wished for or expected, an appointed time. Flocking together (as a multitude of people). Begging time or delay.

مستأخر *musta-akhir*, part. Remaining behind, loitering, retiring, going backward.

مستأدب *musta-adib*, part. Cultivating the belles lettres, studying, becoming learned and polite. Versed in good manners.

مستأذن *musta-azin*, part. Asking permission.

مستأسد *musta-asid*, part. Bold, fearless, intrepid, rushing upon, attacking fiercely, like a lion. (A plant) growing to the full size. Running here and there. Stimulating, impelling.

مستأسر *musta-asir* part. Binding; carrying or going into captivity; surrendering one's-self a prisoner; giving

up or addicting one's-self wholly (to anything). *Musta-asir*, part. pass. Bound, a captive.

مستأص *musta-asil*, part. Eradicating. *Musta-asal*, part. pass. Extirpated, ruined.

مستأمن *musta-amīn*, part. Placing confidence in: imploring protection, taking refuge with. Free, exempted.

مستأنس *musta-anīs*, part. Accustomed, habituated, becoming tame (as a wild beast). Familiar.

مستأنس *musta-ahil*, part. Worthy, suitable. apt, fit.

مستبدع *mustabdi*, part. Considering anything as new and wonderful.

مستبدل *mustabdil*, part. Changing, wishing to exchange; taking as a substitute or succedaneum.

مستبري *mustabirī*, part. Asking the discharge or remission of a debt.

مستبصر *mustabair* part. Considering attentively, searching into anything occult, acute, penetrating, circumspect.

مستبعد *mustab'id*, part. Thinking anything far off.

مستبغى *mustabghī*, part. See متبغى

مستبقي *mustabqī*, part. Reserving, preserving entire, keeping alive, leaving a remainder.

مستبجى *mustabjī*, part. Glad, rejoicing. [captive.

مستبى *mustabī*, part. Carrying away

مستبين *mustabīn*, part. Becoming evident, knowing for certain, appearing manifest.

مستتب *mustatbi*, part. Followed, drawing after; one who wishes to be followed.

مستتر *mustatir* part. Hiding one's-self, absconding. Concealed.

مستتم *mustatimm*, part. Performing, completing. [with sleep

مستثقل *mustaskil*, part. Oppressed

mustasna', part. pass. from any common rule.
mustajāb, part. pass. Acceptable, agreeable.
istajidd, part. Renewing, ; considering as new.
ustajirr, part. Drawing, ff. [ing, causing].
mustajlib, part. Attract-
mustajhil, part. Consider-
 orant, despising.
ustajir, part. Imploring
 [an army].
mustajish, part. Desiring
mustahdis, part. Learn-
 ; discovering (anything) to be
ustahdas, part. pass. A novelty,
 ion. Discovered, found out.
mustahsin, part. See
 أ. *Mustahsan*, part. pass.
 ed, laudable, beautiful.
 مستحسن, Excellent de-
 ons; convincingly proved, easily
 able.
mustahdir, part. Calling or
 ing one to appear before or in
 desiring to come, wishing to
 at. Recalling to mind, recol-
 [deserving].
mustahikk, part. Worthy,
mustahkam, Firm, esta-
 strong. [lawful].
mustahall, part. Esteemed,
mustahlib, part. Milking,
 ab, Milked.
mustahil, part. Impossible.
mustakhbir, part. Interro-
 one who interrogates.
mustakhrij, part. Extract-
 cting. *Mustakhraj*, part. pass.
 ut, extracted.
mustadam, part. Perpetual,
 l, assiduous, ancient, immemorial.

مستدير *mustadir*, part. Round,
 spheric, circular.
 مستدين *mustadin*, part. Asking or
 receiving money on credit.
 مستذكر *mustaskir*, Recollecting, re-
 cording. Calling to mind.
 مستراح *mustarah*, A place of rest
 or quiet. A necessary.
 مسترجي *mustarja'*, part. Hoped,
 wished, prayed for.
 مسترخص *mustarkhis*, part. Esti-
 mating, or buying at a low price.
 مسترخي *mustarkhi*, part. Languid,
 relaxed, enervated, flabby. A laxative.
 مسترزل *mustarzil*, part. Considering
 or finding (any person or thing con-
 temptible).
 مسترشي *mustarshi*, part. Asking a
 present (for an opinion to be given, or a
 decree to be passed).
 مسترضع *mustardic*, Seeking a nurse
 to suckle a child.
 مسترفد *mustarfid*, part. Asking as-
 sistance.
 مسترقي *mustarki*, part. (A gar-
 ment) requiring to be mended.
 مسترهن *mustarhin*, part. Demand-
 ing a hostage or a pledge, receiving in
 pawn.
 مستزاد *mustazad*, Increased.
 مستسخر *mustashkir*, part. Ridi-
 culing. Scorning, deriding.
 مستسدي *mustasdi*, part. Laying
 down the warp in the loom.
 مستسعد *mustas'ad*, Rendered
 happy, blessed, favoured, gratified.
 مستسقي *mustaski*, A dropsical
 person. [ing, drawing out].
 مستسل *mustasill*, part. Unsheath-
 مستسلف *mustasif*, part. Desiring
 to borrow, or to have an advance on
 goods before delivery.

mustasaid, part. Leaning on; supported.

mustashār, One who is consulted.

mustashfi, part. Wishing health, seeking a remedy.

mustas'ib, part. Difficult (business).

mustasfi, part. See *استفأ*. *Mustasfi*, part. pass. Purified, clarified, brightened.

mustatāb, Good, agreeable, elegant. Gracious.

mustatibb, Begging a prescription or remedy (for grief or pain).

mustatīl, Long.

mustasill, Sitting in the shade. [rowed.

musta'ār, part. pass. Bor-

musta'ām, part. pass. An assistant, auxiliary, one whose aid is solicited.

musta'zil, part. See *استجبال*. *musta'zilam*, In haste. Quickly, speedily.

musta'id, part. Able, capable, apt, fit, proper, worthy, arranged, put in order. Ready.

musta'isī, part. Rebellious, stubborn.

musta'mil, part. act. Using. *Musta'mal*, part. pass. Usurped, applied, used.

musta'ir, A borrower.

mustaghrab, part. pass. Wonderful, foreign, rare.

mustaghrak, part. pass. Immersed, plunged, drowned. *Mustaghrak*, part. Plunging, immersing.

mustaghfir, part. Penitent.

mustaghlib, part. Prevailing.

mustaghlib, part. Making a close bargain, selling anything on condition that it shall not be returned.

mustaghni, part. Rich, boasting of wealth, proud, lofty, haughty, supercilious, disdainful. Content, satisfied, acquiescing.

mustaghni, A complainant.

mustafī, part. Consulting (wise men).

mustafkīr, part. Proud, vain, conceited.

mustafriḡh, An emetic.

mustafid, part. Acquiring, gaining, profiting (in science and wealth).

mustafid, part. Divulged, diffused.

mustabbīl, part. Future; the future tense of a verb. الزمان

المستقبل, Time future.

mustakīl, part. Wishing for death.

mustakīr, Remaining firm; dwelling, having a fixed residence; constant, steady, stable; confirming, strengthening. *Mustakīr*, part. pass. A dwelling.

mustakīrī, part. Curious.

mustakīll, part. Particular, absolute, independent; having plenipotentiary powers. *Mustakīl*, Absolutely, expressly, specially.

mustakīm, part. Right, straight, faithful, true, loyal, well constituted, having a good tendency. Stand-

ing erect, rising up. خط مستقیم

A right line. مستقیم القامة, Of a just proportion, of an erect figure.

mustakrah, part. pass. Abominable, disagreeable. Ungrateful.

mustakrī, part. Hiring, renting.

مست *mustakfi*, part. Desiring to do anything effectually or sufficiently. [the cautionary.]

مست *mustakwi*, part. Requiring

• *mustamidd*, part. Asking aid or aid against an enemy.

• *mustamirr*, part. Firm, enduring. Continuing, persisting, long. Passing by, going forward, ending.

مست *mustamsik*, part. Apprehending, seizing, holding fast, containing. Sining ones's self.

• *mustami*, part. Hearing, ing; a listener; a hearer.

• *mustamill*, part. Loathing, ing tired, disgusted. [favour.]

• *mustamin*, part, Asking a

• *mustambit*, part. Causing to overflowing. Acquiring knowledge law by ingenuity and study. Aping (as anything before concealed).

• *mustanid*, part. Leaning or supported by anything.

• *mustansih*, part. Asking, consulting; considering as a faith-mitor.

مست *mustantik*, part. (God) ig rational, bestowing the gift of l.

• *mustanki*, part. Stagnating, ging (water).

مست *mustanhid*, part. Rousing, ig, ordering one to rise to do any-

• *mustanir*, part. Shining, ng, sparkling.

• *mustawisik*, part. Solid, steady, constant.

مست *mustawjib*, part. An; cause, motive. Meriting, pro-worthy of. Making or judging ary. Condemning to death.

مست *mustawjib al*, Deserving a l, meritorious.

مستوحش *mustawhish*, Afflicted, mournful.

مستوحل *mustawhil*, part. (A place) full of soft clay or mud.

مستودع *mustawdi*, part. Desiring one to preserve anything committed to his care. Committing, recommending. *Mustawdi*, part. pass. A person with whom, or a place where, anything is deposited. The uterus, matrix, or womb.

مستور *mastur* (fem. مستورة), Covered, concealed, hid, veiled.

مستورة *masturat* or *masturah*, A chaste matron. تاج المستورات, The crown of ladies or matrons (a title often given to princesses).

مستوضح *mustawdh*, part. Desiring another to make anything evident. Endeavouring to discover anything distinctly, by holding the hand over the eyes to keep off the glare of light. An explainer, narrator.

مستوطن *mustawtin*, part. Frequenting (a place). [(fire).]

مستوقد *mustawqid*, part. Kindling

مستوقع *mustawqi*, Expecting, waiting for. Hoping.

مستولي *mustawli*, part. Overcoming, subduing, taking possession of, surmounting.

مستوهب *mustawhib*, part. Asking a present.

مستوي *mustawi*, part. Equal, straight, direct. مستوياً *mustawiyā*, Equally, directly.

مستهام *mustaham*, Astonished, distracted, wandering or unsteady in mind.

مستهان *mustahan*, part. pass. Despised, abject, base.

مستهزئ *mustahzi*, part. Ridiculing, a mocker.

مستهل *mustahill*, part. Appearing (the new moon).

mustaysir, part. Easy, quick, expeditious; prepared, well disposed, arranged.

mustaykis, part. Watching, awakening, vigilant, provident.

mustaykin, part. Knowing for certain; searching into, exploring.

mustaymin, part. Prosperous, acting or happening fortunately. Adjuring, desiring or causing another to swear.

masjid and *masjad* (plur. *مساجد*), A mosque, temple, or place of worship.

المسجدان, The mosques of Mecca or Medina.

جامع, The great or general mosque, where prayers are said every Friday.

المسجد الحرام (or *المسجد الشريف*), The temple of Mecca.

المسجد الأقصى, The temple of Jerusalem, or the Turkish mosque there.

مسجد الخيف, A shrine in the valley of Muna near Mecca.

Masjad, That part of the forehead which touches the ground in the adoration called

سجدة.

musajja, Rhythmical (speech). The Arabians consider it as a great beauty in oratory to make their periods similar in rhyme and cadence.

musajjal, Proved, authenticated, and sealed by a judge.

masjud, Adored, worshipped.

masjun, Imprisoned.

masah, Washing, wiping, cleaning. Anointing. Cutting off. Drawing the hand over the surface of any liquid, or over the head in order to wipe it; handling, stroking, rubbing. Flattering, cajoling.

musaha, (plur. of *مسيح*, Anointed, etc.) Christ.

mis-hak (plur. *مساحيق*), The thin cuticle or membrane covering the outside of the skull.

مساحيق, The membranes of heaven, i.e. Thin clouds.

مساحيق, The grosser parts of fat which adhere to the intestines.

mas-hat, One unction.

masahhar, part. pass. Fascinated, enchanted, deluded by witchcraft. Endued with lungs.

mas-hür, Enchanted, fascinated. [bruised]

mas-hük, Worn, brayed,

maskh, Changing, metamorphosing into a more deformed shape (especially men into animals).

mas-kharat, A buffoon, fool, jester, a droll, a wag; a facetious man. A man in masquerade. A pleasantry, anything ridiculous or mirthful, sport.

maskhüt, Hatful, disagreeable, odious.

musaddad, part. pass. Well directed; rectified; managing affairs with judgment and success.

masdüd, Obstructed, shut, closed.

masarrat, Cheerfulness, gladness, joy. Briskness, liveliness, happiness.

musarraj, Saddled (horse).

masrajat, A lamp.

musri, part. Quick, making haste. Having a quick-going beast of burthen. Going fast, or ordering to be expeditious.

musrif, Prodigal, extravagant.

masrür, Glad, cheerful, exulting, gay, happy, content. Joyful.

masrük, Stolen, robbed.

مسطبة *mastabat*, A large bench on which people recline. A smith's anvil.

مسطر *mistar* or مسطرة, A geometrical rule by which right lines are drawn. Parallel threads strained on a piece of pasteboard, used by those who copy manuscripts for ruling lines. *Musattir*, Writing. *Musattar*, Written, a writing.

مسطور *mastur*, Written, delineated, described, specified, expressed.

مسعار *mis'ar*, A poker, a piece of wood with which fire is stirred.

مسعار الحرب, A raiser of war, a seditious man.

مساعد *mas'ud* (or مسعد), Happy, fortunate; favourable, propitious; august.

مسفور *masfur*, Written, above mentioned, touched upon before.

مسفوك *masfuk*, Shed (blood).

مسقط *maskat*, Falling. A place, especially where anything falls.

مسقط الرأس; A native country (where one falls at birth).

مستقب Roofed, floored.

مستقو or مستوقو, Moscow.

مسقوم *maskum*, Sick.

مسطي *maska'*, Watered (field) by art, or by a rivulet.

مسك *mask*, Seizing, holding fast, retaining, restraining, checking one's-self, refraining.

مسك *misk* or *musk*, Musk. صابون مسك, A musky soap ball.

مسكة *miskat*, A bit of musk.

مسكت *muskit*, part. Ordering silence, striking dumb.

مسكر *muskir*, part. Inebriating. Any intoxicating liquor. [dwelling.

مسكن *maskin* (plur. مساكن), A

مسكنة *maskanat*, Poverty, misery. Humility, modesty.

مسكوب *maskub*, (Water) flowing over the surface of the ground.

مسكور *maskur*, Intoxicated, drunk.

مسكوك *maskuk*, Coined, struck.

مسكون *maskun*, Habitable, inhabited. غير مسكون, Uninhabited.

مسي *miski* or *muski*, Musky; of the colour of musk, dark.

مسين *maskin* or *miskin* (fem. مسيئة, plur. مسيئات and مساكين), A poor man, a beggar, a miserable wretch. Humble, suppliant.

مسلخ *mislahk*, A skin, a raw hide, the slough of a serpent.

مسئلة *mas-alat*, A question, proposition, action, thing. مسئلة

misalat, A large needle for sewing sacks.

مسلح *musallah*, part. pass. Armed for war.

مسلخ *maslahk*, A place where they slaughter and skin animals.

مسلسل *musalsal*, part. Enchained, linked, sewed, or fastened together, coherent, successive, consecutive, placed in order.

مسلاط *musallat*, part. A governor, ruler.

مسلك *maslak* or *maslik*, A way, path, track. An institution.

مسلم *muslim* (fem. مسلمة), A musulman. مسلم, *musallim*, part.

Keeping safe, preserving in liberty, rescuing. Saluting, pronouncing a benediction or salutation. Blessing the memory (of a dead man), saying

السّلام عليه, Peace be with him.

مسلمين *muslimin* (plur. oblique of

مسلم), The Mahometans.

مسلوب *maslūb*, Seized, snatched away. Spoiled, stript, erred, forgotten.

مسلوخ *maslūkh*, Skinned.

مسلول *maslūl*, Drawn, led, brought out, unsheathed. Consumptive.

مسمتا *musammā* (for مسمتي), Called, named.

مسمات *musammat*, Names, denominations. [stake.]

مسمار *mismār*, A nail, pin, peg,

مسمك *mismāk*, A tent-pole.

مسمتا اهل المسمتا *ahlu'l masimmat*, Relations, friends, intimate companions.

مسمع *mismaʿ*, The ear, the organ of hearing.

مسمن *musmin* (fem. مسمنة *musmanat*), Fat. Naturally fat. مسمنة *musammanat*, Fat by art or care. Fattened.

مسموع *masmūʿ*, Heard, audible.

مسموم *masmūm*, Killed or injured by poison, infected (meat), poisoned (sword). (A day) distressingly sultry by the blowing of a hot wind.

مسمي *musammī*, part. act. see مسمية. *Musamma'*, part. pass. Named, called, intitled, denominated, inscribed.

مسين *misann*, A whet-stone, anything on which another is sharpened.

مسناد *masnad*, A large cushion on which they recline. A prop, a support.

مسنون *masnūn*, (Ground). قاعدة مسنونة, A canon or rule; in law an evangelical council.

مسنودة *musawwadat* (fem. of مسنون), Blackened. A black thing. A note or memorandum book, the first sketch, conception, or rough draught of anything, with many blottings and corrections.

مسول *masūl*, Asked, demanded, interrogated, requested. A petition;

anything sued for. مسولات (pl. fem.), Petitions, prayers, questions.

مسهب *mas-hīb*, Speaking much, a blabber. [in the belly.]

مسهل *mus-hil*, part. Laxative, loose

مستيب *musayyab*, part. pass. Dismissed, set at liberty.

مسيجة *masijat*, An inclosure fenced by thorns.

مسيح *musih*, Anointed. المسيح, The anointed, the Messiah, our Lord Jesus Christ. المسيح الدجال, Antichrist.

مسيحي *masihī*, A Christian.

مسيخ *masikh*, A monster.

مسير *masīr*, Going, walking, proceeding on a journey, travelling.

مسيل *masīl*, A channel; a flux or stream of water.

مشابه *mushābih*, part. Like, resembling. مشابهات (plur. fem.), Similitudes, semblances.

مشابهة *mushābahat*, Similitude, the comparison of things similar.

مشاتمة *mushātamat*, A reproach.

مشاجرة *mashājarat*, Resisting, opposing, controverting.

مشار *mushār*, part. pass. Signified, indicated. مشار إليه *mushārum ilayh*, Above-mentioned, aforesaid, touched upon before, related above.

مشارب *mashārīb*, Plur. of مشربة, Drinks, things in general which are portable.

مشارطة *mushāratat*, Acting or making an agreement on certain conditions.

مشارف *mashārīf*, (pl. of مشرف), Eminences.

مشارق *mashārīk* (plur. of مشرق), Eastern places.

مشارك *mushārik*, part. A companion, associate, comrade, partner. *Mushārik*, Common. Changeable, reciprocal.

مشاركة *mushārat*, Community, society, association, communication, correspondence. Partnership. مشاركة دينية, A unity of religion.

مشاط *mishāt*, Plur. of مشط, Combs.

مشاطة *mishātat*, The art of combing the hair. *Mushātat*, The manner of combing. مشاطة *mashhātat*, A comber, a waiting maid, a bride dresser of tire woman.

مشاع *mushāʿ*, part. pass. Divulged. Undistributed.

مشاعل *mashāʿil* (plur. of مشعل), Lanterns. Torches. Flames, lights, splendors.

مشاغبة *mushāghabat*, Injuring, defaming, squabbling, raising tumults.

مشافهة *mushāfahat*, Speaking to one's face. [veniences.]

مشاق *mashākk*, Afflictions, incon-

مشاققة *mushākat*, Whatever falls from hair, wool, etc., when combed.

مشاققة *mushākkat*, Contention, opposition.

مشاكرة *mushākarat*, Showing gratitude. Gratefulness.

مشاكل *mushākil*, part. Resembling, suitable, apposite, convenient.

مشاور *mushāwir*, part. A counsellor, senator. مشاورين, Counsellors.

مشاورة *mushāwarat*, Counsel, consultation, deliberation, conference. Debate.

مشاهد *mushāhid*, part. Seeing, contemplating. Who sees, etc.

مشاهدة *mushāhadat* or *mushāhadah*, Sight, vision, contemplation, speculation.

مشاهدات غيبية, The contempla-

tions or visions of future, absent, or invisible things. مشاهد, A testimony.

مشاهرة *mushāharat*, Bargaining by the month. Monthly wages.

مشاهير, Plur. of مشهور.

مشايخ, Plur. of شيخ.

مشبك *mushabbak*, part. Latticed, grated.

مشبه *mushabbah*, part. pass. Counterfeited. Like, resembling.

مشتا (مشتاة and مشتا), Winter quarters.

مشتاق *mushtāk*, part. pass. Full of desire, wishing to see an absent friend. Anxious.

مشتبك *mushtabik*, part. Mixed, confused. Latticed, grated, made like a net.

مشتبه *mushtabih*, part. Obscure. An ambiguity. [strength.]

مشتد *mushtadd*, Increased in

مشتراط *mushtarit*, part. Making a condition.

مشتراك *mushtarak*, Common. الحس المشترك, Common sense. كلمة

مستركه, A word of many significations, common to many senses.

مشتري *mushtari*, A buyer. The planet Jupiter. *Mushtara'*, Bought.

مشتعل *mushtaal*, Inflamed.

مشتغل *mushtaghal*, Employed.

مشتفي *mushtafī*, Recovering health.

مشتق *mushtakk*, part. pass. Derived (as one name from another).

مشتكل *mushtakil*, part. Doubtful, difficult. Obscure.

مشتكى *mushtaki*, part. act. Complaining, lamenting. *Mushtaka'*, part. pass. Anything complained of.

مشتمل *mushtamil*, part. Comprehending, containing, surrounding, embracing. [claimed.]

مشتهر *mushtahar*, Famous. Pro-

مشتهي *mushtahi*, part. Loving, wishing, desiring.

مشجر *mashjar*, A grove; (fem. مشجرة), Planted with trees.

Mishjar (plur. مشاجر), A three-footed piece of wood upon which they hang clothes. مشاجر, The wooden works of camel litters open at top. *Mushjir*, part. (Ground) producing trees.

مشجر *mushajjir* (fem. مشجرة), Abounding in trees. *Mushajjar*, A garment figured with trees.

مشحون *mash-hun*, Filled, full.

مشدد, Strengthened. A letter marked with the sign of duplication (") called تشديد.

مشدود *mashdūd*, Bound, fastened, strengthened.

مشرب *mashrab*, Nature, temper, humour. لطيف المشرب, Of an amiable disposition, affable, good-natured.

مشرف *mushrif*, part. Imminent, impending, near. An eminence, a high place. مشرف *musharraf*, part. pass. Exalted, honoured, ennobled.

مشرق *mashrak* (plur. مشارق), The East.

مشرک *mushrik*, part. See اشراك.

مشرکين, Infidels. مشرک *musharak*, part. pass. A thing common to many. Shared.

مشروب *mashrūb*, Imbibed, drank, potable. مشروبات (plur. fem.), Drinkables.

مشروح *mashrūh*, Explained, declared, illustrated. Above-mentioned.

مشروط *mashrūt*, Agreed upon, stipulated, obliged by paction. Prefixed.

مشروع *mashrūc*, Initiated, begun, commenced. Legal, just, prescribed by law.

مشط *masht*, Combing. *Musht* (plur. مشاط and مشاط), A comb.

مشعر *mishcar* (or المشعر الحرام),

The Kaaba or temple of Mecca; a place dedicated to religious ceremonies; the rites of the temple of Mecca. External sense (as hearing, seeing, etc.) *Mushcār*, part. Signifying, indicating, making a sign, giving information. Hairy, shaggy.

مشعل *mashcal* and مشعله, A torch, a flambeau, a lantern, a fire-grate, a pharos or light-house.

مشغلة *mashghalat*, Business, employment, occupation.

مشغول *mashghūl*, Busied, wholly dedicated to anything, diligent, anxious about.

مشفق *mushfik*, part. Condoling, pitying, compassionate, merciful, showing favour. Kind.

مشق *mashk*, An example, a copy to write after; an exercise.

مشقة *mushakkat* (plur. مشقات), Affliction, inconvenience, adversity, pain, distress, misfortune.

مشكل *mushkil*, Difficult, intricate; doubtful, obscure, ambiguous. (Plur. fem. مشكلات), A difficulty.

مشكل *mushakkal*, Formed, well shaped, assorted, beautiful, handsome.

مشكلات, Difficulties.

مشكلة *mushkilat* (fem. of مشكل), Difficult, obscure. A doubtful proposition, a problem.

مشكو *mashkūw* or مشكي, Anything complained of.

مشكور *mashkūr*, Thanked. Worthy of thanks or praise. Praised, laudable, agreeable, acceptable, rewarded, acknowledged.

مشكوك *mashkūk*, Doubtful, uncertain. Transfixed with a spear.

مشكي *mashki*, See مشكوة *mashkūw*.

مشمش *mush-mush*, An apricot, with a sweet, also with a bitter, kernel.

مشمع *mushammaع*, part. pass. Waxed; wax cloth.

مشمول *mashmūl*, Comprehended, contained, surrounded.

مشورة *mashwarat*, Counsel, consultation.

مشوش *mushawwash*, Disturbed, confused, intricate, embroiled.

مشوق *mashūk*, Full of desire. مشوق, *mushawwik*, part. act. Kindling, inflaming with desire.

مشوك *mushwik*, part. Bearing thorns. [fortunate.

مشوم *mashūm* and مشووم, Un-

مشوي *mashwī*, Roasted, toasted. *Mushwī*, part. Roasting meat, preparing it for dressing.

مشهد *mash-hād*, A burying-place for those especially who have been killed in fighting for religion. *Mush-hād*, part. Attesting, calling for or bringing evidence. *Mash-hād*, A place of confession of faith or of heavenly vision.

مشهود *mash-hūd*, Attested, proved. Witnessed, evident.

مشهور *mash-hūr*, Celebrated, published, divulged, conspicuous, illustrious, famous. Public, notorious, well known.

مشي *mashy*, Walking, going. مشي

مشي على وجه البحر, To sail on the face of the sea. مشياً على وجه, To go upon the face, i.e., to behave with humility, to approach as a suppliant.

مشياع *mishyāع*, One who discovers or blabs all.

مشيب *mashīb*, Growing hoary (the head); becoming old. Grey hair. hoariness.

مشية *mashiat* and مشية *mashyat*, Will, pleasure. *Mishyat*, Walking.

مشايخة *mashyahat* (plur. of شيخ), Seniors, elders, old men, princes, presidents, chief priests, prelates, doctors. Republic.

مشيد *mashīd* and مشيد *mushayyād*, Plastered. Extended in length and breadth. *Mushayyād*, High, raised (edifice). Firm, solid, strengthened.

مشير *mushir*, A counsellor. General governor.

مشيمة *mushīmat*, The membrane which enwraps the fetus in the womb, and comes along with the birth.

مصاب *musāb*, Afflicted, hurt. Struck (as an arrow upon the mark). Happened. Found.

مصاحب *musāhib* (fem. مصاحبة), part. A companion, a friend, the favourite of a prince.

مصاحبة *musāhabat*, Company, familiarity, conversation, society.

مصاحف *masāhif* (plur. of مصحف), Books.

مصادر *masādir* (plur. of مصدر), Sources, etc. Infinitives of verbs.

مصادرة *musādarat*, Concussion, oppression.

مصاف *musādif*, part. Finding, meeting, falling upon; or مصافاة, An encounter.

مصادقة *musādakat*, Sincere and mutual friendship, veracity, sincerity.

مصادة *musādamat*, Collision, conflict, a blow, the shock of combatants. Beating one another.

مصارحة *musārahat*, Doing anything openly. مصارحاً *musārahatan*, Openly, before another.

مصارع *musāriع*, part. A wrestler.

مصارعة *musāraعat*, Wrestling, throwing down.

مصارف *masārif*, Expenses, disbursements.

مصارين *masārin*, Intestines.

مصاف *masāff* (plur. of *مصفت*), Fields of battle. Ranks. A field of battle, an army in battalia.

مصافاة *musāfāt*, Pure friendship; having a sincere affection for another.

مصافحة *musāfahat*, Taking by the hand, joining or shaking hands.

مصاقبة *musāqabat*, Being opposite and near.

مصالح *masālih* (plur. of *مصلحة*), Affairs, employments. Occupations.

مصالحة *musālahat*, Reconciliation, accommodation, pacification.

مصاهرة *musāharat*, Affinity, connexion.

مصايب *masāyib*, Plur. of *مصيبة*.

مصايد *masāyid*, Traps, snares, etc.

مصيب *musāyib*, part. Walking on a declivity, hanging downwards, declining. *Musāyib*, Smitten with love.

مصباح *misbāh*, A light, a lantern, a lamp, a torch.

مصبغ *musabbagh* (fem. *مصبغة*), Tinged, stained, dyed.

مصحح *musahhah*, part. Mending, a mender. An emendator. *Musahhah*, part. pass. Mended. Emended.

مصحف *mas-haf*, A book. *المصحف*, The Alcoran. [associated.]

مصحوب *mas-hūb*, Accompanied,

مصدر *masdār*, An origin, source, spring, theme; the infinitive or noun of action of the Arabic verb. A place.

مصدر *musaddar*, Strong in the breast.

مصدق *musaddik* (fem. *مصدقة*), part. Verifying. A verifier, affirmer; also one who believes another. One who receives or collects alms, or whatever is due to God; one who bestows, and also one who asks them.

مصدر *masdār*, Derived. Issued, despatched. [ache.]

مصدوع *masdūc*, Having the head-

مص *Misr*, Egypt; also its metropolis Cairo. *مصير*, *masīr*, part. Persevering, continuing, insisting upon anything.

مصراع *misrāc*, One leaf of a folding door. A hemistich, one verse.

مصرف *masraf*, Expense, disbursement, cost, charge.

مصروع *masrūc*, Prostrated, especially falling down in the epilepsy.

مصروف *masrūf*, Turned, changed. Expended, employed.

مصري *Misri*, An Egyptian; (a native) of Grand Cairo.

مصطار *misṭār* or *masṭār*, Sour wine.

مصطبة *masṭabat*, A place for travellers, an inn, a caravansera. A bench, a seat.

مصطبح *musṭabih*, part. Taking a morning draught, one who drinks at that time; remaining or doing anything during the morning.

مصطف *musṭaff*, Placed in a row, arranged in order.

مصطفى *musṭafa'*, Chosen, selected. A man's name, particularly one of the names of Muhammad.

مصطكا *musṭakā*, Gum mastic.

مصطلح *musṭalih*, Idiomatic, phraseological, metaphoric. *مصطلحات*, Metaphorical speeches, full of phrases or idioms.

مصعد *mas'ad* (plur. *مصاعد*), An ascent, a step, a ladder, a stair. Merit.

مصفت *masaff*, A field of battle.

مصفا for *مصفي* *misfa'* and *مصفاة* (plur. *مصافي*), Pure, sincere. A strainer, a colander, a sarse.

مصفي *misfa'*, A strainer, a searse.

مصفي *musaffa'*, Strained, purged, clarified, pure, clear.

مصقل *miskal*, A smooth shell, or anything used in polishing. Eloquent, smooth.

مصقول *maskul*, Polished, furbished.

مصلي *muslih*, part. A corrector, censor, rectifier, restorer, mediator, arbiter, pacifier, reconciler.

مصلىة *maslahat*, An affair, business, employment, transaction, occupation.

مصلوب *maslub*, Crucified.

مصلي *musalli*, part. Praying. Preaching.

مصمم *musimm*, part. Deaf, dumb; discovering to be, or making deaf or dumb.

مصصة *masmasat*, Sipping, tasting with the tip of the tongue.

مصمم *musammam*, Fixed, concluded, determined. Resolute, firm.

مصنع *musannaع*, Facetious, artificial. Manufactured.

مصنف *musannif*, part. act. The composer, author, editor of a book.

Musannaf part. pass. fem. (مصنفة), Composed.

مصنفات *musannafat*, Books, works, compositions.

مصنوع *masnuع*, Made, formed, created, prepared. Artificial.

مصنوعات *masnuعat*, Created things; creatures.

مصور *masawwir*, part. Forming, figuring. A painter, sculptor. *Musawwir*, part. pass. Formed, painted.

مصون *masun*, Guarded, kept safe, preserved, defended, laid up.

مصيف *misyaif*, (Ground) having great plenty of summer rains.

مصيب *mustib*, part. (An arrow) hitting the mark. Good or fortunate (counsel).

مصيبة *musibat*, A misfortune, disaster, calamity, affliction, trouble, adversity. Disgrace.

مصيد *masid* (fem. مصيدة), Taken by hunting. (plur. مصايد), A net or any hunter's implement.

مصير *masir*, Departure. The place of destination. *Masir* (pl. امصرة) and مصران, pl. of مصارين, The intestine which receives the chyle.

مصيف *masif*, A summer-house, villa, country residence.

مصيفة *masifat* (or مصيوفة), (Ground) watered by summer rains.

مصيون, Safe, well.

مصاجع *madajiع*, Beds, sleeping places. *Mudajiع*, part. fem.

مصاجة, Sleeping (with a woman).

مصاحاة *mudahat*, Coming to one after sunrise.

مصاداة *mudadat*, مضادة or مضادة, Opposition. The being adverse, repugnant, contrary.

مصارب *madarib*, Plur. of مضرب.

Mudarib, part. of مضاربة, A battle, combat, conflict. Selling the goods of another for half the profit. Coiens.

مصارع *mudariع*, The future tense.

مصاعف *mudacaf* (fem. مضاعفة), Doubled, increased, multiplied. A duplicate.

مصاف *mudaf* (plur. fem. مصافات), Annexed, added, related. A noun placed in regimine or construction; as

غلام زيد *ghulam zaydin*, The boy of Zeid (غلام being called

المضاف or المضاف, The govern-

ing noun; and **زيد** styled **المضاف إليه**, The noun governed). **Mudāf**, One who is added to others (especially to those with whom he has no natural connection).

مضافات *madāfat*, Additions.

مضامين *madāmīn* (pl. of **مضمون**), The contents. [(another).

مضاهات *mudāhāt*, Resembling

مضايقة *mudāyakat*, Oppression, penury, scarcity, want, necessity, distress, poverty.

مضبوط *madbūt*, Possessed, occupied, held, governed, regulated, checked, restrained, tamed, moderated, disciplined. Committed to memory. Firm, strong.

مضجر *mudjar*, Languid, vexed in mind. [repose.

مضجع *madja*, A bed, any place of

مضحك *midhāk*, Laughing, facetious, merry.

مضحك *mudhik*, part. Ridiculous, droll, causing laughter. Laughing at, ridiculing. **Mudhāk**, Ridiculed, derided. **مزاح** (or **مضحكات**)

(**ومضحكات**), Jests, jokes, buffooneries, any speeches or actions which excite laughter.

مضحي *madhī*, part. Being early in the morning, doing anything at that time. [hurtful.

مضير *mudīrr*, Offensive, noxious,

مضراً *hidran midran*, With impunity, unrevenged (was his blood shed).

مضرب *midrāb* (or **مضرب**), Any instrument for striking. A musical plectrum or bow.

مضرب *madrab*, A sword, the edge of a sword. A place where anything is struck, fixed, or planted. A field of battle. A place of encampment.

مضرة *madarrat*, Detriment, damage, injury.

مضرب *mudrit* and **مضرب** *mudarrit*, part. Causing to make a harsh sound. Making a noise with the mouth in derision. A scorner, a mocker.

مضروب *madrūb*, Struck, stamped, hammered, forged. Beaten. Used, idiomatic, proverbial.

مضروور *madrūr*, Damaged, injured.

مضرية *mudariyat*, The Modarites or Mozarites, an Arabian tribe (whose war ensigns were red, those of Arabia Felix being yellow).

مضطجع *mudtaji*, part. Lying down, reclining on the breast.

مضطرب *mudtarr*, pass. part. Reduced to difficulties, rendered desperate, forced by necessity, distressed.

مضطرب *mudtarab*, part. Agitated, moved, disturbed, confounded, afflicted, anxious, fluctuating, staggering, nodding, distracted, tormented, chagrined; wavering or prevaricating (evidence).

مضطرم *mudtarim*, part. Kindling (fire).

مضطهد *mudtahid*, part. act. Subjecting, compelling. **Mudtahad**, part. pass. Constrained, forced, subdued.

مضعف *mudāʿaf*, part. pass. Debilitated. Doubled, multiplied.

مضعوف *madʿūf*, Doubled, etc. See **مضعف**.

مضغة *mudghat*, A piece of meat (or anything filling the mouth. A morsel, a fragment.

مضلل *mudill*, part. Causing or permitting one to err, leaving one in error. A seducer.

مضلع *mudli*, part. Heavy, inclining to one side (a burthen). Weak in the sides, unfit for carrying loads.

مضلع *mudalla*, part. Woven in the shape of ribs.

مضلل *mudallil*, part. Insisting in an error.

مضمحل *mudmahill*, part. Disappearing, vanishing; cancelled, defaced, carried off. [(in mind).]

مضمهر *mudmar*, Concealed; conceived

مضمن *mudamman*, (A poem) comprehending the verses of another poet; also, a verse or word depending upon the following word or verse to be fully intelligible.

مضموم *madmūm*, Added, joined, accumulated. A letter marked with the vowel point *damma* (◌). **مضمومات** (plur. fem.), Additions, accumulations.

مضمون *madmūn*, Sense, signification, contents (of a letter). The substance of the contents (of a letter).

مضي *mudī*, Shining, lucid, illuminating. Passing by. **مضي ماضي** *mada' mā mada'*, (proverb) Let what is past be past; let us speak no more of it.

مضيع *mudyī*, part. Losing, dissipating.

مضيق *madīk*, A narrow place, a difficult affair, straits, perplexity.

مطابق *matābik*, part. Conformable, suitable, equal, agreeable to. Conforming, etc. **مطابقة**, Conformity, proportion, equality. Similarity, congruity, uniformity, sameness.

مطرح *matāriḥ* (plur. of **مطرح**), Places.

مطاردة *mutāradat*, Opposition, resistance, combating, a mutual attack.

مطارنة *matārinat*, Plur. of **مطران**.

مطاع *mutā* (fem. **مطاعة**), part. pass. Obeyed.

مطاف *matāf*, A place round which they walk in procession in religious ceremonies.

مطالب *matālib* (plur. of **مطلب**), Questions, etc. Demands.

مطالبة *mutālabat*, Asking, requiring.

مطالعة *matāli* (plur. of **مطالع**), or

مطالعة *mutāla*, Consideration, contemplation, reading, study.

مطالعة الكتب, The reading of books.

مطاوعة *mutāwa*, Consent.

مطبخ *matbakh*, A kitchen, any place for cooking. *Mitbakh*, Any cooking instrument, a spit, a pot, etc.

مطبخ *muttabakh*, part. pass. Cooked. *Muttabikh*, part. act. Cooking. Taking or preparing anything for dressing.

مطبع *matba*, A place where anything is imprinted, or mark made.

مطبّق *mutabbak*, part. pass. Complicated, multiplied, double.

مطبّوخ *matbūkh*, Cooked, boiled.

مطبوع *matbū*, Struck, stamped, impressed, coined. Natural, innate. Agreeable, acceptable, worthy, laudable, celebrated. Desired, coveted.

مطحول *mat-hūl*, Splenetic.

مطر *matar* (pl. **امطار**), Rain.

مطران *Matrān*, Metropolitan.

مطرح *matrah*, A place, station, post, situation, foundation.

مطرز *mutarriz*, part. act. A worker of lace or fringe for garments. *Mutarras*, part. pass. (A vest) ornamented with such borders.

مطرقة *mitrakat*, A smith's hammer. A rod for beating cotton or wool.

مطروح *matrūh*, Rejected, dejected, abject.

مطروود *matrūd*, Banished, persecuted.

مطروف *matrūf* (fem. **مطروفة**), Having the eyes steadily fixed upon any object. (Eyes) hurt by anything, which makes them water. **مطروفة** *matrūfat*, A woman who turns her eyes from her husband (towards other men).

مطرية *mitrīr*, An impudent, clamorous woman.

مطعم *mutʿim* or مطعم *mutaʿim*, part. Feeding, giving to eat, one who maintains or entertains others. *Mutaʿim*, part. pass. Fed, supported in the necessities of life.

مطعن *mitʿan* (plur. مطاعن), Piercing enemies with spears. مطعنه, Sarcastic.

مطعون *matʿun*, Transfixed. Infected with the pestilence.

مطفي *mutfi*, Extinct. *Mutfi* or مطفي *mutaffi*, part. Extinguishing. An extinguisher.

مطّاء *mutallā* (for مطلي), Gilded, covered with gold.

مطلق *mitlak*, (A man) frequently divorcing (his wives).

مطلب *matlab* (plur. مطالب), A question, petition, intention, proposition, wish, desire. Demand, request.

مطلع *matlaʿ*, Arising, appearing. the rising (of sun, stars), etc. مطلع

النجم, The rising of Aurora, the dawn. مطلع الشمس, The rising of the sun; the east.

مطلق *mutlak*, part. pass. See اطلق, Absolute, universal, principal, supreme. Free, exempt, unrestrained. A course or raceground for horses. الخير المطلق, The chief good, or summum bonum.

مطلق العنان, Free, giving the reins.

قادر مطلق, Omnipotent (God), powerful. مطلقاً (or علي), Absolutely, properly,

مطلقاً, simply, quite, altogether.

مطلوب *matlūb* (fem. مطلوبة), Demanded, exacted, required. Called. The thing desired, wish, intention.

مطمئن *mutmain*, Quiet, secure, content, acquiescing, safe, enjoying repose and ease.

مطول *matul*, One who delays payment of a debt, or the performance of a promise. مطول *mutawwal*, Extended, prolonged, continued, tall.

مطوي *matwi*, Folded, complicated.

مطهر *mat-har*, A place of purification, purgatory. مطهر *mutahhar*, Purified, clean, pure, holy.

مطيب *mutayyab*, Aromatic.

مطيع *mutiʿ*, part. Obedient, submissive, obsequious.

مظال *mazāl*, plur. of مظلة.

مظالم *masālim* (plur. of مظلمة), Oppressions, tyrannies.

مظاهرة *muṣāharat*, Protection, aid.

مظفر *muṣfar*, مظفر *muṣaffar*, A conqueror. Victorious, accustomed to conquer, superior, fortunate, august.

مظلة *miṣallat*, A shade, a tent, a pavilion, especially of goat's hair.

مظلل *muṣallal*, Shaded.

مظلم *muṣlim* (fem. مظلمة), Dark (night).

مظلمة *maṣlamat*, Oppression, tyranny, cruelty, injustice, iniquity.

مظلوم *maṣlūm*, Injured, oppressed.

مظنة *maṣinnat*, Opinion, thought, suspicion.

مظنون *maṣṣūn*, Thought, suspected.

مع *maʿ*, With, together with, in the company of. مع كل هذا, With all this, notwithstanding.

معا *maʿan*, Along with, together. At once.

معابد *maʿābid* (plur. of معبد), Sacred places, temples, churches, chapels, shrines.

معاير *ma'ābir* (pl. of معاير), Passes.

معاتب *mu'ātab*, Reprehended.

معاتبة *mu'ātabat*, Reprehension, expostulation (especially between friends or lovers). [fections.

معاين *ma'ājin*, Electuaries, con-

معاذاة *mu'ādāt*, Enmity, hostility, hatred, animosity. Detesting, inimical, hostile. Passing from one to another; seeking immediately one thing after another.

معاذل *mu'ādil*, part. Equal, equivalent, alike, resembling, comparable, opposed to. Just.

معاذلة *mu'ādalat*, Equilibrium, equality, parity.

معادين *ma'ādin*, Mines, quarries.

معاذ *ma'ās*, Refuge, flying to God

in any misfortune. معاذ الله, God forbid! may Heaven defend me!

معاذير *ma'āzir*, Excuses. Coverings.

معارض *mu'ārid*, An adversary, competitor, opponent.

معارضة *mu'āradat*, Opposition, contradiction. [Sciences.

معارف *ma'ārif* (plur. of معرفة),

معارك *ma'ārik* (pl. معركة), Fields.

معاركة *mu'ārakat*, Fighting, especially hand to hand, jostling one another in battle.

معاريج *ma'ārij*, plur. of معراج.

معاز *ma'ās*, An owner of goats.

معايش *ma'āsh*, Life, living.

معاشر *mu'āshir*, A companion, intimate. *Ma'āshir*, pl. of معاشر.

معاشرة *mu'āsharat*, Conversation, familiarity, society, living, eating and drinking together. [tion.

معاصاة *mu'āsāt*, Rebellion, defec-

معاصر *mu'āsir*, Cotemporary, coëtaneous.

معاصي *ma'āsī* (plur. of معصية), Sins. Crimes. [helper.

معايد *mu'ā'id*, An assistant, a

معايدة *mu'ā'idat*, Assistance, mutual aid or subsidy. [giving.

معاياة *mu'āyat*, Labouring, serving,

معايف *mu'āf*, Absolved, spared, dispensed with, exempted from, free, privileged. Forgiven.

معاياة *mu'āfat*, Safety, health, security. (God) restoring or preserving health, etc.

معايب *mu'ākib*, part. Following, Coming behind. A punisher. *Mu'ākib*, part. pass. Followed, punished, chastised.

معايد *ma'ākid*, Knots, etc.

معايدة *mu'ākadat*, A league.

معالج *mu'ālaj*, part. pass. Cured, curable. معالجة *mu'ālajat*, A remedy (cure of a disease).

معالى *ma'ālī*, Pl. of معالة. دامت

معاليه *dāmat ma'ālīhu*, May his grandeur be eternal. [Trading, etc.

معامل *mu'āmil*, part. of معاملة,

معاملة *mu'āmalat*, Business, trade, commerce, traffic, money, contract, correspondence, agreement; usury, interest.

معايد *mu'ānid*, Obstinate, stubborn, contumacious, disobedient, opinionative.

معايدة *mu'ānadat*, Obstinacy, opposition.

معاينك *mu'ānik*, part. Throwing the arms round another's neck; holding and embracing.

معاينة *mu'ānakat*, An embrace.

معانى *ma'ānī* (plur. of معنى), Significations.

معاويد *mu'āwid*, Habituated, accustomed. One who returns often to the same thing. Sedulous, assiduous, strenuous.

معاودة *mu'awadat*, Returning to a former habit or action, relapsing.

معاوضة *mu'awadat*, Returning like for like, retaliating, recompensing, exchanging. Retaliation, etc.

معاون *ma'awan*, Plur. of معاونة or معونة. *Mu'awin*, part. Assisting; an assistant.

معاونة *mu'awanat*, Aid, assistance, succour, subsidy, supply, favour, grace.

معاوية *mu'awiyat*, A man's name.

معاهد *mu'ahad*, Confederated.

معاهدة *mu'ahadat*, An agreement, confederacy, alliance, association, stipulation, bargain, treaty.

معاش *ma'ayish*, Victuals, vivres, provisions. Necessaries. Allowance.

معاین *mu'ayan*, part. pass. Seen, made public. Clear, manifest.

معاينة *mu'ayanat*, The sight.

معبد *ma'bid*, A temple, church, chapel, or any place dedicated to divine worship. معبد *mu'abbad*, part. pass. Beaten (path). Subjected, subdued. Tame, submissive.

معبّر *ma'abar*, A pass, a ferry, a ford.

معبّر *mu'abbir*, part. An interpreter of dreams. *Mu'abbar*, part. pass. Interpreted.

معبود *ma'būd*, Adored, worshipped, served. A god, a deity, whatever is worshipped.

معتاد *mu'tād*, Custom, habit, use. Accustomed, wonted.

معتبر *mu'tabir*, part. act. Respectable, worthy of consideration. *Mu'tabar*, part. pass. Honoured, esteemed, revered.

معتدل *mu'tadil*, part. Moderate. Temperate, neither hot nor cold. Equal, even, just.

معتدي *mu'tadi*, part. Contagious. Iniquitous.

معتذر *mu'tazir*, part. Excusing one's-self.

معتّر *mu'tarr*, Poor, indigent; (a man) not daring to ask what he wants.

معترض *mu'tarid*, Opposing, interposing. Transverse.

معتري *mu'tari*, part. Surprising, coming suddenly upon; approaching to ask a favour. Seized with the paroxysm of a fever.

معتزل *mu'tazil*, part. See اعتزال.

معتزله *mu'tazalah*, A sect of Mahometan schismatics.

معتصر *mu'tasir*, part. Pressing grapes. Squeezing one's-self.

معتق *mu'tak*, Manumitted, liberated.

An emancipated slave. معتنق

mu'attak (fem. معتقة), Old, ancient, antique; made long ago, kept a long while. معتقة *mu'attakat*,

Old wine. See تعتيق.

معتقد *mu'takid*, part. A believer.

معتقدات, Things credible, articles of faith.

معتقر *mu'takir*, Hurt, (a camel or horse) galled on the back.

معتكس *mu'takis*, part. Inverse, preposterous.

معتكف *mu'takif*, part. One who is continually at prayer in the temple. Attentive, religious.

معتل *mu'tall*, Weak, sick, infirm.

A word in which any of the letters ي or و (called *debiles* or *woak*) make a part. [lished.

معتلن *mu'talan*, Divulged, pub-

معتمد *mu'tamad* or معتد عليه, One in whom confidence is placed.

معتني *mu'tani*, part. Diligent, attentive.

معجب *mu'ajib*, part. Pleasing or admiring one's-self. *Mu'ajab*, Admired by others. **معجب** *mu'ajjab*, Admirable, wonderful, stupendous. Astonishing.

معجزة *mu'jazat*, Weakness; infirmity; impotency, defect. *Mu'jisat*, A miracle.

معجل *mu'ajjal*, part. Hastening; causing to make haste. *Mu'ajjal*, Done in a haste. **معجلاً** *mu'ajjilan*, In haste.

صلب المعجم *salbu'l ma'jami*, Respectable in himself, venerable, grave.

معجم *mu'jam*, Marked with diacritical points (to distinguish letters of the same shape, whose difference of sound proceeds merely from punctuation; as **د** and **ذ**, **ب** and **ت**, etc., **ذ** being called **ذال معجمة** (or more commonly **ذال معجمة** *zāl mu'ajjamat*, and **د** being named **ذال مهمله**; and so with regard to the others).

معجون *ma'jūn*, An electuary, medicine, confection.

معد *mu'add*, part. act. Preparing. *Mu'add*, part. pass. Prepared, disposed in order, arranged. Computed.

معدة *mi'dat*, The stomach. **ضعف المعدة**, A weakness in the stomach.

معدل *mu'addil*, part. Just, etc. *Mu'addal*, Rectified, adjusted.

معدلة *ma'dalat*, See **عدل**, Justice, equity, rectitude. [annihilating.

معدم *ma'dim*, part. Depriving,

معدن *ma'din* or *ma'dan*, A mine, a quarry. The place of anything, especially where it remains fixed.

معدن الفضل والكلام, The mine of learning and eloquence (applied to judges and priests).

معدني *ma'dani*, Mineral, metallic.

عصير معدني, Mineral juice.

معدود *ma'dūd*, Numbered, counted, computed.

معدوم *ma'dūm*, Wished for but not found, non-existent. **موجود الاسم**

معدوم الجسم, Known by name, but in-existent by nature.

معدى *ma'da'* or *ma'dī*, A transit, pass, passage. **مالي عنده معدى**, There is no pass for me (to escape) from him.

معدب *mu'azzab*, Tormented, chastised, punished, afflicted, vexed.

معدر *mu'azir*, Making an apology, deserving to be excused.

معدرة *ma'zirat* or *ma'zarat*, An excuse, an apology.

معدور *ma'zur*, Excused, excusable.

معرّب *mu'arib*, part. (fem. **معرّبة**), (A horse) descended from a noble Arabian breed, without mixture of other blood: one possessed of such horses.

معرّب *mu'arrab* or *mu'arab*, Made Arabic or Arabian. (A word) pointed with short vowels (called **اعراب**) in the Arabic manner.

معرّة *Ma'arrat*, A city in Syria.

معراج *ma'araj* and **معراج**, A ladder, step, staircase. **ليلة المعراج**, The night of ascent (when the Mahometans suppose their prophet to have ascended through the seven stages of heaven into the presence of God).

معرض *mu'arid*, An occasion, a contingency, an occurrence; a place of meeting. *Mu'arid*, part. Averse, abhorring.

معرضاً *mu'aridan*, Promiscuously, from every quarter.

معرّف *ma'arif*, A definite noun.

Muḥraf and *muḥarraf*, The face. *Muḥarraf*, A place on Mount Arafat where they perform certain religious ceremonies. *Muḥarrif*, part. act. Making known, distinguishing, giving notice. *Muḥarrar*, part. pass. Made known, marked, notified.

maḥrifat (plur. *maḥarif*), Knowledge, acquaintance; science, learning, virtue.

muḥarrak, In high perspiration. *muḥarrak al-ḥadīd*, Having meagre jaws.

muḥarak and *maḥraka*, A field of battle, an amphitheatre for gladiators or prize-fighters.

maḥrūd, Offered, presented, exposed, related. An exposition, explanation, representation, exhibition. Petition. [famous.]

maḥrūf, Known, celebrated, *maḥrūku'l-ʿiẓām*, Lean, having little flesh on the bones.

maḥrūk, Compressed, heaped together (water or other things).

maḥarrā (fem. *maḥrāʾa*), Naked, stripped. Deprived, exempted.

maḥs, The goat species.

muḥassas, Honoured, magnified, revered, glorious, honourable, venerable, magnificent.

maḥzūl, Displaced, deposed, removed, dismissed, turned out, deprived of dignity, degraded.

muḥazzī, A comforter.

maḥsarāt, Difficulty.

muḥaskir, part. Encamping. Exercising. An officer who marks out camps. A commander. *Muḥaskar*, part. pass, A camp. [honey.]

muḥassal, Preserved with

maḥsūr, Difficult. A difficulty. *maḥsūrāt*, Difficulties, misfortunes.

maḥshar (plur. *maḥashir*), A company, troop, society, body of men.

maḥshūk, part. pass. Loved.

maḥshūʿa, A mistress.

karimū'l-maḥsar, One who shows liberality when asked.

miḥsar, An instrument with which anything is pressed.

muḥsirāt, Clouds expressed or pouring down rain.

muḥsarāt, A press (for wines, olives, etc.) *Maḥsarāt*, The place where things are pressed.

maḥsaf and *maḥṣfa*, Violent (wind). [bracelet place.]

maḥsam, The wrist, the

maḥsūr, Pressed out, squeezed.

maḥsūm, Defended, preserved, innocent.

maḥsiyat, Disobedience, rebellion, defection. Sin, prevarication.

miḥdad, A bracelet, or any ornament for the arm. An instrument like a sword, used in felling trees.

muḥaddad (fem. *muḥaddada*), A garment having the sleeves ornamented with figures, borders, etc. (A camel) marked on the fore leg.

maḥdūd, Bit, seized by the teeth. [peril.]

maḥtab, A dangerous place;

muḥattar, Perfumed, fragrant.

maḥtas and *maḥtis*, The nose.

muḥattal, Abandoned, deserted, uninhabited, unfrequented, neglected, fallen into disuse, obsolete, antiquated, voided, annihilated, annulled, powerless, destitute, empty, vain, idle, of no account.

maḥtūf, Turned, twisted, distorted, converted. Joined, coupled.

مُعْطِي *muḥṭī*, Bestowing. A giver.

Muḥṭā', Given, presented. هل

أنت معطيه *hal unta muḥṭayahu*,
Do you give this?

مُعْظَم *muḥṣam*, The greater part,
or better species (of anything).

مُعْظَم *muḥṣam*, Honoured, great,
respectable.

مُعْظَمَةٌ *muḥṣimat*, An important event

مُعْفٍ *muḥṣū*, Absolved, pardoned.

مُعْكَد *muḥḥakad*, part. pass. Much
entangled or involved. Knotted. In-
tricate, knotty.

مُعْكَود *muḥḥūd*, Bound, tied,
fastened, tied in a knot.

مُعْكَول *muḥḥūl* (plur معقولات),
Reasonable, probable, just, pertinent,
to the purpose. Formed in wisdom;
good, nice, choice. Probabilities, words
or things consistent with reason.

مُعْكَوس *muḥḥūs*, Inverted, reversed,
preposterous.

مُعْكَوف *muḥḥūf*, One who is de-
tained or confined.

مُعْلَق *miḥḥāq*, That to or by which
(meat, grapes, etc.) are suspended, as a
hook. The lever.

مُعْلَف *maḥḥāf* (plur معالف), A
stable, or any place where food is given
to cattle. *Miḥḥāf*, A sack with provender
hung round the neck of a horse, etc.

مُعْلَف *muḥḥallaḥ* (fem. معلفة),
Fatted, crammed.

مُعْلَق *muḥḥ-allaq*, Suspended, hung
up, pendulous, hanging, dangling.

مُعْلَقَات *muḥḥallakāt*, pl. of معلق,
and particularly applied to denote the
celebrated Arabic poems hung up in the
temple of Mecca.

مُعَلِّم *muḥḥallim*, A schoolmaster, pre-
ceptor, professor. المعلم والمُعَلِّم,

The teacher and the scholar. *Muḥḥallam*,
part. pass. Taught, instructed, trained,
disciplined (as a man, horse, dog,
hawk, etc.)

مُعْلِن *muḥḥlin*, part. A revealer,
divulger, publisher.

مُعْلُوف *maḥḥūf* (fem. معلوفة), Fed
or fattened with fodder.

مُعْلُول *maḥḥūl*, Appeased, soothed.
Distempered, indisposed, infirm. Caused,
produced.

مُعْلُوم *maḥḥūm*, Known, distin-
guished, celebrated, famous, remarkable,
notorious, signalized, clear, evident,
certain, obvious, apparent.

مُعْلُومَات *maḥḥūmāt* (plur. fem. of
مُعْلُوم), Things known, sciences.

الأيام المعلومات, The ten known
days, *i.e.*, Ten days in the last month of
the Mahometan year, called نو

الحجّة, when the pilgrims visit
Mecca.

مُعْلِي *muḥḥallī*, part. Elevating, ex-
alting. *Muḥḥalla'*, part. pass. (in regimine

مُعْلَا), Elevated, exalted, sublime,
eminent.

مُعْتَمَا *muḥḥammā*, An enigma. See
مُعْتَمِي.

مُعْتَمَر *miḥḥmār*, An architect, an
overseer of buildings.

مُعْتَمِد *muḥḥammīd*, part. act. Bap-
tizing; a baptizer. *Muḥḥammad*, part.
pass. Baptized.

مُعْتَمَم *muḥḥammam*, Adorned with a
diadem, tiara, or turban.

مُعْتَمِدِيَّة *maḥḥmūdīyat*, Baptism.

مُعْتَمُر *maḥḥmūr*, Cultivated, inha-
bitated, peopled. غير معتمور, Unin-
habitable, desert.

مُعْتَمُول *maḥḥmūl*, Made, prepared;
dressed.

معي (and in regimine معما), *maḥmā*, An enigma, an oracle, a verse or saying of an occult mysterious meaning.

معناوي *maḥnāwī*, See معوي.

معبر *muḥambar*, Perfumed with amber.

معنوي *maḥnawī* (fem. معنوية), Significant. True, real, intrinsic, essential. المعارف المعنوية, The speculative sciences.

معني *maḥna'*, Sense, meaning, signification, reality. معني *maḥnan*, Really, in fact. لفظاً ومعني *lafẓan wa maḥna*, In word and meaning.

معنية *maḥniyat*, Sense, reality.

معوج *muḥwaj*, Curved, crooked, bent, hooked, distorted.

معول *maḥūl*, Castrated. Overcome, exhausted (patience). *Miḥwal*, A pointed instrument with which they split stones.

معول عليه, One whom you lament.

مع *maḥahu*, With him, together with.

معهد *maḥhad*, A place which one frequents, in which he does anything often.

معهود *maḥhūd*, Agreed, established, fixed, promised, determined, appointed, resolved. Known, certain, distinguished, confirmed, bound. شي معهود, A known or undoubted thing.

معي *maḥy* and معا (plur. امعا), An intestine.

معيار *miḥyār*, The mark or standard of money, weight, or measure. A touchstone.

معيب *maḥīb* and معيوب, Vicious, reproached with vice, the place where any vice is committed.

معية *maḥīyat*, Conjunction, society, co-existence; favour, affection, partiality.

معيد *muḥīd*, Skilful, experienced. (God) the exalter.

معيشة *maḥīshat*, Living, leading a life. *Ma-yishat*, Any place where one lives.

معيّل *maḥīl*, Wanting, being indigent, helpless, destitute.

معين *muḥīn*, part. An assistant.

المعين *al muḥīn*, God the defender.

معيّن *muḥayyan* (fem. معينة), Fixed, determined, specified, destined, assigned, declared, expressed, certified. Settled, appointed, stationed. غير

معيّن, Undetermined, inexplicable.

معيوب *maḥyūb*, Vicious, defective. Faulty. Opprobrious, dishonoured, stigmatised, infamous.

معيون *maḥyūn*, Touched or struck on the eye. Fascinated.

معيبي *maḥyī*, Belonging to the intestines. [Westa.

مغارب *maghārīb* (plur. of مغرب),

مغارة *magharat*, A den, cavern, grotto, a ditch or trench.

مغازاة *mughāzāt*, Contending, disputing.

مغازاة *mughāzalat*, Soothing, flattering a beloved object, especially by amorous verses or speeches.

مغازي *maghāzī* (plur. of مغزي), Wars. Camps, battles.

مغاسل *maghāsīl*, Plur. of مغسل.

مغالبة *mughālabat*, Contending with another for victory or superiority.

مغالطة *mughālatat*, Leading into error.

مغاور *mughāwir*, A warrior, one who makes many excursions to lay waste and plunder an enemy's country.

mghäyir, part. Contrary, re-
ant, adverse. مغاير الصلح,
ry to the peace.

ighbir, part. A raiser of dust.

naghbüt, Happy, prosperous,
ite, emulated, envied or imitated
ers.

maghbün, Deceived, cheated.

uughtäz, Inflamed with rage.

mughtazî, Nourished.

mughtazil, part. Spinning
, &c.)

nughtanim, part. Enriched,
ad with abundance, possessing,
ig.

maghrab, vulg. *maghrîb*, The
sither of the heavens or of the
The western countries; Hes-
Africa, Mauritania, Barbary.

• *mugharrab* (fem. مغربة),
stant. *Mugharîb*, One who goes
s the west.

maghrabî, Western. African.

aghrat, Red clay or earth.

nighrafat, A pump, or any
nent worked by the hand for
g water. A saucer. A ladle.
d, forest, grove.

ighram, See غرامة. *Mughram*,
us, wishful, given up to love.
ed in debt.

naghrür, Deceived. Proud,
nt, presumptuous, haughty.

• *maghrüs* (fem. مغروسة),
d. [sunk.

naghrük, Immersed, drowned,

nighzal, A spinning spindle.

maghsa', A field of battle,
un expedition, especially against
s.

maghsal, A bathing-place or
especially for dead bodies.

مغسول *maghsül*, Washed, cleaned.

مغشوش *maghsush*, Deceitful;
adulterated.

مغشي *mughsha'* (fem. مغشية),
Covered, disguised. مغشي عليه
maghshtyun عالويh, Fainting.

مغص *maghs*, The cholick.

مغضب *maghdab*, The being in-
flamed, enraged, angry. *Mughdüb*, part.
act. Provoking to anger, irritating.

مغضوب *mughdüb*, Irritated.

مغضوب عليه, Odious, one with
whom you are angry.

مغفرة *maghsfirat*, Pardoning, remit-
ting of sins, giving absolution.

مغفل *mughaffal*, Destitute of genius,
attention, or presence of mind. Negli-
gent, careless.

مغفور *maghsfür*, Pardoned. (or
مغفور له), One whose sins are for-
given, the pious defunct.

مغل *Mughal* or *Moghal*, The Great
Mogul, emperor of Hindostan. The
Moguls, the Tartars, the natives of
Turan, Scythia, or Transoxania; also
the Georgian Christians.

مغلاق *nighlak* and مغلوق, A lock,
bar, bolt, or any instrument for shutting
a door.

مغلب *mughallab*, part. act. Often
conquered or defeated. *Mughallib*, part.
pass. (A poet) the conqueror of his co-
temporaries, and acknowledged by them
as superior.

مغلق *mughlak*, Shut (door). Ab-
struse, abstract, obscure, difficult.

مغلوب *maghlüb*, Conquered, over-
come, subjected. غير مغلوب,
Unconquered, invincible. مغلوب

مغلوب, Overcome, and subjected.
ومغلوب, Overcome, and subjected.

مغلوبية *maghlübîyat*, Subjugation,
the being conquered.

مغلق *maghlūk*, Shut, barred.

مغلول *maghlūl*, part. pass. Having the hand tied to the neck. Oppressed with thirst.

مغمّر *mughmarr*, Inexperienced.

مغمور *maghmūr*, Obscure, mean, abject.

مغموم *maghmūm*, Afflicted. قلب

مغموم, A sorrowful heart.

مغناطيس *mighnāṭis*, The magnet or loadstone.

مغني *mughannī* (fem. مغنية), A singer, a musician.

مغيب *maghīb*, Absence. The setting (of the sun).

مغيث *mughīṯ*, part. Auxiliary, giving aid.

مغير *mughayyar*, Changed, altered.

مفتاح *mafāṭih* (plur. of مفتاح), Keys.

مفتاحة *mafāṭahit*, Beginning (anything with another).

مفاجأة *mafājāt*, Falling upon anything unexpectedly, rushing upon unawares, and snatching.

مفاخر *mafākhir* (plur. of مفخرة), Ornaments; glories; illustrious actions.

مفاخر الامائل والاقربان, The eminent amongst their peers.

مفاخرة *mafākharat*, Glorifying, boasting.

مفارقة *mufārakat*, Separation, alienation. [Evils.

مفاسد *mafāsīd* (plur. of مفسدة),

مفاصل *mafāsīl* (plur. of مفصل),

Joints, etc. وجع المفاصل, A pain in the joints.

مفاخمة *mufākahat*, Disputing about or discussing a point, in religion, law, or science.

مفاكحة *mufākahat*, Jesting (with another), being merry, festive, joyous.

مفاوضة *mufāwadat*, Company, companionship. Retribution. To have business with another, to consult or explain anything with him. مفاوضة
mufāwadatam, Reciprocally, alternately.

مفتاح *miftāh*, A key, any instrument with which a door is opened.

مفتح *mufattih*, part. A conqueror, a taker of towns.

مفتخر *muftakhir*, part. Boasting.

مفتدي *muftada'*, Redeemed. *Muftadī*, Ransoming one's-self.

مفترس *muftaris*, part. (A lion) tearing (prey).

مفتري *muftarī*, A slanderer.

مفتش *mufattish*, part. An inquisitor, a commissary, examiner, superintendent, censor, syndic, visitor.

مفتضح *muftadah*, Exposed to infamy.

مفتقر *muftakar*, Reduced to poverty.

مفتل *mufattal*, Twisted. مفتل
muftal, A spun thread. A twisted girdle or garland of flowers.

مفتلة *muftalat*, An orbicular piece of wood put upon a spindle, to give it a steady motion when spinning.

مفتن *muftan*, Tempted, seduced to evil, drawn into sedition. Charmed, bewitched.

مفتوت *muftūt*, Broken, crumbled.

مفتوح *muftūh*, Open, occupied, taken (as a town). Opened; defeated, conquered. (A consonant) marked with the vowel *fatah* (‘a).

مفتول *muftūl*, Twisted.

مفتون *muftūn*, Fascinated, charmed, mad with love.

مفتي *muftī*, Wise; one whose word or sentence has the authority of the law; the Mufti or head law officer amongst the Turks.

مفتش *muftish*, Obscene, or shameful in speech.

mafakkkhar, Glorified, glorious, d.

mafkarat, Anything in a man glories, or which gives him eminence over others.

mafakkkham, Magnified, great, us, illustrious.

farr, An asylum wherever one or refuge.

nufarraj, Large, wide, opened, split, divided.

mufrih, Exhilarating, making d. **mufarrih**, Ex-ating. **مفرح القلب**, Rejoicing heart.

ufriid, part. act. **ufriad**, part. Singular, alone, solitary, unique.

le. **ufriidat**, Simple. minor term in logic. The singular ber. **مفردات الطب**, Simples dicine.

ufriat, Immense, excessive.

ufriik or **mafrik** (plur. **مفارق**), ing or separating the hair. The of the head. A place where a separates into many.

mafriur, A deserter.

mafriuz, Dispersed, separated.

• **mafriush**, Expanded, spread. shed.

• **mafriid**, Necessary to be red, by divine precept, ordained by **المفروضات**, The commands d.

mafriighun **anhu**, Left, oned, deserted, rejected.

mafriik, Separated, divided.

• **mafriik**, Scratched with the s.

[ous. **mafazzaaع**, Frightened, timor-

مفزعاة mafzaat, Anything that causes terror. Terrified.

mufrid, part. Corrupting, destroying, pernicious. A corrupter, destroyer, an author of evil, a malefactor, a seditious man.

mufradat, An evil, anything pernicious, tending to disturb or corrupt.

mufrasir, part. Explaining, commenting upon. A commentator.

مفسرين, Commentators. **Mufassar**, part. pass. Explained, etc.

mufrak, Broken, dissolved.

mufrakhiyat, A rupture. Nullity.

mufrak, Clear, manifest.

mufrad, A lancet, & scalpel.

mufrasil, A joint, juncture, the space between the joints. **مفصل** **mufrasal**, Distinct. Divided, particularized, separated; separate, distinct, clear. **Mufrasil**, Enlarging upon, amplifying.

mufradad or **مفضضة**, Gilt or plated with silver.

mufradal, Excelling greatly, eminent in virtue and beneficence.

mufratur, Created; innate.

mufram, Full, replete, redundant

mufrul, Made. Done. The passive voice; (or **اسم المفعول**), The participle passive.

mufrud, Unfortunate, deprived, frustrated. Carried off or taken from the middle. Destitute; disgraced, depraved.

mufrus, Broken (egg).

mufrakir, part. act. One who thinks or deliberates; (or **مفكرة**), The thinking faculties.

mufruk, Liberated, manumitted, pardoned, untied.

مفلح *muflih*, Prosperous, happy.
 مفلس *mufsis*, part. Abankrupt. Poor.
 مفلج *maflij*, Paralytic.
 مفوض *mufawwad*, Committed to the care of, recommended, submitted for opinion.
 مفهوم *mafhum*, Understood, perceived. The contents, tenor, or sense of a letter. [salutary].
 مفيد *mufid*, part. Useful, profitable, مفيد *mufid*, A giver. مفيض البركات, Anything producing affluence.
 مقابر *makābir*, Sepulchres, Plur. of مقبرة.
 مقابل *mukābil*, part. Opposite, over against, looking towards, meeting, confronting, controlling, collating, or comparing (one copy of a book, etc., with another).
 مقابلة *mukābalat* or *mukābalaḥ*, Opposition, the opposite quarter, comparison, control, collation, rencounter, exchange, reciprocation, equality; re-inspection.
 مقابح *makābih* (plur. of مقبوحه), Crimes, vices, misdemeanors, infamous actions.
 مقاتل *mukātib*, part. A soldier, a combatant who kills.
 مقاتلة *mukātalat*, A battle, conflict, slaughter. مقاتلة عظيمة, A great and bloody battle.
 مقارب *mukārib* and *mukārab*, Near, neighbouring.
 مقاربة *mukārabat*, Drawing near, approaching. Proximity.
 مقارضة *mukāradat*, Lending at interest or usury (especially to receive a certain premium on the sale of merchandise).
 مقارن *mukāran*, Associated, connected, related, familiar, intimate, domesticated. Allied, near.

مقارنة *mukāranat*, Conjunction, connection, companionship, familiarity. Proximity.
 مقاساة *mukāsāt*, Tolerating; bearing with patience.
 مقاسمة *mukāsamat*, Dividing with another.
 مقاصد *makāsīd* (plur. of مقصد, مقصد, and مقصود), Designs, enterprises, machinations, great attempts or undertakings. Thoughts; desires, wishes, wants, inclinations.
 مقاطع *makātiḥ* (plur. of مقطع), Sections. Fords, passes, or passages of rivers.
 مقاطعة *makāṭaḥat*, Any place where public taxes are received. District. *Mukāṭaḥat*, The being disjoined. Cutting. Contending with another whose sword is sharpest.
 مقاعد *makāʿid*, Plur. of مقعد, Places in the market where people sit. Benches, seats.
 مقال *makāl* and مقالة, A word, discourse, speech, saying, opinion, sentence, adage, proverb.
 مقام *makām*, Station, place. A place of residence, a dwelling, mansion. State, dignity, condition. A musical tone. Residing anywhere. A place, post or office. صاحب مقام, Raised to honour, dignified. Skilled in musical sounds. مقام بمقام, From tone to tone, through every mode. From place to place. قائم مقام *kā'im makām*, Locum tenens. The vicegerent.
 مقامة *makāmat* (plur. مقامات), A meeting, an assembly, a session. *Makāmāt*, Sittings, conversations held at those assemblies. Musical modes, of which there are twelve.
 مقاولة *mukāwalat*, An agreement, compact. Conversing, conferring.
 مقاوم *mukāwim*, part. An adversary, one who rises up against another.

مقاومة *mukāwamat*, Opposition, resistance. [exchange.]

مقايضة *mukāyadat*, Proposing to

مقبب *mukabbab*, Vaulted, arched.

مقبرة *makbarat*, A sepulchre, tomb, monument, a churehyard, burying-ground.

مقبيل *mukbil*, part. Prosperous, fortunate, favouring. Approaching, being near arriving. مقبل *mukabbal*, A person or place kissed.

مقبوض *makbūd*, Taken, seized, occupied, possessed, held, received, preserved, restricted, contracted, bound (in the belly). A styptic.

مقبول *makbūl*, Agreeable, acceptable, pleasing, taken in good part. Admitted, approved, accepted.

مقت *makṭ*, Hatred, enmity.

مقتبس *muktabis*, part. Receiving, acquiring, borrowing from another (light, fire, science, etc.)

مقتحم *muktahim*, part. Plunging rashly (into any business).

مقتدا *muktadā* for مقتدي *muktadā'*, Followed, imitated; imitable.

مقتدح *muktadīh*, part. Striking fire from a flint, etc.

مقتدر *muktadīr*, part. Powerful, potent, strong. [follower.]

مقتدي *muktadī*, An imitator, a

مقترب *muktarīb*, part. Approaching; brought near (in order to perform a promise, etc.)

مقترح *muktariḥ*, part. Asking, soliciting with importunity, improperly, and unnecessarily. Speaking or repeating verses extempore. Doing anything never done before; riding unbroke camels, etc. [in debt.]

مقترض *muktarīd*, Borrowing, getting

مقترن *muktarin*, Associated, joined. Following immediately.

مقتصر *muktasar*, part. pass. A compendium; a summary; abbreviated, abridged. *Muktasir*, part. act. Adding one's-self (to anything), content with that alone, and not exceeding or leaving it.

مقتضا *muktadā* (in construction for مقتضي), Exacted, required. Exigency, necessity.

مقتضي *muktadī* (plur. مقتضيات), part. Exacting, requiring. علي *علي*, At pleasure, at one's wish. مقتضيات *مقتضيات*, Exigencies, events, conjunctures, necessary consequences.

مقتفي *muktafī*, part. One who follows another.

مقتل *makṭal* (plur. مقاتل), A place of slaughter. The place of death, *i.e.*, Any part of the body, which, being wounded, causes death.

مقتلع *muktalīc*, part. Removing from a place, extracting, pulling out. Torn up, drawn out.

مقتنص *muktanīs*, part. Hunting. *Muktanas*, Hunted.

مقتني *muktanī*, part. Acquiring, possessing. *Muktana'* (in regimine مقتنا), Possessed, etc.

مقتول *makṭūl*, Killed, slain, slaughtered.

مقدار *mikdār*, Quantity, space, number, measure.

مقداف *mukdāf*, An oar.

مقدح *mikdah* (مقدحة or مقدح), A steel, flint, tinder-box.

مقدر *mukaddīr*, part. act. (God) the predestinator. An appraiser, one who fixes a price. *Mukaddār*, part. pass. Predestined, predetermined, decreed by God, prescribed, fatal. Fate, destiny.

مقدرة *makdarat*, Power, ability.

ذومقدرة, Endowed with power.

مقدس *makdis*, A holy place. مقدس *mukaddis*, part. One who sanctifies or consecrates. *Mukaddas* (fem. مقدسة), Sanctified, holy, consecrated. بيت المقدس, Jerusalem.

مقدسي *makdasi* or مقدسي *mukad-dasi*, Belonging to Jerusalem. Pilgrim.

مقدم *mukaddim*, part. Placing before, giving the preference. *Mukaddam*, part. pass. Antecedent, prior, preceding. The major proposition of a syllogism.

المقدم والتالي, The antecedent and the consequent, the subject and the predicate.

مقدماً *mukaddaman*, Firstly. Anciently, long before this.

مقدمات *mukaddamat*, The premises, requisites, preparations, arrangements.

مقدمة *mukaddamat*, The preamble (to a speech); the preface (to a book); the premises (in an argument); the major proposition of a syllogism. مقدمة

الجيش, The advanced guard of an army, also its commander.

مقدور *makdūr*, Fate; fatal, predestined.

مقدونية *Makdūniyah*, Macedonia.

مقذف *mikṣaf* and مقذاف, An oar.

مقر *makarr*, A residence, a dwelling, mansion, habitation, station, seat, place of rest or quiet. *Mukarr*, part. Establishing, confirming, settling (affairs). Confessing, professing.

مقراض *mikrād*, Shears, scissors; snuffers.

مقرب *mukarrab*, Approximated, admitted, allowed to approach. *Mukarrib*, part. act. Offering, sacrificing. A cherubim.

مقرب *mukarrar*, Established, confirmed, ratified, fixed, ascertained, undoubted, certain, infallible, unquestionable. *Mukarrir*, part. A relater, nar-

rator. مقر الدعوي, An advocate, counsellor, barrister, pleader.

مقرض *mukrid*, Lending. A usurer.

مقرعة *mikraʿat*, A whip, a scourge.

مقروح *makraḥ*, Ulcerated, wounded.

مقروض *makrūd*, Cut. Lent.

مقرون *makrūn*, Conjoined, fastened.

adhering, bound together; connected, related; near, neighbouring. Having close eye-brows. (In verse) when three consecutive consonants are moveable or have vowels, and the fourth is quiescent or gezmat. [proximity.

مقرونية *makrūniyat*, Conjunction,

مقسط *mukṣit*, Just, equitable, distributing justice.

مقسم *maksam*, A part, a portion.

Maksim, A place of partition. *Muksim*,

part. act. Swearing (by God). مقسم

mukassim, part. act. Dividing, distributing; dispersing. *Mukassam*, part. pass. Divided, etc.

مقسوم *maksūm*, Distributed, divided. [peeled.

مقشّر *mukashshar*, Barked, skinned,

مقشعر *mukashshir*, part. Trembling with horror.

مقصّ *mikass*, Shears, scissors.

مقصد *maksad* (plur. مقاصد), Intent, end, desire, will. An intention, design, enterprise. Any place of destination, whither one tends.

مقصود *maksūd*, What is intended, desired, wished for; design. Proposed, wished, etc.

مقصور *maksūr*, Deficient, defective, unequal to, impotent. Insufficient. Abridged, diminished, restricted.

مقصوص *maksūs*, Cut.

مقطر *mukattir*, part. Distilling.

قطر, Dropping, trickling. ماء مقطر, Distilled water.

maktāع (plur. مقاطع), A place of separation. The pass ver. A pause in the Alcoran. A or pause in reading verse.

naktūr, Distilled.

maktūع, Cut, amputated, ad, mutilated. Separated, intercepted, abrupt, definite. Upon, adjusted, concluded, ar. Deficient, carried off, removed. A price agreed upon.

akعad, Sitting down, resting. chair, carpet, cushion. A place of residence, a mansion. The hips. A, A lame man, one who is obliged and cannot move. [(door).

ukfal, Bolted, locked, shut
uklat, مقلي **mikla'** (plur.), A frying-pan.

iklaع, A sling (for stones).

miklab, A spade or any instrument with which ground is

مقلب **mukallib**, A con-
; turner. مقالب القلوب, the converter of hearts.

ukallad, A person imitated
resented; imitable.

ukallaع, part. pass. A ship
with sails.

uklūw (or مقلي), Fried.

maklūb, Turned, inverted,
ed.

naklūع, Eradicated, torn up,
d from its place. Removed from

مق **mukantarāt**, Circles
l with the horizon.

ukannin, part. An author,
itor. مقنن قوانین العدل

والا, Author of the insti-
of justice and clemency.

mikwad (plur. مقارود), Reins,
a bridle, halter.

makul, part. pass. Said, above-
mentioned. What is said. A word,
anything spoken before.

mukawwī, part. act. Cor-
roborating, strengthening, fortifying.
Confirming, comforting. Whatever
gives comfort. **Mukawwā'**, part. pass.
Strengthened, etc.

mak-hūr, Conquered, sub-
dued, oppressed, vexed, distressed.

mikyās, Quantity, etc. A
measuring instrument, the Nilometer of
Egypt.

mukayyad, Bound, fixed, at-
tentive, solicitous, dedicated to, diligent.

mukim, part. An inhabitant.
Dwelling, resident, inhabiting. Fixed,
assiduous, constant, persevering.

mukābadat, Becoming callous
with regard to any evil, and enduring it
with all its inconveniences.

makātīb (plur. of مكتب),
Schools. [by letter.

mukātabat, Corresponding

mukātīb, Letters, writings.

makkār, A cheat, a knave, an
impostor, a deceiver, a worthless fellow,
a malefactor.

makārim, Laudable or gener-
ous actions. Noble, honourable men.
Graces, favours, benefits.

mukārī, A mule hirer.

makāsib (pl. of مكسب),
Gains, acquisitions.

mukāsharat, Laughing or
grinning (at one) with shut teeth.

mukāfāt, A recompense, re-
tribution. A compensation.

makātik, Plur. of مكوك
makkūk.

mukālamat, Conversation,
dialogue, conference.

مكان *makān*, A place, station, dwelling, habitation.

مكاييد *mukāyid* (plur. مكيدة or كيد), Frauds, snares.

مكة *Makkat* or *Makkah*, A place of great concourse, the city of Mecca, in Arabia, where Muhammad was born.

مكتب *maktāb*, A school.

مكتتم *muktatam*, Hid, occult, dissembled.

مكتحل *muktahil*, Having the eyes anointed or tinged with collyrium, to give them a lustre.

مكتسب *muktasib*, part. Acquiring gaining, studious, giving attention to.

مكتفي *muktafi*, part. Content, having enough.

مكتمن *muktamin*, part. Concealing one's-self, absconding.

مكتوب *maktūb*, Written. A letter, a writing, scripture.

مكتوم *maktūm*, Hid, concealed.

مكحل *mikhal*, The instrument with which they apply the collyrium to the eye. مكحل *mukahhil*, Painting or anointing the eye, especially with black lead or a preparation of the powder

of tutty. مكحل العين, An eye so anointed. مكحلة, A box in which they keep this collyrium.

مكدر *mukaddar*, part. pass. Disturbed, afflicted, vexed, anxious.

مكدرات *mukaddarāt* (plur. fem.), Disturbances, afflictions, distressful events.

مكذب *mukazzib*, part. Discovering a falsehood, accusing of lying.

مكر *makar*, Fraud, treachery, machination, imposture. Malice, malignity.

مكردس *mukardas*, Shrunk, contracted in body.

مكرر *mukarrar*, Repeated.

مكرم *mukram*, Honoured.

مكرمة *makramat* (plur. مكارم), Honour, glory, dignity, nobility, liberality, generosity, clemency, grace, goodness, bounty.

مكروب *makrūb*, Sorrowful.

مكروه *makrūh* (fem. مكروهة), Hated, odious, detestable, abominable, execrable.

مكروهات (plur.), Abominations, shameful actions, dirty things.

مكسب *maksab* and مكسبة, Gain.

مكسر *mukassar*, Broken. The imperfect plural in Arabic.

مكسوة *maksūw*, Clothed.

مكسوب *maksūb*, Acquired, gained.

مكسور *maksūr*, Broken, cut. (A bone covered with little flesh. A consonant marked with the vowel *kasra* (ا).)

مكشوف *makshūf*, Detected, revealed, unveiled, discovered; open.

مكشوف القلب, Of an open heart, sincere.

مكلس *mukallas*, part. pass. Calcined; covered with lime. *Mutallis*, part. act. A lime burner, a maker of mortar.

مكلف *mukallaf*, Excellent choice, distinguished, well-made, elaborate, elegant.

مكلل *mukallal*, Crowned.

مكمل *mikmal*, A consummate man (either in excellence or villainy).

مكمل *mukammal* (fem. مكملة), Perfect, complete, most excellent.

مكمون *makmūn*, Hid, concealed.

مكتس *mukannis*, A maker or vendor of besoms. مكنسة *miknasat*, Besoms, brushes, brooms.

مكنوز *maknūs*, Hid, laid up in a treasury.

mahnās (fem. مكنوسة),
(as a house).

mahnūn, Hid, concealed.

nikwāt, A hot instrument
hich they cauterise or mark the
A smoothing iron.

makōk, A weaver's shuttle.

• *makkūk* (plur. مكايك),
treasure containing three
يا, at 3½lb. each.

kkah, Mecca. See مكة.

nikyal (or مكيلة), A mea-
instrument or vessel, either for
s or liquids.

ikīn, Inhabiting, dwelling.
fixed, well established.

makyūl, Measured.

ā, Filling. علي ملا الناس,
the people, in the sight of all.

ialā (dual ملوان), Time
of day or night.

al-ānu (fem. ملانة *malānat*),

malābis (plur. of ملبس),
nts. [riner.

illāh, A seaman, sailor, ma-

malāhat, The being good,
ble, elegant. Beauty, elegance,
sa.

mulāhadat, Behaving hypo-
ly, or indirectly (with any person).

hidat, Plur. ملحد, Hypo-
heretics, iniquitous men.

• *mulāhasat* or *mulāhasah*,
aplation, speculation, observation,
ration, imagination.

mulāham, Added, annexed.

lāz, An asylum, refuge, pro-
• A protector.

ملازم *mulāsim*, part. Assiduous,
diligent, attentive, attached to, perse-
vering, inseparable, adhering firmly.

ملازمة *mulāsamat*, Assiduity, dili-
gence.

ملاصق *mulāsik*, part. Contiguous,
adjoining, neighbouring.

ملاطف *mulātif*, part. Courteous,
polite, civil, affable, humane. Pleasant,
facetious. ملاطفة *mulātafat*,
Courtesy, politeness, graciousness, fa-
vour, benignity.

ملاطمة *mulātamāt*, Boxing one an-
other.

ملاعب *malā'ib* (plur. of ملعب),
Jests, pleasantries. [Cursed.

ملاعين *malā'īn* (plur. of ملعون),

ملاقاتة *mulākāt*, A meeting, con-
versation.

ملاقي *mulāqī*, Encountering with,
joining, meeting, conversing with, oc-
curring.

ملاك *mal-ak* (plur. ملايك and
ملايكة), An angel.

ملا *malāl* or مالة, Sadness, grief,
vexation, affliction, anguish, languor.

ملام *malām*, Reproach, reprehension,
accusation, disgrace.

ملاامة *mulāmasat*, Handling, feeling

ملاومة *mulāwamat*, Blaming one
another.

ملاهي *malāhī* (pl. of ملهي *mulha'*),
Musical instruments; any kind of ludi-
crous or wanton pastimes prohibited by
law; amusements forbidden by divine
law.

ملايك *malāyik* and ملايكة, plur. of
ملك or ملاك, Angels, etc.

ملايم *mulāyim*, Mild, gentle, affable,
easy, tame, submissive, docile, placid,
benign, quiet, peaceable; tender, deli-
cate. Agreeable or conforming to, just,
equitable. Soft, smooth, even.

ملبوسات *malbūsāt* (plur.), Garments, clothes.

ملة *millat* (plur. ملل), Religion, faith. A nation, people. [Kissed.

ملتحم *multasim*, Kissing. *Multasam*,

ملتجئ *multajī*, Flying to or taking refuge with one. A supplicant, petitioner.

ملتحف *multahif*, part. Covered or covering one's-self with an upper garment.

ملتحق *multahik*, part. Added, numbered amongst.

ملتحي *multahī*, part. Getting a beard (a youth).

ملتزق *multazik*, part. Adhering, coalescing, joined.

ملتزم *multazim*, Constrained, compelled; convicted, conjunct, necessarily following, attached to. A tenant, a hirer, a farmer; a toll-gatherer.

ملتصق *multasik*, Conjoined, adhering

ملتطم *multatim*, part. Waves dashing against one another.

ملتف *multiff*, part. Wrapping himself in his garments.

ملتقم *multakim*, part. Swallowing a mouthful.

ملتمس *multamis*, part. Begging, praying, supplicating. *Multamas*, part. pass. Asked, importuned.

ملتعب *multami*, part. Splendid, shining, glancing, brilliant.

ملتوم *multawam*, Blamed, reprehended.

ملتوي *multawī* (fem. ملتوية), Crooked, oblique, distorted, squinting, perverse.

ملتهب *multahab*, Inflamed, burning, ardent.

ملجأ *malja-a* or ملجأ *maljā*, An asylum, a place of refuge, a retreat; a security, support.

ملح *milh*, Salt.

ملحد *mulhid*, part. A heretic, pagan, unbeliever, one especially who denies the resurrection of the dead. Impious, iniquitous.

ملحف *mulhaf* and ملحفة (plur. ملحف), The outward covering of the body.

ملحق *mulhak*, Added, joined, annexed, attributed, coherent, adhering, touching, belonging to. Adopted.

ملتحم *mulakham*, Fleasy, corpulent.

ملحمة *malhamat*, A bloody battle.

ملحوظ *mulhūs* (pl. fem. ملحوظات), Looked at kindly, observed with love, regard or respect. ملحوظات *malhūsāt*, Thoughts, meditations, agitations of mind.

ملخص *mulakkkhas* (or ملخص التفصيل), Succinctly related, extracted, abridged.

ملزوق *malsūk*, Clammy, sticky, cohesive.

ملزوم *malsūm*, Inseparable, necessarily connected, affixed, belonging to.

ملصق *mulsak* (or ملصوق fem. ملصقة), Conjoined, heaped together, united, confederated, glued, fastened, fixed.

ملعب *mal'ab*, A play, pastime, show; a theatre or place where any similar exhibition is performed.

ملعون *mal'ūn*, Cursed, execrated, detestable, excommunicated.

ملفوف *mal'uf*, Wrapt up, involved. Folded up.

ملقاط *mil'kāt*, Tweezers.

ملقب *mulakkab*, Surnamed. [Kissed. [ling.

ملقوط *mal'kūt*, Collected. A found-

ملك *malak* (for ملاك, plur.

ملايكة and ملايك), An angel.

ملك *malik* (plur. ملوك), A king.
 الملك الاعلى *almalika'l a'la'*,
 الملك القدوس *almaliku'l kudūs*,
 ملك مالک الملك *malik mālik almalik*
mālīkū'l mulk, God Almighty, the most
 high and mighty King, the glorious
 King, the benevolent Sovereign, the
 sacred Lord, the King of the kings of
 kingdoms, or the Lord of lords.

ملك *mlk* (or مملكة), A kingdom,
 dominion, possession.

ملك *mulk*, Possession in lands,
 patrimony, heritage, property, power.
 A country. Dominion.

ملكة *malikat* or *malikah*, A queen.

ملكوت *malikūt*, The heavenly court,
 the hall of angels, the kingdom of heaven.

ملاكي *malakī* (fem. ملكية), Royal;
 orthodox; one who follows the religion
 of the king. [etc.]

ملل *milal* (plur. of ملّة), Religions,

ململ *mulamlam*, Collected into one.

ملصوم *malmūm* (fem. ملمومة), Col-
 lected together.

ملنخوليا *malankhuliyā*, Melancholy.

ملوان *malwān*, Dual of ملا *malā*.
Malawān, Day and night.

ملوك *mulūk*, Plur. of ملك *malik*,
 Kings.

ملول *malūl*, Fatigued, tired, lan-
 guid; melancholy, vexed.

ملون *mulawwan*, Coloured, dis-
 tinguished by various colours.

ملوي *mulawwa'*, Distorted, crooked.

ملهم *milham*, Gluttonous. *Mulhim*,
 part. act. Inspiring. *Mulham*, part.
 pass. Inspired.

ملهب *malhūb*, Kindled, inflamed.

ملهي *milhā'*, Any instrument used
 in play or by way of recreation; also a
 musical instrument, or the art of per-
 forming.

مليح *malīḥ* (plur. ملاح and املاح),
 Beautiful, agreeable, sweet, charming.

ملين *mulayyin*, part. act. Soften-
 ing, emollient. A lenitive, laxative.
Mulayyan, part. pass. Softened, soothed,
 pacified, pleased.

مما *minmā* (for من ما *min mā*),
 From that which.

ممات *mamāt*, Death.

مماثل *mumāsīl*, part. Alike, re-
 sembling, equal, comparable.

مماثلة *mumāsālat*, Resemblance,
 similitude, allusion.

ممارس *mumāris*, Dedicated or
 addicted to anything; studious, cultivat-
 ing.

ممارسة *mumārasat*, Managing
 (affairs), applying with great attention.

ممازحة *mumāzahat*, Playing, sport-
 ing, jesting (with another).

مماس *mumāss*, part. Touching,
 contiguous. [ing.]

مماثلة *mumālakat*, Flattering, sooth-

ممالك *mamālik* (plur. of مملكة),
 Kingdoms, provinces, dominions, states,
 regions, estates, possessions, crown lands.

مماليك *mamālik* (plur. of ملوك
mamlūk), Servants, slaves. The *Mam-
 lūks* or *Mamāliks* were a dynasty of
 Egyptian sultans, sprung from Circassian
 and Tartar slaves, who usurped the throne
 A.D. 1249, and possessed it till 1516,
 when they were subdued by Selim I.,
 Emperor of the Turks.

ممانع *mumāni'at*, part. Hindering,
 opposing, forbidding, impeding.

ممانعة *mumāna'at*, Prohibition,
 obstacle, repulse.

ممتاز *mumtās*, Chosen, distinguished,
 eminent, excellent, illustrious. Select.
 Separate, distinct.

ممتثل *mumtasil*, part. Obedient,
 obsequious.

ممتحن *mumtahin*, part. Trying, proving, examining, weighing (words). (God) opening and displaying (the heart of man). An experienced or skilful man.

ممتد *mumtadd*, part. Extended, prolonged, protracted.

ممتزج *mumtasij*, part. Accustomed, used to, agreeing with one's constitution.

ممتلي *mumtali*, Filled, replete, heaped up.

ممتنع *mumtani*, Prohibited; impossible. Refusing access to another. Rejecting, abstaining from.

ممتجد *mumajjad*, part. pass. Glorified, glorious.

ممتو *mamhūw* and **ممتي**, Obliterated, defaced.

ممدد *mumaddad* and **مدود**, Extended, protracted; stretched as a tent with the cords.

مدوح *mamdūh*, Praised, celebrated, famous, laudable, commendable.

مدود *mamdūd*, See **مدد**.

ممزق *mumassak*, Lacerated.

ممزوج *mamsūj*, Tempered, mixed.

ممزوج *mamsūj*, Wine diluted with water.

ممسك *mumassak*, (A garment) perfumed with musk.

ممسوح *mamsūh*, Cleaned, wiped, polished, furbished. Anointed. Having a plain face or a level superficies.

ممسوس *mamsūs*, Touched.

ممشوط *mumshūt*, Combed.

ممضي *mumdi* or *mumda'*, Subscribed, authenticated. An authentic writing. **ممضي ومسجل**, Signed and sealed.

ممتوت *mamkūt*, Hated.

ممكين *mumkin*, Possible.

مملكة *mamlakat*, An empire, king-

dom, realm, dominion, country, province, district, possession. Power, grandeur, magnificence.

مملو *mamlū*, Full, filled, replete. Indisposed with repletion.

مملوحات *mamlūh*, Salted. **مملوحات** (plur. fem.) Salted meat, pickles.

مملوك *mamlūk*, Possessed, in one's power. A purchased slave or a captive.

ممن *miman* (contracted from the prep. **من** *min*, and the pron. **من** *man*), Than him who.

ممنوع *mamnū*, Prohibited. Forbidden, restrained. **ممنوعة** (pl. **ممنوعات**), Forbidden things.

ممنون *mamnūn*, Obligated, who has received a favour.

ممهور *mamhūr*, Signed, sealed.

مميت *mumit* (or **مميتة**), Mortal, fatal, deadly.

من *man* (pron. of com. gender, singular and plural). He who, she who, they who. Whosoever, whatsoever, every one (either interrogatively or not). Some one, any one, a certain person.

من طلب غلب, He who asks receives; he who searches finds (a proverb).

من *min* (prep.), From, of, for, on, than, by.

من اجل, For which reason.

من اجلك, On your account.

من اخر, Behind, at the back.

من الآن, Henceforth, after this, from this time forward.

من (or **من حيث** *ayn*), Whence.

من بعد, After, hereafter; presently; never, in no shape.

من بعد ما, After that.

من تحت, From below.

من دون, Besides, except.

من الصبح, Since morning.

طرف, Apart. من غيران, Notwithstanding, although, nevertheless.
 من فوق, From above. من قبل, formerly.
 من قبل ان, Heretofore. من هنا, From elsewhere.
 من هنا, Hence. من هنا وهناك, On every side.
 من سنة, During a whole year. من اول يوم, From the first day.
 من ربي, By my God. من المهد, For a whole month.
 من شهر, From the cradle. من اوله الي آخره, From the first of it to the last.
 من وجه محب ومن وجه عدو, In one respect a friend, in another an enemy.
 من اجل ذلك, On that account. من كل وجه (or من كل الوجوه), In every manner, in all respects.
 من الصبح الي الراح, From the morning till the evening.
 من اتي وجهه كان, In whatever manner, in every shape, however.
 ما جاءني من احد, There did not come to me one of them.
 ثوب من حرير, A garment of silk.
 من mann, Manna, a species of honey dew gathered from plants.
 مناب manāb, Supplying the place (of another), doing anything for him; acting as a locum tenens. Lieutenantcy, vicegerency.
 منابر manābar (pl. of منبر mimbar), Pulpits, rostrums, etc.
 مناجاة munājāt, Prayers, recommendations. Acting or speaking privately with another.

مناج manākh, Climate.

مناداة munādāt, Calling to one, convoking, proclaiming.

منادم munādīm, part. A companion, an intimate friend.

منادي munādī, part. A crier, a herald, a proclaimer.

مناديل manādīl, Plur. of منديل.

منار manār (or منارة, plur. مناور and منابر), A candlestick, lamp,

lanthorn, pharos. A march-stone or boundary-mark, a way-stone or direction-post.

ذو المنار su'l manār, The surname of Abraha, king of Arabia Felix, who is said to have first erected such posts when going to war, as directions for his return through deserts and uninhabited districts. Manār, manārat, or manārah, A lofty turret on the Mahomedan mosques, from which the crier calls the people to prayers (as they use no bells).

منازع munāziʿ, part. Contending, litigating, opposing, refractory.

منازعة munāzaʿat, Contest, litigation, controversy, altercation.

منازل manāzil (plur. of منزل), Mansions, stages, halting places, inns, caravanseras.

مناسب munāsib, part. Corresponding or adapting to, conformable, proportioned, agreeing with, quadrating, congruous, just, apt, fit, proper, suitable, pertinent, accommodated, equal, convenient.

مناسبة munāsabat, Proportion, connexion, relation, suitability, convenience, comparison.

مناسك manāsik, The ceremonies and sacrifices prescribed in the pilgrimage to Mecca.

مناسم mandāsim, Plur. of منسم.

مناشدة manāshadat, Praying, conjuring, adjuring, taking God to witness.

مناشير *manāshir* (plur. of منشور),
Royal mandates, patents, or diplomas.

مناص *mandā*, A place of refuge, an
asylum, a retreat. Retiring, declining,
flying from, taking refuge with.

مناصبة *munāsabat*, Conspiring
against, laying snares for.

مناصرة *munāsarāt*, Assisting one
another.

مناصفة *munāsafat*, Dividing into
two equal parts.

مناط *manāt*, Distance. مناط القريا,
Distant as the Pleiades.

مناظر *manāzir* (plur. of منظر),
Spectacles, public or theatrical
exhibitions, aspects, appearances.

مناظرة *munāsarāt*, Disputation, con-
trast.

منافسة *munāfasat*, Entering into
competition with.

منافع *manāfiʿ* (plur. of منفعة),
Gains, advantages.

مناق *munāfik*, A hypocrite, an
atheist. A dissembler.

منافي *munāfi*, part. Dispelling, re-
pelling, repugnant, contrary, endeavou-
ring to ruin. منافي المروة, Re-
pugnant to politeness or humanity.

مناقب *munākiḅ* (plur. of منقبة),
Virtues, abilities.

مناقدة *munākadat*, Contending, dis-
puting. [postulating.]

مناقرة *munākarāt*, Disputing, ex-
-

مناقشة *munākashat*, Contention,
contrast, dispute. Entering minutely
into calculation with another.

مناقض *munākid*, part. Contradic-
tory, contrary, repugnant opposite.

مناقضة *munākadat*, Contradiction.
Opposition.

منكبا *manākiḅ*, plur. of منكب
mankiḅ, Shoulders.

مناقدة *munākadat*, Behaving harshly
(to another); giving pain, perplexing.

منام *manām* (plur. منامات), A
dream.

ممان *mannān*, Beneficent, benign,
propitious (applied especially to Omni-
potence).

مناوئة *munāwabat*, An alternate
succession.

مناولة *munāwalat*, Giving, offering.

مناهي *manāhi* (plur. of منهي or
منهية), Prohibited things; sins,
crimes. [Deaths, etc.]

منايا *manāyā* (plur. of منية),

منبت *mumbūt*, part. Sprouting,
growing, vegetating, fertile, producing
plants, fruits, etc. *Mambat*, A place
where plants, etc., grow.

منبر *manbar*, A pulpit, a high chair,
a reading-desk.

منبسط *mumbasit*, part. Dilated, ex-
tended. Having an open or cheerful
countenance, rejoicing, exulting.

منبع *mambaʿ*, A fountain, spring,
source, origin.

منبعث *mumbaʿiḥ*, Sent.

منبغي *mumbaghī*, Desired, required,
requisite. [root.]

منبوش *mambūsh*, Dug up by the

منبیه *munabbih*, An admonisher, an
awakener. An alarm bell or clock.

منة *minnat*, An obligation, favour,
courtesy, grace. *Munnat*, Strength,
power.

منتشر *muntasir*, Scattering, dispersed

منتكب *muntakiḅ*, Weeping bit-
terly, lamenting loudly.

منتخب *muntakhiḅ*, part. act.
Selecting, choosing the best. *Muntakhiḅ*,
Chosen. Selected; a selection.

منتسب *muntasab*, part. Named,
denominated, resembling (another) in
species. Noble.

منتسق *muntasik*, Arranged, disposed in order; adhering in a regular series or row.

منتشر *muntashar*, part. Explained, published, diffused, dispersed.

منتصب *muntasib*, part. Standing erect. Pointed with the vowel *fatha* ('a). Raised (dust). Having erect horns.

منتصم *muntasih*, part. Listening to advice, and improving upon it.

منتصر *muntasir*, part. Conquering, becoming superior to an enemy.

منتصف *muntasif*, part. Mid-day. Keeping the middle.

منتظم *muntasam*, part. Ordered, arranged, placed in rows, joined together, threaded (as pearls, etc.) *Muntasim*, Regulating, placing in order, transfixing, piercing.

منتفع *muntafi*, part. Using, enjoying, having the advantage, profit or use of anything. Gaining.

منتفی *muntafi* (fem. منتفیه), Repulsed, rejected, removed, dissipated, destroyed. Retiring to a side.

منتقل *muntakil*, Being transported, carried, emigrating, passing (to another).

منتقم *muntakim*, past. The punisher, the avenger.

منتقي *muntaki*, part. Selecting.

منتكس *muntakas*, Inverted, crooked, having the head hanging downward.

منتھز *muntahiz*, part. Seizing an opportunity. [Rising up.

منتھز *muntahid*, part. Excited.

منتھي *muntaha'*, part. pass. Finished, terminated, ending. *Muntahi*, part. act. Bringing to a conclusion. *Muntaha'*, The end, conclusion, term, boundary, extremity.

منتقب *munsakab*, Perforated, pierced.

منثور *mansur*, The winter gillyflower. منظوم ومنثور, Verse and prose.

منكذب *munjasib*, part. Going quick. *Munjasab*, Drawn, dragged, seized, snatched.

منجز *munjis*, part. Performing (promises).

منجزم *munjzam*, Cut, amputated. Abrupt (business). [scythe.

منجل *munjal*, A reaping-hook, a

منجم *munajjim*, part. act. An astronomer, an astrologer, an almanac-maker. [creted.

منجمد *munjamad*, Congealed, con-

منجنيق *manjanik*, A warlike engine, a catapult, a balista, a battering ram. A pulley, a machine for raising great weights.

منج *manh*, Giving, presenting.

منكدب *munhadab*, Prominent (back).

منكدر *munhadir*, part. Descending a declivity.

منكرف *munharaf*, Changed, inverted. *Munharif*, Declining or turning from.

منكسر *munhasar*, Surrounded, besieged, blockaded, pressed, environed, confined to, restricted, contained, comprehended.

منكط *munhitt*, part. Falling, let down, descending.

منكني *munhani* or *munhana'*, Flexible, crooked, bent.

منكوس *manhas*, Unfortunate, unhappy.

منكدع *munkhadi*, Deceived.

منكھر *mankhar* (plur. مناھر), The nostrils, the nose.

منكھرک *munkharik*, Torn, lacerated.

منكھرک *munkhasi*, part. (A rope) cut or broken through the middle (not at the ends).

منكھسف *munkhasif*, Eclipsed (moon)

منكھشع *munkhashi*, Humbled.

منخفض *munkhafid*, part. Depressed, subjected. [abseonding.
 منخفي *munkhafī*, part. Hid,
 منخل *munkhul* or *munkhal*, A sieve, a searse.
 منخلع *munkhalī*, part. (A bone) dislocated by any accident. Extracted; eradicated.
 منخنق *munkhanik*, part. Strangled by one's-self.
 مندرج *mundarij*, part. Comprehended, contained, collected, registered. Comprehending, etc. Involved within itself, coiled or rolled up.
 مندرس *mundaris*, part. Obliterated. cancelled.
 مندف *mundaf* and مندفة *mundafat*, A large bow bent, the string of which they beat with a kind of mallet in separating or teasing cotton; also the mallet.
 مندفع *mundafi*, part. Beat, trampled upon, repulsed, removed, taken away. Given, delivered, surrendered.
 مندفق *mundafik*, part. Spreading wide, diffused (water).
 مندلق *mundalik*, part. Preceding, outstripping in going, running, etc. Going out, removing from one's place. Bursting from the belly (the intestines).
 مندمة *mandamat*, That which one repents of.
 مندوب *mandūb*, Lamented, celebrated in a funeral oration.
 مندوف *mandūf*, Carded or teased (cotton). [one's-self.
 مندهن *mundahin*, part. Anointing
 مندیل *mandīl*, A table-cloth. *Mindīl*, A towel or table-cloth fringed. A wreath, sash, turban-cloth, or anything rolled round the head of man or woman. A handkerchief, whether thrown round the neck or worn stuck in the girdle.
 مند *munzu* or *minzu* (contra from

من and آن), From, since. مند
 منس *munas*, From Thursday (I have not seen him).
 منذر *munzir*, An admonisher, adviser. المنذر *al munzir*, The name of a prince of the Arabians; also of his tribe.
 منذور *mansūr*, Promised, vowed, offered up, dedicated, consecrated.
 منزع *munazza*, Pulled up (herbage).
 منزف *munzaf*, Bleeding.
 منزل *mansal*, See نزول. *Mansāl* (plur. منازل), A caravansera, inn, or any place for the accommodation of travellers, a house, hotel, lodging, mansion, habitation, dwelling. A mansion of the moon. A post-office, a stage where post-horses are furnished.
 منزلة *manzilat*, A post of honour, dignity, station, condition. في منزلة *manzilat*, In the capacity of a brother, like a brother, brotherly.
 منزلق *munzalik*, part. Slipping, sliding; slippery; liable to slide or fall.
 منزوع *mansū*, Torn up, eradicated, swept away, carried off.
 منزهة *munazzah*, Exempted from, free. Pure, blameless, holy.
 منسج *mansaj*, The instrument by which the web is stretched when working.
 منسحق *munsahik*, part. Worn by friction; reduced to powder, crumbled to dust.
 منسد *munsadd*, part. Closed, obstructed, shut up. Closing up (holes).
 منسرح *munsarih*, part. Flowing, gliding, creeping. Moving to and fro.
 منسطح *munsatih*, part. Expanding one's-self, lying on the back without motion.

منسف *minsaf*, A fan, a ventilator for winnowing corn, etc.

منسك *mansik* (plur. مناسك), A place of sacrifice, especially in the valley Mouna near Mecca; also the rights and ceremonies attending those sacrifices. A frequented place. *Mansak*, The being devoted to religious ceremonies.

منسكب *munsakib*, part. Flowing, fluid (as water); shed.

منسل *mansil*, Generation, progeny. *Munsal*, Begotten, generated.

منسلخ *munsalikh*, part. Drawn off (as a skin).

منسلكت *munsalik*, part. Joined, connected, enrolled amongst, added.

منسّم *munassim*, Enlivening, vivifying, animating.

منسوب *mansüb*, Relative, related, belonging, addicted to, depending upon. Connected, allied.

منسوج *mansuj*, Woven, (a garment) wrought with gold. (plur. fem.) **منسوجات**, Things weaved; gold-wrought garments.

منسوخ *mansukh* (fem. منسوخة), Cancelled, obliterated, abolished, broken.

منسي *mansī*, Forgotten, buried in oblivion, neglected, omitted.

منشأ *mansha-a*, The principal, beginning, origin, source, spring, motive; the exordium or argument of any composition.

منشأر *minshār*, A hand-saw.

منشد *munshid*, part. Making a sign, pointing to, or informing (where anything is lost). Reciting (verses). Satirising.

منشراح *munsharīh*, part. Cheerful, rejoicing. [cut.]

منشرم *munsharim*, Split, slightly

منشك *manshak*, The nose or nostrils. **منشك** *munshakk*, Split.

منشور *manshūr*, Diffused, spread abroad, divulged, published (as a book). A royal mandate, diploma, patent, or privilege. Divided, cut with a saw.

منشوي *munshawi*, Roasted.

منشي *munshī*, A writer, the author of a book, a secretary.

منصب *mansab* or *mansib* (plur.

مناصب), Dignity, office, ministry, magistracy. A high place; a place where anything is erected. **منصب** *munsabb*, part. Poured out, diffusing itself. Smitten with love.

منصرف *munsarīf*, part. Converted, turning back, receding, departing, relating to.

منصف *mansaf*, The middle or half of the way. *Munsif*, Discreet; just; a judge advocate.

منسوب *mansüb*, Erected, constituted. Marked with the vowel-point *fatha* ('a).

منصور *mansūr*, Aided, defended, protected (by God); (or منصور *mansūr*), Victorious, conquering.

منصور *Mansūr* or المنصور *Almansor*, Name of the second Khalif of the house of Abbas.

منصورة *mansūrat*, Name of several towns.

منصوص *mansūs*, Manifested, declared.

منضج *mundajī*, part. Reclining on a bed or on the ground (especially on the side).

منضفر *mundafīr*, part. Two (ropes) twisted together.

منضم *mundamm*, part. Contracted, heaped together, joined, added, inserted.

منطبخ *muntabikh*, part. Cooked, boiled, dressed.

منطبع *muntabi*, part. Tame, trained, obedient.

منظر *muntarid*, part. (and مطرد) Driven away.

منطفي *muntafi*, part. Extinct.

منطق *mantik*, An oration, eloquence;

(or علم المنطق), Logic, reasoning.

منطقة *Mintak* (and منطقة), A girdle, zone, belt.

منطقة البروج, The celestial girdle, the zodiac.

منطقة الباردة, The frigid zone.

منطقة المحرقة, The torrid zone.

منطقي *mantaki*, Logical, dialectic.

منطلق *muntalik*, part. Dismissed, set at liberty, departing; loosened, relaxed.

منطوق *mantuk*, Said, spoken, articulated distinctly, related, told.

منطوي *muntawi*, Folded, involved, wrapt. Inclosed.

منظر *mansar*, The countenance, face, aspect, visage, looks. A spectacle, stage play, theatre, scene; anything looked at, agreeable or disagreeable.

Object of sight. كرية المنظر, Deformed in countenance.

منظف *munassaf*, Cleaned, purified, purged.

منظلم *munsalim*, part. Bearing injuries. Suffering injustice.

منظم *munassam*, Arranged, in excellent order, placed in a row.

منظور *mansur*, Seen, looked at, admired, visible.

منظوم *mansum* (fem. منظومة), Joined, threaded, arranged in order. Metrical, versified, poetic. منظومة, Rhyme. Anything placed in a series, line, or order.

منع *man*, A prohibition, hindrance, obstacle, preventative, refusal, opposition. To forbid, repulse, inhibit, reject, negative, deny, dissuade, etc.

منعدل *mun'adil*, part. Deviating from the right way.

منعدم *mun'adim*, part. Extinct, lost, ruined, destroyed, annihilated, annulled, demolished.

منعدي *mun'adi*, Contagious. Men dying one after another of the pestilence or any contagious disorder.

منعزل *mun'asil*, part. Deprived of office, removed from ministry or from government. [Expressed juice.

منعصر *mun'asir*, Pressed (grapes).

منعصم *mun'asim*, part. Preserved, defended. [turned, inflected.

منعطف *mun'atif*, part. Bent,

منعقد *mun'akid*, Agreed upon, concluded (peace, marriage, bargain, etc.) Tied; bound.

منعقر *mun'akir*, part. Wounded in the feet (as a camel or horse).

منعكس *mun'akis*, part. Inverted, placed topsy-turvy, reversed (as a figure in a mirror). Contrary.

منعم *mun'im*, part. A benefactor. Beneficent, liberal, gracious. Generous.

منعمة *muna'amat*, A benefit, a recompense.

منغسل *munghasil*, Washed.

منغلق *munghalik*, part. Shut up or against, close.

منغمر *munghamir*, part. Sunk, plunged. [deceived.

منغوي *munghawi*, part. Seduced,

منف *Manf*, Memphis in Egypt.

منفخ *minfakh*, See منفخ.

منفتح *munfatiḥ*, part. Open (door).

منفتق *munfatik*, part. Split, broken, cleft.

منفتل *munfatiḥ*, Twisted (rope).

منفخ *minfakh*, A pair of bellows.

منفدي *munfadi*, part. Redeemed.

منفذ *masfas*, A place through which anything passes or penetrates; a hole. A passage.

منفرج *munfarj*, part. Tranquil, contented, happy, free from care or grief.

منفرد *munfarid*, part. See تفرّد, Simple, alone, solitary, singular, unique. منفرداً Separately, solely. Singly.

منفرك *munfarik*, part. Distinct, separate, dispersed.

منفس *masfas*, A vent, a breathing hole. [broken.]

منفسخ *munfasikh*, part. Dissolved,

منفسد *munfasid*, part. Corrupted.

منفصل *munfasil*, part. Separated, dissected, disjoined, distinct.

منفصم *munfasim*, part. Broken, with a separation of parts, dashed to pieces.

منفصم *munfasih*, part. Detected in villany and exposed to reproach, rendered ignominious.

منفعة *manfi'at*, Emolument, profit, gain, advantage.

منفعل *munfa'ul*, part. Disturbed, afflicted, altered. Made, performed. Done.

منفق *munfik*, part. Expending money (upon any person or thing).

منفك *munfakk*, Dislocated, removed from a place; separate, distinct; alienated.

منفوخ *manfukh*, Inflated, tumid, swelled in the belly, fat.

منفوش *manfush*, Separated, carded (cotton).

منفوض *manfud*, Shaken; concussed.

منفهم *munfahim*, part. Perceived, understood.

منفي *manfi* (fem. منفية), Negative. Repulsed, rejected, thrown aside; banished

منقاد *munkad*, part. Obedient, submissive.

منقار *minkar*, The beak of a bird.

منقاش *minkash*, Pincers, tweezers.

منقبض *munkabid*, Retracted. Contracted within itself. Constipated. Restrained, constrained, bound.

منقتل *munkatil*, part. Slain, killed.

منقذ *munkis*, part. Liberating. A redeemer.

منقسّم *munkasim*, part. Divided into parts.

منقش *minkash*, Pincers, tweezers.

منقش *munakkash*, Painted, embroidered.

منقشر *munkashir*, part. Peeled, skinned, barked.

منقص *munkasif*, part. Broken.

منقصم *munkasim*, part. Broken to pieces, separated.

منقضي *munkadit*, part. Finished. completed.

منقط *munakkat*, Marked with points or vowels. Spotted. Dotted.

منقطع *munkatit*, part. Broken (rope).

منقعة *manka'at*, Macerated, soaked; refreshing.

منقفل *munkafil*, part. (A gate) bolted or locked.

منقلب *munkalib*, part. Turned, changed, converted, perverted, inverted, averted.

منقلع *munkali'at*, part. Torn out or up, removed from its place, extracted.

منقمع *munkami'at*, part. Subdued, tamed, subjected.

منقوب *mankub*, Bored, hollowed, dug.

منقوش *mankush* (fem. منقوشة), Carved, painted, embroidered.

منقوط *mankut*, Spotted, dotted.

منقول *mankul*, Said, narrated, recounted. Copied.

منقي *manakki*, part. act. One who cleans corn. *Mumakka*, Cleaned, purged, purified.

منكب *mankib*, The shoulder, also that part of the arm next to it.

منكر *munkir*, part. act. Denying, rejecting, disapproving, repudiating, taking ill, being disobliged, having no confidence in another, not believing what he professes. *Munkar*, part. pass. Denied, not acknowledged, disowned, unknown. Ungrateful, wicked, iniquitous. Iniquity. Intelligent.

منكرم *munkarim*, part. Honoured.

منكس *munakkas*, part. pass. Inverse, having the head inverted.

منكسر *munkasir*, part. Broken, fragile; frail. Put to flight (as an enemy).

منكسف *munkasif*, part. Eclipsed or obscured by clouds (as the sun or moon).

منكشف *munkashif*, part. Discovered, uncovered, revealed, detected, published, displayed.

منكف *munkaif*, part. Eclipsed.

منكوب *mankub*, part. Afflicted, miserable.

منكور *mankur*, Denied, etc.

منكوس *mankus* (fem. منكوسة), Inverted, perverted, preposterous.

منوال *manwal*. A mode, manner, rule, form, constitution, disposition, frame, texture. علي هذا المنوال, In this manner, according to the rule.

منوة *manwat*, Desire; a wished for object.

منور *munawir*, part. act. One who illustrates; that which illuminates. *Munawwar*, part. pass. Illustrated, illuminated, clear, splendid, bright. Elucidated.

منوط *manut*, Dependent, fastened, bound, belonging to, attached, tied.

منول *minwal*, A weaver's beam.

منهج *minhaj*, A patent road, or wide street; a highway.

منهبط *munhabt*, part. Depressed, descending, falling.

منهتك *munhatik*, part. Torn; vitiated (virgin).

منهج *manhaj*, Way, manner.

منهدر *munhadir*, part. Raining heavily. [destroyed.]

منهدم *munhadim*, part. Demolished,

منهزم *munhasim*, Put to flight, running away, discomfited in battle.

منهشم *munhashim*, part. Broken.

منهضم *munhadim*, part. Well-digested.

منهزم *munhamiz*, Marked with *hamza* (ء).

منهي *manhi*, Forbidden, prohibited.

منهيات *manhiyat*, (plur. fem.)

Unlawful things. منهي *munhi*, One who announces news.

مني *mani* (plur. مني *munī*), Sperma genitale (viri aut mulieris).

منية *manyat*, Sperma genitale.

مني *Munyat* (plur. مني), A wish, desire.

منير *munir* (fem. منيرة), Shining, splendid, illuminating, illustrious.

منيع *mani*, Inaccessible, impenetrable, impregnable.

منيف *munif*, Eminent, exalted, sublime, incomparable, noble.

موات *muwat*, Death.

مواتاة *muatat*, Consenting, agreeing, stipulating.

مواثيق *muwasik*, Confederated.

مواثيق *muwasik* (plur. of ميثاق), Agreements, confederacies, pactions, compacts. [Waves,

مواج *muwaj*, Stormy, tempestuous.

مواجهة *muwājahat*, Presence, appearance, meeting face to face, coming before (another); beholding, confronting; conferring; laying. مواجهة *muwājahatan* or بالمواجهة *ba'l muwājahah*, Before, in presence of.

مواخاة *muākhāt*, Fraternity, brotherly love.

مواخذة *muākhasat*, Blaming, reproaching. [delaying.]

مواخررة *muākharat*, Postponing,

موا *mawādd* (plur. of مادة), Matters, arguments, points, articles.

مواد الصلح, Articles of peace.

موارد *mawārīd* (plur. of مورد),

Passes, entrances. موارد ومداخل (and موارد ومدارج), Passages, entrances and exits, ingress and egress.

موازاة *muāsāt*, Being parallel, opposite to, equidistant from; proportioned, equal to.

موازنة *muwāzanat*, An equilibrium.

Comparing (two things), making equal; being equivalent or opposite to, corresponding with.

موازي *muāsī*, Parallel, being exactly opposite to, and resembling one another. Equal, nearly, about.

موازين *mawāzīn*, Plur. of ميزان. Balances, measures, weights.

مواشي *mawāshī* (plur. of ماشية), Quadrupeds, especially camels, sheep, cows, calves, and other similar cattle.

مواصلة *muwāsalat*, Conjunction, adhesion, copulation, enjoyment. Being constantly with another; enjoying a beloved object. Attainment.

مواضع *mawādi* (plur. of موضع), Places.

مواطن *mawātin* (plur. of موطن), Countries, native dwellings, habitations.

مواظب *muwāṣib*, Assiduous, persevering. مواظباً *muwāṣiban*, Assiduously, continually. مواظبة *muwāṣabat*, Perseverance.

موعدة *muwā'adat*, Promising, plighting faith, appointing time and place.

مواظع *mawā'iz* (plur. of موعظة), Advices, exhortations, sermons.

مواعيد *mawā'īd*, Promises.

موافق *muwāfiq*, part. Consenting, agreeing, approving, conformable, consonant, congruous, apt, expedient. Prosperous, favourable, propitious.

موافقة *muwāfakat*, Conformity, agreement, concordance, correspondence, consent, sympathy, unanimity, analogy.

مواقف *mawākiḥ* (plur. of موقع), Occurrences, contingencies. Accidents.

مواكب *mawākib*, Troops, soldiers, legions, armies.

مواالاة *muwālāt*, Friendship, love, affection.

مواالسة *muālasat*, The being perfidious, unfaithful.

مواالفة *muālafat*, The being accosted, etc.

مواالي *muwāli* (plur. of مولى), Lords, princes, judges. [ing.]

مواامارة *muāmarat*, Consulting, advising.

مواانسة *muānis*, Familiar. See انيس

مواانسة *muānasat*, Custom, familiarity, society, intimacy, companionship.

مواانسة *mawānī*, Impediments, obstacles.

موااهب *mawāhib*, Gifts. Ditches.

مواايدة *mawāyid* (plur. of مايدة), Tables, especially covered with meats.

مواايد *mu-abbad*, Eternal, perpetual.

موت *maut*; Death.
 موطر *mu-utajir*, part. Mercenary, hired.
 موطن *mu-utamin*, part. act. Trusting to, confiding in, devolving one's affairs to the management of another. *Mu-utaman*, part. pass. A curator, any person trusted in whom one is safe and secure.
 موتي *mauta'*, Deceased, the dead.
 موثر *mu-usir*, part. Preferring, choosing. Estimating, thinking.
 موج *maoj*, A wave, surge, billow.
 موجب *majib*, part. Motive. An acceptor, receiver. عمل خير موجب, A good action, worthy of a reward. موجب الاتعاب, Causing a diabetes. بلا موجب, Without a cause.
 موجبات *mujbat* (plur. fem. of موجب), Causes.
 موحد *mujid*, part. An author, causer.
 ماجر *mujir*, Hiring, letting to farm, renting. [tome].
 ماجر *mujas*, A compendium, epitome.
 موجع *mujic*, Painful (blow, etc.)
 موجب *mawjub*, Rendered necessary.
 موجود *mawjud* (plur. موجودات), Found. Present, existing, standing before. موجودات *mawjudat*, Creatures, existences, beings. Things present.
 موحد *muwahhid*, part. Professing that there is one (God), orthodox.
 موحي *muhisik*, Dismal, causing sadness, afflicting.
 موحل *maohil*, Thin clay; or a place full of it.

موخذ *mu-akhhhas*, Taken, snatched; seized.
 موخر *mu-akhhhar* (fem. موخرة), Posterior, consequent.
 موذ *miwadd*, Loving greatly.
 موذب *mu-addib*, part. Chastising, chiding. Teaching the belles lettres, educating well. An instructor, teacher, preceptor. Inviting to an entertainment. *Mu-addab*, part. pass. Well-bred, learned, polite, civil, modest, courteous.
 موذة *mawaddat*, Friendship, love, benevolence.
 مؤذن *mu-assin*, part. The public crier, who assembles the people to prayers by proclamation from a minaret or tower of a mosque.
 مؤذي *muzi*, Noxious, troublesome, importunate, vexatious, hurtful, pernicious.
 مورث *muris*, part. Making a person an heir. A cause, author.
 مورخ *mu-arrikh*, or مورخ *mu-warrikh*, Chronological, historical.
 بعض المورخين, Some historians.
 مورد *mawrid*, A place whence one comes, or through which he passes, access, entrance, passage, approach. A station, quarters. A road to water.
 موروث *mawrus*, Hereditary, possessed by paternal succession. مال موروث, Hereditary wealth, patrimony.
 موز *mawz*, *muz*, The banana, or plantain fruit.
 موزع *muwassi*, part. act. A divider, distributor. *Muwassat*, part. pass. Divided.
 موزون *mawzun*, Weighed.
 موسى *muss*, A razor.
 موسخ *musikh*, part. Soiling. موسخ *muwassakh*, Dirtied.

مؤسس *mu-assis*, A founder.
Founded.

موسم *muwsim*, Time, season. *Musim*,
An Arabian fair or market.

موسوم *muwsüm*, Marked, signed,
impressed. to Moses.

موسوي *Musawi*, Mosaic, belonging

موشح *muwashshah*, part. (fem.
(موشحة), Wearing anything, es-
pecially obliquely, as a scarf from the
shoulder to the opposite side.

موصل *musil*, A carrier, bearer.
Musil, The name of a city and district
which joins Mesopotamia to Babylonia,
situated on the western bank of the
Tigris, opposite to the spot where
Nineveh was supposed to have stood.

موصوف *muwsuf*, Praised, celebrated,
commendable, laudable, endowed, quali-
fied, described.

موصول *muwsul*, Joined, coupled,
arrived. Attained, collected.

موصي *musi* or موصي *muwassi*,
part. Making a testament, bequeathing.

موصي *muwassa'*, Commanded, by
last will, etc. A testator, etc.

موضح *mudih*, part. Explaining,
manifesting.

موضع *mawda*, A place.

موضوع *mawdū* (fem. موضوعة),
Placed, situated. Deposited. The subject
(of a speech), an object. موضوع

المعلم, The object of science.

موطأ *mauta-a* and موطي, A foot-
step, the print of a foot. A foot-stool.
A sock or wrapper for the feet.

موطن *mautin*, A habitation, man-
sion, place of residence, house.

موعد *ma'ud*, A promise; the time
or place of a promise. [nition.

موعظة *ma'izat*, An advice, admo-

موعود *ma'ud*, Premised, predicted,
predestined.

موافق *muwaffar*, Luxuriant, plentiful,
redundant, impossible to be collected.
Abundant, copious.

موفق *muwaffik*, part. Directing,
prospering, seconding.

موفور *maufar*, Complete, perfect,
entire, luxuriant, copious, full, numerous,
many, abundant, plentiful.

موفية *maufiyat*, The city of Medina.

موقت *muwakkat*, Fixed or restricted
to a certain definite time. *Muwakkat*,
A person in the Muhammadan mosques,
who observes the exact hour when the
people are to be assembled to prayers,
and gives notice accordingly to the crier.

موقد *mawikid*, A fire hearth, a grate.

موقع *mawka*, An accident, con-
tingency, occurrence. A place where
anything falls.

موقوف *mawakuf*, Left or bequeathed
for pious uses, consecrated to God. A
legacy, a bequest. Established, deter-
mined, fixed, supported. Belonging or
restricted to, dependent upon. Delayed,
deferred, put off, suspended.

موكب *mawikib* or *mawakab* (plur.
مواكب), An army, forces, a
large detachment, either of horse or foot;
life-guards; a large cavalcade, riding
especially on camels.

موكد *mu-akkid*, part. Confirming,
strengthening, binding close, connecting.
Redoubling, re-iterating. *Mu-akkad*,
Confirmed, corroborated; redoubled;
efficacious, powerful, strong.

موكل *muwakkil*, part. *muwakkal*, A
guardian, a commissary, a superintend-
ent, a vicegerent, a substitute. A deputy.

مولا *maula* or مولا *malla*, A judge,
the magistrate of a large city. A lord;
and sometimes Omnipotence.

مولد *maulid*, Nativity. A native
country.

مولا *mūla*, Wishful, desirous, fond of, dedicated or addicted to, greedy.

مولى *mūlif* or مؤلف, Rendering familiar, accustoming, using, associating.

Familiarized. مؤلف *mu-allif* part. Making the number of 1000, having completed that number. Joining two things together. Collecting together; composing a book. An author, an editor.

مؤلفات *mu-allafāt*, Compositions, writings.

مولى *mūlim* or مؤلم *mu-ulim*, Melancholy, making sad. *Mulam* or *mu-ulam*, Afflicted, distressed. [son.]

مولود *mawlūd*, Born, generated. A مولوي *mawlawī*, Judicial, belonging to a judge or magistrate. Divine, religious, belonging to God. A dervise, a Muhammadan monk.

مولى *mawla'*, God. A king, prince, sovereign, lord, master, judge, magistrate; one who liberates. [hope.]

مؤمل *mu-ammi*, Hoping, giving مؤمن *mūmin*, part. Believing, faithful. أمير المؤمنين, The commander of the faithful.

مومي *mūma'* (or مومي إليه), Assented to. Above-mentioned.

موميا *mūmiyā*, A mummy.

مونة *mūnat*, (or مؤونة), Provisions. [nate.]

مؤنث *muannas*, Feminine, effeminate مؤنس *mūnis*, A companion, an intimate friend.

مؤنسة *mawnisat*, A city in Mesopotamia. المونسة, Name of one near Thebes in Egypt.

مؤول *mu-ūl*, مؤول *mu-awwīl*, part. Bringing back, desiring to return (to a former station); reducing to first principles). Explaining, interpreting, declaring. Instituting, directing.

مؤوب *mawhib* or مؤوبة (plur. مؤاهب), A present.

مؤوب *mawhūb*, Given, presented.

مؤوم *mūhūm*, Imagined, fancied, thought.

مؤيد *mu-ayyid*, part. Confirming, increasing in strength, corroborating, aiding.

مؤهب *muhāb*, Awful, revered (man).

مؤابة *mahābat*, Reverence, fear, dread.

مؤاجر *muhājir*, A fugitive, one who abandons his country, especially on account of public calamity or persecution. مؤاجرة *muhājarat*, Desertion, flight, flying from country to country.

مؤادة *muhādāt*, Regaling one another, giving mutual presents.

مؤادنة *muhādanat*, A truce, peace. Making a peace or a cessation of arms.

مؤهار *mihār* (and مؤارة), Horse colts.

مؤارة *muhārat*, Subtlety, acuteness, genius, excellence.

مؤالك *mahālik* (plur. of مؤالكة), Dangerous places, perils, precipices, deserts. [Serious affairs.]

مؤام *mahāmm* (plur. of مؤامة),

مؤهب *mahabb*, A breathing hole, a vent. A place whence or whither the wind blows.

مؤتج *muhājir*, part. Reproaching, railing at or satirising one another.

مؤتدي *muhādī*, Directed, conducted, led (into the way of salvation). One who is guided on the road.

مؤتم *muhātim*, Solicitous, anxious, being concerned (for another). Revolving (anything great) in the mind.

مؤجة *muhjat*, Life, soul, spirit. Blood, especially from the heart.

مؤجور *mahjūr*, Separated, cut off, left, abandoned, rejected, repudiated.

مهد *mahd* (plur. مهود), A cradle, a couch. من المهد, From the cradle. [prayer].

مهّد *muhadda*, May God amend (in مهدوم *mahdūm*, Destroyed, levelled with the ground. مهودوم الأساس, Totally ruined.

مهدي *muhda'*, Offered, presented, dedicated.

مهر *mahr*, A marriage portion or gift settled upon the wife before marriage. مهر, A horse colt.

مهرجان *mūhrijān* or *māhrajān*, The autumnal equinox, the autumn.

مهردار *mūhr dār*, The keeper of the seals.

مهزول *mahsūl* (fem. مهزولة), Emaciated (especially with age).

مهزوم *mahsūm*, Routed, put to flight.

مهل *mahāl*, Quiet, leisure, delay, calm procedure, slow movement.

مهلة *cala' mahalihi*, Leisurely, by degrees. مهلاً *mahlan*, Fair and softly.

مهلة *muhlat*, Delay, putting off, deferring, retarding, disappointing expectation.

مهلك *mahlak*, A place of murder or slaughter. مهلك, part. Destroying, killing, leading to destruction; fatal, deadly, pernicious. مهلكة *mahlakat*, *mahlakat*, *mahlukat* (plur.

مهالك), A dangerous place, a desert, (as مهلك *mahlak*).

مهم *muhimm* (fem. مهمة), Great, important, necessary, urgent, serious.

مهما *mahmā*, As often as, so many times as. Wherefore, how. After which manner. مهما ممكن, In whatever it may be possible, whenever it can, as often as possible.

مهمات *muhimmat* (plur. fem. of مهم), Necessary things, matters of importance, provisions, necessities for a journey, etc.

مهمة *muhimmat*, An important affair, about which one grows anxious.

مهمز *mihmas*, Plur. مهمز and مهميز, A spur.

مهمل *muhmil*, part. Negligent, careless, indolent, slothful. A letter without a diacritical point; as د or ر with respect to ذ or ز, the first being called مهمله *دال*, the other ذال *معجمه*.

مهموز *mahmūs*, Alif *أ hamzated*, i.e. marked with *hamza* (°), which, in printed books, shews ا to be radical, not servile.

مهنة *mahanat*, Skilfulness in doing anything (especially adroitness as a servant). مهنة, Serving. Service.

مهندس *muhandis* (or مهندس), A geometrician, a miner, a maker of subterraneous aqueducts.

مهتني *muhannī*, One who congratulates others.

مهول *muhawwīl*, Terrific, horrible.

مهوي *mahwa'*, A space between two mountains, or anything similar.

مهتيا *muhayyā*, Disposed in order, prepared, arranged, ready.

مهيب *muhīb*, Formidable, awful, severe, grave, revered.

مهيم *muhaymin*, (God) protecting, defending. An evidence. *Muhayman*, Safe, secure, protected. مهيم

الاعلي, The most high God, Omnipotence.

مهين *muhin*, A despiser, contemner.

مهيي *muhayyi*, One who arranges or prepares, See **مها**, Arranged, etc.

ميادين *mayādin*, Plur. of **ميدان**. Camps, fields, plains.

مياه *miyāh* (plur. of **ماء**), Waters.

مبار *mībār* (or **مبارة**), A needle-case. A sting.

ميت *mayt*, Dead. A dead body.

ميتة *maytat*, Carrion. *Maytat*, Dead (woman). *Mītat*, Death; the manner of dying.

ميثاق *misāk*, A promise, agreement, bargain, compact, confederacy, alliance, league; a testament. **عهد**

وميثاق, Agreements, articles and conditions (of peace).

ميدان *maydān* (plur. **ميادين**), An open field, an extensive plain.

ميدنة *mayṣanat* and **مادنة**, See **منارة** and **صومعة**, A turret; a high place, a minaret or tower on the Muhammadan mosques, whence the crier summons the people to prayer.

ميراث *mīrās*, Heritage, succession, patrimony.

ميري *mīri*, Belonging to a prince, etc. The royal treasury. **مال**

الميري, The royal revenue.

ميزاب *mīzāb*, A canal, aqueduct, spout, drain.

ميزان *mīzān* (plur. **موازين**), A balance. A pair of scales. The celestial sign Libra. Measure, metre, rhyme, verse, prosody. **لسان الميزان**, The tongue of the balance. **عين الميزان**, The eye of the balance; *i.e.* The perpendicular bars between which the tongue vibrates.

ميزر *mīzar*, A girdle, an apron.

ميسر *muyassar*, part. act. See **تيسير**.

Muyassar, part. pass. Facilitated, rendered easy, favourable, happy. **الله تعالى الميسر**, May God Almighty favour (him, etc.)

ميسرة *maysarat*, Opulence, prosperity. **ميسرة وميسرة**, To the right and left.

ميسور *maysūr*, Facilitated, made easy, prosperous, going on successfully.

ميشار *mīshār*, A saw.

ميشوم *mayshūm* (or **مشووم**), Unfortunate, perverse, disagreeable, excrable.

ميعاد *mī'ād*, The place or time of a promise. **يوم الميعاد**, The day of promise. The resurrection.

ميغة *may'at* (or **مايعة**), Storax, stacte.

ميكات *mīkāt*, A stated time; a place appointed for a certain time or action. **ميكات الحاج**, The place where the pilgrims assemble, and from which they proceed to perform the solemnities at the temple of Mecca.

ميقن *mayqan* (fem. **ميقنة**), One who believes everything he hears.

ميقوظ *maykūz*, Wakened, roused.

ميل *mayl*, Inclination, affection, love, benevolence.

ميل *mīl* (plur. **اميل** and **ميول**), A mile (used generally for an English or Italian mile, though often for a German mile or French league). A mile-stone or direction-post. A surgeon's probe or tent. An instrument for anointing the eye with collyrium.

ميلاد *mīlād*, Nativity, birth.

ميلان *mayalān* and **ميولة** *muyūlat*, Inclination, affection, regard, respect.

ميمة *maymanat*, The right side or hand.

ميسون *maymān*, Fortunate, happy, prosperous, august, auspicious. A baboon, ape, monkey.

ميناء *mīnā* (plur. مين), A port, haven, harbour, an anchoring ground for ships. Enamel, enamelled.

ميسوس *may-ūs*, Desperate. Anything despaired of. A desperate man.

ميسوقن *muyaykin* (dimin. of موقن), Almost certain of anything.

ن

ن *nūn*, The twenty-fifth letter of the Arabic alphabet. In arithmetic it expresses 50; and in almanacks it denotes the conjunct aspect of the stars.

نا *nā* (when affixed to nouns is the possessive pronoun), Our, ours; (when annexed to verbs it is the personal pronoun), us, to us.

نابت *nābit* (fem. نابتة), Growing, germinating.

نابح *nābiḥ*, A barker.

نابح *nābiḥ*, Bursting out, overflowing (as a well or a rivulet).

نابغة *nābighat*, A man of magnificence or of high rank. Name of a poet.

ناجم *nājih*, Easy, expeditious, quick (journey, etc.) Prosperous, successful.

ناجي *nājī* (fem. ناجية), Escaping.

التأخران *annāḥirān* and التآخرتان, Two nerves or veins in the throat or jaws. Two of the short ribs.

ناحي *nāhi*, Inclining; tending towards.

ناحية *nāhiyat*, A country, territory, district; a tract, coast, shore.

ناخل الصادق *nākhilū' s'sadar*, Sincere, faithful.

نادر *nādīr*, Singular, rare, uncommon, excellent, precious نادر

الحسن, Of uncommon beauty. نادرا *nādīr*, Happening rarely.

نادرة *nādīrat* or *nādīrah*, An uncommon thing, a rarity, a curiosity. An incomparable man, the phoenix of the age, rara avis. Strange, uncommon, obsolete (speech). An unexpected accident, anything that surprises.

نادم *nādīm*, A penitent; repenting.

نار *nār*, Fire.

نارجيل *nārjīl*, See نارگیل, A coconut.

ناردین *nārdīn*, Spikenard.

نارگیل *nārgīl*, An Indian nut. The fruit of the cocoa palm; cocoanut

نارنج *nāranj*, An orange. نارنجي, Of an orange colour.

ناري *nārī*, Fiery, full of fire.

نارية *nārīyat*, The state, nature or force of fire.

نازعات *nāzi'āt*, Stars. Bows. Name of a chapter in the Alcoran.

نازل *nāzil*, part. Descending. Dismounting, alighting.

ناس *nās*, Mankind.

الناسفة *Ennāsāt*, Mecca.

ناسج *nāsij*, part. A composer; making an oration.

ناسخ *nāsikh*, part. Abolishing, obliterating, erasing, cancelling. A copier of a book. A transformer.

ناسك *nāsik*, Devoted to God or virtue. [manity.]

ناسوت *nāsūt*, Human nature, hu-

ناسور *nāsūr* and ناصور, A disease in

the corner of the eye; also one in the gums, and another in the podex, attended by a constant defluxion.

ناسي *nāsī*, Forgetting, forgetful, forgotten.

نَشْرٌ *nashr*, part. Dispersing, scattering, sowing, sowing, sowing, sowing.

نَشِيءٌ *nashīʾ*, part. fem. نَشِيءَةٌ. Growing, increasing, growing up as a boy. Arriving, appearing, becoming brought to light.

نَشِيءٌ *nashīʾ*, part. Erecting, setting up, fixing, planting, substituting.

نَشِيءٌ *nashīʾ*, part. A thornier, thorn-seller, a sincere friend.

نَشِيءٌ *nashīʾ*. A defender, an assistant.

God the giver of victory. نَشِيءٌ *nashīʾ*. *Nashīʾ*, Semash in Gaelic.

نَشِيءٌ *nashīʾ*. Ripe fruit.

نَشِيءٌ *nashīʾ*, part. Butting with the horns as a ram.

نَشِيءٌ *nashīʾ*, part. The keeper of a vineyard or palm garden. The servant of a bath.

نَشِيءٌ *nashīʾ*. A kind of confection, especially one which *nashīʾ* made if the root نَشِيءٌ, boiled long with new wine, sugar, etc.

نَشِيءٌ *nashīʾ*, part. Speaking. Perspicuous. Rational animal. نَشِيءٌ *nashīʾ*.

نَشِيءٌ *nashīʾ*, Dumb, irrational. حيوان *ḥaywān*.

نَشِيءٌ *nashīʾ*, A rational animal, man.

نَشِيءٌ *nashīʾ*, حيوان غير نَشِيءٌ. An irrational animal, a beast. نَشِيءٌ *nashīʾ*. The faculty of speech.

نَشِيءٌ *nashīʾ*, A composer, arranger, adjuster. A governor, administrator. A composer of verses, a poet.

نَشِيءٌ *nashīʾ*, Sleepy, drowsy, lethargic. Orion.

نَشِيءٌ *nashīʾ*, Two stars in Orion.

نَشِيءٌ *nashīʾ*, Soft, easy, convenient, gentle, tender, delicate.

نَشِيءٌ *nashīʾ*, A vein spurting out blood, not to be stopt; (or نَشِيءٌ),

A well, from the mouth of it, especially that which is turned by weight of water, by the wind, or by other, for using water from a well, river, etc. نَشِيءٌ *nashīʾ*. A water bucket or pitcher.

نَشِيءٌ *nashīʾ*. The messenger of death.

نَشِيءٌ *nashīʾ*, part. Blowing, inflating.

نَشِيءٌ *nashīʾ*, part. Penetrating, passing, getting through or causing (business), having effect, universal or stayed everywhere (as a royal edict). أمير *amīr*.

نَشِيءٌ *nashīʾ*, A prince whose command is obeyed.

نَشِيءٌ *nashīʾ*. Salutary, wholesome, useful, profitable, advantageous, aiding.

نَشِيءٌ *nashīʾ*. Repelling, rejecting, repulsing. Negative.

نَشِيءٌ *nashīʾ*. A she camel. الناقة *al-nāqah*. Certain stars in form of a camel.

نَشِيءٌ *nashīʾ* fem. نَشِيءَةٌ. Deficient, imperfect, uninitiated. Defective (verb).

نَشِيءٌ *nashīʾ*. Defective in judgment. silly, stupid.

نَشِيءٌ *nashīʾ*, part. Transporting from place to place. A porter, a carrier. A separator, a resistor. A capstan.

نَشِيءٌ *nashīʾ*. A bell.

نَشِيءٌ *nashīʾ*, A she camel.

نَشِيءٌ *nashīʾ*. Mean, humbled, depressed, hanging the head.

نَشِيءٌ *nashīʾ*, Giving, bestowing, liberal; (or نَشِيءٌ), Obtaining. Anything acquired.

نَشِيءٌ *nashīʾ* (pl. نَشِيءٌ), Reputation, fame, renown, esteem. Dignity. Law.

نَشِيءٌ *nashīʾ*, Growing, increasing; whatever grows.

نَشِيءٌ *nashīʾ*, part. A plunderer.

نَشِيءٌ *nashīʾ*, part. Brayng (as an ass), neighing (as a horse). The place in the throat which produces these sounds.

ناهي *nāhi*, part. Prohibiting, forbidding.

ناهية *nāhiyat*, An interdict, prohibition, anything forbidden.

ناي *nāy*, A reed, a pipe, a flute, a flageolet, a fife, military instrument of music; a reed played upon by the dervises.

نائب *nā-ib* (plur. نواب *nawwāb*), A deputy. A lieutenant, viceroy, vicegerent, substitute; the deputy of a judge.

نايبة *nāibat* (plur. نوايب), An accident, misfortune.

نايحة *nāihat*, Weeping, lamenting. A hired mourner.

نايل *nāyil*, part. Arriving at, obtaining, acquiring.

نايم *nāym* (fem. نايمة), part. Sleeping, slumbering.

نبات *nabāt*, An herb, a vegetable, grass. نباتات (plur.), Herbs, simples. *Nabāt* (or سكرنيات), fine sugar, white, candied, refined.

نباتية *nabātiyat*, Vegetables.

نباح *nubāh*, See نبح. نباح *nabbāh*, A barker.

نبال *nibāl*, (plur. of نبل), Arrows,

نبال *nabbāl*, One who has or makes arrows. [(nobility).

نباهة *nabāhat*, Being noble, renowned

نبت *nabt*, Growing, germinating, sprouting (as herbage); vegetating, bringing forth.

نبح *nabh*, Barking. To bark.

نمش *nabsh*, Discovering or digging up what has been buried (as treasure, a dead body, etc.)

نفض *nabd*, Motion, the beating of an artery, the pulse.

نبضة *nabdat*, One pulsation.

نبع *nabʿ*, (Water) springing or

bursting from a fountain, etc. ما

نبح, Flowing or spring water.

نبح *nabgh*, Appearing, becoming manifest, divulging; springing up, bursting forth; going out against. Becoming a good poet, though not naturally so.

نبق *nabak*, The lot tree.

نبلة *nabalat* (fem. نبل), Excellent, skilful, ingenious. *Nabat*, One Arabian arrow. A present, a gift. A thing of great moment. *Nublat*, A reward, compensation. A mouthful. Apparatus. Prepared, ready.

نبوة *nabwat* and نبوة. The higher part of ground. نبوة *nabuwat*, Prophecy.

نبي *nabī* (fem. نبية, plur. انبيا), A prophet. يا نبي الله, O prophet of God.

نبيث *khābis nabīs*, Wicked.

نبيد *nabid*, Wine.

نبيل *nabīl*, Excellent. Ingenious, skilful. Generous. Great.

نتاف *nutāf* and نتافة, What falls when pulling out anything.

نتانة *natānat*, Smelling badly, stinking.

نتائج *natāyij* (plur. of نتيجة), Conclusions, syllogisms, consequences, substances.

نتر *natr*, Drawing with vigour (a bow, etc.) Snatching, carrying off.

نتش *natsh*, Pulling off (a thorn) with pincers, etc.

نتف *natf*, Pulling out (hairs, feathers).

نتن *natn*, Smelling badly, a stink.

نتيجة *natijāt*, The conclusion (of a syllogism); the sum, substance, result.

نثر *nasr*, An oration, a prose composition.

- نجا *najā* or نجا, Escaping, being liberated, set free, or emancipated.
- نجابة *najābat*, Generosity, nobleness. The being generous, liberal, high minded.
- نجات *naj-at*, Liberation, freedom, salvation.
- نجاح *najāh*, Happening fortunately. Good success.
- نجان *najād*, A maker of cushions and beds.
- نجار *najjar*, A carpenter.
- نجارة *nijārat*, The carpenter's art.
- نجاسة *najāsat*, The being dirty. Nastiness.
- نجاشة *nijāshat*, The being quick, expeditious. النجاشة, The king of the Ethiopians.
- شجاع نجاع *shajā' najā'*, Bold, strenuous.
- نجام *najām*, An astronomer, an astrologer.
- نجبة *nujabat*, A noble generous man, a hero. The flower of a nation. See نجيب.
- نجد *najād*, Grief, anguish, stupidity, fatigue, lassitude. An impediment in speech. Overcoming, conquering. Proving, making an experiment. Knowing, discerning. High ground; an open, patent, or high road, especially to higher ground; the higher part of Arabia towards Babylon (the lower being تهامة). Carpets, cushions, pillows, couches, or such furniture.
- نجدة *najādat* and نجادة, Fortitude, magnanimity, boldness. A battle. Affliction, misfortune, calamity, terror.
- نجز *najāz*, Performing (a promise). Finishing (business, an oration, etc.); being at the end of a journey, etc.
- نجس *najis* (fem. نجسة), Dirty, filthy, nasty. *Najas*, Dirtiness, filth, dung.
- نجل *najl*, A race, family stock, progeny, a son; the young of an animal.
- نجم *najm* (plur. نجوم *najūm*), A star, a planet. النجم *annajim*, The Pleiades; also the polar star.
- نجمة *najmat*, Name of a plant or grass.
- نجوم *najūm*, Stars. علم النجوم, Astronomy.
- نجومى *najūmī*, Belonging to the stars.
- نجيب *najīb*, Generous, excellent, noble, praiseworthy, honourable. A hero.
- نجيد *najīd*, Bold, brave, strong.
- النجيد, The lion.
- نجيل *najil*, Name of a plant or herb.
- نكاة *nahāt*, A side, tract, etc. See ناحية.
- نحاس *nuhās* or *nahās*, Brass, melted brass or copper.
- نحاسي *nahāsi*, Brazen, copper.
- نحاف *nihāf*, Plur. of نحيف.
- نحافة *nuhāfat*, The being emaciated. Leanness.
- نحب *nahb*, Crying excessively, weeping aloud, howling.
- نحت *nahṭ*, Smoothing, planing, scraping anything to make it fit.
- نحرير *nihriṭ*, Industrious, intelligent, skilful, knowing, expert, experienced.
- نحس *nahs*, A sinister aspect of the stars, a bad omen, misfortune.
- نحفا *nuhafā*, Plur. of نحيف.
- نحل *nahl*, Bees.
- نحلة *nahlāt*, One bee.
- نحن *nahnū*, We. نحن أنفسنا *nahnū nafsunā*, We, ourselves.
- نحكة *nahnahat*, Making a noise in the throat by coughing, etc.

نحو *nahw*, Towards. النحو, Grammar, syntax, etymology, inflection, declension. Literal speech, according to the rules of grammar. As, like, about, towards, near.
 كَنُحُو *kanahwa*, According or agreeable to.
 نحوس *nahūs*, Bad, ill, unfortunate.
 نُحُوسَةٌ *nuhūsāt*, A bad presage, an unhappy accident, misfortune. Unfortunate.
 نُحُولٌ *nuhūl*, The being emaciated, lean.
 نُحُويٌ *nahūwī*, Grammatical.
 نُحِيبٌ *nahīb*, Weeping excessively, crying aloud, howling, shrieking.
 نُحِيفٌ *nahīf*, Lean, meagre, weak, slender.
 نُخَاعٌ *nakhāʿ*, The spinal marrow.
 نُخَالَةٌ *nukhālat*, Grain or anything sifted; also what remains in the sieve; bran.
 نُخْبَةٌ *nukhbat*, Chosen, selected, better.
 نُخْرٌ *nakhīr*, Worn, rubbed to pieces; pierced (as a carious bone).
 نُخْلٌ *nakhīl*, Sifting (meal). The palm-tree.
 نُخْلَةٌ *nakhlat*, One palm-tree.
 نُخْوَةٌ *nakhwat*, Pride, haughtiness; pomp, magnificence.
 نُخِيلٌ *nakhīl*, Palm-trees.
 نَدٌ *nād*, A perfume, composed of musk, ambergris, and the wood of aloes; or simply of ambergris.
 نَدَاً *nidā*, Calling to one, convoking, proclaiming. A proclamation, a clamour. To proclaim, announce, divulge, publish.
 حَرْفُ النَّدَا، The interjection of calling, the vocative.
 نَدَامَةٌ *nadāmat*, Repentance, contrition, penitence.
 نَدَاوَةٌ *nadāwat*, Moisture (of ground).

نَدْبٌ *nadb*, Lamenting or mourning the dead; making a funeral oration or encomium.
 نَدْبَةٌ *nudbat*, A plaint, lamentation; a funeral oration.
 نَدْفٌ *nadf*, Beating or separating (cotton) with a large bow, which they beat with a kind of hammer.
 نَدَمٌ *nadam*, Repenting. Penitence.
 نَدَمَاءٌ *nudamā*, Companions.
 نَدِيٌّ *nada'*, Being moist, humid, wet. Moisture, rain, wetness.
 نَدِيمٌ *nadīm*, A pot companion, an intimate friend, a privy counsellor, a confidant. A king's fool, jester, or buffoon.
 نَذْرٌ *nazr*, A vow, a promise made to God; a gift, anything offered or dedicated. To vow, to devote, to present, to dedicate to God.
 نَذِيرٌ *nazīr*, A messenger of bad news. A prophet, a preacher (sent to terrify the wicked), an apostle, a legate.
 نَرْجِسٌ *narjis*, The narcissus.
 نَرْدِينٌ *nardīn*, Nard or spikenard.
 نَزَاعٌ *nizāʿ*, A dispute, contention, controversy, litigation, lawsuit.
 نَزَاكَةٌ *nazākat*, Elegance, politeness.
 نَزَعَ *nazaʿ*, To remove, to carry off, to pull up, to tear out.
 نَزْفٌ *nazf*, Flowing fast (as blood or tears), being exhausted of blood.
 نَزَلٌ *nazl* or *nuzl*, Descending, alighting.
 نَزْلَةٌ *nazlat*, One descent. *Nuzlat*, A descent or defluxion of humours, a catarrh.
 نَزُولٌ *nuzūl*, A descent, alighting.
 نَزْهَةٌ *nazihat* or *nazhat*, Delightful (country). *Nuzhat*, Pleasure, delight, joy, cheerfulness. An ornament.
 نَزِيفٌ *nazīf*, Debilitated by loss of blood.

نسا *nisā* (plur. نسوان), Woman, the female sex; a lady.

نَسَاج *nassāj*, A weaver.

النساسة *En nasāsāt*, Mecca.

نَسَاطِرَة *nasātirat*, Nestorians.

نَسَافَة *nusāfat*, Chaff which flies off when winnowing.

نَسَانِس, A she marmoset, etc. See نَسَاس.

نَسَايِم *nasāyim*, Plur. of نَسِيم.

نَسَب *nasab*, Genealogy.

نَسَبَة *nasabat*, Proportion. *Nisbat*, Relation, respecting, regarding, attribute, reference. Affinity, connection.

نَسَبَاتَان *nisbatan*, Relatively, in respect of, in regard to.

نَسَبِي *nasbī*, Related to, of the blood.

نَسِج *nasj*, Weaving (cloth.) Twisting (anything).

نَسَخ *naskh*, Transcribing a book, copying. Obliterating, defacing, abrogating (a law), repealing (one by another), annulling, rejecting, breaking, confuting. *Nusakh* (plur. of نَسَخَة), Examples.

نَسْخَة *nuskhat* or *nuskah*, An exemplar, prototype, archetype, a copy or model whence anything is taken.

نَسْخِي, A mode of writing.

نَسْر *nasr*, An eagle, a vulture.

النَسْر الوَاقِع, The falling vulture. i.e. The lyre (another constellation).

النَسْر *an nasir*, An Arabian idol.

نَسْرِي *nasrī*, Aquiline.

نَسْرِين *nasrīn*, The narcissus.

نَسْطُورِي *nastūrī*, Nestorian (sect).

نَسْف *nasf*, Winnowing (corn).

نَسَق *nasak*, Order, series, arrangement, connection; style, manner of writ-

ing. النَسَق *an nasak*, The constellation Orion. النَسَقَان *an nasakāni*, Two stars in the scales of Libra.

نَسَك (نَسَاكَة or نَسَاكَة), The being religious, devout; virtuous, dedicating or sacrificing to God.

نَسَل *nasl* (plur. انسال), Offspring, progeny, lineage, descendants, relationship, stock, race.

نَسَم (Wind) blowing gently; breathing.

نَسَمَة *nasamat*, The soul, spirit, the breath. [marmoset.]

نَسَاس *nissās*, A kind of ape, a

نِسْوَان *niswān*, Women, ladies.

نَسْوَة *naswat*, Neglecting or abandoning. *Nuswat*, Women (the singular in use is امرأة, A woman).

نَسْر *nusūr*, Plur. نَسْر.

نِسْوِي *niswī*, Womanly, feminine.

نَسِي *nisy*, Forgetting, neglecting, omitting. A thing forgotten or unworthy to be remembered.

نَسْيَان *nasayān* (dual of نَسَا), *Nasyān*, Forgetful. *Nisyān*, Oblivion. Forgetfulness, neglect.

نَسِيب *nasīb*, Related to another.

نَسِيجَة *nasījat*, A web, anything woven.

نَسِيم *nasīm*, A gentle gale, the zephyr, fragrant air.

نَشَا *nashā*, Starch.

نَشَاب *nashshāb*, Arrows. *Nashshāb*, An arrow maker.

نَشَابُور *Nishābūr* or نَشَابُور *Nishāpūr*, One of the capitals of Khorassan. The word is said to imply the city of *Shāpūr*.

نَشَادِير *noshādīr*, Sal ammoniac.

نَشَارَة *nushārat*, What is taken off a piece of wood with a saw.

نشيط *nashāt*, Cheerfulness, gladness, joy, exultation, triumph, pleasure.

نشاف *nashāf*, Dryness in the mouth from extreme hunger.

نشان *nishān*, A sign, signal, mark, character, seal, index, annotation. Ensign, flag, banner. A butt (for archers, etc.) Family arms, armorial bearings.

نشرت *nashṭar*, A lancet.

نشد *nashd*, Asking, enquiring, beseeching for God's sake, saying (to any one), I conjure you by God!

نشر *nashar*, Spreading (a table, carpets, etc.); expanding, extending, diffusing; publishing (news); dispersing, scattering, strewing. Cutting with a saw.

نشف *nashaf*, Ground imbibing water, or the water so sucked up. Black, burnt looking pumice-stones.

نشع *nashāc*, Odour, perfume. Smelling anything fragrant, snuffing up perfume.

نشو *nashu*, Increasing, rising, growing up (as a boy, etc.) springing or sprouting, being produced. A vegetive, vegetable.

نشد *nashīd*, Verses which people recite, especially alternately.

نشط *nashṭ*, Brisk, cheerful.

نص *nass*, The style or text of a book.

نصاب *nisāb*, The hilt (of a sword), or the handle (of a knife).

نصاحة *nasāhat* (and نصاحية), Advising, giving counsel.

نصاري *nasāra'*, Christians.

نصايح *nasāyih* (plur. of نصيحة), Counsels, advices, admonitions.

نصب *nasab*, Fixing, planting, erecting. To erect, establish; to declare, appoint, constitute, instal; to fix, plant; to elevate, exalt, rear.

نصم *nash*, Advising, giving counsel.

نصما *musahā*, Plur. of نصيح.

نصر *nassr*, Assistance, victory.

نخت نصر *Nukhtu nassar*, Nebuchadnezzar.

التصرايئة, The Christian religion, Christianity. [Victory.

نصرة *nusrat*, Assistance, defence.

نصري *nasri*, Triumphal, victorious.

نصف *nasf* (plur. انصاف), The half,

the middle part. في نصف النهار, In the middle of the day; noon.

في نصف الليل, In the middle of the night. نصف الليل, Midnight.

نصلة *naslat*, The crown of the head.

نصوح *nasūh*, True, constant, sincere.

نصيب *nasīb*, A part, a portion, chance, lot; good fortune; fate, destiny.

نصيبي *Nasībī*, Nisibis in Mesopotamia. [A monitor.

نصيح *nashīh* (plur. نصيحا), Faithful.

نصيحة *nashīhat*, Counsel, advice, exhortation, admonition; a sermon; an advertisement, precaution.

نصير *nasir*, An assistant, a defender.

نطاح *nattāh*, Butting or striking with the horns (as a ram).

نطح *nath*, Butting with the horns.

نطرون *nitrūn*, Nitre. Natron.

نطفة *nutfat*, Sperma hominis.

التطفتان, The two seas, as the Eastern and the Western, the Mediterranean and the Red Sea, the Persian Gulph, and the Sea of China.

نطق *natik*, Speaking well, eloquent.

نطق, A word, articulation, speech, pronunciation.

نظار *nuzār*, Spectators.

نظارة *nazārat*, Inspection, superintendency, administration.

نظارَة *nazzārat* or *nazzārah*, Spectators

نظافة *nazāfat*, The being clean. Cleanness. Neatness, purity.

نظام *nizām*, Order, disposition, arrangement. Composition of verses. A custom, habit, mode, way of life, institution, the right way, a right line. A foundation, basis, constitution.

نظر *nazar*, The sight, vision, look.

To look at, behold, see, gaze upon, to turn the eyes or the mind towards (any object), to attend to; to consider, weigh, rate, value.

نظرة *nazrat*, One look.

نظم *nazm*, See نظام. Order, arrangement. A string of pearls. Poetry, verse.

نظير *nazir*, Alike, resembling, equal to (another). نظير الشيء, Looking towards or opposite to a thing.

نظيف *nazif*, Pure, clean.

نعاس *na'ās*, Having a propensity to sleep, somnolent, lethargic.

نعام *na'ām* and نعامَة, The ostrich.

النعائم *a'nnā'āyim*, The twentieth mansion of the moon, being eight stars in a circular position, of which four are called الصادرة; the other four الواردة.

نعت *na'at*, An epithet, a description. An adjective noun. Praise, an eulogium, encomium. *Na'atu'n-nabī*, The praise of the Prophet (which, after the praises of God, is inscribed at the beginning of many books; a species of invocation). [sommolency.]

نعس *na'as*, Sleeping, slumbering,

نعسة *na'asat*, One sleep or slumber.

نعش *na'ash*, A bier, a coffin, with a dead body.

نعل *na'al*, A horse-shoe; a shoe, a slipper, or anything which defends the feet of man or beast, a woman's buskin.

نعم *na'am*, Yes, thus, it is so, very well.

نعما *na'ama* and نعمي (the same as نعمة, or the plur.), Benefits, etc.

الحمد لله على نعمائة, Praise be to God for his benefits.

نعما *na'imma*, Hail! O excellent!

نعمات *ni'amāt*, Plur. of نعمة *ni'amat*.

نعمان *nu'mān*, Name of the kings of Hyra in Arabia, especially of the last. شقائق النعمان, The anemone.

نعمة *na'amat*, Convenience, ease, affluence, wealth. *Ni'amat*, Graciousness, beneficence, a benefit.

نعنع *na-na' (or ننعاع)*, Mint, spear-mint.

نעות *nu'ūt*, Encomiums, praises.

نعوذ بالله *na'uzu billah*, Let us fly to God (from anything wicked)!

نعوذ بالله من ذلك *na'uzu billahi min zalika*, God preserve us from that!

نعوذ بالله من الشيطان الرجيم *na'uzu billahi min a'sh shaytāni'r rajim*, God defend us from Satan the accursed! (which is often made to rhyme with

بسم الله الرحمن الرحيم *bismillahi'r rahmāni'r rahīm*, In the name of God the gracious the merciful. نعوذ

بالله من شرور أنفسنا *na'uzu billahi min shurūri anfusina*, May God protect us against the wickedness of our own desires.

نعيم *na'im* (or نعيمة), Ease, quiet, tranquillity, pleasure, affluence, anything good which we enjoy.

نغم *nagham* or *naghm*, (Reading or singing) in a low voice. نغمة

naghmat, A soft sweet voice. A musical sound or tone. Melody, song, modulation, a trill or shake.

نفذ *nafāṣ*, Penetration.

نفاسة *nafāsat*, The being precious, exquisite.

نفاط *naffāt*, or نفاط, Naptha, bitumen, or a place where it is found in great plenty.

نفاع *nifāḥ*, or نفعة *nafḥat*, Emolument, utility, advantage, profit.

نفاع *naffāḥ*, Useful, one who does good.

نفاي *nafāk*, The being saleable (goods). The being brisk (market). *Nifāk*, Hypocrisy, fallacy, falsity.

نفايس *nafāyis*, Precious things.

نفيح *nafh*, Breathing or diffusing odour. To scatter perfume, to smell delightfully. To blow (as the wind).

نفحة *nafhat*, One blast or breath of wind; a fragrant gale, perfume. Reputation, good fame.

نفيح *nafakh*, Blowing (with the mouth); sounding (a horn). Inspiring, breathing into. Swelling.

نفذ *nafas*, Penetrating, pervading, piercing quite through. The penetrating power.

نفر *nafar*, One person, especially of the common people, a common soldier.

نفرة *nafrat*, Flight, terror. Abomination, aversion.

نفس *nafas* (plur. انفس), The breath, respiration. ضيق النفس, The asthma, a difficulty of respiration.

آخر نفس, The last breath.

نفس *nafs* (fem. plur. انفس and نفوس), The soul, the spirit, self; the body, blood, flesh; a person, an individual, substance, essence.

نفسا *nafsā*, A woman in labour.

نفساني *nafsāni*, Luxurious, carnal.

نفض *nafad*, Shaking (a tree or a garment).

نفت *nafṭ*, Naptha, bitumen, liquid naptha.

نفع *nafʿ* or *nafaʿ*, Gain, profit, advantage, utility.

نفقة *nafakat*, The necessary expenses for living. Stipend, salary.

نفوذ *nafūz*, Penetrating, piercing through.

نفور *nafūr*, Abhorring, nauseating, averse.

نفوس *nufūs*, Plur. of نفس *nafs*.

نفي *nafi*, Prohibition, proscription. To prohibit, interdict, proscribe. To reject, to refuse, to repulse.

نفير *nafīr*, A body of men, especially from three to ten. نفير عام, A

general rising or expedition; the publishing of the *arrièrè ban*, a general summons of the nobility to appear in arms with their troops.

نفير *nafīr*, A kind of musical instrument, a brazen trumpet. طبل

ونفیر, Drums and trumpets.

نفيس *nafīs* (fem. نفيسة), A precious or wished-for object, what one receives with a short-breathing eagerness. Great riches. Precious, delicate, exquisite.

نقاب *nikāb*, A veil.

نقابة *nakābat*, Being a chief, magistrate, or leader of the people. The tribunital or magisterial dignity.

نقارة *nakārah*, A kettle-drum.

نقاش *nakkāsh*, A painter, sculptor, embroiderer, gilder of books, etc.

نقاشه *nikāshat*, The art of painting, etc.

نقاوة *nakāwat*, Purity.

نقب *nakb*, Digging through a wall.

نقبا *nukabā*, Plur. of نقيب.

نقد *nakd*, Ready money, prompt payment.

نقدي *nakdi*, Ready (money), belonging to ready money.

نقرة *nakrat*, One smack with the fingers, etc.

نقش *naksh*, Painting, embroidery, a picture, drawing. To paint, to embroider, either plain or in colours. *Naksh*, Carving, engraving.

نقص *naks* (and نقصان), Defect, deficiency, diminution, detriment, injury. Less. دخل عليه نقص في عقله, There is a defect in his understanding. *Naksān*, Loss.

نقض *nakd*, Dissolution, violation, rupture. نقض, To demolish, dissolve, undo, untwist.

نقط *nakt*, Marking (a consonant, a book, etc.) with points. نقطة *nuktat*, A point, a spot, a stain. A vowel. نقطه بنقطه, From point to point, punctually.

نقع *nakc*, Steeping in water, putting anything medicinal into it.

نقف *nakf*, Striking violently.

نقل *nakl*, History, narrative, relation, report, account, tale, story. A copy. Compiling narratives. Transportation, transplanting; translation (from one language to another). نقل, To carry from one place to another; to translate, to relate, to mend, etc. *Nakl* or *nukul*, Anything given at entertainments along with wine, as fruits, sweetmeats.

نقمة *nikmat* or *nakmat*, Punishment, revenge. Malevolence, hatred. A distemper. Vehemence. Hardness, severity.

نقود *nukud* (plur. of نقد), Sums of ready money. [tures, etc.

نقوش *nukush* (plur. of نقش), Pic-

نقوع *naku*, Anything dissolved in water, to make medicines, drink, etc.

نقي *naki*, Clean, pure, excellent, exquisite, chaste.

نقيب *nakib* (plur. نقبا), A chief, a leader.

نقية *nakyat*, A word. نقية *nakiyat* (fem. of نقي *naki*), Pure, clean, etc.

نقيص *nakis*, Defective, deficient, faulty, vicious.

نقيض *nakid*, Destroying a work, demolishing a building. Contrary, adverse, inimical. An enemy.

نقيضة *nakidat*, A competition between two poets, when one repeats a line or lines, to which the other makes an extemporary reply.

نكاح *nikah*, Matrimony, marriage. Congressus venereus.

نكال *nakal*, An exemplary punishment, a chastisement; a preventive, restraint. Troubles, distresses.

نكب *nakab*, The being afflicted, unfortunate. Having a pain in the shoulders. Limping, halting. *Nakb*, Inverting. Throwing down or away, breaking. Hurting the foot, having a stone sticking in the hoof, and limping. (or نكبة), Affliction, adverse fortune.

نكبة *nakbat* (plur. نكبات), Adversity, calamity, misfortune, affliction. Ignominy, contempt.

نكتة *nuktat*, A subtle or quaint conceit, a nice or metaphysical distinction, a mystical signification. A point. An impression made with the tip of the finger, or with a stick on the ground.

نكث *naks*, Breaking an agreement.

نكد *nakd*, Miserable, avaricious. *Nakad*, Leading a wretched miserable life.

نكار *nakar*, Not knowing or acknowledging (another), denying, reprobating, rejecting, repudiating.

نكرة *nakirat*, Undetermined, unrestricted, indefinite (noun).

ka, Driving away, beating
epulsing, trampling upon. Sting-
th the nose (a serpent which has
ntly no mouth; biting being ex-
d by نطش). (A well)
Fixing the sharp point of any-
n the ground.

nakas (for ناكس), Poor,
ed. Naks, Inclining downward,
ng, placing topsy turvy. Reading
ard (especially a chapter of the
n).

kar, Denying. See نكر.

kir, Repudiating, reprobat-
Hateful, detestable, odious, dis-
ble. Changed for worse. Any-
spoil, fallen to decay. One of
igels supposed by the Mahometans
the departed in the tomb.

زات Zāti nakif, Name of a
n Arabia.

m, Calumniating, publishing
yings or actions of others) in order
ate animosities; to tell or pro-
falsehoods. Diffusing odours,
ng of musk. A calumniator, a
ring slanderer.

vā (or نشوونما), Growing, in-
ig. [niator.

vammās, See نمام. A calum-
ammām, A calumniator, an
r, a whisperer.

vamāyim, Plur. of نميمة.

vr, Tiger, leopard.

Namrūd, Nimrod.

Nams, The Ichneumon or
ian mouse, which kills the crocodile
aping down his throat.

namash, The being marked
oints of different colours. A skin
ing so marked (with the leprosy,
ew, freckles, etc.) The lines in
ngs, engravings, etc.

mat, A mode, a manner.

uml (plur.) Ants.

amlat, One ant.

نمو namw, Growing, increasing.
Becoming full or deep coloured (especially
black or red).

نمي namy or namī, Growing, etc.

نميم namim, Calumniators.

نميمة namimat, Detraction, slander;
whispering in the ear. The sound of a
pen when writing.

نواب nuwāb (plur. of نايب),
Vicegerents, lieutenants, governors.

نوابع nuwābi, Places of the body
whence perspiration flows (especially of
camels).

نواة nauāt, One date stone.

نواح nuwāh, Complaining; a com-
plaint.

نواحة nuwāhat, A hired female
mourner.

نواحي nuwāhi (plur. of ناحيه),
Territories. [things.

نوادير nuwādir (plur. of نادية), Rare

نوازل nuwāzil (plur. of نازلة), Mis-
fortunes.

نواشر nuwāshir (plur. of ناشرة),
Veins, etc.

نواشغ nuwāshigh, Channels through
which streams run down to a valley.

نواصب nuwāsiḥ, The enemies of
the Khalif Ali, son of Abu Talib.

نوافل nuwāfil (plur. of نافلة),
Spontaneous acts of devotion not pre-
scribed by law.

نواقل nuwākil (plur. of ناقلة), The
vicissitudes of fortune. Going from
country to country. Tribute, which is
carried from city to city.

نواقيس nuwākis (plur. of ناقوس),
Bells, etc.

نوال nauāl, A present, gift, benefit.

Fortune, lot, portion. A mode, dimen-
sion, measure, any given weight; what
is proper or convenient. An office, duty.

anything that ought to be performed.

نوالك ان تفعل كذا, It is your duty ; you ought to do that. ليس

هذا بالتوال, That is not right or true.

نوام *nuwām*, Drowsiness. نَوَام *nuwām* (and نَيَام), Plur. of

نايم.

ناموس *nawāmīs*, Plur. of نَوميس.

ناهل *nawāhīl*, Plur. of نَاهِل. (Camels) satisfying their thirst at one drinking.

ناواهي *nawāhī*, Prohibitions, things forbidden by law.

ناويب *nawāyīb* (plur. of نَائِيْبَة), Accidents, revolutions of fortune, adversities.

ناويح *nawāyih*, Plur. of نَائِيْحَة.

نوبة *nūbat*, A period, a time, turn ; revolution ; anything done periodically ; a guard which is relieved ; keeping watch, relieving guard. A sentinel, a watchman. A crowd of people. A circuit. An occasion, an opportunity. An accident. Nubia, part of Ethiopia.

نوبة *nūbatan*, Alternately, successively. *Nawbat*, music.

نوبي *Nūbī*, One native of Nubia.

نوتي *nawtī* (plur. نَوَاتِي), A seaman.

نوح *nawh*, Lamenting, complaining, moaning. A plaint, a moan. Rhyme, a rhythmical oration. (pl. نَائِيْحَة), Female mourners.

نوح *Nāh*, Noah. نَوْح *nūwah*, See نَائِيْحَة.

نوحه *nawhat*, Lamentation, crying over the dead (as female mourners).

نوحات *nawhāt*, Plur. of نوحَة.

نور *nūr*, Light, the rays of light, splendour. نورالايمان, Light of the faith.

نوراني *nūrānī*, Serene, light, clear.

نوروز *naw rōz* or *nō rōz*, The first day of the year. (Persian).

نورين *nūrayn* (dual oblique of نور), Both the lights, i.e., sun and moon ; also the eyes.

نوشادر *nōshādīr*, Sal ammoniac (used in tinning vessels and soldering).

نوشروان or نوشيروان *Nōshīrōwān*, Sweetly flowing, the name of a king of Persia, in whose reign Mahomet was born in 578.

نوع *naw* (plur. انواع), A species, kind sort. نوع و جنس, Species and genus.

نوع جفا, A kind of vexation, anything perplexing. نوعاً *nawān*, Somewhat, in some manner.

نوعي *naw* ع, Constituting a species, specific.

نوف *nawf*, Hanging over, appearing above, eminent.

نوفر *nūfar* or *nawfar*, The water lily, nenuphar.

نوفل *nawfal*, The sea. A munificent man. A present, a handsome youth. The name of a man.

نوفلية *nawfalīyat*, A kind of woollen veil worn by the Arabian women.

نول *nawl*, Weaving-loom.

نولة *nawlat*, One largesse or gift. Anything, somewhat. التولة, The area of the temple of Mecca, that which surrounds الحرم, or the sacred enclosure, see قبله. *Nālat*, Anything obtained.

نولون *nawlūn*, Freight.

نوم *nawm*, Sleep, slumber.

نومة *nūmat*, Careless, sleeping away an opportunity. *Nuwamat*, Somnolent, sleepy.

نوم *naum*, Somnolent, sleeping much.

نوهة *nawhat*, As much as one eats at once, a meal; an allowance to servants, etc.

نوي *nawa'*, Intention, purpose. See نية.

نهاب *nihāb* (pl. of نهب), Spoils, *Nahlāb*, A plunderer.

نهار *nahār*, The day. The diffusion of light, making things visible. نهار

لامع الانوار, A day shining with light, a bright or serene day. ليلا

ونهاراً, By night and day.

نهاية *nihāyat*, The end, extremity, term, goal, boundary, butt. Excess.

بلغ نهايته, He hit the mark, he gained his end. نهاية الامر, The end of the matter, finally, upon the whole, to conclude.

نهب *nahb*, Rapine, plunder, spoil. To plunder and carry off.

نهر *nahr* (plur. أنهر and انهار), A river, a stream. نهر السلام, The river Tigris. [a river.]

نهرى *nahrī*, Fluvistic, belonging to

نهضة *nahsat*, An occasion. See فرصة.

نهض *nahd*, Rising up.

نهق *nahak*, The braying of an ass. The wild herb rocket. Name of a bird.

نهو *nahuw*, Prohibiting, forbidding.

نهود *nuhūd*, The breasts of a girl.

نهي *nahy* (plur. نهى *nahī*), Prohibition, an interdict. نهى, To prohibit, forbid.

نهب *nahib* and نهبة, Plundering, especially *infidels*. Any kind of spoil.

نهيّة *nuhyat*, An interdict, a prohibition; anything forbidden.

نهيق *nahik*, The braying of an ass.

نوي *nayy*, Meat raw.

نيابة *niyābat*, A turn, period, etc. A vicegerency, lieutenantcy. Deputyship.

نيابة *niyāhat*, Weeping, lamenting. Lamentation, a complaint, a moan.

نياق *niyak*, or ناقات (plur of ناقة), She-camels.

نياك *nayyak*, Libidinosus qui multum futuit.

نيام *niyam*, Sleeping. Plur. of نائم.

نية *niyat*, Intention, purpose, design, resolution, will; the object or end of deliberation.

نير *nir*, A yoke for coupling oxen. The wool of a web.

نيران *nīrān*, Fires, flames.

نيرين *nayyirayn* (dual oblique of نير), Both the luminaries, the sun and moon.

نيسان *nīsān*, A Syrian month corresponding to April. قطرات

نيسان, Drops of spring rain, which they believe to produce pearls if they fall into shells, and venom if they drop upon serpents.

نيف *nayf*, or نيف, Excess, surplus, redundancy. Some (from three to ten). Excellence, goodness, beneficence.

نيل *nayl*, Obtaining, acquiring. Whatever one acquires. obtain, to arrive at. To give, to bestow.

نيل *Nil*, The river Nile. A blue colour, indigo.

نيمة *nimat*, Sleep, Slumber.

و

و *waw*, The twenty-sixth letter of the Arabic alphabet. In arithmetic it denotes 6, and in the Ephemerides it is the character for Friday and the sign *Libra*.

و *wa*, in construction, has generally the power of—And, too, also; with, by. *والسلام* and *والدعا*, And may there be health, then farewell (a formula of salutation put sometimes at the end of letters). *والا*, But, besides, etc. *والله العظيم*, By God. *والله العظيم*, By the great God. *والحامل*, Upon the whole. *ولكن*. *حاصل*. *ولكن*, But. See *لكن*. N.B. In most instances و, as a conjunction, may be construed by *and*.

واثق *wāsiq*, Confiding, secure, depending upon. Firm, solid.

واجب *wājib* (plur. fem. *واجبات*), Necessary, expedient, proper, worthy, convenient. Fit, right, due. *واجب*

الاتباع, Worthy to be obeyed.

واجب الامتثال, Necessary to be performed. *واجب الرعاية*, De-

serving to be honoured or obeyed.

واجب النظر, Respectable, worthy of regard. *واجب القتل*, Deserving death.

بالواجب, Necessarily, deservedly. *واجبات*, Necessary things, whatever is proper, expedient, or requisite to be done.

اهم الواجبات, *The most necessary or*

الدينية, *The most necessary or important points relative to religion.*

واجد *wājid*, An inventor, one who finds.

واحد *wāhid* (fem. *واحدة*), One, sole. *واحدواثنين*, One or another, one or two.

حتي الي الواحد, *في موضع واحد*, Almost every one.

In one and the same place, in one place, in some place. *واحد بعد واحد*,

One after another. *كل واحد*, Every one. *وحيد دهره*, The phoenix of

his age, incomparable. *واحدًا*,

One by one, separately, singly.

وادع *wādī*, Leaving, letting alone. *وادى* *wādī*, A valley, any low-lying ground.

وارث *wāris* (pl. *وارثة*), An heir. *وارد* *wārid*, part. Coming, arriving, approaching, joining.

وازن *wāzin*, (Money) of just weight. *واسط* *wāsit* (fem. *واسطة*), The middle.

A mediator. A bride-man, a marriage broker, a maker of matches. *واسطة*

wāsitat, The middle or largest pearl, jewel, or bead in a necklace, bracelet, etc. Anything intermediate. A female mediator; a bride-maid. The motive, cause, occasion.

واسع *wāsi*, Ample, large, capacious, spacious. *واسع الفضل*, Of enlarged beneficence.

واشي *wāshī* (fem. *واشية*), A whisperer, slanderer, an informer.

واصف *wāsiif*, A praiser, a describer.

واصل *wāsil*, part. Joined, connected, coupled. Arrived, met. Who joins, meets, arrives.

واصي *wāsi*, Contiguous, uninterrupted. See *روصي*, An executor, etc.

واضح *wāḍiḥ* (fem. plur. واضحات), Evident, manifest, clear, undoubted.

حجة واضحة, An evident proof, an undeniable argument. واضحات, Evidences, things incontrovertible.

واضع *wāḍiʿ*, part. Placing, establishing. One who establishes. واضع

القانون (or واضع التاموس), A legislator.

واعد *wāʿid* (fem. واعدة), Promising.

واعظ *wāʿiḥ*, A preacher, a monitor.

واعية *wāʿiyat*, (A woman) retaining anything by memory. Attentive.

وافر *wāfir*, Abundant, plentiful, copious; much, many; rich, opulent.

وافراً *wāfirān*, Sufficiently, enough.

الوافر, A species of verse.

وافي *wāfi* (fem. وافية), Sincere, honourable, faithful to promises or engagements. Complete, perfect, entire, full (weight). Plentiful, copious, numerous, many.

واقع *wāqiʿ*, Falling; befalling, happening, arriving, occurring, intervening,

واقع الحال, The state of the case,

واقعاً, the thing as it happened. واقعاً,

In fact, really, happening thus.

واقع, Necessary. التسرالواقع, The falling vulture, *i.e.*; The constellation of

the Lyre. الواقع, A transitive verb in the Kufic dialect.

واقعة *wākiʿat*, An accident, a misfortune. A battle, encounter, conflict.

واقعات *wākiʿāt*, Accidents, events.

واقف *wākiḥ*, Standing, stopping, remaining, staying. Expert, skilful,

learned, intelligent, versed in, experienced. A testator, one who leaves anything by last will.

والأ *wa illā*, But, yet, still, however, nevertheless, notwithstanding; unless. If not, otherwise.

والأصل *w'alḥāsil*, Upon the whole.

والد *wālid*, A father والدان and والدين, Parents.

والدة السلطان *wālidat*, A mother. والدة The queen mother.

والله الموفق *w'allāhi*, By God.

المعين, By the favour and assistance of God (placed after the exordium or preface of a book; as praying for Divine aid in finishing the work).

والي *wālī*, A prince, a governor of a province.

واويلاً *wāwaylā*, An exclamation, loud cry, lamentation, moan.

واو *wāḥ* or واها (an interjection of admiration), O! wonderful! excellent!

واها له ما اطيبه *wāḥa lahu mā atyabahu*, O how excellent it is! (also an interj. of pain), Oh! alas!

واهب *wāhib* and واهبة, A giver, one who bestows. Liberal, generous, munificent. واهب الوجود, The

giver of existence; واهب الامال,

The granter of desires; and

واهب الحاجات, The bestower of necessaries, *i.e.* God.

واهم *wāhim*, Thinking, imagining, being of opinion.

واهي *wāḥi* (fem. واهية), Easily loosed, dissolved, or broken.

وبا *waba*, The plague, pestilence, or any epidemical disease.

وبر *wabar*, The hair or wool of camels, goats, hares, or other animals of a soft

kind. اهل الوبر, The Nomades, or wild Arabs (because they live in

tents of goat's hair, in contradistinction to أهل المدر, The Arabians who dwell in towns).

وتد *watād*, A pile or stake driven into the ground.

وتر *watar* (plur. اوتار), The string of a bow, harp, etc., also a string by which a bow is hung up.

وثاق *wisāk*, A rope for tying animals. A ligature, chain, rope, or any fastening.

وثائق *wasāyik*, Plur. of وثيقة.

وثبات *wasabāt*, Assaults, irruptions.

وثني *wasan*, An idol. وثني, An idolater, a pagan.

وثوق *wasūk*, Confidence, dependence upon.

وثيق *wasīk*, Firm, solid, constant.

عهد وثيق, A firm confederacy.

حجة وثيقة, The decree of a judge.

وثيقة *wasīkat*, Confidence, faith. A confederacy, compact, treaty, promise, engagement. A letter, writing, obligation.

وجد *wujd* or *wajid*, Discovering, procuring, finding, recovering (anything lost or searched for). Being transported, in an ecstasy of love. Ecstasy, excessive love.

وجع *waja*, Disease, pain, affliction.

وجع, Complaint, mourning.

المفاصل, The rheumatism.

وجل *wajl*, Fear, terror, apprehension.

وجنة *wajnat* (plur. وجنات), A cheek.

وجوب *wajub*, Necessity, obligation, duty.

وجود *wujūd*, Invention. Existence, substance, essence.

وجه *wajh* or *wajah* (plur. وجوه), The face, visage, aspect, countenance, effigies, presence, appearance, shape, semblance, surface, the front or anterior part of anything. A mode, manner, reason, ratio, method. علي الوجه المذكور,

According to the mode. وجهاً من

وجه, In no shape. وجوه, The chiefs (of a country, city, society).

من كل الوجه, In every shape, entirely, every way.

كلام وجيز *wajiz*, Epitomised. A short nervous discourse.

وجيع *wajī*, Pained, bearing pain, patient.

وجه *wajih*, Of a noble presence, respectable, dignified (man).

وحام *wahām*, The longing of a pregnant woman for any particular food.

وحد *wahad* or *wahid*, Sole, alone, separated, unique, incomparable.

أنت وحدك *anta wahduka*, Thou alone.

هو وحده *hu wahduhu*, He only.

له وحده *lahā wahduhu*, To him singly.

هم وحدهم *hum wahduhum*, To them only.

وحدانية *wahdāniyat*, Unity, singularity.

وحدة *wahdat*, Being single, alone, or solitary. Unity. A solitude.

وحش *wahsh* (plur. وحوش), A wild beast, a fierce, untamed animal.

وحشة *wahshat*, Fear, dread, terror, horror. Wildness, fierceness. Sadness, solitariness.

وحشي *wahshī* (fem. وحشة), Wild (man or beast). Fierce, savage, rude, untractable, uncivil. One wild beast or savage.

وحل *wahal*, Black tough clay; a marsh.

وحوش *wahsh*, Wild beasts. Savages.

وحي *wahy*, Revelation, anything (divine) suggested, inspired, or revealed (by vision or otherwise). وحي رتاني, Divine revelation.

وحيد *wahid* (fem. وحيدة), Alone, unique. Single. وحيد الدهر, The phoenix of the age.

وخيم *wakhim*, Noxious and unhealthy.

ود *wadd* or *wid*, Love, friendship. Loving, friendly.

وداد *waddad*, Love, friendship. واداد, Love and unanimity.

وداع *wadda*, or الوداع, Adieu, farewell, any benediction pronounced on taking leave.

وداعة *waddaat*, The being quiet, mild, placid. Mildness.

ودائع *wadda'iyat* (plur. of ودعة), Deposits.

ودع *wadda*, Placing, depositing, laying up (garments, etc.)

ودعا *wadda'a* (plur. of وديع), Mild, tame.

ودعة *wadda'at* (plur. ودعات), A kind of shells commonly called the concha veneris, used in smoothing paper, cloth, etc., also a small white shell (hung round the necks of children, cattle, etc., as a defence against fascination.)

ودود *waddud*, Loving, friendly, affectionate. الملك الودود, The affectionate king, i.e. God.

وديد *waddid*, Loving. A lover, friend.

وديع *waddi'a*, Quiet, placid, mild, tame; well broke, manageable.

وديعة *waddi'at*, A deposit, trust, whatever is committed to another's charge. Subjects (as committed to the charge of the king).

ورا *wara*, What is before; also what is behind. من وراء, Behind, on the hinder part. ما وراء النهر, The country beyond the river, i.e. Transoxania, Tartary, or Turan beyond the Oxus.

وراث *wirath* or وراثتة, Receiving by inheritance.

وراق *warak*, Leaves.

ورب *warb*, Transverse, oblique.

ورد *ward*, A rose. ورد الحميمير, Peony, or ass rose.

وردة *wardat*, One rose.

وردي *wardi*, Rosy.

ورس *wars*, Saffron; also a plant like the sesame, peculiar to Arabia Felix. See كركم.

ورطة *wartat*, A precipice, a labyrinth. any danger or difficulty in which one is embarrassed.

ورع *wara'a*, Scrupulousness, apprehension of doing wrong; the fear of God, temperance, chastity.

ورق *warak*, A leaf of a tree or of paper.

ورقة *warakat*, One leaf. A letter, billet, schedule, paper.

ورم *waram*, Swelling, becoming inflated (skin).

ورود *wurud*, Arrival, coming.

وري *wara'*, Men, mortals.

وريب *warib*, Anything preponderating, as the load on one side of a horse. A part of anything, especially prominent or projecting. Crooked, curved.

وريد *warid* (and حبل الوريد), The jugular veins on each side of the neck.

وسخ *wariʿ*, Abstinent, continent.
 وز *was*, A goose.
 وزارة *wizārat* or *wasrat*, The dignity of vizir, minister, or privy councillor. الوزارة العظمى, The office of prime minister or grand vizir.
 وزر *wizir*, A crime, sin, fault. A burden, a load, anything heavy or oppressive.
 وزرا *wuzarā* (plur. of وزير), Vizirs, privy counsellors, ministers of state.
 وزراي عظام ذوي الاحترام ووكلاي فخام عالمقام, Illustrious vizirs, endowed with honour, and magnificent vicegerents of exalted dignity (titles given to ministers of state).
 وزن *wazn*, Weight, measure. Metre, rhyme, poetry.
 وزنة *waznat* or *waznah*, A weight. A talent, a shekel. A certain measure, a mode of weighing.
 وزير *wazīr* or *vasīr*, A vizir, counsellor of state, minister, a vicegerent, or lieutenant of the king. الوزير الأعظم, The grand vizir, the prime minister.
 وزين *wazīn*, Weighty, ponderous. Weighing justly.
 وساد *wisād* and وسادة (plur. وساد and وسائد), A cushion, pillow, couch or day-bed.
 وساطة *wasātat*, Mediation, intercession. Mediocrity in point of quality.
 وساوس *wasāwis*, The temptations of the devil.
 وسایل *wasāyil* (plur. of وسيلة), Causes.
 وسخ *wasakh*, Being dirty (garment). Nastiness.

وسخ *wasat*, The middle, the centre. Central. Anything of a middling sort. في الوسط, In the middle. في وسط الشتاء, In the middle of winter. وسط السماء, The ecliptic.
 وسطي *wusta'*, Middle. Middling.
 وسخ *wusʿ*, or *wasʿ*, Growing large, ample, patent, obvious.
 وسعة *wusʿat*, Latitude, amplitude, spaciousness. Convenience, opportunity, ease.
 وسقة *wasq*, A load of corn. وسقة *wasqat*, Cargo.
 وسم *wasm*, Marking with a hot iron (man or beast).
 وسمة *wismat*, A mark; making a mark.
 وسن *wasin*, Drowsy, sleepy. *Wasan*, Slumbering, beginning to sleep. Slumber, sleep.
 وسواس *waswās* (وسوسة and وسوس), Temptation of the devil, insanity; distraction of mind, melancholy. Superstition.
 وسيط *wasit*, A mediator, umpire. The highest in rank, dignity, or kind.
 وسيلة *wasilat* (plur. وسيل and وسایل), Propinquity, affinity. A cause, occasion, conjuncture.
 وسيم *wasim* (fem. وسيمة), Beautiful, handsome, elegant.
 وشاة *wushāt* (plur. of وشي), Spies, whisperers.
 وشاية *washāyat*, Playing the spy, whisperer, informer, accuser.
 وشق *washak*, Gum ammoniac. Assafoetida.
 وشي *washī*, Painting, embroidering, dyeing (cloth). Lying, colouring a story with falsehoods.

وصاف *wasāf*, One who describes or praises.

وصال *wisāl*, Meeting, arrival, joining, conjunction, enjoyment of any desired object. Attainment, fruition; collection. Uniting in friendship, society, or confederacy. The being annexed, connected, adhering.

وصايا *wasāyā* (plur. of وصية), Precepts, commandments. Testaments.

وصايا الله, The commands of God, the decalogue.

وصف *wasf*, Description, narrative, expression of qualities, praise, encomium. An attribute, epithet, quality, property.

وصل *wasl* (or وصلة), Conjunction, attachment, enjoyment of the society of friends; whatever joins or couples.

وصلة *wuslah* or *wislah*, A piece of wood; a section, etc. Conjunction.

وصلي *wasli*, Copulative, conjunctive.

وصول *wusūl*, Arrival, conjunction, the enjoyment of a wished-for object.

عند الوصول, or **لدى الوصول**, On his arrival; when he arrives.

وصي *wasī*, A testator. An executor, a guardian, a tutor (of children or pupils).

وصية *wasīyat* (plur. وصايا), A precept, mandate, command; a last will or testament.

وصيل *wasīl* (fem. وصيلة), An intimate friend.

وضع *wadʿ* or *wadaʿ* (plur. اوضاع), Situation, position, imposition, disposition, condition, state, gesture, action, conduct, mode of living or acting, operation, performance, procedure.

وضع, To place or lay down upon; to establish or lay a foundation; to deposit anything with another to keep.

وضعة *wadʿat*, Situation, position, posture.

وضو or **وضو** *wadū*, A sacred ab-lution.

وضوح *wudūh*, Evidence, proof.

وضيع *wadīʿ*, Ignoble, plebeian, mean, base, low. A deposit.

وضيعة *wadīʿat*, Depositing anything with another.

وطايد *watāyid*, The foundations (of a house).

وطد *watd* or *watad* (or وطدة), Es-tablishing, confirming, joining, con-solidating.

وطن *watan* (plur. اوطان), A country, a dwelling, residence, abode, wherever one lives, native or not. Home.

حب الوطن من اليمان, The love of one's country is an article of religion.

وطواط *watwāt*, A mountain swallow, a martinet. A bat, a rare mouse.

وطيد *watīd*, Firm, fixed.

وظائف *wasāyif* (plur. of وظيفة).

وظيفة *wasīfat*, A pension, stipend, salary, soldier's pay, an allowance of provisions, etc.

وعا *wiʿā* (plur. of اوعية), A sheath, repository, place where anything is laid up.

وعد *waʿd*, Promising, auguring or prognosticating.

وعدة *waʿdat*, A promise, a vow. Any determined, appointed, or certain time or term.

وعر *waʿar*, The being rough, diffi-cult to ascend (a mountain or other broken ground). Rocky, unequal, un-even; narrow, confined.

وعظ *waʿz*, Advice, exhortation, ad-monition, a sermon, oration. To preach, to advise.

وعور *wuʿūr*, (A mountain) being difficult to ascend.

وَعِي *wa'ay*, Preserving, collecting, treasuring, or laying up; custody, preservation.

وَعِيد *wa'aid*, Threatening, predicting anything bad.

وَعِي *waghy* or *wagha'*, A tumult, noise, clamour (especially of an army); a battle.

وَفَا *wafā*, Performance of a promise, an observation of good faith, sincerity. A sufficiency, a completing or filling up.

وَفَاة *wafāt*, Death, decease.

وَفَاتٍ *wifāt*, Consent, assent, agreement, concord, harmony, conformity.

وَفَد *wafā*, Arriving, coming.

وَفْر *wafr*, The becoming full, complete, entire, numerous, copious, abundant. Filling, completing, making plentiful. Plenty, abundance; affluence, opulence. *Wafr*, Full, complete, etc.

وَفْرَة *wafrat*, Plenty, abundance.

وَفْق *wafk* or *wufk*, Useful, apt, convenient.

وَفُود *wufūd*, Coming, arrival.

وَفُور *wufūr*, Full, complete, copious. A multitude, plenty, abundance.

وَفِي *wafī*, Entire, whole, complete, just (weight), full (measure). Many, copious. *وافياً* (or *وافياً*), Fully, completely.

وَفِيْق *wafīk*, A companion, a friend.

وَقَاْحَة *wakāhat*, See *وَمَح*.

وَقَار *wakār*, Modesty, mildness.

وَقَايَة *wikāyat*, Custody, guardianship.

وَقَايِع *wakāyic*, Plur. of *وقية*.

وَقْت *wakt*, Time, season, hour.

وَقْتِيْن *waktayin*, Immediately, then.

وَقَح *wakah*, Hard (hoof). Impudent,

immodest, shameless; (or *وقاحة*), Impudence, arrogance, audacity.

وَقْد *wakd*, وَقُود or وَقْدَان, Lighting (a fire). Fire, the heat of fire.

وَقَع *waka'at*, Falling into or out of a place.

وَقَعَة *waka'at*, One accident. A battle, combat, engagement. Contingence, occurrence. وَقَعَات, Accidents. Battles. *الوقعة*, Once, all at once.

وَقَف *wakf*, Standing, stopping, staying. Remaining in the same place. Making a pause in reading. Bequeathing for pious uses (as habitations for the poor, and books for the use of learned men).

وَقُود *wakūd*, Fuel for fire.

وَقُور *wakūr*, Grave, majestic; prudent (man); modest, excellent (woman).

وَقُوع *wakū'at*, An accident, contingency, occurrence, event. نَادِر الوقوع, Happening seldom.

وَقُوف *wukūf*, Experience, knowledge, information, practice. Notice. Standing, stopping.

وَقِي *wakti*, Taking care of, preserving, protecting, keeping one's self or garments clean; safe from injury or defilement. وَقَاهُ اللهُ, May God preserve or protect him!

وَقِيَة *wukayāt*, An ounce.

وَقِيْح *wakīh*, Impudent, hardened (man).

وَقِيْعَة *wakī'at*, An accident, action, battle, combat, engagement.

وَقَاْلَة *wakālat*, Vicegerency, being an administrator, substitute, agent, plenipotentiary.

وَكْر *wakar*, (A bird) entering its nest. *وَكْرَة* *wakrat* (plur. *اوكار* and *وَكُور*), A bird's nest in a tree or on a rock. A cavern.

وكل *wakkal*, Intrusting one's affairs to another.

وكلا *wakalā*, Plur. of وكيل), Lieutenants, vicegerents, deputies, ministers, commissaries, delegates. وكلا الطرفين The plenipotentiaries of both sides.

وكيل *wakīl*, An agent, deputy, vicegerent, lieutenant, commissary, factor, administrator, representative. وكيل

مطلق, A plenipotentiary, a procurator general, an absolute vicegerent.

وكيل المنخرج, The master of a house, a host, a proveditor. وكيل الدّعا, An advocate, counsellor, proctor, agent, or attorney-at-law.

ولاية *walāt*, Government, jurisdiction, dominion. *Wulāt* (plur. of والي), Governors, presidents, judges, lords, nobles.

ولاية *wilādat*, Nativity, a birth-day, childbirth, generation, procreation; begetting children.

ولاية *walāyat*, Aid, assistance, subsidies. *Wilāyat* (plur. ولايات and ولاية), An inhabited country, dominion, district. Jurisdiction, government.

ولد *walād*, A son, offspring. اولاد, Sons. فلان ولد فلان, Such a one, the son of such a one. ولد زنا, A bastard.

ولس *walas* and ولسان), Perfidy, fraud.

ولع *walaʿ* (or ولعان), Desiring eagerly; dedicated to, intent upon.

ولكن *wa lakīn*, And but, nevertheless.

ولو *walaw*, At least; and if, although.

ولوح *wulūj*, Creeping into a hole, flying to a den.

ولوع *wulūʿ*, See ولع, Desire, avidity.

ولولة *wahwalat*, Howling, lamenting, crying. A tumult, noise, confused murmur.

ولي *walī*, An intimate friend, a favourite of God, or the king. A prince, lord, president, governor, judge.

ولي النعم, The lord of beneficence.

ولي الجود, The lord of liberality,

i. e., God. ولي العهد, The heir apparent, the destined or acknowledged successor.

وليمة *walīmat*, A banquet, a marriage feast.

واه *wah* or وا, Ah! alas! واه, Grief, sadness.

واهب *wahhāb*, وهاب العطايا, God the bestower of benefits.

واهام *wahhām*, Suspicious, doubtful.

واهب *wahāb* or واهب, Giving, bestowing, presenting.

واهم *wahm*, The mind, sense, opinion, conjecture. Suspicion, doubt, scruple, caution, fear, distrust.

واهمي *wahmī*, Imaginary, conjectural.

واهوم *wahūm* and اهوام (plur. of وهم), Opinions, conjectures, imaginations, suspicions.

وي *way*, O! strange! wonderful! Fy upon (you)! woe to (you)!

ويك *wayka*, O thou!

ويل *wayl*, Woe. An affliction, misfortune. الويل له *waylahu*, Woe to him!

س

س *ha* or *hā*, The twenty-seventh letter of the Arabic alphabet. It signifies five in arithmetic. In almanacs it denotes Thursday, and the sign Virgo; also the planet Venus, and the moon when bright.

ها *hā* (the third person sing. fem. of the affixed pronoun), Her, it.

هابط *hābit*, part. Falling, descending.

هات *hāti* (fem. هاتي, plur. masc. هاتوا), Give † grant! let it be so!

هاتف *hātif*, part. Crying, exclaiming.

هاجس *hājis*, Conceiving, recalling to mind.

هاجي *hājī*, A satirical poet.

هادم *hādīm*, Demolishing, a destroyer.

هادي *hādī* (or هاد), A director, leader, guide.

هارب *hārīb*, part. Flying.

هارون *hārūn* هارون الرشيد *Hārūn Arrashīd*, The fifth Khalif of the house of Abbas, and twenty-sixth from Muhammad. He reigned from A.D. 786 till 808.

هالة *hālat*, A halo or circle round the moon.

هالك *hālik*, part. Perishing, in the state of being destroyed or killed. Destructive, put in imminent danger.

هامة *hāmat*, An owl. The head of any animal; the crown of the head; the forehead. The chief of a people, family, or tribe.

هاون *hāwn*, A mortar.

هاوية *hāwī*, Fallen headlong. هاوية *hāwiyat*, Hell, into which the damned are precipitated.

هاهنا *hahna*, Here. [strius.

هايج *hājī*, Initum appetens admis-

هايج *hāyīع*, Liquid, melted.

هايف *hāif*, Very thirsty.

هايل *hāil*, Terrible, horrible. راعة

هايلة, A dreadful accident.

هايم *hāim*, Astonished, confused, wandering, straying, distracted, furious, from love or any other cause.

هيا *habā* (or هباب), Dust, especially the finer particles which fly about, and are only conspicuous in the sun's rays.

هباة *alhabāat*, A part of Arabia.

هبة *hibat* (plur. هبات), A gift.

هبط *habt*, Precipitating.

هبطة *habtat*, Level, low, sloping (ground).

هبوب *habūb*, (Wind) blowing furiously.

هبوة *habūt* (plur. هبوات), Dust; dust mixed with ashes; a thick vapour like dust.

هبوط *habūt*, A steep or sloping place. *Hubūt*, Descent, declivity.

هبيل *Habil*, Abel, son of Adam.

هتك *hatk*, Tearing (a veil or curtain) so as to discover those who were concealed. Violating, ravishing (a woman). Dishonouring, disgracing, defaming. هتك العرض, To defame.

هجا *haja*, حروف الهجاء, The letters of the alphabet, or the joining them into syllables. علي ترتيب حروف الهجاء,

Alphabetically, according to the letters of the alphabet. *Hajā*, Cursing, execrating, satirizing; ridiculing, railing at, laughing to scorn.

هجر *hajr*, Separation, disjunction, desertion of country, of friends. Absence.

hajar, To separate, divide, cut or leave, abandon, desert friends or friends.

hijrān, Separation, disjunction, leaving one's country.

ajrat, One year. هجرة *hijrah*, Migration from one's country and friends, migration of lovers or friends. هجرة

ih, or الهجرة, the *Hijrah*, or flight of Muhammad from Mecca to Medina, which, in the reign of the Caliph Omar, was ordered to be considered as the Muhammadan era.

hajs, Whatever one recollects or thinks of. Instinct.

haj'at, A gentle sleep, a manner, a manner of sleeping.

ajam, Attacking suddenly; attacking unexpectedly. Entering suddenly, without leave.

jaw, A satire, a pasquinade.

ujū'c, Sleep, slumber.

ujūm, An assault, an attack, an assault; impetuosity.

hajin, A horse got by an Arabian stallion from a foreign dam. Excellent white he-camel; a dromedary.

udānat, Peace, tranquillity, a truce, treaty of peace.

adāyā (plur. of هدية), Gifts, presents. هدايا فاخرة, Precious

udāyat or *hadāyah*, A guide, direction to the right way or to the way of salvation.

(plur. اهداب), *hudb*, The height of the eye-brows or lid.

udm, Ruin, destruction. To demolish, level with the ground, etc.

udnat, Peace, a truce.

هدوء *haduu* or *hadū*, Quiet, tranquillity

هدد *hudhud*, The lapwing.

هدي *huda'*, Direction into the right road, or into the way of salvation.

هدية *hadīyat* or *hadīyah*, A present, especially one offered to superiors.

هذا *hasā* (fem. هذ *hasihā*), This (man, woman, or thing). اشن هذا,

What is that! مثل هذا, In this

manner, thus, so. لهذا, Therefore,

for that reason. لاجل هذا, On

that account, wherefore. هذا اليوم,

To-day, now, at present, in these times.

هتر *hirr*, A he cat.

هراطقة *harātikat*, Herefics.

هرام *hirām* (plur. of هرم), The pyramids of Egypt. See اهرام.

هرب *harab*, Flying, running away, absconding. Flight.

هرة *hirrat* or *hirrah*, A she cat.

هرج *hary*, The being copious, superabounding in anything. Speaking a great deal and incoherently. Tumultuous, seditious, destroying one another. Tumult, sedition, confusion; slaughter.

هرقل *Harkal*, Heraclius.

هرم *harim*, A decrepid old man. Pyramid of Egypt.

هرمز *Hurmus*, The isle of Ormuz in the Persian Gulf. Name of a king of Persia who reigned A.D. 272. The planet Jupiter.

الهمزمز *Alharmus*, The great king of Persia. [gistus,

هرمس *Harmas*, Hermes Trismegistus.

هرولة *harwalat*, Trotting, going moderately, especially after galloping.

ابوهريرة *hurayrat*, A kitten. *أبوهريرة*
Abū harayrah, One of the companions
of Mahomet, so called from a favourite
which he had.

هزل *hasl*, A jest, playfulness. *هزليات*,
Jests, pleasantries.

هزلة *hasasat*, Moving.

هزيل *hasil*, Thin and lean.

هزيمة *hasimat*, Flight, a defeat, dis-
persion.

هضم *haddām* (and هضوم), Digest-
ing. Medicine or anything similar pro-
moting digestion.

هضم *hadm*, Digestion.

هفيف *hafif*, The whistling of the
wind.

هكذا *hakasā*, In this manner.

هل *hal* (interrogation), Whether or
not? هل لك فيه, Whether or not
have you (any business) there? Indeed,
aye, yes. It is not.

هالك *halāk*, Perdition, ruin, death,
slaughter.

هلال *halāl*, The new moon; also the
moon on the wane, especially the first
and last two or three days; the moon
being called قمر the rest of the
month.

هلالی *halāli*, Belonging to or resem-
bling the new moon.

هلة *hallat* or *hillat*, The beginning
(of a month).

هلك *halak*, The being ruined.
Hulk, Destruction, ruin, perdition; ship-
wreck.

هلم *halumma*, Come on! approach!
draw near!

هليوم *halyūm* and هليون, Asparagus.

هم *hum* (pl. of the pron. هو and ه),
They, their.

هم *hamm*, Grief, care, solicitude.

ها والله *hamā w'allahī*, Indeed! by
God!

هام *humām* (plur. همام *himām*), A
great king, a hero, a magnanimous
prince, a liberal, magnificent man.

هايون *humāyūn*, Blessed, sacred,
fortunate, august, royal, imperial.

همة *himmat*, Inclination, desire,
resolution, intention, design; mind,
thought, attention, care. Auspices,
grace, favour.

هد *hamad*, The being extinguished
(fire, or any kind of heat).

هدان *Hamadān*, Name of a city
and territory in Persia.

هدية *hamdat*, An apoplexy.

هز *hamz*, The character *hamzah*, or
(ء); marking a letter with hamzah.

هل *hamal*, Neglecting, forsaking.

هم *hamam* (plur. of همة), Intentions.

هوم *humūm* (plur. of هم), Cares,
afflictions.

هيان *hamyān*, A long purse or scrip,
especially hung at the side. A belt, a
girdle. The fastening of the breeches
or drawers.

هنا *hanā*, or هنا *hannā*, هنالك and

هنا هنا, Here. من هنا وهناك, Here
and there, on every side.

هناك *hunāka*, There, in that place.

هند *Hind*, India.

هندسة *handasat*, or هندسه *handasah*,
hindisah, Geometry.

هندستان *Hindustān*, India.

هندسي *hindasī* (fem. هندسية),
Geometrical.

هندو *Hindū*, An Indian.

هندي *Hindī*, One Indian. Any-
thing Indian, or belonging to India.

هني *hanī* (Meat) light, easy of digestion. Wholesome victuals. One who digests well. Pleasure, anything agreeable, or which is easily obtained.

هو *huwa*, He, he is, The name of God. هو الله المستعان, He is God, whose assistance we implore. هو

الله الغني المغني المعين, He is God, the bestower of riches and aid.

هو المعين المتعال, He is the exalted assistant. هو العزيز, He is glorious.

هوا *hawā*, Air, atmosphere, ether, the space between heaven and earth. The wind, a gentle gale. A sound, voice, tone, air of music, a song. *Hawā* (for هوي), Inclination, favour, affection, love, desire.

هواجس *hawājis*, Thoughts, Plur. of هاجسة.

هوادج *hawādij*, Plur. of هودج.

هوام *hawwām*, Reptiles, insects, serpents. هوام الارض, The reptiles of the earth.

هوان *hawān*, A mortar. Contemptible, etc.

هواي or هوايي, Airy, idle, vain, capricious, licentious, dedicated to pleasure, ambitious. Blue, cerulean, sky-coloured.

هوادج *hawodaj*, A litter carried by a camel, in which the Arabian ladies travel.

هونأ *hūzā*, Behold! lo!

هواس *hawās*, Desire, lust, concupiscence, an inordinate appetite. Ambition. Curiosity.

هوشة *hūshat*, A nocturnal tumult; a crowd (as in a market-place); confusion.

هول *hawl*, Fright, terror, dread. Greatness, grandeur, power. Terrifying, striking with horror.

هولا *haulā*, These. See هذا.

ابوالهولي *abū'l hūla'*, A sphinx. A talisman or charm for driving away spiders. The name of a poet.

هون *hawṇ* (or هونة); Quiet, tranquillity; mildness, modesty, gentleness, tameness. عالا علي هونك *hawnika*, (Do it) at your conveniency.

هوي *hawā'*, Desire, love, inclination, will, wish (good or bad), see هوا.

هي *hiya* (fem. of هو *huwa*), She.

هيا *hayā*, Ho! holla! hark ye!

هياة *hayā-at*, The being prepared, ready. (Plur. هيات), The face, countenance, aspect, exterior form.

هياكل *hayākil* (plur. of هيكل), Temples, etc.

هيام *hiyām*, Thirsty. In love, distracted with love.

هية *haybat*, Fear, timidity, a panic. Respect, reverence, awfulness, gravity, sternness, severity, dignity, majesty, grandeur, authority.

هيج *hayj*, Raising (dust); provoking (to anger). Making an attack. A battle, a combat. Perturbation, fury, agitation, intoxication.

هيجان *hayajān*, See هيج *hayj*.

هيكل *haykāl*, An amulet or talisman inscribed with magic figures, hung round the body, as a defence against fascination or misfortune. An altar.

هين *hayn*, Quiet, easy, gentle.

هينة *hīnat*, Convenience, easy, facility. علي هينتك, (Go) at your leisure.

هیولا or هیولی *hiyūla'*, Matter, the first principle of every thing material.

هیولانی *hayūlānī*, Material.

هیهات *hayhāt*. هیهات هیهات or هیهات هیهات, Begone! away!

ي

The twenty-eighth and last letter of the Arabic alphabet. In arithmetic it expresses ten; and in the almanacks it is the character for Jupiter, and the sign Aquarius. In Arabic, when annexed to a primitive noun, it forms a derivative; as انسان, A man; انساني, Humane, etc. It is also the pronoun of the first person; as كتاب, A book; كتابي, My book. The letter ي may, in our characters, be conveniently represented by *y* when considered as a consonant, and by *i* when as a vowel.

يا *yā*, Or. O! يا الله, *yā allāh*, O God! ياليت *yā layta*, Would to heaven! I wish to God. ياليتني *yā laytanī*, I wish that I.

يابس *yābis*, Dry, naturally dry. يابس المزاج, Of a dry temperament or habit.

يا جوج وما جوج *yājāj*, Gog. يا جوج و ما جوج, Gog and Magog.

يارب *yā rabb*, O Lord! O God!

يأس *yaas*, Despairing. Despair, desperation, hopelessness, despondency.

يافث *Yāfat*, Japhet, son of Noah.

ياقوت *yākūt*, A ruby; also a sapphire; a precious stone.

ياهو *Yahū*, Jehovah.

يابس *yabas* (plur. يابس *yabs*), A wet place becoming dry.

يبوسة *yabūsat*, Dryness, aridity.

يتامى *yatāmī*, Orphans, etc, Plur. of يتيم.

يتيم *yatīm* or يتيمه (plur. ايتام), An orphan, a pupil, ward. Singular, unique, uncommon, rare, incomparable.

در يتيم *yatīmat*, A precious pearl. يتيمه *yatīmat*, A female orphan, a valuable pearl.

يحييا *Yahyā*, St. John the Baptist.

يخني *yakhnī*, Boiled meat.

يد *yād*, The hand. A handle.

يدكجي *yadəkji*, A led horse. يدكجي *yadəkchī*, One that leads a horse of state; a groom.

يراع *yarā*, A reed, of which they make pens.

يرحمك الله *yarhamuk' allāh*, God have mercy on you.

يرقان *yarkān*, Paleness. The yellow jaundice; the king's evil.

يزيد *Yazīd*, The name of three Khalifs of the house of Omeiya. Name of an arch-heretic among the Muham-madans. Wicked, cruel, cursed, execrable. يزيدي, One of the sect of *Yazīd*.

يسار *yasār*, Left, the left side.

يساراً *yasāran*, Plenty, affluence, opulence. يساراً, Towards the left. يساراً, To the left.

يسارة *yasārat*, Prosperity, ease, happiness; affluence, opulence.

يسر *yasar*, Facility, lenity, softness.

يسير *yasir*, Small, little. Easy.

يسيراً, By little, by degrees.

يشب *yashb* (or يشف or يشم), Jasper, especially a whitish kind found on Mount Imaus.

يشم *yashm* (or يشيم), A species of jasper or agate; one particularly, which, according to Castellus, comes from China or India, and has the quality of diverting lightning from any place where it is laid, or any person who wears it.

يعسوب *yaʿāsīb*, Plur. of يعسوب *yaʿsūb*, The king of the bees, a prince or chief of a nation.

يعقوب *yaʿqūb*, Jacob.

يعلم الله *yaʿlimu'llah*, God knows.

يعني *yaʿnī*, That is to say, viz., to wit.

يغفر الله لي ولكم *yaghfur'ullahu li wa lakum*, God save me and you (words pronounced in return to a congratulation when sneezing).

يقطين *yaktīn*, A gourd, or any similar creeping plant. يقطينة, One gourd.

يقظة *yakazat*, A night-watch.

يقين *yakīn*, Certainty, the true faith, truth, infallibility, evidence, knowledge, science. انا علي يقين منه, I am certain of it.

يقيناً *yakīnan*, Certainly, truly. بعض اصحاب اليقين, Some learned doctors.

يقيني *yakīnī* (fem. يقينية), Scientific, certain, infallible, belonging to truth or faith. يقينيات, Things certain, as articles of religion, demonstrations in geometry, truths.

يكون *yakūn*, It will be.

يلمع *yalmaʿ*, Lightning dazzling the eyes.

يمام *yamām*, A turtle dove, a wood pigeon, also a domestic pigeon.

يمانون *yamānūn* for يمانون, Natives of Yemen or Arabia Felix.

يماني (fem. ايمانية), A native, or anything belonging to that country.

يمن *yaman*, The right hand or side.

Yaman, A country on the right hand. Arabia Felix.

يمنة *yamnat*, Being at the right side. The right hand or side.

يماني *yamānī*, Belonging to Arabia Felix; a kind of flowered or painted cloth fabricated in that country, used as covers for beds or footstools.

يمين *yamīn*, An oath. To take an oath, to swear. Yamīn, The right hand, side or part.

يميناً, To the right hand, southward.

ينبوع *yanābiʿ*, Plur. of ينبوع.

ينبوع *yambūʿ*, A fountain, a jet d'eau.

يواقيت *yawākit* (plur. of ياقوت), Rubies.

يوسف *Yūsuf*, Joseph, the patriarch. (Joseph is the Adonis of the East, a handsome man being often compared to him).

يوليوس *Yūlyūs*, July.

يوم *yawm* (plur. ايام), A day, or twenty-four hours; (day in contradistinction to night being called

نهار). يوم الأحد, The first day,

Sunday. يوم الاثنين, The second

day, Monday. يوم الثلاثاء, The third

day, Tuesday. يوم الأربعاء, The

fourth day, Wednesday. يوم

الخميس, The fifth day, Thurs-

day. يوم الجمعة, The day of

meeting, Friday. يوم السبت, The

seventh day, Saturday. يوم عيد,

A festival-day. يوم من الايام,

<p>One day amongst others. يوماً (or only في يوماً), From day to day, <i>de die in diem</i>, without intermission, daily. اليوم, To-day. أول يوم, The first day. يوماً, On a certain day. كل يوم, Every day. أياماً <i>ayyāmān</i>, For some days.</p> <p>يوماً <i>yawmī</i> (fem. يومية), Daily, every day, for one day.</p> <p>يوماً <i>yawmaizin</i>, Then, on that day.</p>	<p>يونان <i>Yūnān</i>, Greece; the Greek nation from يون, The son of Japhet. يوناني, One Grecian; anything Greek.</p> <p>يونيس <i>Yūniyās</i>, June.</p> <p>يهديك الله <i>yahdīk' allah</i>, God direct you! (said in answer to one who congratulates another when sneezing).</p> <p>يهود <i>Yahūd</i>, The Jews. يهودي, A Jew.</p> <p>يهودية <i>Yahūdīyat</i>, Judea; Judaism.</p> <p>يهودي <i>Yahūdī</i>, Judaical.</p>
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